



STATE BOARD OF EDUCATION



SUPERINTENDENT OF PUBLIC INSTRUCTION

ANNUAL REPORT

1956-1957

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COMMONWEALTH OF VIRGINIA

1957



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No. 2

ANNUAL REPORT

of the

Superintendent of Public Instruction

of the

Commonwealth of Virginia

School Year 1956-1957



Commonwealth of Virginia State Board of Education Richmond 1957



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Letter of Transmittal

COMMONWEALTH OF VIRGINIA

STATE BOARD OF EDUCATION

RICHMOND, VIRGINIA, September 1, 1957.

To His Excellency, Thomas B. Stanley, Governor of Virginia.

SIR:

I transmit herewith the annual report of the Superintendent of Public Instruction for the period beginning July 1, 1956 and ending June 30, 1957.

Respectfully submitted,

DAVIS Y. PASCHALL

Superintendent of Public Instruction.

State Board of Education

WILLIAM N. NEFF
President of the Board

THOMAS C. BOUSHALL 800 E. Main Street, Richmond

ROBERT Y. BUTTON Culpeper

MRS. JOHN GALLEHER 630 Sudley Road, Manassas

> GARLAND GRAY Waverly

MRS. GLADYS V. V. MORTON Charlotte Court House

> LEONARD G. MUSE Box 720, Roanoke

DAVIS Y. PASCHALL Superintendent of Public Instruction and Secretary of the Board

State Superintendents of Public Instruction of Virginia

WILLIAM H. RUFFNER March 5, 1870—March 15, 1882

R. R. FARR March 15, 1882—March 15, 1886

John L. Buchanan March 15, 1886—January 1, 1890

John E. Massey January 1, 1890—March 15, 1898

James W. Southall March 15, 1898—February 1, 1906

Joseph D. Eggleston, Jr. February 1, 1906—January 1, 1913 REAUMUR C. STEARNES

January 1, 1913—February 1, 1918

Harris Hart
February 1, 1918—January 1, 1931

SIDNEY B. HALL

January 1, 1931—August 31, 1941

Dabney S. Lancaster September 1, 1941—June 15, 1946

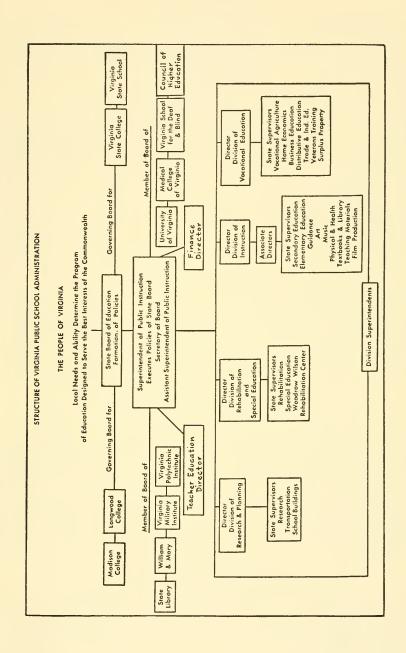
G. Tyler Miller
June 15, 1946—August 31, 1949

ine 15, 1946—August 31, 1949

Dowell J. Howard September 1, 1949—February 23, 1957*

Davis Y. Paschall March 13, 1957 to date

^{*}Deceased Februa v 23, 1957.



STAFF OF THE

State Department of Education

AS OF JUNE 30, 1957

OFFICE OF THE STATE SUPERINTENDENT

| Davis Y. PaschallSuperintendent of Public Instruction and Secretary |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of the State Board of Education |
| RAY E. REID |
| J. G. BLOUNT, JR |
| JOHN M. RASNICK, JR |
| Myrtle R. PritchardSecretary |
| Frances H. GeeSecretary |
| Jean G. HamletSecretary |
| ELIZABETH S. WILLIAMS |
| V. Frances Walters |
| LOUEASA C. HIGHTOWER |
| Lois L. Crosby |
| Louise K. Thurston |
| Madge H. Marsh |
| LILLIE MAE GODWIN |
| T. E. Bennett |
| Austin Hale |
| Jack V. Brockwell |
| A. R. Harrison, Jr |
| |
| |
| Teacher Education and Certification |
| |
| Woodrow W. Wilkerson |
| Woodrow W. Wilkerson |
| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education |
| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education Rosena R. Farmer. Chief Clerk—Certification |
| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education Rosena R. Farmer. Chief Clerk—Certification Beverley P. Browne. Secretary |
| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education Rosena R. Farmer. Chief Clerk—Certification Beverley P. Browne. Secretary Bernice P. Tinsley Secretary |
| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education Rosena R. Farmer. Chief Clerk—Certification Beverley P. Browne. Secretary Bernice P. Tinsley Secretary Helen W. Smith. Secretary |
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| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education Rosena R. Farmer. Chief Clerk—Certification Beverley P. Browne. Secretary Bernice P. Tinsley Secretary Helen W. Smith. Secretary Alta H. Dotson. Scholarship Clerk Regean B. Ancarrow. Clerk |
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| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education Rosena R. Farmer. Chief Clerk—Certification Beverley P. Browne. Secretary Bernice P. Tinsley Secretary Helen W. Smith. Secretary Alta H. Dotson. Scholarship Clerk Regean B. Ancarrow. Clerk |
| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education Rosena R. Farmer. Chief Clerk—Certification Beverley P. Browne. Secretary Bernice P. Tinsley Secretary Helen W. Smith. Secretary Alta H. Dotson. Scholarship Clerk Regean B. Ancarrow. Clerk Inex W. Bayliss. Clerk |
| WOODROW W. WILKERSON. Teacher Education Director NANNIE MAE M. WILLIAMS. Supervisor of Teacher Education NORA J. CULPEPER. Assistant Supervisor of Teacher Education ROSENA R. FARMER. Chief Clerk—Certification BEVERLEY P. BROWNE. Secretary BERNICE P. TINSLEY Secretary HELEN W. SMITH. Secretary ALTA H. DOTSON. Scholarship Clerk REGEAN B. ANCARROW. Clerk INEZ W. BAYLISS. Clerk ERIE J. WILKERSON. Clerk |
| WOODROW W. WILKERSON. Teacher Education Director NANNIE MAE M. WILLIAMS. Supervisor of Teacher Education NORA J. CULPEPER. Assistant Supervisor of Teacher Education ROSENA R. FARMER. Chief Clerk—Certification BEVERLEY P. BROWNE. Secretary BERNICE P. TINSLEY Secretary HELEN W. SMITH. Secretary ALTA H. DOTSON. Scholarship Clerk REGEAN B. ANCARROW. Clerk INEZ W. BAYLISS. Clerk ERIE J. WILKERSON. Clerk DIVISION OF INSTRUCTION R. CLAUDE GRAHAM. Director of Instruction |
| WOODROW W. WILKERSON. Teacher Education Director NANNIE MAE M. WILLIAMS. Supervisor of Teacher Education NORA J. CULPEPER. Assistant Supervisor of Teacher Education ROSENA R. FARMER. Chief Clerk—Certification BEVERLEY P. BROWNE. Secretary BERNICE P. TINSLEY Secretary HELEN W. SMITH. Secretary ALTA H. DOTSON. Scholarship Clerk REGEAN B. ANCARROW. Clerk INEZ W. BAYLISS. Clerk ERIE J. WILKERSON Clerk ERIE J. WILKERSON Clerk DIVISION OF INSTRUCTION R. CLAUDE GRAHAM Director of Instruction THOMAS T. HAMILTON Associate Director of Instruction |
| Woodrow W. Wilkerson. Teacher Education Director Nannie Mae M. Williams. Supervisor of Teacher Education Nora J. Culpeper. Assistant Supervisor of Teacher Education Rosena R. Farmer. Chief Clerk—Certification Beverley P. Browne. Secretary Bernice P. Tinsley Secretary Helen W. Smith. Secretary Alta H. Dotson. Scholarship Clerk Regean B. Ancarrow. Clerk Inez W. Bayliss. Clerk Erie J. Wilkerson Clerk Erie J. Wilkerson Division Instruction R. Claude Graham Director of Instruction Thomas T. Hamilton Associate Director of Instruction Fred O. Wygal. Associate Director of Instruction |
| WOODROW W. WILKERSON. Teacher Education Director NANNIE MAE M. WILLIAMS. Supervisor of Teacher Education NORA J. CULPEPER. Assistant Supervisor of Teacher Education ROSENA R. FARMER. Chief Clerk—Certification BEVERLEY P. BROWNE. Secretary BERNICE P. TINSLEY Secretary HELEN W. SMITH. Secretary ALTA H. DOTSON. Scholarship Clerk REGEAN B. ANCARROW. Clerk INEZ W. BAYLISS. Clerk ERIE J. WILKERSON Clerk ERIE J. WILKERSON Clerk DIVISION OF INSTRUCTION R. CLAUDE GRAHAM Director of Instruction THOMAS T. HAMILTON Associate Director of Instruction |

SECONDARY EDUCATION

| J. C. Tyson. H. C. Graybeal. George L. X. Cowling. G. Fred Poteet. Franklin D. Kizer. Assistant Supervisor Franklin D. Kizer. Assistant Supervisor Franklin D. Kizer. Assistant Supervisor A. G. Richardson. Associate Supervisor of Secondary and Elementary Education Jean H. Tucker. Secretary Sue E. Rownd. Phyllis W. Dunn Secretary Emmie C. Cheatham. Secretary | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Mabel L. Howlett | |
| | |

GUIDANCE

| Clarence L. Kent | Supervisor of Guidance |
|-------------------|------------------------|
| Marigold M. Scott | Assistant Supervisor |
| Roberta Legrande | Secretary |

ELEMENTARY EDUCATION

| E. Elizabeth Henson | Supervisor of Elementary Education |
|---------------------|------------------------------------|
| Joella Bradley | Assistant Supervisor |
| Bernard R. Taylor | Assistant Supervisor |
| Margaret T. Haley | Assistant Supervisor |
| Grace M. Byrd | Secretary |
| Patsy L. Shelton | Secretary |
| GERTRUDE GIBSON | Secretary |

HEALTH AND PHYSICAL EDUCATION

| Harold K. JackSupervisor of Health and Physical Education |
|-----------------------------------------------------------|
| Lester E. Kibler |
| Gerald L. Quirk |
| Frances A. Mays |
| H. M. Hambrecht, Jr |
| Maggie E. Allgood |
| O. Sylvia Myers |
| Virginia Beard |
| Sue C. Motto. Secretary |

MUSIC EDUCATION

| O. M. HARTSELL | Supervisor of Music Education |
|--------------------------|-------------------------------|
| C. J. Hesch, Jr | |
| HILLIARY R. HATCHETT, JR | |
| Margaret L. Dawson | Secretary |

| ART EDUCATION | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SARA C. JOYNER. Supervisor of Art Education BAYLOR E. NICHOLS. Assistant Supervisor | |
| Mary E. Godfrey | |
| LETITIA W. PETERSON. Secretary | |
| School Libraries and Textbooks | |
| Z. T. Kyle | |
| Bureau of Teaching Materials | |
| W. H. Durr | |
| Film Production | |
| J. E. Oglesby Supervisor of Film Production J. Sol Wrenn, Jr. Assistant Supervisor Edward H. Buckman Film Specialist Arthur Mintz Film Specialist Rosa B. Zincone Secretary | |
| DIVISION OF RESEARCH AND PLANNING | |
| FLOYD F. JENKINS. Director CATHERINE S. Scott. Secretary | |
| Research | |
| A. L. Wingo. J. B. Patton. Elizabeth A. Massie. Margaret C. Fowler. Gladys C. Winchester. Supervisor of Research Assistant Supervisor Secretary Clerk Gladys C. Winchester. Clerk | |

SCHOOL BUILDINGS

| ARTHUR E. CHAPMAN | Supervisor of School Buildings |
|-----------------------|--------------------------------|
| J. P. Hamill. | |
| James V. Dale, Jr | |
| NELSON R. WALDROP, JR | |
| W. H. Pringle | Assistant Supervisor |
| PHILIP M. HANK, JR | Draftsman |
| Phyllis A. Drukenbro | Secretary |
| Barbara E. Kendall | Sccretary |

Pupil Transportation

| RAYMOND L. WIMBISH | Supervisor of Pupil Transportation |
|--------------------|------------------------------------|
| G. W. Gilbert | |
| WM. A. Sexton | |
| Shirley D. Jackson | Secretary |

DIVISION OF VOCATIONAL EDUCATION

| Davis Y. Paschall | Executive Officer for Vocational Education |
|-------------------|--------------------------------------------|
| Frank B. Cale | Director of Vocational Education |
| Jessie B. Johnson | |

AGRICULTURAL EDUCATION

| R. Edward Bass |
|--------------------------|
| J. M. Campbell |
| THOMAS V. DOWNING |
| Willard R. Emmons |
| WM. C. Dudley |
| Jesse C. Green |
| James O. Hoge |
| C. B. Jeter |
| W. R. Crabill |
| Nellie M. Johnston |
| RUTH M. STEINRUCK |
| Ramona Meade |
| NAOMI W. BEVERLY |
| Shelva L. Cobb |
| Helen N. Simpson |
| Patsy H. Watson |
| Merle Elizabeth Reynolds |
| Carolyn I. Farmer |
| Mary P. Glynn Secretary |
| Elsie M. Reamy |

Business Education

| ARTHUR L. WALKER | . Supervisor of Busine | ess Education |
|-----------------------|------------------------|---------------|
| L. Marguerite Crumley | A ssista | nt Supervisor |
| Roena W. Sangster | | Secretary |
| Shirley J. Dearing | | Secretary |

DISTRIBUTIVE EDUCATION

| Louise Bernard | Supervisor of Distributive Education |
|-----------------|--------------------------------------|
| James Horan, Jr | Assistant Supervisor |
| L. M. Buckner | Area Supervisor |
| ROLAND FRIEDMAN | Area Supervisor |
| Dorothy F. Vick | Secretary |
| NAOMI MEADE | Secretary |

Home Economics Education

| Rosa H. Loving | |
|-----------------------|---------------------|
| HELEN G. WARD | |
| HELEN C. HOPPER | |
| CARRIE S. VAUGHAN | |
| HAZEL D. WILHOIT | District Supervisor |
| Grace H. Jenkins | District Supervisor |
| ELIZA H. TRAINHAM | District Supervisor |
| EMILY J. RICKMAN | |
| Loula Connelly | District Supervisor |
| Myra J. Thompson | District Supervisor |
| Pauline C. Morton | |
| Grace E. Harris | |
| Celeste W. Reynolds | |
| JOYCE D. WILSON | |
| M. Virginia Allen | |
| Beth C. Jordan | District Supervisor |
| SARAH M. SIPE | |
| VIRGINIA R. CRABTREE | District Supervisor |
| ELLEN S. HILLER | Secretary |
| Anne Ditteau | |
| Bernetta L. Thompson | |
| ALICE L. KIRK | Secretary |
| Catherine O'S. Donald | |
| M. Lynn Brooks | |
| THELMA R. WILLIAMS | |
| Lois T. Smith | |
| Susanne F. Wood | |
| Mary L. Lafoon | |
| | |

TRADE AND INDUSTRIAL EDUCATION

| Trade and Industrial Education | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| GEORGE L. SANDVIG. Supervisor of Trade and Industrial Education NETTIE T. YOWELL. Assistant Supervisor GEORGE E. WALLACE. Assistant Supervisor C. E. LOMAN. Assistant Supervisor GORDON H. FALLESEN. Assistant Supervisor KENNETH S. NICHOLS. Assistant Supervisor RAYMOND L. OLIVER. Fire Fighting Specialist T. R. BARR. Fire Fighting Specialist KATHERINE E. SYDNOR Secretary ELLA MAE NORMAN Secretary LUCILLE T. HESTER Secretary | | | |
| Veterans Training | | | |
| Z. H. Taylor. Executive Officer for Veterans Training R. W. Sparks. Assistant Supervisor J. A. Hardy. Assistant Supervisor H. E. Agee. District Supervisor Thos. J. Christian, Jr. District Supervisor R. M. McClellan District Supervisor Milton G. Hitt. District Supervisor Thurman B. Towill District Supervisor R. A. Bracy, Jr. District Supervisor R. A. Bracy, Jr. District Supervisor O. G. Clementson District Supervisor J. A. Crews District Supervisor James B. Shanks Accountant Jean C. Bell Secretary Anne Dumouchelle Secretary Maude Zickrick Clerk | | | |
| Surplus Equipment | | | |
| ALLYN G. JANNEY. C. W. KERSEY. NANCY G. BARDEN. BARBARA M. BARBOUR. MARGUERITE ALVERSON E. J. PARSONS. Surplus Property Officer Assistant Supervisor Secretary Clerk Marguerite Alverson Clerk E. J. PARSONS. Warehouse Superintendent | | | |
| DIVISION OF REHABILITATION AND SPECIAL EDUCATION | | | |
| R. N. Anderson. Director Martha S. Brown. Secretary | | | |
| Special Education | | | |
| W. Kuhn Barnett Supervisor of Special Education Jennie Brewer Assistant Supervisor Elizabeth J. Hunley Secretary Lenis A. Phillips Secretary | | | |

REHABILITATION

| FLOYD H. ARMSTRONG | Supervisor of Rehabilitation |
|------------------------------------|------------------------------|
| E. S. Snead, Jr | |
| EDWARD T. JUSTIS | Assistant Supervisor |
| Frances E. Gallagher | Assistant Supervisor |
| REGINALD W. McLemore | Area Supervisor |
| Charles M. Connell | District Supervisor |
| HARRY J. STANLEY | District Supervisor |
| GARLAND GRAMMER | District Supervisor |
| George E. Dutton | District Supervisor |
| Paul A. Breeding | District Supervisor |
| GUY W. BOLLING | District Supervisor |
| Francis M. Bailey, Jr | District Supervisor |
| John J. Hawse | District Supervisor |
| Alfred H. Burt | District Supervisor |
| EARL W. CHILDRESS | District Supervisor |
| J. B. Springer | District Supervisor |
| H. A. Wellons | |
| A. W. Morris | District Supervisor |
| W. J. Cox | District Supervisor |
| L. G. Robinson | |
| W. E. HALL | |
| G. W. Hanna | District Supervisor |
| J. M. Garber | |
| G. C. Lowry | District Supervisor |
| Justina E. Bishop | District Supervisor |
| John C. Bradshaw | District Supervisor |
| Paul K. Mergler | |
| J. E. Hancock | District Supervisor |
| Robert A. Versprille | District Supervisor |
| C. K. Averett | |
| GLEN H. HAGY | |
| E. S. Sutherland. | |
| J. A. Moore | |
| R. R. Wade | |
| Edsel L. Haney | |
| Wallace N. Hudgins | |
| George E. Meeks. | |
| E. H. Pepmeier, Jr. | District Supervisor |
| Dennis J. Taylor. | District Supervisor |
| W. D. Turner. | District Supervisor |
| STOVER H. CREASY, JR | District Supervisor |
| ALTAMONT DICKERSON, JR | District Supervisor |
| JANE A. PAGE | Physician |
| E. E. MEREDITH | Disability Determinator |
| HESSIE E. GRAHAM. | Disability Determinator |
| RUTH J. CRANFORD | Disability Determinator |
| MILDRED KNIGHT | Secretary |
| Jean A. Major. Nellie Burnette. | Secretary |
| NELLIE DURNETTE | _ |

REHABILITATION—Continued

| Jeanne R. Brown | Secretary |
|------------------------|-----------------|
| Mary Maliaros | Secretary |
| KATHRYN S. WEINDEL. | Secretary |
| Barbara A. Porterfield | Secretary |
| ELIZABETH L. MARKS | |
| Mary M. Southers | Secretary |
| Margaret H. Digges | Secretary |
| RACHEL M. WHITESIDE | Secretary |
| DOROTHY P. CASSADA | Secretary |
| Rebecca W. Andrews | Secretary |
| Phyllis B. McGraw | Secretary |
| CECIL H. HARVEY | Secretary |
| Clara M. Johnson | Secretary |
| Peggy A. Bragg | Secretary |
| Sylvania M. Clary | Secretary |
| BARBARA E. MUNDAY | Secretary |
| Ann E. Pitzer | Secretary |
| EDITH MAE NORMAN | Secretary |
| Rosalind Y. Owen | Secretary |
| Mary K. Talley | Secretary |
| Eunice A. Thompson | Secretary |
| Berta A. Toms | Secretary |
| Molly J. Ackman | Secretary |
| Alma J. Barger | Secretary |
| Anne H. Leonard | \dots $Clerk$ |
| | |

Division Superintendents in Virginia

1956-1957

As of June 30, 1957

| | | Date of | |
|--------------|----------------------|----------|----------------------------------|
| County | Superintendent | Appointm | ent Address |
| Accomack | .R. M. Doub | . 1954 | Accomac |
| Albemarle | .Paul H. Cale | . 1947 | Charlottesville |
| Alleghany | .W. R. Beazley | . 1946 | Covington |
| Amelia | .C. M. Bussinger | . 1951 | Amelia |
| Amherst | .Tyler Fulcher | . 1953 | Amherst |
| Appomattox | .J. A. Burke | . 1926 | Appomattox |
| Arlington | .T. Edward Rutter | . 1952 | 1426 N. Quincy St., Arlington |
| Augusta | .Hugh K. Cassell | . 1947 | Box 366, Staunton |
| Bath | .Edwin E. Will | . 1949 | Warm Springs |
| Bedford | .R. E. Kyle | . 1938 | Bedford |
| Bland | .J. O. Morehead | . 1953 | Bland |
| Botetourt | .H. M. Painter | . 1933 | Fincastle |
| Brunswick | .B. F. Walton | . 1945 | Lawrenceville |
| Buchanan | .P. V. Dennis | . 1922 | Grundy |
| | .Irving S. Driscoll | | Buckingham |
| | .J. J. Fray | | Rustburg |
| Caroline | .W. A. Vaughan | . 1921 | Bowling Green |
| | .R. P. Reynolds | | Hillsville |
| | . Clarence Jennings | | Providence Forge |
| Charlotte | .R. W. Bobbitt | . 1925 | Keysville |
| Chesterfield | Fred D. Thompson | . 1954 | Chesterfield |
| | .George W. Burton | | Berryville |
| | .J. W. McCleary | | New Castle |
| | .Paul Hounshell | | Culpeper |
| | .T. J. McIlwaine | | Farmville |
| | .J. H. T. Sutherland | | Clintwood |
| | .W. A. Scarborough | | Dinwiddie |
| | .Thomas P. Harwood | | Center Cross |
| | .W. T. Woodson | | Fairfax |
| * | .C. M. Bradley | | Warrenton |
| * | .J. H. Combs | | Floyd |
| | .J. P. Snead | | Fork Union |
| | .H. W. Ramsey | | Rocky Mount |
| | .Robert E. Aylor | | Winchester |
| Giles | .Paul E. Ahalt | . 1953 | Pearisburg |

^{*}Also served as Superintendent in Dickenson County from 1923 to 1941.

DIVISION SUPERINTENDENTS IN VIRGINIA—CONTINUED

| | | Date of | |
|----------------|-----------------------|----------|------------------|
| County | Superintendent | Appointm | ent Address |
| | .D. D. Forrest | | Gloucester |
| Goochland | . Ashby W. Kay | . 1941 | Goochland |
| | . Alonzo Monday, Jr | | Independence |
| | .Wm. H. Wetsel | | Madison |
| Greensville | .E. R. Riedel | . 1950 | Emporia |
| | .R. L. Lacy | | Halifax |
| | .D. B. Webb | | Ashland |
| Henrico | .G. H. Moody | . 1956 | Henrico C. H., |
| | | | Richmond |
| | .J. Foster Hollifield | | Martinsville |
| Highland | .G. E. Copenhaver | . 1955 | Monterey |
| Isle of Wight | .L. T. Hall | . 1922 | Windsor |
| James City | .Rawls Byrd | . 1928 | Williamsburg |
| King George | .T. Benton Gayle | . 1925 | Fredericksburg |
| King and Queen | .W. E. Garber | . 1924 | King William |
| King William | .W. E. Garber | . 1924 | King William |
| Lancaster | .R. E. Brann | . 1945 | Heathsville |
| | .S. J. Shelburne | | Jonesville |
| Loudoun | .O. L. Emerick | . 1917 | Leesburg |
| | .Byrd W. Long | | Louisa |
| | .Macon F. Fears | | Victoria |
| Madison | .William H. Wetsel | . 1955 | Madison |
| | .D. D. Forrest | | Mathews |
| | . Alonza B. Haga | | Boydton |
| | .Thomas P. Harwood | | Center Cross |
| | . Evans L. King | | Christiansburg |
| | .H. V. White | | Suffolk |
| Nelson | .J. B. M. Carter | . 1947 | Lovingston |
| | . Clarence Jennings | | Providence Forge |
| Norfolk | .Edwin W. Chittum | . 1949 | 2314 Cedar Works |
| | | | Rd., Great |
| | | | Bridge, Va. |
| Northampton | W. F. Lawson, Jr | . 1950 | Eastville |
| | . R. E. Brann | | Heathsville |
| | C. M. Bussinger | | Nottoway |
| | . C. J. M. Kyle | | Orange |
| | C. C. Graves | | Luray |
| | James V. Law | | Stuart |
| Pittsylvania | H. R. Elmore | . 1943 | Chatham |
| Powhatan | . J. S. Caldwell | . 1952 | Powhatan |
| | .T. J. McIlwaine | | Farmville |
| | C. W. Smith | | Hopewell |
| 3 | | | |

DIVISION SUPERINTENDENTS IN VIRGINIA—CONTINUED

| | | Date of | |
|----------------|--------------------|----------|------------------------------------|
| County | Superintendent | Appointm | nent Address |
| Prince William | S. M. Beville | 1954 | Manassas |
| Princess Anne | , Frank W. Cox | . 1933 | Princess Anne |
| Pulaski | . Frank J. Critzer | . 1939 | Pulaski |
| Rappahannock | . Q. D. Gasque | . 1945 | Front Royal |
| Richmond | Robert T. Ryland | 1954 | Warsaw |
| Roanoke | .Herman L. Horn | 1955 | Salem |
| | Floyd S. Kay | | Lexington |
| Rockingham | Wilbur S. Pence | . 1950 | Harrisonburg |
| | G. H. Givens | | Lebanon |
| Scott | Paul W. Collins | . 1953 | Gate City |
| Shenandoah | B. S. Hilton | . 1941 | Woodstock |
| Smyth | . J. Leonard Mauck | . 1948 | Marion |
| Southampton | B. T. Watkins | . 1951 | Box 26, Courtland |
| Spotsylvania | . J. Thomas Walker | 1956 | Spotsylvania |
| Stafford | T. Benton Gayle | . 1925 | Fredericksburg |
| Surry | M. B. Joyner | . 1927 | Dendron |
| Sussex | T. D. Foster | . 1925 | Sussex |
| Tazewell | J. L. Walthall | . 1947 | Tazewell |
| Warren | Q. D. Gasque | . 1945 | Front Royal |
| Washington | . E. B. Stanley | . 1953 | Abingdon |
| Westmoreland | .Robert T. Ryland | 1954 | Warsaw |
| Wise | . J. J. Kelly, Jr | . 1917 | Wise |
| Wythe | A. Strode Brockman | 1945 | Wytheville |
| York | S. C. Morgan | . 1949 | Box 487, Yorktown |
| Q1. | | | |
| City | m o wew | 1001 | 41 |
| | T. C. Williams | | Alexandria |
| | J. B. Van Pelt | | Bristol |
| | . F. W. Kling | | Buena Vista |
| | Fendall R. Ellis | | Charlottesville |
| Clifton Forge | Robert H. Ballagh | . 1953 | Clifton Forge |
| | Fred D. Thompson | | Chesterfield |
| C) | William R. Beazley | | Covington |
| | O. T. Bonner | | Danville |
| Falls Church | Irvin H. Schmitt | . 1949 | 1057 W. Broad St., Falls Church |
| Fredericksburg | Paul G. Hook | . 1941 | Fredericksburg |
| | L. W. Hillman | | Galax |
| Hampton | C. A. Lindsay | . 1942 | Hampton |
| U | Maurice H. Bell | | Harrisonburg |
| Hopewell | C. W. Smith | . 1946 | Hopewell |
| Lynchburg | Paul M. Munro | . 1945 | Lynchburg |

DIVISION SUPERINTENDENTS IN VIRGINIA—CONTINUED

| | | Date of | |
|----------------|--------------------|----------------|---------------|
| City | Superintendent | $Appointmet{}$ | ent Address |
| Martinsville | . Marvin L. Carper | . 1945 | Martinsville |
| Newport News | .R. O. Nelson | . 1945 | Newport News |
| Norfolk | .John J. Brewbaker | . 1949 | Norfolk |
| Norton | .A. P. Levicki | . 1954 | Norton |
| Petersburg | .John D. Meade | . 1943 | Petersburg |
| Portsmouth | . Alf J. Mapp | . 1950 | Portsmouth |
| Radford | . Foy E. DeHaven | . 1942 | Radford |
| Richmond | .H. I. Willett | . 1942 | Richmond |
| Roanoke | .E. W. Rushton | . 1953 | Roanoke |
| South Norfolk | .Wm. J. Story | . 1949 | South Norfolk |
| Staunton | .L. F. Shelburne | . 1923 | Staunton |
| Suffolk | .Wm. R. Savage, Jr | . 1949 | Suffolk |
| Virginia Beach | . Frank W. Cox | . 1933 | Princess Anne |
| Warwick | .T. R. Sanford, Jr | . 1933 | 118 Main St., |
| | | | Warwick |
| Waynesboro | .F. B. Glenn | . 1948 | Waynesboro |
| Williamsburg | .Rawls Byrd | 1928 | Williamsburg |
| Winchester | Garland R. Quarles | . 1930 | Winchester |



State Superintendent's Advisory Council

Region No. 1: Chairman, B. F. Walton, Superintendent of Brunswick County Public Schools, Lawrenceville, Virginia.

Amelia Co. Brunswick Co. Chesterfield Co.

Colonial Heights City Cumberland Co. Dinwiddie Co.

Goochland Co. Greensville Co. Hanover Co.

Nottoway Co. Petersburg City Powhatan Co. Henrico Co. Prince Edward Co. Lunenburg Co. Richmond City

Region No. 2: Chairman, H. V. White, Superintendent of Nansemond County Public Schools, Suffolk, Virginia.

Accomack Co. Charles City Co. Hampton City Hopewell City Isle of Wight Co. James City Co. Nansemond Co.

New Kent Co.

Newport News City Norfolk Co. Norfolk City Northampton Co. Portsmouth City

Prince George Co. Princess Anne Co. South Norfolk City Southampton Co. Suffolk City Surry Co. Sussex Co.

Virginia Beach City Warwick City Williamsburg City

York Co.

Region No. 3: Chairman, T. Benton Gayle, Superintendent of King George and Stafford County Public Schools, Fredericksburg, Virginia. King George Co.

Caroline Co. Essex Co. Fredericksburg City Gloucester Co. King and Queen Co.

King William Co. Lancaster Co. Mathews Co. Middlesex Co.

Northumberland Co. Richmond Co. Stafford Co. Spotsylvania Co. Westmoreland Co.

Region No. 4: Chairman, Q. D. Gasque, Superintendent of Warren and Rappahannock County Public Schools, Front Royal, Virginia. Falls Church City

Alexandria City Arlington Co. Clarke Co. Culpeper Co. Fairfax Co.

Fauquier Co. Frederick Co. Loudoun Co. Page Co.

Prince William Co. Rappahannock Co. Shenandoah Co. Warren Co. Winchester City

Region No. 5: Chairman, C. J. M. Kyle, Superintendent of Orange County Public Schools, Orange, Virginia.

Albemarle Co. Buckingham Co. Charlottesville City

Fluvanna Co. Greene Co. Louisa Co.

Madison Co. Nelson Co. Orange Co.

Region No. 6: Hugh K. Cassell, Superintendent of Augusta County Public Schools, Box 366, Staunton, Virginia.

Alleghany Co.

Augusta Co.

Bath Co.

Buena Vista City

Clifton Forge City
Harrisonburg City
Highland Co.

Rockbridge Co.

Covington City
Staunton City
Waynesboro City

Region No. 7: Chairman, John J. Fray, Superintendent of Campbell County Public Schools, Rustburg, Virginia.

Amherst Co.Campbell Co.Halifax Co.Appomattox Co.Charlotte Co.Lynchburg CityBedford Co.Danville CityPittsylvania Co.

Region No. 8: Chairman, Foy E. DeHaven, Superintendent of Radford City Public Schools, Radford, Virginia.

Bland Co. Giles Co. Radford City
Botetourt Co. Henry Co. Roanoke Co.
Carroll Co. Martinsville City Roanoke City
Craig Co. Montgomery Co. Wythe Co.
Floyd Co. Patrick Co.

Floyd Co. Patrick Co. Franklin Co. Pulaski Co.

Region No. 9: Chairman, G. H. Givens, Superintendent of Russell County Public Schools, Lebanon, Virginia.

Bristol City
Lee Co.
Tazewell Co.
Buchanan Co.
Norton City
Washington Co.
Dickenson Co.
Russell Co.
Wise Co.
Galax City
Scott Co.
Grayson Co.
Smyth Co.

President of the State Board of Education, Mr. W. N. Neff (Ex-Officio).





DR. DOWELL J. HOWARD

On February 23, 1957, public education suffered a great loss in the death of Dr. Dowell J. Howard, Superintendent of Public Instruction.

In recognition of the fine service and outstanding contribution made by Dr. Howard, the following resolution was adopted by the State Board of Education:

WHEREAS, the members of this Board learned of the sudden passing of Dowell J. Howard, Superintendent of Public Instruction of the State of Virginia, on Saturday, February 23, 1957, and this tragic news brought a deep sense of shock and sorrow to each individual member; and

Whereas, the State of Virginia has lost a great, dedicated, conscientious, and able Superintendent of Public Instruction, who has contributed greatly to the cause of public education under the most difficult and trying conditions, and each individual member of this Board, and the whole staff of the State Department of Education and the Colleges under the supervision of this Board, have lost a warm, sincere, and able friend and a most companionable associate; and

WHEREAS, the wife of Dowell Howard, his son, Dowell J. Howard, Jr., and his daughter, Mrs. William Parrish, have lost a husband and a father of great loyalty and devotion, whose life has been cut short in the wisdom of Providence long before his useful talents and happy life should ordinarily end:

THEREFORE, be it unanimously resolved by the State Board of Education that it hereby record its feeling of great loss in the passing of an unusually able, dedicated, and effective public servant; and be it

FURTHER RESOLVED, That this Board express to the family of Dowell J. Howard its sympathy in their loss and the fact that this Board keenly shares that loss with them; and be it

FURTHER RESOLVED, That a copy of this action be recorded in the Minutes of the meeting of this Board and that copies be sent to his wife, to his son, and to his daughter, that they may each have a record of this action of the Board.

APPOINTMENT OF DR. DAVIS Y. PASCHALL

On March 12, 1957, The Honorable Thomas B. Stanley, Governor of Virginia, appointed Dr. Davis Y. Paschall to the position of Superintendent of Public Instruction for the unexpired term.

In acceptance of the appointment, Dr. Paschall made the following statement:

In acceptance of this appointment, I am overwhelmed by a deep sense of humility. It was my high privilege to know and work closely with Dr. Dowell Howard for the past ten years. His integrity, devotion to duty, and outstanding contribution to education are increasingly felt under the sustained impact of his untimely passing.

I subscribe to the belief he held that we must constantly stress the fundamentals as the foundation of education. Those students planning to enter college should receive proper preparation for such entrance, and those leaving school for active life should be able to obtain in high school practical training of value to them in their field of work.

However much may be said for what should be taught, the effectiveness of instruction is determined by the quality of teaching. The most important essential for any school is that dedicated teacher who really cares and inspires in students a zeal to work, to think and learn; who encourages a respect for thrift, a love of country, a reverence for things spiritual, an appreciation of loyalty, a sense of gratitude for noble sacrifice—that teacher who sees the old church at Jamestown, the ramparts at Yorktown, the Indian raid sites in the Southwest, and the quiet at Appomattox as mute memorials of sacrificial gallantry to those who valued some things more highly than personal security. To such a teacher we can trust our destiny!

Virginia has an efficient school system. I have visited classrooms from Lee to Accomack, and sincerely believe that we have an able and dedicated body of teachers, supervisors, and school administrators. I feel, however, that what is being done can always be improved, and in seeking this improvement lies our challenge. This challenge can be met if we can muster the wisdom on each problem to recognize those things that can be changed and those that cannot.

Our great school system has been realized through the hopes, efforts, and support of the people. I have a profound faith in the representatives of the people—the Legislature and the Governor—and our State Board of Education.

In these crucial times I am deeply aware of the unusually grave responsibility involved in this position. The fact that the problems are deep

and complex is all the more reason that we should face them with intelligent study and avoid hasty decisions.

We can meet these problems if we will dispel unwarranted fears and the type of pessimism that lulls us into a do-nothing state of "what's the use?" We can meet them if we will earnestly strive for a consecrated bond of unity throughout this Commonwealth in the cause of education; if we will display the courage of dedicated conviction; and bring to bear the discipline of reason in all our deliberations.

In reflection on my experience as a farm boy in Lunenburg County, I recall my father's statement when we hitched the mules for a long day in the tobacco field: "Today, we will walk humbly and plough a straight furrow!" This, with the help of Divine Providence, I shall endeavor to do.

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The sections that follow in this Report indicate continuing progress made and problems faced in the improvement of Virginia's program of public education.

Division of Instruction

The program of the Division of Instruction includes those services and activities in which major emphasis is on improving learning and teaching and on the proper adjustment of the individual student. While the major concern of the Division is in the area of general education, its work is coordinated closely with that of other Divisions of the Department.

The Division of Instruction seeks to work with school divisions in the improvement of the educational program through the following types of activities:

Providing leadership to a continuing program of curriculum development. Providing consultative services to study groups, workshops, and conferences in the planning and evaluating of programs designed to improve instruction.

Encouraging the effective use of equipment, facilities and materials of instruction.

Assisting in the effective use of accreditation and evaluation techniques as a means of stimulating improvement in schools.

Working with colleges and universities in developing and improving their teacher-education programs and in promoting the in-service education of teachers.

Encouraging and assisting in the development of programs of general adult education.

The staff of the Division strives to maintain a unity of approach to the development of general education, and to that end staff members representing the different Services of the Division meet frequently to establish common objectives and to consider ways of achieving them.

Reports on the activities of the Services of the Division for the fiscal year beginning July 1, 1957 are as follows: Elementary Education, Secondary Education, Art Education, Health and Physical Education, Music Education, Guidance, Bureau of Teaching Materials, Libraries and Textbooks, and Film Production.

ELEMENTARY EDUCATION

Purpose

The major purpose of the Elementary Education Service is to give leadership in the improvement of the total program of elementary education. This involves: (1) making continuous study of all phases of the program of elementary education in the State; (2) determining progress made in the school divisions; (3) identifying needs for further development; (4) working with local school divisions in the development of curricula; and (5) developing various types of resource materials to be used by local school personnel.

Scope

The Elementary Education staff serves directly or indirectly all school personnel who have responsibilities for elementary education throughout the

State. In 1956-57, these included 222 supervisors employed in 82 counties and 21 cities; 106 visiting teachers employed in 52 counties and 21 cities; 827 elementary school principals in schools of 5 or more teachers; and 16,705 elementary classroom teachers in 2,214 schools enrolling 556,210 children. It has, in particular, the major responsibility for improving the services and stimulating the professional growth of supervisors, visiting teachers, and elementary school principals.

Services of Elementary Education staff members are available to counties and cities upon request of superintendents, supervisors, visiting teachers, principals, and lay groups. During 1956-57, staff members made 184 visits to 57 counties and 17 cities.

Services to the field included the following: consultant services and participation in conferences and workshops in local school divisions; participation in parent study groups, faculty study groups, and division-wide study groups; serving on local school survey and evaluation committees; assisting individual supervisors and visiting teachers in planning and improving their services to the localities; giving leadership and consultative services to the elementary principals' study groups, consulting with local school personnel on plans for new elementary school buildings; assisting local school groups in the preparation of local materials; planning work conferences for supervisors, visiting teachers, and elementary school principals on a State-wide basis for the improvement of elementary education; and preparation of materials at the State level for use locally.

Accomplishments

Conferences.—During 1956-57, Elementary Education Service assumed leadership in conducting State-wide conferences for supervisors, visiting teachers, and elementary school principals as one means of promoting in-service growth. The responsibilities of the supervisor for improving instruction were emphasized at the supervisors' conferences; improving the techniques of visiting-teacher services was the theme of the visiting teachers' conferences; and the elementary principals' conferences were developed around the competencies necessary for good leadership.

One-day conferences were held throughout the State in January and February 1957 for representatives from local school divisions for the purpose of giving greater emphasis to the improvement of science instruction in grades one through nine. These conferences were held in:

Lebanon Front Royal Wytheville Manassas Radford Danville Appomattox Lexington Farmville Staunton Norfolk Fairfax Petersburg Bowling Green Richmond Naruna (Campbell County) Tappahannock

A one-day conference was held on December 6, 1956, for representatives of private nursery schools and kindergartens together with superintendents and supervisors from those divisions having large numbers of privately operated schools for young children. This conference was for the purpose of developing ways of achieving better understanding and greater co-ordination of the programs carried on by the two groups.

Almost all school divisions held professional meetings for teachers and administrative and supervisory personnel prior to the opening of school. These varied in length from one day to two weeks. In addition, a large number of divisions held mid-year and postschool conferences. Elementary Education staff members assisted upon request in the planning of many of these conferences and actually participated in the programs in 29 divisions.

Supervisors' reports show 98 divisions held preschool conferences, 81 divisions had mid-year conferences, and 63 had postschool conferences. There seems to be a slight trend toward replacing the preschool conference immediately prior to the opening of school with a professional conference held at the end of the first month of school. The general nature and quality of the preschool, mid-year, and postschool conferences continue to show improvement. The purpose of such meetings is more clearly defined and better planning is quite apparent.

Curriculum Development.—Consultative assistance was given in different areas of curriculum development in 31 school divisions. Curriculum improvement projects are under way in 43 school divisions as reported by supervisory personnel, with the greatest number of current curriculum development programs in science in the elementary school.

Elementary Principals' Study Program.—Elementary principals have been participating in a study of problems related to the improvement of the elementary school program. This study is being carried on through the elementary principals' district associations and through the local principals' groups in the various divisions. Twelve of the twenty-six district associations have been actively engaged in the study. The local and district groups have directed their attention to one or more aspects of the following broad topics:

- 1. The principal's responsibility in improving instruction
- 2. The principal's responsibility in improving administration
- 3. In-service education
- 4. Raising the qualifications of the elementary school principalship.

Supervisory Study Program.—The supervisory personnel, through the 13 regional groups which meet regularly throughout the school year, have engaged in studies of a good learning-teaching day for children of different maturity levels, and studies of the principles underlying various types of grouping within a school and within a particular class group.

Visiting-Teacher Services.—The visiting-teacher service continues to grow in assistance to children. An analysis of the visiting teachers' annual reports for 1956-57 reveals the scope and frequency of the major problems of children to which the visiting teachers have directed their efforts during the year. A total of 33,407, or 4.35%, of the boys and girls enrolled in grades 1-12 in 1956-57 in the public schools of Virginia were referred to the visiting teachers for assistance for some type of problem.

The table below shows the number of boys and girls referred to the visiting teachers and the major causes for referral.

| REASONS FOR REFERRALS | Age Range | Boys | Girls | Totals | |
|-----------------------|-------------|-------|-------|--------|--------|
| | 6-9 | 2,130 | 1,366 | 3,496 | |
| School Adjustment | 10-13 | 2,528 | 1,435 | 3,963 | |
| | 14 and over | 2,142 | 1,248 | 3,390 | 10,849 |
| | 6-9 | 1,245 | 1,018 | 2,263 | |
| Health Problems | 10-13 | 1,116 | 1,007 | 2,123 | |
| alth Problems | 14 and over | 614 | 771 | 1,385 | 5,771 |
| | 6-9 | 2,172 | 1,567 | 3,739 | |
| Attendance Problems | 10-13 | 3,614 | 2,444 | 6,058 | |
| | 14 and over | 4,319 | 2,671 | 6,990 | 16,787 |
| | | | | Total | 33,407 |

Longer Employment of Supervisors, Visiting Teachers, and Nonteaching Elementary Principals.—The number of supervisors, visiting teachers, and elementary principals employed for eleven and twelve months is steadily increasing.

1. Supervisors and Visiting Teachers

| | NUMBER MONTHS OF EMPLOYMENT | | | | | | | |
|---------------------------------|-----------------------------|--------|----------|-----|-----------|--|--|--|
| | 10 | 10½ | 11 | 11½ | 12 | | | |
| Supervisors. Visiting Teachers. | 87 78 | 5 4 | 20 10 | 1 | 110 12 | | | |

2. Nonteaching Elementary Principals

Employment of an increasing number of nonteaching principals in the elementary schools and a longer term of employment is a significant trend in the improvement of the elementary school program. In 1956-57, there were 560 nonteaching principals, 42% of these were employed for 12 months.

The table which follows shows the relation between the size of school and the term of employment of the 560 nonteaching elementary principals.

| | | Term of Employment | | | | | | | | | | | | | |
|-----------------------------------------|---------------|--------------------|------------------|-------------|---------------|---------------|----------------------|-------------|-------------|-------------|----------------------|----------------------|-----------------------|--|--|
| Enrollment | 9 Months | | 9½ Months | | 10 Months | | 10½ Months | | 11 Months | | 12 Months* | | | | |
| | Co. | City | Co. | City | Co. | City | Co. | City | Co. | City | Co. | City | Totals | | |
| 100–199 | 0 12 10 | 0 | 10 | 0 0 0 | 2 20 24 | 4 12 14 | 2 3 11 | 0 0 | 0 0 | 0 2 | 1 10 | 4 6 | 14 75 | | |
| 400-499 500-599 600-699 | 4 3 2 | 0 0 | 4 7 3 2 | 0 1 1 | 10 8 | 11 8 6 | 11 11 13 12 | 3 1 0 | 5 3 0 | 5 5 9 | 14 21 23 10 | 20 17 19 22 | 107 92 84 65 | | |
| 700-799. 800-899 900-999 | 0 0 1 | 0 1 0 | 2 2 1 0 | 0 1 0 | 3 2 2 | 6 2 7 | 2 4 0 | 2 3 1 | 0 0 | 3 0 0 | 13 8 5 | 5 8 5 | 36 30 21 | | |
| 1000-1199 1200-1499 1500 and over | 0 0 0 | 0 0 | 2 0 0 | 1 0 0 | 1 0 0 | 3 3 1 | 0 0 | 0 0 | 0 0 | 1 1 0 | 7 3 3 | 7 2 1 | 22 9 5 | | |
| | 32 | 2 | 32 | 4 | 73 | 77 | 58 | 10 | 8 | 30 | 118 | 116 | 560 | | |

^{*}Of the 234 principals employed for 12 months, State aid was given for 115 positions, 74 of these positions were n counties and 41 in cities.

Size of Schools.—The one-teacher school continues to be eliminated in favor of larger units. The number of two- and three-teacher schools remains approximately the same; the number of four-, five-, six-, and seven-teacher schools shows some increase which is a desirable trend. The increase in schools with extremely large enrollments (those over 600) indicates a need for study.

The table below shows the size of elementary schools in terms of (1) number of classroom teachers and (2) enrollments for 1956-57 as compared with 1954-55.

| CLASSROOM TEA | ACHERS | | PUPILS ENROLLED | | | | | |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|
| Number Teachers | Number | Schools | Number Pupils | Number Schools | | | | |
| | 1954-55 | 1956-57 | | 1954-55 | 1956-57 | | | |
| 1 2 3 3 4 4 5 5 6 6 7 7 8 9 10 11 12-15 16-20 21-25 26-30 31-40 41-48 | 494 430 175 155 57 42 94 46 43 35 112 120 67 28 24 | 390 374 179 163 71 62 126 105 75 60 59 182 164 93 42 32 6 | Below 100 100-199 200-299 300-399 400-199 500-599 600-699 700-799 800-899 900-999 1100-1199 1200-1299 1300-1399 1400-1499 1500-1599 1600-1699 | 1,017 350 169 110 103 74 55 39 16 6 4 0 0 2 2 | 880 386 254 191 131 119 81 44 37 22 16 8 5 2 | | | |

Pupil-Teacher Ratio.—The number and per cent of classrooms having enrollments over 35 pupils per teacher continue to decrease and those having 30 or fewer pupils per class show an encouraging trend as shown in the following table:

| CLASSROOM ENROLLMENTS | 1951-52 | | 1955-56 | | 1956-57 | | |
|-------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|-----------------------------------------------|-----------------------------------|----------------------------------------------|------------------------------------|--|
| ENRULLMENTS | Number Groups | Per Cent | Number Groups | Per Cent | Per Cent Number Groups | | |
| 30 and below 31-35 36-40 41-50 51-60 Over 60 | 5,042 4,187 2,776 1,536 225 62 | 36.5 30.3 20.1 11.1 1.6 .4 | 6,558 5,616 2,900 1,282 120 32 | 39.7 34.0 17.6 7.8 .7 | 6,952 5,958 2,753 1,107 113 8 | 41.2 35.3 16.3 6.5 6.0 | |

Half-day Sessions.—A number of divisions have been able to eliminate half-day or two-shift sessions entirely and others have made great progress toward this end, but at the same time the number of children receiving only a half-day of school has increased .5% over that of 1955-56. The table which follows shows comparative figures on the number of children on half-day schedules since 1951-52.

| | | 1951-52 | ; | | 1955-56 | | 1956-57 533,232 | | |
|--------------------------------------------------------------------------------------------|------|---------|--------------|--------|--------------|--------|--------------------|--------------|--------------|
| Number Children Enrolled in Elementary School (As of October 1 for each year) | | 460,006 | 3 | | 528,873 | | | | |
| | Co. | City | Total | Co. | City | Total | Co. | City | Total |
| Number Children on Half-day Sessions Number Divisions Operating Half-day Sessions | * 28 | * | 35,674 44 | 12,702 | 18,190 17 | 30,892 | 16,178 17 | 17,650 18 | 33,828 35 |

^{*}This information not available for 1951-52.

Progress of Children.—Considerable progress has been made in reducing the number of children not making normal progress through the elementary grades as revealed by the following data:

| | Number Enrolled in First Grade | Number Enrolled in Seventh Grade | Number Children Not Making Normal Progress During Seven-Year Perion | | |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|--|
| | | Seven Years Later | Number | Per Cent | |
| 1944-45. 1945-46. 1946-47. 1947-48. 1948-49. 1949-50. 1950-51. | 84,334 83,777 82,966 77,966 84,828 89,248 84,161 | 50,502 53,399 55,445 56,021 61,741 66,796 65,738 | 33,832 30,378 27,521 21,945 23,087 22,452 18,423 | 40.12 36.26 33.17 28.15 27.22 25.15 21.89 | |

Major Continuing Problems

- Further reduction of excessive pupil-teacher ratios and half-day sessions for all children
- 2. Obtaining a sufficient number of adequately trained teachers for the elementary grades

- 3. Securing qualified personnel for elementary principalships
- 4. Securing adequately trained and qualified supervisory and visiting teacher personnel to meet the need in local divisions
- 5. Encouraging the employment of more supervisors, visiting teachers, and elementary principals for 12 months as one means of strengthening the elementary school program
- 6. Stimulating school improvement through more self-evaluation activities in the elementary schools
- 7. Developing more adequate in-service educational programs for supervisory and visiting teacher and elementary school principal personnel at the State level
- 8. Strengthening leadership to nursery schools, kindergartens, and elementary schools from both the local and State levels.

SECONDARY EDUCATION

Purpose

The general purpose of the Secondary Education Service of the State Department of Education is to give leadership to the development of Secondary Education in accordance with the policies of the State Board of Education.

In the discharge of the duties imposed by the functions of the Service, the staff of Secondary Education seeks to achieve certain objectives which include: (1) interpreting to school divisions policies of the State Superintendent of Public Instruction and of the State Board of Education with reference to Secondary Education; (2) providing leadership in the development of educational policies affecting Secondary Education: (3) stimulating the continuous evaluation of Secondary Education in the State at large and in local school divisions; (4) serving as a resource agency to local school divisions in connection with secondary school problems involving the organization and administration of the instructional program; (5) cooperating in providing leadership to a continuing program of curriculum development on both the State and local levels; and (6) assisting in coordinating the efforts of all professional personnel into a unified program of improving Secondary Education.

Scope

The staff of the Secondary Education Service makes available professional services to high schools in all of the counties and cities of Virginia. For the 1956-57 session 473 public high schools and 54 private high schools report work provided on the secondary level. In these schools 227,314 pupils were enrolled in public high schools, and 9,215 pupils, in private high schools.

Staff members visit schools systematically (by schedule) and by special request. The staff also works to some extent with private schools upon request.

Accomplishments

The Twelve-Year School System.—The establishment of the twelve-year school system is steadily progressing. Four hundred and sixty-six high school units in ninety-eight counties and thirty-two cities have either inaugurated or are in the process of inaugurating the twelve-year school system.

With the exception of a few schools the organizational plan for the twelve-year school system is a 7-5 arrangement; namely, seven years in the elementary school and five years in the high school.

The staff of the Secondary Education Service has encouraged the development of a twelve-year system in the State at large and has worked with those divisions that have requested help in inaugurating the program.

Employment of Supervising Principals for Twelve Months with State Aid.— An appropriation of \$300,000 was made available for the first year of the biennium to aid school divisions in the employment of supervising principals for twelve months. During the summer of 1956, 450 principals were employed on a twelvemonths basis with State aid by 94 counties and 28 cities.

The purpose of this program is to assist school divisions in raising the administration, operation, and supervision of the schools to a higher level of efficiency. Improved organization and the promptness with which the work of the regular session is begun, better planning of the entire program, supervision of school activities carried on during the summer months, enriched school-community relationships, and increased services of the schools to the pupils and communities, are among the accomplishments reported by division superintendents.

Accreditation of High Schools.—The accreditation of high schools in Virginia, while regulatory in function, has as its chief value the stimulation of growth and improvement in schools. The standards for accrediting secondary schools were developed cooperatively with representatives of the teaching profession and representatives of the public at large. These standards are designed to provide general guidance and direction for the high schools of the State in the promotion of better education for Virginia's youth.

For the 1956-57 session there were 417 accredited public high schools, 30 accredited public junior high schools, and 51 accredited private secondary schools. During the year, the Preliminary Annual High School Report of each public and private high school was reviewed and analyzed in terms of the accrediting standards. Schools were advised of existing deficiencies. Some schools were able to make corrections during the year. A number of schools were visited for the purpose of reviewing with them their Preliminary Annual Reports and accrediting standards not being met, and to consider ways of meeting fully all standards.

Evaluation of High Schools.—During the 1956-57 session, the Secondary Education Service assisted nine schools in their evaluation programs through the use of "The Evaluative Chiteria". One hundred and five persons, including superintendents, principals, classroom teachers, State Department personnel, and college faculty members, served as members of visiting committees. "The Evaluative Criteria" is regarded by many educators as an effective guide for staff members in their efforts to improve the program of the school.

Program of Southern Association of Colleges and Secondary Schools.—By virtue of his position, the State Supervisor of Secondary Education is a member, ex-officio, of the Southern Association's Commission on Secondary Schools which is composed of seven or more educators from each of the states in the Southern region. There are eight persons from Virginia on the Secondary Commission. These persons constitute the Virginia Committee which is responsible for giving leadership in the State to the Southern Association's policies and standards of accreditation for secondary school improvement. The State Supervisor of Secondary Education serves as Executive Secretary of the Committee and provides general supervision and coordination of its work.

During the past year, 117 schools were members of and 28 schools were approved by the Southern Association.

Tests of General Educational Development for Civilian Adults and Military Personnel.—The Tests of General Educational Development for civilian adults were administered upon request of division superintendents to 941 persons. Four hundred and four certificates were issued for successful performance on these tests.

The Secondary Education Service in line with the policy of the State Board of Education of recognizing the high school level Tests of General Educational Development of USAFI, issued during the year certificates to 612 former Virginia pupils who are now serving in the Armed Forces.

A General Educational Development Study Committee held two meetings during the year for the purpose of reviewing the general educational development program.

The Study of the Leadership Role of the Principal in the Improvement of Secondary Education in Virginia.—Throughout the year secondary school principals have been participating in a study of the leadership role of the principal in the improvement of Secondary Education. This study is being carried on through the various district associations. Each district group has been meeting regularly and has been analyzing one or more of the challenges outlined in "Guidelines for the Study of the Leadership of the Principal in the Improvement of Secondary Education in Virginia." These guidelines were produced by a representative group of principals during the summer of 1955.

The challenges which have been selected for study are:

"How Can We Measure Desirable Pupil Growth and Interpret This Growth to Those Concerned?"

"What Is the Place of Pupil Activities in the School Program?"

"The Principal's Role in Creating and Maintaining a Desirable Atmosphere and Morale Within the School."

"How Can the Eighth Grade Be Made More Effectively an Integral Part of the Twelve-Year Program?"

"Clarifying the Statement: The Principal Is the Responsible Head of His School."

"What Should Be the Requirements for Graduation and How Should They Be Measured?"

"What Should Be the Policy, Procedures, and Standards Governing Accrediting of Public Schools in Virginia?"

"How Can the Principal Fulfill His Responsibilities for Involving the Entire Staff in the Effective Operation of the Total School Program?"

"How Can the Principal Organize and Administer an Effective Guidance Program for Boys and Girls of the School?"

"What Is the Role of the Principal in School-Community Relations?"

"To What Extent Is the Principal Responsible for Organizing and Administering a Program of In-Service Education?"

Conferences.—The Staff of the Secondary Education Service participated in many county and city meetings, pre-school conferences, meetings of district associations of high school principals, regional groups of supervisory personnel, and State-wide conferences.

Two State-wide conferences of high school principals were held during the year, one at Madison College, Harrisonburg, Virginia, June 18-20, and one at Hampton Institute, June 19-21. The primary purpose of the State-wide Con-

ferences was to provide oportunities for the cooperative evaluation of the long-range study program which is now in progress.

Education for Indians on Virginia Reservations.—The Secondary Education Service has the major responsibility for the administration and supervision of the school for Indian children operated by the State Board of Education. This school is located on the Mattaponi Reservation and serves jointly the children from both the Mattaponi and Pamunkey Reservations, the two recognized Indian Reservations in the State.

In 1956 the parents of the children living on these two Indian reservations requested that high school work beyond the eighth grade be offered in the Indian reservations school in lieu of sending the children elsewhere to complete their high school education as had been the practice in the past.

Beginning with the 1956-57 session, the high school program for the ninth and tenth grades was offered, and the eleventh grade program will be offered during the 1957-58 session.

The 1956-57 total enrollment of the Indian reservations school was 27 pupils of which 14 pupils were enrolled in grades eight through ten.

Education of Adults and Aliens.—During the year 1956-57 approximately 10,468 adults were enrolled in the general adult education classes for which the State Department of Education provided 34 per cent of the cost of the instructors' salaries. These persons were enrolled in courses in the following broad areas: high school subjects, elementary school subjects, parent education, safety education, music, business education, public speaking, home arts, fine arts, community problems, and Americanization.

The Bureau of Immigration and Naturalization of the U. S. Department of Justice sends to the State Department of Education the names of aliens as they arrive in Virginia. The Bureau also provides home study materials which aliens may use to prepare themselves for citizenship. The Service continues to distribute these materials through the division superintendent's office to all aliens who request them. During the year, 189 aliens used these home study materials.

Preparation of Science List and Material.—A small science curriculum study committee held three meetings during the year for the purpose of extending and refining the general science materials for grades 8 and 9 which were produced in the summer of 1955 and to prepare a list of laboratory supplies needed for the general science course. The work copy of the list of laboratory supplies for general science instruction prepared by the committee was sent to the division superintendents for the purpose of encouraging general science teachers and others to study their general science supplies in relation to the use being made of them and to secure the reaction of the science teachers to the items contained in the list.

Major Continuing Problems

- How may we assist school divisions in developing a program of education with sufficient breadth and depth to meet the educational needs of boys and girls of high school age?
- 2. How may we work with teacher training institutions and local school officials through pre-service and in-service training programs in securing a sufficient number of adequately trained teachers?
- 3. What curriculum materials should be prepared for use in the secondary

- schools and how may we assist school divisions in developing curriculum materials on the local level?
- 4. How may accreditation and evaluation be used to stimulate maximum school improvement?
- 5. What services can we render throughout the year and particularly during the summer months to increase the effectiveness of services rendered by supervising principals employed for twelve months with State Aid?
- 6. How can we best assist local school divisions in developing a program of general adult education as an integral part of the comprehensive school system?
- 7. How can we utilize more fully the reasources of agencies and groups in the State for improving secondary education?

TABLE 1—RELATIONSHIP BETWEEN PER CAPITA COST OF INSTRUCTION AND THE SIZE OF ENROLLMENT IN THE ACCREDITED HIGH SCHOOLS OVER A THREE-YEAR PERIOD

| Nu | mber of Scho | OLS | Number of Pupils Enrolled in High | Pi | Per Capita Cost | | | | |
|---------|--------------|---------|--------------------------------------|----------|-----------------|----------|--|--|--|
| 1954-55 | 1955-56 | 1956-57 | School Department | 1954-55 | 1955-56 | 1956-57 | | | |
| 22 | 14 | 7 | 75 and under | \$278 64 | \$249.62 | \$258.59 | | | |
| 27 | 19 | 14 | 76-100 | 211.60 | 227.40 | 258.04 | | | |
| 45 | 33 | 38 | 101-150 | 184 99 | 204.45 | 210.16 | | | |
| 58 | 51 | 32 | 151-200 | 167 04 | 174.35 | 196.28 | | | |
| 81 | 80 | 75 | 201-300 | 167 26 | 178.58 | 182.41 | | | |
| 54 | 54 | 57 | 301-400 | 162.54 | 170.01 | 172.49 | | | |
| 59 | 62 | 77 | 401-600 | 160 37 | 166.76 | 182.43 | | | |
| 33 | 40 | 32 | 601-800 | 179 15 | 188.58 | 183.71 | | | |
| 26 | 25 | 31 | 801-1100 | 174.39 | 173.68 | 190.45 | | | |
| 11 | 18 | 17 | 1101-1400 | 176.47 | 190 21 | 201 49 | | | |
| 24 | 27 | 32 | 1400 and over | 191 51 | 203 50 | 216.34 | | | |

Note:—The per capita cost of instruction was not shown for four schools for the school session 1954-55.

The per capita cost of instruction was not shown for six schools for the school session 1955-56.

The per capita cost of instruction was not shown for five schools for the school session 1956-57.

TABLE 2—ACCREDITED HIGH SCHOOLS WITH SIZE OF FACULTIES

| Number of I | High Schools | High School |
|---------------|------------------|------------------|
| 1955-56 | 1956-57 | Faculty |
| | 1 | 1 teacher |
| 2 | 2 | 2 teachers |
| $\frac{2}{4}$ | 1 2 3 7 | 3 teachers |
| 14 | 7 | 4 teachers |
| 9 | 10 | 5 teachers |
| 28 | 16 | 6 teachers |
| 16 | 15 | 7 teachers |
| 26 | 20 | 8 teachers |
| 23 | 24 | 9 teachers |
| 22 | 19 | 10 teachers |
| 17 | 18 | 11 teachers |
| 21 | 14 | 12 teachers |
| 21 | 22 | 13 teachers |
| 19 | 14 | 14 teachers |
| 18 | 16 | 15 teachers |
| 12 | 11 | 16 teachers |
| 12 | 10 | 17 teachers |
| 7 | 14 | 18 teachers |
| 161 | 181 | Over 18 teachers |

(This table includes all schools offering one or more years of high school work.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------|----------------------------------|---------------------------------------|---------------------------------|---------------------------------------------------------------------|---------------------------------------|--|--|--|
| | | | High Sch | OOL ENRO | OLLMENT* | | | Number of | | | |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | High School Graduates | | | |
| Accomack: Atlantic †Bloxom Central Chincoteague Mary N. Smith (N) Onancock Parksley Tangier | | 91 18 62 67 211 69 39 23 | 56 56 69 162 60 52 15 | 32 39 106 39 38 7 | 43 37 24 81 42 36 5 | 28 32 27 41 30 9 | 258 18 219 226 560 251 195 59 | 25 27 27 27 40 31 9 | | | |
| Total | | 580 | 470 | 301 | 268 | 167 | 1,786 | 159 | | | |
| Albemarle: AlbemarleScottsville | | 329 37 | 277 19 | 179 17 | 164 18 | 46 | 995 91 | 30 | | | |
| Total | | 366 | 296 | 196 | 182 | 46 | 1,086 | 30 | | | |
| Alleghant: †Boiling Spring | | 47 113 48 30 | 18 80 35 | 16 57 37 | 10 52 23 | | 91 302 143 30 | 10 50 21 | | | |
| Total | | 238 | 133 | 110 | 85 | | 566 | 81 | | | |
| Amelia | | 103 | 72 71 | 58 61 | 38 38 | 41 33 | 312 274 | 37 32 | | | |
| Total | | 174 | 143 | 119 | 76 | 74 | 586 | 69 | | | |
| Amherst: Amherst County Central (N). Madison Heights | | 178 121 54 | 22 19 | 156 78 60 | 97 82 33 | 193 50 17 | 646 350 164 | 84 47 16 | | | |
| Total | | 353 | 41 | 294 | 212 | 260 | 1,160 | 147 | | | |
| Appomattox: Appomattox Carver-Price (N) | | 138 44 | 133 32 | 85 29 | 71 23 | 85 26 | 512 154 | 75 22 | | | |
| Total | | 182 | 165 | 114 | 94 | 111 | 666 | 97 | | | |
| ARLINGTON: †Brandon Jr †Brandon Jr Hoffman-Boston (N) Kenmore Stratford Jr. Swanson Jr. Thomas Jefferson Jr. Wakefield JrSr. Washington-Lee. Williamsburg Jr. | 366 103 238 417 266 290 451 | 111 217 386 255 264 427 | 95 382 300 260 576 382 | 545 906 | 51 450 809 | 363 655 | 366 457 455 1,185 821 814 2,361 2,370 1,313 | 318 603 | | | |
| Total | 2,131 | 2,140 | 1,995 | 1,511 | 1,310 | 1,055 | 10,142 | 955 | | | |
| | | -,230 | | | | | | | | | |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| Al | ND Gn | LADUR | 11110 | CONTI | NUED | | | |
|----------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------|-----------------------------------------------|-----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| CONTENTS | | | High Sca | OOL ENRO | LLMENT* | | | Number of |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES |
| Augusta: †Augusta Co. Trg. (N) Churchville. Craigsville. Middle River North River Spottswood. Wilson Memorial. | 39 | 23 52 43 58 60 27 467 | 12 35 40 37 50 24 390 | 24 32 37 35 41 24 320 | 29 31 38 46 17 260 | | 98 148 151 168 197 92 1,437 | 25 31 35 42 15 231 |
| Total | 39 | 730 | 5 88 | 513 | 421 | | 2,291 | 379 |
| Bath: Millboro Valley | | 31 75 | 31 61 | 28 40 | 21 34 | 20 26 | 131 236 | 20 25 |
| Total | | 106 | 92 | 68 | 55 | 46 | 367 | 45 |
| BEDFORD: Bedford Big Island. Boonsboro. Huddleston. †Liberty Academy. Moneta. | | 56 47 43 41 58 33 | 102 33 32 36 | 67 16 26 27 | 55 21 16 17 | 56 13 13 24 | 336 130 130 145 58 133 | 53 13 12 24 |
| Montvale New London Academy Susie G. Gibson (N) Stewartsville | | 77 70 145 85 | 60 53 100 69 | 39 39 63 48 | 40 24 53 40 | 24 23 50 19 | 240 209 411 261 | 23 22 39 17 |
| Total | | 655 | 525 | 349 | 283 | 241 | 2,053 | 221 |
| Bland: Bland Ceres. Rocky Gap. | | 70 22 52 | 42 13 36 | 40 11 49 | 39 20 30 | | 191 66 167 | 36 20 29 |
| Total | | 144 | 91 | 100 | 89 | | 424 | 85 |
| BOTETOURT: | | 28 84 27 62 76 79 | 33 64 17 46 42 64 | 12 62 16 40 52 36 | 19 48 21 33 40 54 | 16 43 12 22 28 25 | 108 301 93 203 238 258 | 16 42 12 22 27 24 |
| Total | | 356 | 266 | 218 | 215 | 146 | 1,201 | 143 |
| Brunswick: Brunswick James S. Russell (N) | | 130 261 | 144 194 | 90 147 | 87 155 | | 451 757 | 69 113 |
| Total | | 391 | 338 | 237 | 242 | | 1,208 | 182 |
| Buchanan: Council. Garden. Grudy. Hurley. Whitewood. | | 107 140 336 127 93 | 46 115 341 62 85 | 40 87 236 51 65 | 38 53 167 38 47 | 20 43 154 25 40 | 251 438 1,234 303 330 | 17 40 143 22 36 |
| Total | | 803 | 649 | 479 | 343 | 282 | 2,556 | 258 |
| | 1 | | | | | | | |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| | | | | | NUED | | | |
|---------------------------------------------------------------------------------------|--------------|---------------------------------------|------------------------------------|-----------------------------------|----------------------------------|----------------------------------|---------------------------------------|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | High Sci | iool Enre | OLLMENT* | | | Number of |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES |
| BUCKINGHAM: Buckingham Central Carter G. Woodson (N) | | 139 114 | 97 78 | 78 79 | 68 49 | 63 47 | 445 367 | 62 44 |
| Total | | 253 | 175 | 157 | 117 | 110 | 812 | 106 |
| Campbell: Altavista Brookville Campbell Co. (N) Concord. Rustburg. William Campbell. | | 101 129 149 30 121 120 | 91 106 140 18 78 82 | 71 73 108 17 63 72 | 54 70 81 17 49 52 | 56 47 45 15 30 42 | 373 425 523 97 341 368 | 54 41 45 14 27 41 |
| Total | | 650 | 515 | 404 | 323 | 235 | 2,127 | 222 |
| Caroline: Caroline C. T. Smith Union (N) | | 67 39 174 | 57 27 139 | 54 30 99 | 34 24 77 | 31 20 49 | 243 140 538 | 22 20 48 |
| Total | | 280 | 223 | 183 | 135 | 100 | 921 | 90 |
| Carroll: †Coal Creek Hillsville †Lambsburg †Laurel Fork, Jr. †Sylvatus Jr. Woodlawn. | 22 32 | 10 265 33 25 25 151 | 9 180 20 24 17 105 | 8 124 11 13 15 65 | 8 131 4 | 10 88 9 | 45 788 77 84 89 441 | 8 78 9 |
| Total | 54 | 509 | 355 | 236 | 204 | 166 | 1,524 | 150 |
| CHARLES CITY: Charles City. Ruthville (N). †Samaria. | | 9 79 14 | 14 62 14 | 8 41 9 | 7 36 5 | 6 30 | 44 248 42 | 5 30 |
| Total | | 102 | 90 | 58 | 48 | 36 | 334 | 35 |
| CHARLOTTE: Central (N) Randolph Henry | | 115 169 | 99 134 | 82 102 | 64 90 | 42 77 | 402 572 | 42 69 |
| Total | | 284 | 233 | 184 | 154 | 119 | 974 | 111 |
| CHESTERFIELD: Carver (N) Manchester District. Midlothian Thomas Dale. | | 159 404 101 357 | 127 337 65 274 | 93 230 49 167 | 80 173 48 112 | 63 131 28 87 | 522 1,275 291 997 | 58 123 23 80 |
| Total | | 1,021 | 803 | 539 | 413 | 309 | 3,085 | 284 |
| CLARKE: Clarke County Johnson-Williams (N) | | 131 37 | 97 27 | 81 26 | 63 13 | 60 10 | 432 113 | 53 10 |
| Total | | 168 | 124 | 107 | 76 | 70 | 545 | 63 |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

TABLE 3—VIRGINIA HIGH SCHOOLS—ENROLLMENT AND GRADUATES—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
|------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------|---------------------------------------------|------------------------------------------|---------------------------------------------------------|-------------------------------|--|--|
| | | | High Scr | iool Enre | OLLMENT* | | | Number of | | |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES | | |
| Craio: †Maywood New Castle | | 6 59 | 11 37 | 2 18 | 35 | 30 | 19 179 | 26 | | |
| Total | | 65 | 48 | 20 | 35 | 30 | 198 | 26 | | |
| CULPEPER: Culpeper | | 196 | 155 | 116 | 96 | 85 | 648 | 73 | | |
| gional (N) | | 196 | 179 | 148 | 116 | 78 | 717 | 68 | | |
| Total | | 392 | 334 | 264 | 212 | 163 | 1,365 | 141 | | |
| CUMBERLAND: Cumberland Luther P. Jackson (N) | | 46 68 | 44 45 | 34 46 | 39 34 | 25 26 | 188 219 | 23 26 | | |
| Total | | 114 | 89 | 80 | 73 | 51 | 407 | 49 | | |
| DICKENSON: Clintwood Ervinton Haysi | | 198 158 157 | 145 114 120 | 115 98 121 | 107 89 106 | 93 78 68 | 658 537 572 | 86 76 64 | | |
| Total | | 513 | 379 | 334 | 302 | 239 | 1,767 | 226 | | |
| DINWIDDIE: Dinwiddie Midway Southside (N) Sunnyside-McKenney | | 79 38 149 30 | 41 35 148 31 | 60 32 114 | 46 17 91 25 | 66 24 | 226 122 568 110 | 43 14 62 19 | | |
| Total | | 296 | 255 | 206 | 179 | 90 | 1,026 | 138 | | |
| Essex: Essex County (N) Tappahannock | | 59 86 | 47 61 | 45 54 | 30 35 | | 181 236 | 28 29 | | |
| Total | | 145 | 108 | 99 | 65 | | 417 | 57 | | |
| FAIRFAX: Annandale. Fairfax Falls Church. Groveton. Herndon. Luther Jackson (N). Mount Vernon. | | 436 556 579 377 139 168 595 | 528 426 452 329 137 141 270 | 363 315 332 221 108 97 230 | 226 257 291 174 94 76 150 | 199 166 216 59 52 220 | 1,752 1,720 1,870 1,101 537 534 1,465 | 164 142 187 53 49 | | |
| McLean | | 458 | 428 | 296 | 226 | 145 | 1,553 | 138 | | |
| Total | | 3,308 | 2,711 | 1,962 | 1,494 | 1,057 | 10,532 | 923 | | |
| FAUQUIER: Cedar-Lee Marshall Warrenton William C. Taylor (N) | | 81 94 90 106 | 69 86 84 93 | 45 57 59 5 9 | 46 41 42 51 | 34 37 55 37 | 275 315 330 346 | 28 34 47 32 | | |
| Total | | 371 | 332 | 220 | 180 | 163 | 1,266 | 141 | | |
| | | | | | | | | | | |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).
†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
|---------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|-----------------------------------|---------------------------------|----------------------------|----------------|-----------------------------------------------|-----------------------------|--|--|
| | | | High Sch | OOL ENRO | OLLMENT* | | | Number of | | |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES | | |
| FLOTD: Check. Floyd. Willis. | | 69 116 92 | 40 84 69 | 46 59 54 | 37 59 54 | 33 47 38 | 225 365 307 | 32 43 36 | | |
| Total | | 277 | 193 | 159 | 150 | 118 | 897 | 111 | | |
| Fluvanna: Fluvanna S. C. Abrams (N) | | 80 48 | 57 28 | 44 31 | 55 24 | 41 15 | 277 146 | 35 15 | | |
| Total | | 128 | 85 | 75 | 79 | 56 | 423 | 50 | | |
| Franklin: †Boones Mill †Callaway †Ferrum Franklin County Franklin Co. Trg. (N) †Glade Hill †Henry | 46 52 34 | 49 43 55 272 76 41 21 | 40 19 28 243 74 | 268 40 | 185 53 | 150 30 | 135 114 117 1,118 273 90 70 | 145 27 | | |
| Total | 203 | 557 | 431 | 308 | 238 | 180 | 1,917 | 172 | | |
| FREDERICK: James Wood. †Middletown. †Stephens City. | 29 82 | 294 25 38 | 258 | 189 | 176 | 157 | 1,074 54 120 | 111 | | |
| Total | 111 | 357 | 258 | 189 | 176 | 157 | 1,248 | 144 | | |
| Giles: †Bluff City (N) Eggleston Narrows Newport Pearsburg Pembroke | | 8 25 174 35 144 79 | 6 16 118 26 102 73 | 9 10 97 18 81 62 | 16 98 13 67 49 | 74 51 51 | 23 67 561 92 445 314 | 11 72 12 47 47 | | |
| Total | | 465 | 341 | 277 | 243 | 176 | 1,502 | 189 | | |
| GLOUCESTER: Gloucester Thomas C. Walker (N) | | 165 58 | 90 48 | 89 43 | 65 34 | 52 41 | 461 224 | 49 39 | | |
| Total | | 223 | 138 | 132 | 99 | 93 | 685 | 88 | | |
| Goochland: Central (N) | | 68 69 | 49 60 | 40 59 | 28 30 | 18 25 | 203 243 | 18 25 | | |
| Total | | 137 | 109 | 99 | 58 | 43 | 446 | 43 | | |
| Gravson: Fries Independence †Mount Rogers | | 130 105 16 | 82 66 15 | 77 59 9 | 36 44 10 | 56 51 7 | 381 325 57 | 56 50 7 | | |
| Total | | 251 | 163 | 145 | 90 | 114 | 763 | 113 | | |
| | - | 1 | 1 | | 1 | 1 | 1 | 1 | | |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
|------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------|-------------------------------|--------------------------------------------|---------------------------------|--|--|
| | | | High Sce | OOL ENRO | OLLMENT* | | | Number of | | |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES | | |
| Greene: †Stanardsville Jr. (N) William Monroe | 12 | 12 89 | 38 | 39 | 4 | 36 | 24 206 | 32 | | |
| Total | 12 | 101 | 38 | 39 | 4 | 36 | 230 | 32 | | |
| Greensville: Edward W. Wyatt (N) Greensville | | 171 130 | 106 107 | 67 89 | 76 70 | 39 54 | 459 450 | 35 49 | | |
| Total | | 301 | 213 | 156 | 146 | 93 | 909 | 84 | | |
| Halifax: Halifax County Mary M. Bethune (N) | | 430 449 | 336 336 | 301 246 | 232 134 | 202 80 | 1,501 1,245 | 185 94 | | |
| Total | | 879 | 672 | 547 | 366 | 282 | 2,746 | 279 | | |
| Hanover: Battlefield Park. Beaverdam Henry Clay. John M. Gandy (N). Montpelier Rockville Washington-Henry. | | 50 20 106 111 36 16 89 | 43 15 13 121 23 24 72 | 27 11 116 67 18 8 | 26 12 88 46 13 14 38 | 68 | 146 58 391 345 90 62 255 | 26 9 68 11 10 36 | | |
| Total | | 428 | 311 | 303 | 237 | 68 | 1,347 | 160 | | |
| Henrico: Douglas S. Freeman Hermitage Highland Springs Varina Virginia Randolph (N) | | 362 470 460 135 113 | 284 384 416 98 103 | 228 315 264 65 76 | 158 204 208 53 60 | 136 162 151 49 41 | 1,168 1,535 1,499 400 393 | 117 151 140 28 38 | | |
| Total | | 1,540 | 1,285 | 948 | 683 | 539 | 4,995 | 474 | | |
| Henry: Drewry Mason Fieldale George Washington Carver (N). John D. Bassett | | 234 110 232 246 | 212 90 167 141 | 118 86 147 157 | 103 71 93 106 | 85 45 57 81 | 752 402 696 731 | 79 43 55 80 | | |
| Total | | 822 | 610 | 508 | 373 | 268 | 2,581 | 257 | | |
| Highland: †Blue Grass | | 15 40 | 18 40 | 10 37 | 36 | 41 | 43 194 | 41 | | |
| Total | | 55 | 58 | 47 | 36 | 41 | 237 | 41 | | |
| ISLE OF WIGHT: †Carrsville †Georgie Tyler (N) †Isle of Wight Isle of Wight Co. Trg. (N) Smithfield Windsor | 29 42 16 | 35 84 11 84 63 33 | 114 56 53 | 63 55 46 | 38 56 34 | 47 40 35 | 64 126 27 346 270 201 | 47 38 32 | | |
| Total | 87 | 310 | 223 | 164 | 128 | 122 | 1,034 | 117 | | |
| | | 1 | | | | , | 1 | | | |

^{*}The enrollment given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|
| | 1 | J | Нюн Ѕсн | OOL ENRO | LLMENT* | | | Number of |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | ## HIGH SCHOOL GRADUATES 32 |
| KING AND QUEEN: King and Queen Central (N) Marriott Pleasant Hill. | | 76 30 44 | 56 24 24 | 52 14 31 | 30 17 23 | 33 11 19 | 247 96 141 | 11 |
| Total | | 150 | 104 | 97 | 70 | 63 | 484 | 60 |
| King George: King GeorgeRalph Bunche (N) | | 72 33 | 52 27 | 48 33 | 56 23 | 40 14 | 268 130 | |
| Total | | 105 | 79 | 81 | 79 | 54 | 398 | 52 |
| King William: Hamilton-Holmes (N) King William | | 39 41 7 | 38 37 | 42 25 | 30 24 | 15 15 | 164 142 7 | |
| †Sharon | | 52 | 42 | 37 | 29 | 41 | 201 | 39 |
| Total | | 139 | 117 | 104 | 83 | 71 | 514 | 69 |
| Lancaster: A. T. Wright (N) Lancaster | | 43 107 | 37 71 | 29 55 | 22 5 3 | 27 48 | 158 334 | |
| Total | | 150 | 108 | 84 | 75 | 75 | 492 | 70 |
| Lee: Blackwater Dryden. Flatwood. Jonesville Keokee. Pennington St. Charles Thomas Walker. | | 20 62 46 92 50 166 91 93 | 14 43 44 75 29 146 52 83 | 9 40 38 59 38 107 54 59 | 10 29 25 47 23 87 35 35 | 11 32 27 44 25 82 39 47 | 64 206 180 317 165 588 271 317 | 10 27 27 42 25 64 38 46 |
| Total | | 620 | 486 | 404 | 291 | 307 | 2,108 | 279 |
| LOUDOUN: Douglass (N) Loudoun County | | 92 356 | 56 253 | 50 210 | 27 169 | 28 127 | 253 1,115 | 25 97 |
| Total | | 448 | 309 | 260 | 196 | 155 | 1,368 | 122 |
| Louisa: Archie G. Richardson (N) Louisa County | | 101 130 | 131 | 99 86 | 68 73 | 72 67 | 340 487 | 70 66 |
| Total | | 231 | 131 | 185 | 141 | 139 | 827 | 136 |
| LUNENBURG: Kenbridge Lunenburg Co. Trg. (N) Victoria. | | 66 143 124 | 48 153 47 | 48 60 60 | 40 85 69 | 39 51 29 | 241 492 329 | 37 43 44 |
| Total | | 333 | 248 | 168 | 194 | 119 | 1,062 | 124 |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|---------------------------------|----------------------------|
| | | | High Scr | OOL ENRO | OLLMENT* | | | Number of |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATE |
| Madison: | | 104 | 69 | 59 | 51 | 45 | 328 | 43 |
| Total | | 104 | 69 | 59 | 51 | 45 | 328 | 43 |
| Mathews: Mathews Thomas Hunter (N) | | 116 32 | 59 22 | 58 12 | 42 24 | 49 11 | 324 101 | 48 10 |
| Total | | 148 | 81 | 70 | 66 | 60 | 425 | 58 |
| MECKLENBURG: Bluestone. East End (N). Park View. West End (N). | | 192 229 147 173 | 117 138 97 144 | 34 24 16 21 | 125 102 106 98 | 108 133 98 108 | 576 626 464 544 | 99 128 92 106 |
| Total | | 741 | 496 | 95 | 431 | 447 | 2,210 | 425 |
| Middlesex: St. Clare Walker (N) | | 70 51 | 62 43 | 44 32 | 42 31 | 42 29 | 260 186 | 42 29 |
| Total | | 121 | 105 | 76 | 73 | 71 | 446 | 71 |
| MONTGOMERY: Alleghany District Auburn Blacksburg District Christiansburg Christiansburg Industrial Institute (N) | | 90 75 250 196 | 52 52 186 139 | 46 49 165 96 | 44 41 123 86 56 | 24 33 92 68 51 | 256 250 816 585 357 | 22 32 88 65 |
| Total | | 691 | 530 | 425 | 350 | 268 | 2,264 | 259 |
| Nansemond: Chuckatuck. East Suffolk (N). Holland Nansemond Co. Trg. (N). Whaleyville | | 87 226 65 57 65 | 61 181 58 42 37 | 35 127 29 39 38 | 44 70 30 27 28 | 1 8 | 227 605 182 165 176 | 1 7 |
| Total | | 500 | 379 | 268 | 199 | 9 | 1,355 | 8 |
| Nelson Co. H. S | | 221 77 | 137 46 | 127 53 | 122 54 | | 607 230 | 97 41 |
| Total | | 298 | 183 | 180 | 176 | | 837 | 138 |
| New Kent: George W. Watkins (N) New Kent | | 51 32 | 34 28 | 37 21 | 29 23 | 15 22 | 166 126 | 13 21 |
| Total | | 83 | 62 | 58 | 52 | 37 | 292 | 34 |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
|--------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|----------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------------------|-----------------------------|--|--|--|
| | | | Н юн Scн | OOL ENRO | LLMENT* | | | Number of | | | |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES | | | |
| Norfolk: Churchland Cradock Crestwood (N) Deep Creek Great Bridge. | | 313 499 280 184 281 | 228 324 207 120 253 | 170 229 166 94 161 | 117 226 139 60 148 | 97 176 83 47 96 | 925 1,454 875 505 939 | 88 160 78 43 85 | | | |
| Total | | 1,557 | 1,132 | 820 | 690 | 499 | 4,698 | 454 | | | |
| NORTHAMPTON: Cape Charles Northampton Northampton County (N) | | 25 112 176 | 18 101 120 | 18 63 95 | 11 55 74 | 12 57 | 84 388 465 | 10 52 | | | |
| Total | | 313 | 239 | 176 | 140 | 69 | 937 | 62 | | | |
| Northumberland: Julius Rosenwald (N) Northumberland County | | 105 134 | 85 85 | 52 79 | 41 61 | 36 46 | 319 405 | 32 44 | | | |
| Total | | 239 | 170 | 131 | 102 | 82 | 724 | 76 | | | |
| Nottoway: Blackstone | | 69 96 113 | 66 87 105 | 44 63 67 | 31 69 69 | 38 41 44 | 248 356 398 | 38 40 43 | | | |
| Total | | 278 | 258 | 174 | 169 | 123 | 1,002 | 121 | | | |
| Orange: | | 187 | 160 | 102 | 91 | 79 | 619 | 69 | | | |
| Total | | 187 | 160 | 102 | 91 | 79 | 619 | 69 | | | |
| PAGE: †Andrew Jackson (N) Luray. Shenandoah †Springfield Jr. Stanley. | 16 | 11 95 104 36 65 | 8 107 73 56 | 5 83 69 | 9 70 60 | 56 30 | 49 411 336 36 208 | 48 28 | | | |
| Total | 16 | 311 | 244 | 191 | 171 | 107 | 1,040 | 95 | | | |
| PATRICK: Blue Ridge Hardin Reynolds Memorial Meadows of Dan †Patrick Central (N) †Red Bank Stuart. Woolwine. | | 48 72 26 40 | 35 67 44 27 24 66 46 | 42 31 28 23 46 28 | 38 36 26 19 59 30 | 29 28 22 12 26 19 | 192 234 146 121 55 270 176 | 25 27 22 10 | | | |
| Total | | 343 | 309 | 198 | 208 | 136 | 1,194 | 129 | | | |
| | 1 | | 1 | | | | | | | | |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--------------------------------------------------------------------------------|--------------|------------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------------------|----------------------------------|
| | I | | Hion Sca | OOL ENRO | DLLMENT* | | | Number of |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIOH SCHOOL GRADUATES |
| PITTSYLVANIA: Brosville. Callands. Chatham Climax. Dan River. Gretna. | | 134 42 77 73 136 99 52 | 79 34 54 40 97 96 | 75 32 38 35 75 82 | 53 29 43 25 59 62 | 45 14 27 24 52 50 | 386 151 239 197 419 389 52 | 43 13 23 23 51 48 |
| †Hurt Northside (N) Renan Southside (N) Spring Garden Whitmell | | 211 38 261 51 149 | 134 28 196 36 114 | 107 38 125 23 71 | 64 28 123 13 52 | 62 17 85 29 40 | 578 149 790 152 426 | 53 17 76 29 38 |
| Total | | 1,323 | 908 | 701 | 551 | 445 | 3,928 | 414 |
| Powhatan: Pocahontas (N) Powhatan | | 38 69 | 25 39 | 23 39 | 28 38 | 22 26 | 136 211 | 21 24 |
| Total | | 107 | 64 | 62 | 66 | 48 | 347 | 45 |
| PRINCE EDWARD: Farmville | | 95 146 24 | 83 99 14 | 66 89 15 | 55 95 18 | 54 71 14 | 353 500 85 | 54 68 13 |
| Total | | 265 | 196 | 170 | 168 | 139 | 938 | 135 |
| Prince George: J. E. J. Moore (N) Prince George | | 82 137 | 119 | 58 77 | 33 62 | 41 32 | 214 427 | 37 29 |
| Total | | 219 | 119 | 135 | 95 | 73 | 641 | 66 |
| PRINCE WILLIAM: Brentsville District. Gar-Field Manassas Regional (N). Osbourn | | 37 157 54 238 | 37 122 49 184 | 29 84 49 136 | 21 61 36 110 | 29 50 28 95 | 153 474 216 763 | 24 44 28 81 |
| Total | | 486 | 392 | 298 | 228 | 202 | 1,606 | 177 |
| Princess Anne: Princess Anne County Princess Anne Co. Trg. (N) | | 696 214 | 685 154 | 481 121 | 352 65 | 245 38 | 2,459 592 | 190 48 |
| Total | | 910 | 839 | 602 | 417 | 283 | 3,051 | 228 |
| Pulaski: Dublin Pulaski | | 275 355 | 290 319 | 173 208 | 136 142 | 16 16 | 890 1,040 | 14 11 |
| Total | | 630 | 609 | 381 | 278 | 32 | 1,930 | 25 |
| Rappahannock: Rappahannock County | | 75 | 54 | 57 | 38 | 39 | 263 | 39 |
| Total | | 75 | 54 | 57 | 38 | 39 | 263 | 39 |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2. | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|----------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------------------|---------------------------------------|
| | | | Hion Sce | iool Enre | OLLMENT* | | | Number of |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES |
| RICHMOND: Farnham Richmond Co. Trg. (N) Warsaw | | 41 54 38 | 31 35 34 | 22 23 18 | 23 31 29 | 9 25 22 | 126 168 141 | 9 24 20 |
| Total | | 133 | 100 | 63 | 83 | 56 | 435 | 53 |
| ROANOKE: Andrew Lewis Carver (N) Cave Spring. William Byrd. | | 474 69 215 252 | 359 52 168 189 | 291 47 126 158 | 295 34 17 117 | 239 24 21 91 | 1,658 226 547 807 | 196 25 21 86 |
| Total | | 1,010 | 768 | 622 | 463 | 375 | 3,238 | 328 |
| ROCKBRIDGE: Brownsburg. Effinger. Fairfield. Goshen. Lexington. Lylburn-Downing (N). Natural Bridge. | | 33 42 73 17 77 26 107 | 34 37 55 14 71 28 74 | 17 20 60 7 50 37 69 | 27 19 35 13 39 23 68 | 22 19 37 7 35 21 58 | 133 137 260 58 272 135 376 | 21 19 36 7 32 20 57 |
| Total | | 375 | 313 | 260 | 224 | 199 | 1,371 | 192 |
| Rockingham: Broadway. Elkton. Montevideo. Turner Ashby. | | 232 102 171 207 | 197 88 120 171 | 166 48 85 134 | 130 54 76 100 | 113 41 69 71 | 838 333 521 683 | 107 40 67 63 |
| Total | | 712 | 576 | 433 | 360 | 294 | 2,375 | 277 |
| Russell: Arty Lee (N). Castlewood Cleveland Honaker. Lebanon. | | 17 182 63 146 145 | 12 132 65 147 124 | 14 116 68 126 93 | 14 91 40 84 71 | | 57 521 236 503 433 | 12 88 36 73 65 |
| Total | | 553 | 480 | 417 | 300 | | 1,750 | 274 |
| Scorr: †Cleveland Dungannon Gate City †Hilton †Midway Nickelsville Rye Cove. †Shoemaker | | 28 75 65 24 53 126 197 | 56 213 38 116 | 52 203 33 66 | 18 | 49 156 24 55 | 28 232 590 65 24 148 374 197 | 43 148 20 52 |
| Total | | 568 | 423 | 354 | 29 | 284 | 1,658 | 263 |
| | | | | | | 204 | | |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

TABLE 3—VIRGINIA HIGH SCHOOLS—ENROLLMENT AND GRADUATES—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------------------------------------------------------------------|--------------|--------------------------------------|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------------|----------------------------------|
| | | 1 | Ніон Sci | HOOL ENR | OLLMENT* | 1 | 1 | Number of |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES |
| SHENANDOAH: Edinburg New Market Strasburg Toms Brook Triplett Woodstock. | | 65 61 101 37 90 71 | 52 44 83 32 62 74 | 53 30 66 24 45 33 | 49 39 63 27 36 45 | 31 23 69 16 36 47 | 250 197 382 136 269 270 | 31 21 67 12 33 45 |
| Total | | 425 | 347 | 251 | 259 | 222 | 1,504 | 209 |
| SMYTH: †Carnegie (N). Chilhowie Marion. Rich Valley. Saltville. Sugar Grove. | | 13 124 286 117 132 72 | 13 112 231 78 121 33 | 6 62 162 52 77 20 | 5 59 138 48 59 22 | 117 | 37 357 934 295 452 147 | 5 56 96 44 51 16 |
| Total | | 744 | 588 | 379 | 331 | 180 | 2,222 | 268 |
| SOUTHAMPTON: Franklin Hayden (N) Southampton H. S. Southampton County Trg. (N). | | 84 145 110 147 | 73 104 106 119 | 67 81 56 71 | 50 66 65 | 78 | 274 396 350 402 | 44 62 63 59 |
| Total | | 486 | 402 | 275 | 181 | 78 | 1,422 | 228 |
| Spotsylvania: John J. Wright (N) Spotsylvania | | 77 175 | 53 179 | 54 116 | 35 117 | | 219 587 | 32 106 |
| Total | | 252 | 232 | 170 | 152 | | 806 | 138 |
| Stafford: †Poole Jr. (N) | 19 | 32 220 | 18 197 | 17 150 | 114 | 92 | 86 773 | 87 |
| Total | 19 | 252 | 215 | 167 | 114 | 92 | 859 | 87 |
| Surry: L. P. Jackson (N) Surry | | 89 26 | 54 31 | 19 26 | 20 21 | 28 17 | 210 121 | 28 17 |
| Total | | 115 | 85 | 45 | 41 | 45 | 331 | 45 |
| Sussex: Jarratt Stony Creek. Sussex Co. Trg. (N). Wakefield Waverly. | | 28 26 143 22 27 | 22 18 105 23 20 | 15 9 75 11 14 | 15 13 65 15 12 | 14 6 54 22 13 | 94 72 442 93 86 | 12 6 51 22 13 |
| Total | | 246 | 188 | 124 | 120 | 109 | 787 | 104 |
| | | | | | | | | |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| ~~~~~ | | | High Sci | iool Enr | OLLMENT* | | | Number of | | |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES | | |
| TAZEWELL: †Burke's Garden Graham. Pocahontas Richlands. Tazewell Tazewell Co. Trg. (N) | | 11 142 153 460 384 45 | 11 151 107 305 300 54 | 10 105 87 259 204 46 | 8 109 79 208 202 29 | | 40 507 426 1,232 1,090 174 | 8 105 69 200 191 27 | | |
| Total | | 1,195 | 928 | 711 | 635 | | 3,469 | 600 | | |
| Warren | | 308 | 230 | 210 | 133 | 142 | 1,023 | 133 | | |
| Total | | 308 | 230 | 210 | 133 | 142 | 1,023 | 133 | | |
| Washington: Bethel. †Cleveland Damascus. Glade Spring Greendale. †Hamilton Liberty Hall Meadowview †Valley Institute Wallace. William King. | | 38 40 96 111 69 28 24 74 73 127 102 | 47 48 50 68 61 20 33 80 51 93 83 | 27 21 58 62 35 8 27 38 22 64 90 | 25 18 39 50 28 15 20 44 24 42 52 | 50 | 137 127 243 291 193 71 104 236 170 326 377 | 23 10 36 49 24 13 19 42 22 31 44 | | |
| Total | | 782 | 634 | 452 | 357 | 50 | 2,275 | 313 | | |
| Westmoreland: A. T. Johnson (N) Cople Oak Grove Washington and Lee. | | 58 37 32 23 | 70 24 29 25 | 46 19 34 16 | 28 18 29 11 | 27 17 19 20 | 229 115 143 95 | 23 17 18 20 | | |
| Total | | 150 | 148 | 115 | 86 | 83 | 582 | 78 | | |
| Wise: Appalachia Big Stone Gap †Bland (N). Christopher Gist. Coeburn. East Stone Gap J. J. Kelly. St. Paul | | 201 102 25 124 176 91 241 63 | 161 99 28 111 129 46 178 40 | 100 68 19 94 128 39 134 37 | 70 46 21 90 88 36 116 32 | 60 37 21 56 56 35 74 30 | 592 352 114 475 577 247 743 202 | 57 34 18 50 55 33 69 27 | | |
| Total | | 1,023 | 792 | 619 | 499 | 369 | 3,302 | 343 | | |
| WYTHE: George Wythe. Jackson Memorial Rural Retreat. Scott Memorial (N). | | 339 92 132 53 | 254 68 73 26 | 143 60 81 30 | 63 7 2 | 124 27 65 27 | 923 254 353 136 | 112 27 63 24 | | |
| Total | | 616 | 421 | 314 | 72 | 243 | 1,666 | 226 | | |
| | | | | | , | | | | | |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------------|------------------|------------------|-----------------|-----------------------------------|-----------------------------|
| | | 1 | High Sc | HOOL ENR | OLLMENT* | | | Number of |
| COUNTIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES |
| York: Jas. Weldon Johnson (N) Poquoson York. | | 81 86 166 | 69 83 132 | 51 43 94 | 21 62 87 | 39 39 61 | 261 313 540 | 37 35 59 |
| Total | | 333 | 284 | 188 | 170 | 139 | 1,114 | 131 |
| Total for counties | 2,672 | 44,903 | 35,028 | 26,739 | 21,539 | 14,988 | 145,869 | 16,341 |
| CITIES | | | | | | | | |
| ALEXANDRIA: Francis C. Hammond George Washington Parker-Gray (N) | | 421 142 | 371 510 94 | 226 381 73 | 180 291 72 | 24 373 68 | 1,222 1,555 449 | 381 55 |
| Total | | 563 | 975 | 680 | 543 | 465 | 3,226 | 436 |
| Bristol: Douglass (N) Virginia. Virginia Jr. | 289 | 39 | 54 263 | 31 248 | 28 191 | 25 153 | 177 592 851 | 25 142 |
| Total | 289 | 338 | 317 | 279 | 219 | 178 | 1,620 | 167 |
| Buena Vista: Parry McCluer | | 106 | 96 | 76 | 57 | 4 | 339 | 4 |
| Total | | 106 | 96 | 76 | 57 | 4 | 339 | 4 |
| CHARLOTTESVILLE: Jackson P. Burley (N) Lane | | 194 312 | 177 238 | 124 193 | 104 140 | 78 140 | 677 1,023 | 71 123 |
| Total | | 506 | 415 | 317 | 244 | 218 | 1,700 | 194 |
| CLIFTON FORGE: Clifton Forge Jefferson (N) | | 57 23 | 67 18 | 52 16 | 46 15 | 51 16 | 273 88 | 50 15 |
| Total | | 80 | 85 | 68 | 61 | 67 | 361 | 65 |
| Colonial Heights: | | 116 | | | | | 116 | |
| Total | | 116 | | | | | 116 | |
| Covington: Covington. †Jeter Jr. Watson (N). | | 220 59 | 244 | 223 | 165 | | 632 220 163 | 147 |
| Total | | 279 | 296 | 253 | 187 | | 1,015 | 169 |
| Danville: George Washington †Irvin W. Taylor (N). John M. Langston (N). Robert E. Lee Jr. Woodrow Wilson Jr. | 75 354 196 | 66 183 369 232 | 578 53 126 | 359 136 | 305 | 211 | 1,453 194 643 723 428 | 174 |
| Total | 625 | 850 | 757 | 495 | 426 | 288 | 3,441 | 238 |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|---------------|---------------|---------------|---------------------------------------|------------------------------------------------------------------------------------------|
| | | | HIGH Sci | HOOL ENR | OLLMENT* | | | Number of |
| CITIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | OF HIOH SCHOOL GRADUATES 89 89 89 86 34 120 69 133 376 509 54 11 |
| FALLS CHURCH: Geo. Mason Jr-Sr | | 133 | 146 | 115 | 109 | 89 | 592 | 89 |
| Total | | 133 | 146 | 115 | 109 | 89 | 592 | 89 |
| FREDERICKSBURG: James Monroe Walker-Grant (N) | | 148 30 | 148 27 | 104 30 | 89 25 | 98 35 | 587 147 | |
| Total | | 178 | 175 | 134 | 114 | 133 | 734 | 120 |
| Galax: Galax †Rosenwald-Felts (N) | 7 | 181 11 | 116 9 | 120 | 95 | 71 | 583 27 | |
| Total | 7 | 192 | 125 | 120 | 95 | 71 | 610 | 69 |
| Hampton: Buckroe Jr George P. Phenix (N). George Wythe Jr Hampton. †Y. H. Thomas Jr. (N). | 322 441 249 | 430 557 317 | 332 482 208 | 152 606 | 148 | 141 | 1,084 441 1,480 1,673 774 | 376 |
| Total | 1,012 | 1,304 | 1,022 | 758 | 707 | 649 | 5,452 | 509 |
| Harrisonburg: Harrisonburg Lucy F. Simms (N) | | 161 28 | 118 20 | 102 14 | 90 15 | 56 11 | 527 88 | |
| Total | | 189 | 138 | 116 | 105 | 67 | 615 | 65 |
| Hopewell: Carter G. Woodson (N) Hopewell | | 53 323 | 56 205 | 30 146 | 34 150 | 129 | 173 953 | 34 99 |
| Total | | 376 | 261 | 176 | 184 | 129 | 1,126 | 133 |
| Lynchburo: Dunbar (N). E. C. Glass. | | 191 589 | 153 478 | 101 291 | 110 312 | 76 314 | 631 1,984 | 70 222 |
| Total | | 780 | 631 | 392 | 422 | 390 | 2,615 | 292 |
| Martinsville: Albert Harris (N) | | 106 232 | 123 216 | 76 160 | 76 167 | 58 119 | 439 894 | 57 110 |
| Total | | 338 | 339 | 236 | 243 | 177 | 1,333 | 167 |
| Newport News: Huntington (N). Newport News. | | 433 370 | 383 322 | 315 229 | 259 245 | 284 214 | 1,674 1,380 | 206 204 |
| Total | | 803 | 705 | 544 | 504 | 498 | 3,054 | 410 |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------|
| | | | High Sci | HOOL ENR | OLLMENT* | | | Number of |
| CITIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIGH SCHOOL GRADUATES |
| NORFOLK: Blair Jr. Booker T. Washington (N) Granby Jacox Jr. (N) Maury. Northside Jr. Norview Norview Jr. Ruffner Jr. (N) | 258 448 546 419 490 | 625 326 319 691 831 577 | 484 125 552 551 380 142 714 | 883 551 628 558 | 492 439 430 447 | 422 430 399 326 | 1,367 1,922 1,972 1,325 2,156 1,379 2,045 1,250 1,443 | 367 317 342 288 |
| Total | 2,161 | 3,369 | 3,324 | 2,620 | 1,808 | 1,577 | 14,859 | 1,314 |
| Norton: John I. Burton †Southside (N) | | 90 8 | 70 2 | 61 7 | 45 1 | 38 | 304 18 | 35 1 |
| Total | | 98 | 72 | 68 | 46 | 38 | 322 | 36 |
| Petersburg: Bolling Jr Peabody (N) Petersburg. | 305 | 359 287 | 222 334 | 103 216 | 96 142 | 74 223 | 664 782 915 | 118 180 |
| Total | 305 | 646 | 556 | 319 | 238 | 297 | 2,361 | 298 |
| PORTSMOUTH: Harry A. Hunt, Jr. I. C. Norcom (N). Woodrow Wilson. | 788 | 576 | 649 566 | 365 449 | 268 365 | 186 365 | 1,364 1,468 1,745 | 169 253 |
| Total | 788 | 576 | 1,215 | 814 | 633 | 551 | 4,577 | 422 |
| Radford | | 166 | 158 | 109 | 116 | 95 | 644 | 84 |
| Total | | 166 | 158 | 109 | 116 | 95 | 644 | 84 |
| RICHMOND: Albert H. Hill Jr. Arnstrong (N). Bainbridge Jr. Benjamin Graves Jr. (N) Binford Jr. J. A. C. Chandler Jr. Jas. Blackwell Jr. (N). John Marsball. Maggie L. Walker (N) †Randolph Jr. (N) Thomas Jefferson. | 423 530 547 316 238 422 237 326 | 376 561 462 654 235 180 343 94 80 | 230 454 517 209 161 306 78 426 | 371 636 374 586 | 186 502 315 459 | 380 341 558 | 1,029 1,806 992 1,718 760 579 1,071 409 1,944 1,030 406 1,839 251 | 346 232 486 |
| Westhampton Jr | | | 9 617 | 1.067 | 1 460 | 1 519 | | 1 100 |
| Total. ROANOKE: †Booker T. Washington Jr. (N) Jefferson Sr. Lee Jr. Lucy Addison (N) Monroe Jr. Stonewall Jackson Jr. | 281 212 238 201 | 263 306 221 242 | 218 287 171 189 | 706 | 1,462 | 1,513 429 141 | 13,834 544 1,609 736 813 630 632 | 382 |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

| | | IADUI | | -CONTI | - CED | | | |
|-----------------------------------------------------------------------------------|--------------|------------------|--------------|---------------|---------------|---------------|---------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| CYMINO | | | High Sci | HOOL ENR | OLLMENT* | | | Number |
| CITIES | 7th Grade | 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Total | HIOH SCHOOL GRADUATES |
| ROANOKE—Continued William Fleming Woodrow Wisson Jr | 261 | 244 237 | 229 174 | 245 | 189 | 163 | 1,070 672 | 153 |
| Total | 1,193 | 1,513 | 1,268 | 1,165 | 834 | 733 | 6,706 | 663 |
| SOUTH NORFOLK: George Washington Carver (N). Oscar Frommel Smith South Norfolk Jr | 332 | 91 265 | 116 288 | 62 157 | 42 148 | 43 100 | 354 693 597 | 39 89 |
| Total | 332 | 356 | 404 | 219 | 190 | 143 | 1,644 | 128 |
| STAUNTON: Booker T. Washington (N) Robert E. Lee | | 41 193 | 26 171 | 16 148 | 43 146 | 22 48 | 148 706 | 18 30 |
| Total | | 234 | 197 | 164 | 189 | 70 | 854 | 48 |
| Suffolk: Booker T. Washington (N) Suffolk | | 69 136 | 62 148 | 53 103 | 44 76 | 43 59 | 271 522 | 34 57 |
| Total | | 205 | 210 | 156 | 120 | 102 | 793 | 91 |
| Virginia Beach: | | 144 | 137 | 111 | 78 | 69 | 539 | 67 |
| Total | | 144 | 137 | 111 | 78 | 69 | 539 | 67 |
| Warwick: Geo. W. Carver (N) Warwick †Warwick Jr | 174 | 271 65 803 | 224 724 | 171 441 | 151 385 | 115 262 | 932 1,877 977 | 100 237 |
| Total | 174 | 1,139 | 948 | 612 | 536 | 377 | 3,786 | 337 |
| Waynesboro: †Rosenwald (N) Waynesboro | | 21 270 | 23 179 | 11 159 | 20 131 | 115 | 79 854 | 4 102 |
| Total | | 291 | 202 | 170 | 151 | 119 | 933 | 106 |
| WILLIAMSBURG: Bruton Heights (N) James Blair | | 73 158 | 71 120 | 54 99 | 48 90 | 40 65 | 286 532 | 37 63 |
| Total | | 231 | 191 | 153 | 138 | 105 | 818 | 100 |
| Winchester: Douglas (N) Handley | | 34 190 | 33 188 | 25 136 | 16 92 | 15 97 | 123 703 | 12 86 |
| Total | | 224 | 221 | 161 | 108 | 112 | 826 | 98 |
| Total for cities | 10,067 | 19,417 | 18,203 | 13,567 | 10,867 | 9,324 | 81,445 | 8,382 |
| Total for counties and cities | 12,739 | 64,320 | 53,231 | 40,306 | 32,406 | 24,312 | 227,314 | 24,723 |

^{*}The enrollments given in this table include all original entry pupils (E1's plus E2's) and all pupils received during the year from another public high school in the State (R2's plus R3's).

†Not classified as accredited.

OTHER SECONDARY SCHOOLS ACCREDITED BY THE STATE BOARD OF EDUCATION, 1956-1957

I. Private

GIRLS

| Chatham Hall | . Chatham, Va. |
|------------------------------------------|------------------------|
| The Collegiate School | . Richmond, Va. |
| Fairfax Hall (H. S. Dept.) | . Waynesboro, Va. |
| Foxcroft | . Middleburg, Va. |
| The Madeira School | . Greenway, Va. |
| Marymount School | .Arlington, Va. |
| St. Agnes School | . Alexandria, Va. |
| St. Anne's School | . Charlottesville, Va. |
| St. Catherine's School | |
| St. Francis de Sales School (N) | . Rock Castle, Va. |
| St. Gertrude School | . Richmond, Va. |
| St. Margaret's School | . Tappahannock, Va. |
| St. Mary's Academy | . Alexandria, Va. |
| Southern Seminary (H. S. Dept.) | . Buena Vista, Va. |
| Stratford Hall | . Danville, Va. |
| Stuart Hall | .Staunton, Va. |
| Virginia Intermont College (H. S. Dept.) | . Bristol, Va. |
| Marion College (II. S. Dept.) | .Marion, Va. |
| | |

Boys

| Augusta Military Academy | Fort Defiance, Va. |
|------------------------------|--------------------|
| Benedictine | Richmond, Va. |
| Christchurch | Christchurch, Va. |
| Episcopal High School | Alexandria, Va. |
| Fishburne Military School | |
| Fork Union Military Academy | |
| Hargrave Military Academy | Chatham, Va. |
| Massanutten Academy | |
| Miller School of Albemarle | Miller School, Va. |
| Norfolk Academy | Norfolk, Va. |
| Randolph-Macon Academy | |
| St. Christopher's School | Richmond, Va. |
| St. Emma Military School (N) | |
| Staunton Military Academy | |
| Woodberry Forest | |

Co-Educational

| Eastern Mennonite College | Harrisonburg, Va. |
|---------------------------|-------------------|
| Holy Cross Academy | |
| Norfolk Catholic | |
| Oak Hill Academy | |
| Our Lady of Victory (N) | |

| Roanoke Catholic | .Roanoke, Va. |
|-----------------------------------|---------------------|
| Sacred Heart Cathedral | .Richmond, Va. |
| St. Joseph School | . Petersburg, Va. |
| St. Joseph's School (N) | . Norfolk, Va. |
| St. Patrick School | |
| St. Paul School | . Portsmouth, Va. |
| St. Vincent de Paul | . Newport News, Va. |
| Shenandoah Valley Academy | . New Market Va. |
| Viaud | |
| Virginia School for the Blind | .Staunton, Va. |
| Virginia Seminary High School (N) | . Lynchburg, Va. |
| Walsingham Academy | . Williamsburg, Va. |

II. U. S. Office of Education

| Quantico Post | Quantico, Va. |
|---------------|---------------|
|---------------|---------------|

TABLE 4—SUMMER PUBLIC HIGH SCHOOLS—1957

| COUNTIES | Length of session | Number of teachers | nt | umber pupils taking new courses | umber pupils taking repeated courses | pupils taking and repeated | | New Course | es | | REPEAT! Course | |
|---------------------------------------|-------------------|--------------------|------------------|------------------------------------|-----------------------------------------|----------------------------|-----------------|---------------|---------|------------|-------------------|---------|
| | Days | Number | Enrollment | Number new cou | Number | Number new a | Passed | Failed | Dropped | Passed | Failed | Dropped |
| Alleghany: Central | 40 | 1 | 33 | 16 | 17 | | 16 | | ļ | 17 | | |
| Amherst County | 32 | 3 | 57 | 26 | 33 | 2 | 24 | | 2 | 33 | | |
| Appomattox: | 35 | 2 | 20 | | 20 | 20 | | | | 20 | | |
| Arlington: Wakefield | 40 | 23 | 664 | 287 | 377 | 664 | 262 | 8 | 17 | 327 | 26 | 24 |
| Washington-Lee | 40 | 32 | 824 | 290 | -148 | 83 | 356 | | 56 | 578 | 45 | 51 |
| Stewartsville | 40 | 2 | 22 | 2 | 15 | 5 | 9 | | | 18 | 1 | 1 |
| Hillsville | 40 30 | 2 | 31 18 | 11 | 25 18 | 1 | 11 | | | 22 | 3 | |
| Randolph-Henry | 32 | 2 | 13 | | 13 | | | | | 23 | | |
| Clarke County Culpeper: Culpeper | 20 | 4 | 36 | | 36 | | | | | 13 | 11 | 1 |
| Dickenson: Clintwood | 40 | 4 | 52 | 42 | 10 | | 42 | | | 9 | 1 | 1 |
| Ervintou | 40 40 | 2 2 | 41 12 | 8 | 33 | 12 4 | 8 8 | | | 26 8 | 6 | 1 |
| FAIRFAX: Falls Church | 40 | 26 | 699 | 325 | 374 | | 290 | 24 | 11 | 380 | 68 | 95 |
| FAUQUIER: Cedar-Lee | 40 | 3 | 19 | | 19 | 19 | | | | 26 | | 2 |
| FRANKLIN: Franklin County | 40 | 5 | 60 | 20 | 40 | 60 | 20 | | | 41 | 6 | 1 |
| FREDERICK: James Wood. | 40 | 2 | 59 | 6 | 53 | | 6 | | | 52 | 1 | |
| Giles: Newport Pearisburg | 20 40 | 1 2 | 2 22 | . 9 | 2 13 | | 9 | | | 2 13 | | |
| Grayson: Fries | 40 | 1 | 12 | 1 | 11 | 12 | 1 | | | 18 | | |
| Henrico: Douglas S. Freeman Hermitage | 40 40 | 9 | 225 193 | 95 40 | 120 153 | 10 193 | 101 35 | 4 | 1 | 110 135 | 20 14 | 4 |
| Henry: John D. Bassett | 40 | 3 | 33 | 22 | 13 | | 19 | 1 | | 13 | 1 | |
| Isle of Wight Co. Trng. Smithfield | 40 40 | $\frac{2}{2}$ | 22 20 | 7 2 | 15 18 | | 7 2 | | | 15 24 | | |
| Loudoun County | 40 | 4 | 66 | 1 | 65 | 66 | 1 | | | 63 | 1 | 1 |
| Mecklenburg: Bluestone Park View | 32 32 | 3 2 | 38 31 | 8 | 30 27 | 31 | 8 | | | 27 39 | 3 | |
| Montgomery: Blacksburg Christiansburg | 40 40 | 5 3 | $\frac{121}{65}$ | 50 29 | 85 36 | 3 | $\frac{45}{29}$ | 2 | 3 | 79 42 | 5 | 1 |
| Nelson County | 40 | 1 | 12 | 9 | 3 | | 9 | | | 3 | | |
| Norfolk: Cradock | 40 | 7 | 172 | 30 | 161 | 1 | 29 | | 1 | 150 | 4 | 7 |
| Orange | 40 | 5 | 46 | 5 | 41 | | 5 | | | 50 | 1 | 2 |
| Page: Luray Pittsylvania: | 40 | 1 | 28 | 4 | 24 | | 4 | | | 30 | | |
| Chatham | 48 40 | 4 2 | 61 21 | $\frac{18}{2}$ | 43 18 | 2 | 18 18 | 2 | | 48 27 | 2 2 | 2 |
| Princess Anne County | 40 | 10 | 265 | 75 | 190 | | 67 | 6 | 2 | 242 | 36 | 9 |
| | | | | | | | | | | | | |

TABLE 4—SUMMER PUBLIC HIGH SCHOOLS—1957—CONTINUED

| THE SET OF STATE OF S | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------|-------------------------|-------------------------------------------------|---------------------------------------------|----------------------------|------------------------|---------------|---------|----------------------|-------------------|------------------|
| COUNTIES | Length of session | Number of teachers | 14 | arollment amber pupils taking new courses | | pupils taking and repeated | | New Course | S | | REPEATE Course | |
| | | per o | Enrollment | | ber o | umber new ar | 72 | - | ped | 70 | - | ped |
| | Days | Num | Enro | Number new co | Number of pupils taking repeated courses | Number new a courses | Passed | Failed | Dropped | Passed | Failed | Dropped |
| Pulaski: Pulaski | 40 | 4 | 75 | 13 | 62 | 75 | 13 | | | 60 | | 2 |
| ROANOKE: Andrew Lewis William Byrd | 40 40 | 6 4 | 212 112 | 111 14 | 123 67 | 30 1 | 217 81 | 13 6 | 9 | 165 120 | 5 6 | 5 2 |
| ROCKBRINGE: Lexingtou Lylburn-Downing (N) Natural Bridge | 40 40 40 | 3 1 1 | 39 25 15 | . 4 | 39 25 13 | 25 15 | 4 | | | 39½ 24 17 | 3½ 1 | |
| Scott: Rye Cove | 32 | 1 | 18 | | 18 | - | | | | 14 | 4 | |
| SMYTH: Marion Saltville TAZEWELL: | 40 40 | 5 3 | 129 91 | 32 16 | 97 75 | | 31 15 | 1 | | 103 101 | 18 | 3 2 |
| Graham | 40 40 | $\frac{1}{2}$ | 25 44 | 15 10 | 10 32 | 2 | 15 14 | | | 13 40 | 2 | 3 |
| WARREN: Warren WASHINGTON: | 40 | 4 | 77 | 27 | 50 | | 25 | | 2 | 47 | | 9 |
| William King | 40 | 3 | 41 | 18 | 13 | 31 | 18 | | | 13 | | |
| Big Stone Gap Christopher Gist Coeburn J. J. Kelly | 40 40 40 40 | 9 4 5 3 | 176 93 127 128 | 89 31 99 133 | 56 62 28 98 | 231 | 175 30 99 131 | 16 1 2 | 14 | 98 58 28 97 | 11 4 | 12 13 |
| St. Paul | 40 | 2 | 19 25 | 11 | 19 14 | | 11 | | | 19 | | 1 |
| York: | 40 | 3 | 28 | | 28 | 28 | 11 | | | 39 | 2 | |
| Total Counties. | | 260 | 5,614 | 2,101 | 3.522 | 1,657 | 2,342 | 90 | 123 | 3,8561/2 | 3141/2 | 254 |
| | | | | | | | | | | | | |
| CITIES | | | | | | | | | | | | |
| ALEXANDRIA: George Washington Bristol: | 40 | 20 | 484 | 309 | 76 | 99 | 538 | 15 | 55 | 164 | 27 | 16 |
| Virginia Buena Vista: | 40 | 12 | 247 | 102 | 141 | 4 | 104 | | 2 | 186 | | 3 |
| Parry McCluer Charlottesville: | 40 | 2 | 24 | | 24 | | | | | 48 | | |
| Lane Covington: | 40 | 6 | 219 | 70 | 114 | 13 | 62 | 4 | 4 | 104 | 9 | 1 |
| Covington Danville: | 40 | 4 | 94 | 6 | 11 | 77 | 28 | | | 159 | | |
| George Washington John M. Langston Robert E. Lee | 40 40 40 | 16 4 6 | 225 66 70 | 127 31 | 37 26 70 | 61 9 | 244 56 | 42 | 4 | 92 41 128 | 17 | 7 2 1 |
| FREDERICKSBURG: James Monroe | 40 | 9 | 218 | 51 | 151 | 16 | 94 | 6 | 2 | 320 | 26 | 7 |
| Galax | 40 | 3 | 42 | 14 | 20 | 8 | 14 | | | 20 | | |
| Hampton: George P. Phenix (N) Hampton | 40 40 | $\begin{array}{c} 1 \\ 14 \end{array}$ | 23 403 | 125 | $\frac{23}{250}$ | 28 | 169 | 20 | 11 | 23 328 | 51 | 38 |
| Lynchburg: Dunbar (N) E. C. Glass | 32 32 | 3 15 | 65 349 | 5 136 | 60 186 | 27 | 5 268 | 8 | 8 | 60 390 | 16 | 6 |
| Martinsville: Martinsville Newport News: | 40 | 10 | 143 | 73 | 70 | | 66 | 4 | 3 | 68 | | 2 |
| Huntington (N). Newport News. | 40 40 | 3 11 | 80 257 | 46 87 | 34 167 | 80 | 40 121 | 6 3 | 7 | 28 232 | 5 21 | 1 23 |

TABLE 4—SUMMER PUBLIC HIGH SCHOOLS—1957—CONTINUED

| CITIES | Length of session | Number of teachers | 141 | pupils taking urses | Number pupils taking repeated courses | pupils taking and repeated | | New Course | s | | REPEATE Course | |
|-------------------------------------------------------|-------------------|--------------------|----------------|----------------------------|------------------------------------------|-----------------------------|----------------|----------------|-----------|--------------|-------------------|-----------|
| | Days | Number o | Enrollment | Number pupi new courses | Number | Number new an courses | Passed | Failed | Dropped | Passed | Failed | Dropped |
| Norfolk: B. T. Washington (N) Maury Norton: | 40 40 | 21 46 | 566 1,383 | 401 643 | 63 1,331 | 102 252 | 759 1,352 | 53 134 | 24 51 | 153 807 | 24 154 | 8 45 |
| John I. Burton Petersburg: | 40 | 6 | 84 | 60 | 17 | 7 | 97 | 1 | | 36 | 1 | |
| Petersburg Peabody Portsmouth: | 40 | 11 8 | 276 197 | 84 75 | 155 68 | 37 54 | 130 156 | 11 3 | 36 15 | 187 134 | 26 1 | 51 8 |
| I. C. Norcom | $\frac{45}{45}$ | 5 6 | 180 216 | 76 89 | 88 97 | 16 24 | 72 117 | $\frac{3}{25}$ | 4 | 145 111 | 9 31 | 6 |
| Radford | 40 | 4 | 122 | 20 | 102 | | 17 | 1 | 4 | 94 | | 6 |
| Benjamin Graves Jr. (N). John Marshall ROANOKE: | 40 40 | 37 78 | 1,019 1,926 | 790 953 | 148 703 | 81 270 | 1,277 1,335 | 69 114 | 32 134 | 232 1,068 | 28 134 | 13 121 |
| Jefferson Sr Lucy Addison (N) South Norfolk: | 40 40 | $^{19}_{4}$ | 445 52 | 199 36 | 182 12 | 64 4 | 358 79 | 16 | 17 5 | 305 30 | 10 1 | 12 |
| Oscar Frommel Smith STAUNTON: | 40 | 8 | 194 | 46 | 141 | 7 | 461/2 | 1/2 | 2 | 1111/2 | 16 | 4 |
| Robert E. Lee | 40 | 4 | 93 | | 93 | 93 | | | | 110 | 17 | 4 |
| B. T. Washington (N) Suffolk Waynesboro: | 40 40 | 2 5 | 65 164 | 10 | 65 154 | 65 | 10 | | | 65 149 | 5 | |
| Waynesboro Winchester: | 40 | 7 | 204 | 76 | 128 | | 67 | 7 | 2 | 124 | 5 | 1 |
| Handley | | 3 | 54 | 14 | 40 | | 13 | 1 | | 40 | | 1 |
| Total Cities | | 413 | 10,249 | | 5,047 | 1,501 | 7,694½ | 577½ | 426 | 6,2921 | 634 | 387 |
| Total State | | 673 | 15,863 | 6,855 | 8,569 | 3,158 | 10,0361 | 667½ | 549 | 10,149 | 9481 | 641 |

TABLE 5—SUMMER PRIVATE HIGH SCHOOLS—1957

| COUNTIES | session | teachers | | pupils taking urses | oils taking courses | oils taking repeated | | New Course | S | | lepeate Course | |
|-------------------------------------------------------------------------------|----------------------|--------------------------|-----------------------------|-----------------------------|--------------------------------|-----------------------------------------|----------------------------|---------------|---------|------------------------------|--------------------------|---------|
| | Length of se | Number of t | Eurollment | Number pupil new courses | Number pupils repeated cour | Number pupils new and rep courses | Passed | Failed | Dropped | Passed | Failed | Dropped |
| Christchurch Fishburne Military Hargrave Military Acad- emy Viaud | 41 41 48 40 | 6 17 17 3 43 | 72 6 151 39 268 | 13 3 17 25 58 | 34 11 103 13 161 | 21 3 31 1 56 | 21 5 52 57 135 | 13 | 1 | 70 21 204 24 319 | 23 1 33 4 61 | 5 9 |

ART EDUCATION

Purpose

The purpose of the Art Education Service is to provide that quality of leader-ship which will contribute to the growth of Art Education throughout the Commonwealth. A major purpose is to help school administrators and teachers gain an understanding and provide a leadership that will afford all children and youth varied opportunities in art. Another important objective is to stimulate and assist with community efforts which work toward an enriched aesthetic life for all the people—children and adults. In the promotion of this approach to the cultural development of our people, our work includes the following:

- 1. Interpretation of Art Education to school, parent and lay groups.
- 2. Stimulation of the continuous improvement of pre-service and in-service art training of all teachers.
- Assistance with the organization of art offerings in schools and colleges, and encouragement of provision for adequate facilities, equipment and personnel.
- 4. Preparation and distribution of written and visual instructional materials.
- 5. Dissemination of current art information of interest to school and community.
- 6. Coordination of art efforts of many education, museum and eivic groups.
- Maintenance of a continuous evaluation of the quality and direction of the State-wide work in Art Education.

Scope

The Art Education Service staff guides both educators and laymen in an effort to stimulate better thinking, learning and living through growth of art in schools and communities. In accordance with the major purpose, however, the largest portion of time is spent in giving consultative and evaluative assistance, on a request basis, to personnel in the public schools and State-supported colleges. This is accomplished through demonstrations and art workshops, visits to classrooms and art exhibitions, individual and group conferences, participation in group meetings of school personnel, and school-community meetings. The scope of work extends into community life through the co-sponsorship of art festivals and cooperation with museums, PTA, and various other local and State groups. There is a further extension of scope through association with regional and national art groups; also through national and international use of Virginia's State art bulletins.

"Art and the Child," published in 1948, clarifies objectives and suggests procedures and practices for the elementary schools. It is available to all elementary teachers. Recently, there has been much development in Art Education on the high school level, with the opening of numerous new art departments, and added impetus and interpretation being given to such development through the most recent State art publication, "Art and Youth." Another healthful trend is indicated by the cooperative planning being used by some school divisions when establishing art offerings in their schools. Work of the present State Certification

Committee will also undoubtedly upgrade standards in Art Education and influence teacher education curricula in this field.

Statistics on visitations for the fiscal year 1956-57 are as follows: School divisions, 98; classrooms, 455; colleges, 33; museums, 61; pre-school conferences, 5; workshops, 14; art festivals, 7; art exhibits, 28; midyear and other conferences, 18; State conferences, 14.

Accomplishments

- 1. A State Conference of Supervisors of Art was held in conjunction with the State Conference of general supervisors.
- 2. Co-sponsorship of the Virginia Highlands Festival of the Arts held annually from August 1-15 in Abingdon, was continued.
- 3. Co-sponsored a fourth State Art Conference in cooperation with Hampton Institute.
- Produced a periodic newsletter for art educators and school superintendents.
- 5. Designed layout and illustrations for the Visiting Teachers Guide; also covers for other bulletins.
- 6. Assisted in designing a State Fair exhibit in cooperation with other services of the State Department of Education.
- 7. Assisted in establishing art offerings in several new high school art departments; also gave assistance with art room planning and evaluation of high school art programs.
- 8. Continued the distribution of materials, such as: slides, prints, textiles, sculpture, books and mimeographed materials which are available to art personnel in public schools and State-supported colleges.
- 9. Assisted the Junior Red Cross with selection of work from several school divisions to be used for the International Art Exchange.
- Discussed the new State art bulletin "Art and Youth" with various groups in the State.
- 11. Advised division superintendents in regard to the procurement of new art personnel.
- 12. Prepared and presented reports on certification standards in Art Education to the State Certification Committee.
- Members of the State art staff served on several national committees on Art Education.
- Excerpts from the State art publication "Art and Youth" were published in the 1957 Yearbook of the National Art Education Association.

Major Continuing Problems

- 1. A more general understanding of the creative experience by all teachers; also its application to child growth and the school program as a whole.
- There is a great need for art workshops for general supervisors, developed perhaps, on a voluntary basis.
- 3. Greater awareness by all school personnel of the effect of a visually attractive school environment on living and learning.

- 4. More effective means are needed for helping administrative and supervisory personnel develop leadership ability in furthering Art Education.
- 5. Need for continued emphasis upon the acquisition of adequate equipment, facilities and teaching materials in Art Education. Without these, no effective work is possible.
- 6. More adequate means for interpreting our written instructional materials. With the new high school art guide "Art and Youth" recently off the press, this problem is an immediate one.
- 7. The need for continued evaluation on all levels of growth, of school practices in Art Education.
- 8. The yearly turnover of art personnel and the insufficiency of art teachers to fill available positions.
- 9. A more unified means for orienting new art personnel to their work.
- Better ways to interpret to parents and the lay public the purposes of Art Education on all levels of growth.
- More visual aids in art to supplement our written instructional materials for the secondary schools.

NUMBER OF CITY AND COUNTY ART PERSONNEL-1952-1957

| | 1952-53 | 1953-54 | 1954-55 | 1955-56 | 1956-57 |
|------------------------------------------------|----------|----------|----------|----------|---------|
| Cities: | | | | | |
| High school and elementary school art teachers | 13 | 13 | 9 | 8 | 12 |
| Art supervisors | 13 30 | 14 30 | 13 37 | 15 | 18 |
| High school art teachers | 15 | 30 14 | 23 | 41 27 | 21 |
| Elementary school art teachers. | 49 | 57 | 61 | 64 | 6 |
| Totals | 120 | 128 | 143 | 155 | 169 |
| COUNTIES: | | | | | |
| High school and elementary school art teachers | 8 | 9 | 12 | 9 | |
| Art supervisors | 3 | 1 | 3 | 2 | |
| High school art teachers | 56 | 64 | 67 | 89 | 9. |
| Junior high school art teachers | 0 | 0 8 | 5 9 | 10 14 | 1 |
| Totals | 78 | 82 | 96 | 124 | 12 |
| 100000000000000000000000000000000000000 | | | | | |
| Grand Totals | 198 | 210 | 239 | 279 | 29 |

BUREAU OF TEACHING MATERIALS

Purpose

It is the purpose and function of the State Bureau of Teaching Materials and the four Regional Bureaus of Teaching Materials, located at Longwood, Madison and Radford Colleges, and the University of Virginia, to provide certain materials of instruction and to promote the effective use of these and other materials in the classrooms of the public schools and State institutions of higher education.

In fulfillment of these purposes, the Bureaus direct their efforts toward the following:

 Providing upon request from schools certain audio-visual materials, namely educational motion pictures and tape recordings for regular classroom instruction.

- 2. Encouraging and assisting school divisions and individual schools in:
 - Selecting, acquiring, distributing, and using various kinds of teaching materials and equipment.
 - b. In establishing and improving facilities which will permit better and more extensive use of teaching materials.
- Helping teachers, both in in-service and pre-service status, to become
 increasingly aware of the values of various instructional materials to
 pupil learning and to acquire skill and competency in the use of such
 materials.

Scope

Table 6—DISTRIBUTION AND USE OF MOTION PICTURES 1956-57, includes a statistical report on the distribution of educational motion pictures by the State and Regional Bureaus of Teaching Materials. It also reports on the distribution of films owned by certain school divisions.

The State and Regional Bureaus of Teaching Materials provide the following services:

- Educational motion pictures for use in the classrooms of public schools and State-supported colleges.
- 2. Educational motion pictures by special arrangement to private colleges that offer degrees in education.
- 3. Educational motion pictures to county and city health officials for use in their educational programs. This service is provided through special agreement with the State Health Department.
- 4. Educational motion pictures to county agricultural and home demonstration agents for use in their educational programs.
- 5. Motion pictures and recordings for use in pre-service and in-service training of teachers and for use in interpreting to the public the educational program of the schools.
- Motion pictures and recordings for use by PTA's in their educational programs.
- 7. Listings of filmstrips approved for purchase with State matching funds through the Textbook and Library Service.
- 8. Certain audio-visual equipment to all Services of the State Department of Education.
- 9. Motion pictures and certain audio-visual equipment to other State agencies for use in their educational program.
- Supervisory assistance to division superintendents, supervisors, and individual teachers in the acquisition, organization, care and utilization of all types of teaching materials.

Accomplishments

The following are some evidences of progress in the over-all growth of the Teaching Materials program during 1956-57.

1. A total of 196,718 educational motion pictures were booked from the State, Regional, and Division Teaching Materials Centers by public

schools for use in their classrooms. During the 1956-57 school year it is estimated that there were approximately 20,000,000 pupil viewings of these films. In other words, pupils in Virginia public schools viewed an average of 35 films in the course of their regular studies during the past year.

- Approximately 75,200 bookings of films were made from the State and Regional Bureaus of Teaching Materials. On the basis of normal film rentals charged by university film libraries throughout the country, the value of these bookings to schools could be said to exceed \$260,000.00.
- 3. The revised, 1956, "Educational Motion Pietures for Virginia Public Schools" was distributed early during the fall term. This bulletin lists more than 2,000 separate film subjects, applicable to all subject areas and for all educational levels, from primary grades to adult education.
- 4. A careful analysis was made of the use of films in all divisions to determine the comparative average use by teachers and the utilization of locally owned films in those divisions having their own teaching materials centers. Reports of these analyses were sent to the division superintendents and in a number of instances were followed by visitation of the supervisory personnel of the Bureau of Teaching Materials. As a result of these analyses, a number of divisions have improved their programs as is indicated in item 5 below.
- 5. While improvements in both offerings and use of teaching materials varies considerably within the various school divisions, a number of school divisions made notable improvements in such areas as:
 - a. Providing for more effective administration and supervision of their programs.
 - b. Providing a wider and better balanced offering of materials.
 - c. Providing improvements in methods of distribution of materials.
 - d. Providing improved facilities for use of materials (equipment, room darkening, etc.).
 - e. Providing in-service training to teachers in more effective use of materials.
- 6. With the increasing emphasis on science instruction, both at the elementary and secondary level, the demand for films and related instructional materials for this year has been accelerated. More than 30 per cent of the total number of films booked related to some area of science instruction.
- 7. An effort has been made to obtain more specific and valid information in regard to the following:
 - a. The values of various kinds of teaching materials to the instructional program.
 - b. Conditions and situations under which they are used.
 - c. Factors affecting or limiting their use.

The Bureau of Teaching Materials undertook a detailed study of the programs in a selected number of schools. These included Elementary and Secondary schools in both urban and rural commu-

nities. The study involved obtaining both statistical information and opinions of teaching materials representatives and teachers in the schools involved. Over 95 per cent of the schools included in the study provided statistically reliable information in regard to their progress. The data derived from this study has been compiled and analyzed, and summaries have been made available to division directors of teaching materials. The Bureau further expects to make reports of the study available to division superintendents. It is expected that the results will be most helpful in determining needed future action in reference to teaching materials at the State, Regional, Division, and individual school levels.

8. A workshop dealing with GOALS FOR THE TEACHING MATERIALS PROGRAM was held the last week in June at the University of Virginia. It was sponsored by the State Bureau of Teaching Materials for the Association of Division Directors of Teaching Materials. During the workshop, first steps were taken in a project which is aimed at eventually developing standards for the administration and supervision of the Teaching Materials Program within the school divisions.

Continuing Problems

- The need for additional materials at the State, Regional, and Division level. This particular need was listed as the number one problem by more than 500 individuals who responded in the study described in item 7 above. It was also borne out by the fact that we were able to fill less than 50 per cent of the requests received at the State Bureau of Teaching Materials.
- 2. While our records show that the use of various types of Teaching Materials (particularly educational motion pictures) has increased each year since the beginning of the State Program in 1940, the booking records along with the study referred to in item 7 above, indicate that there are wide variations in the use of materials, not only between divisions and schools within the division, but between teachers within the individual schools. This indicates the need in many divisions for developing an increasing awareness on the part of teachers of the value of educational motion pictures in their instructional program. It also indicates the need for providing facilities which will permit and stimulate the effective use of such materials.
- 3. The growing awareness of the vital necessity of providing science instruction to all pupils in the elementary school and further to provide opportunities for good science instruction to all qualified and interested pupils at the secondary level, points up the vital need for materials and equipment in this area of instruction.
- 4. The need for better administration and supervision of the use of Teaching Materials in many school divisions.
- 5. The need for providing instruction in the value and use of materials to teachers at both the pre-service and in-service level.

TABLE 6—DISTRIBUTION AND USE OF EDUCATIONAL MOTION PICTURES, 1956-1957

| COUNTY OR CITY | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Albemarle. Albemarle. Alleghany 17 200 200 1,316 184 414 1,914 10.9 Alleghany 18 6 100 100 54 71 208 333 4.3 Amelia. 5 10 10 10 54 71 208 333 4.3 Amberst. 9 62 62 235 106 131 472 4.1 Appomattox 7 552 52 78 6 109 193 2.3 Arlington 47 558 904 7,602 247 392 8,241 85.5 Argusta 19 168 177 913 358 956 2,227 7.8 Bath. Bedford 15 138 138 689 260 495 1,444 5.9 Bedford 15 18 138 689 260 495 1,444 5.5 Bedford Bland. Botetourt 9 60 60 98 78 236 412 2.8 Brunswick 6 6 85 85 190 66 247 503 33 Buchanan 18 240 297 927 8 17 952 3.7 Buckingham Campbell. 14 116 116 930 474 1,030 2,434 9.9 Caroline. 12 119 132 222 156 333 711 4.3 Charles City. Charlotte 12 49 49 126 51 256 433 411 4.3 Charlotte 12 49 49 126 51 256 433 411 4.3 Charles City. Culpeper. 8 55 55 55 150 72 168 339 37 Cumberland 18 18 6 51 341 398 7.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 3615 888 1.9 Fairfax 68 685 1,086 13,006 255 284 13,545 11.0 Fauquier. 20 150 150 792 47 30 869 50 499 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 40 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 40 9 100 30 30 50 40 9 100 30 30 50 40 9 100 30 30 50 40 9 100 30 30 50 40 9 100 30 50 40 9 100 30 30 50 40 9 100 30 50 40 9 100 30 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 | Average Booking Per Print of Locally Owned Films |
| Albemarle. Albemarle. Alleghany 17 200 200 1,316 184 414 1,914 10.9 Alleghany 18 6 100 100 54 71 208 333 4.3 Amelia. 5 10 10 10 54 71 208 333 4.3 Amberst. 9 62 62 235 106 131 472 4.1 Appomattox 7 552 52 78 6 109 193 2.3 Arlington 47 558 904 7,602 247 392 8,241 85.5 Argusta 19 168 177 913 358 956 2,227 7.8 Bath. Bedford 15 138 138 689 260 495 1,444 5.9 Bedford 15 18 138 689 260 495 1,444 5.5 Bedford Bland. Botetourt 9 60 60 98 78 236 412 2.8 Brunswick 6 6 85 85 190 66 247 503 33 Buchanan 18 240 297 927 8 17 952 3.7 Buckingham Campbell. 14 116 116 930 474 1,030 2,434 9.9 Caroline. 12 119 132 222 156 333 711 4.3 Charles City. Charlotte 12 49 49 126 51 256 433 411 4.3 Charlotte 12 49 49 126 51 256 433 411 4.3 Charles City. Culpeper. 8 55 55 55 150 72 168 339 37 Cumberland 18 18 6 51 341 398 7.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Dickenson. 42 371 388 1,577 3615 888 1.9 Fairfax 68 685 1,086 13,006 255 284 13,545 11.0 Fauquier. 20 150 150 792 47 30 869 50 499 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 40 9 100 30 30 50 49 9 100 30 30 50 49 9 100 30 30 50 40 9 100 30 30 50 40 9 100 30 30 50 40 9 100 30 30 50 40 9 100 30 30 50 40 9 100 30 50 40 9 100 30 30 50 40 9 100 30 50 40 9 100 30 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 30 50 40 9 100 | 10.1 |
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| Bedford 15 138 138 689 260 495 1,444 5 9 Bland 2 22 78 100 2 0 Bland 3 2 2 78 100 2 0 Bland 4 2 2 8 Brunswick 6 85 85 190 66 247 503 3 3 Buchanan 18 240 297 927 8 17 952 3.7 Buckingham 2 9 4 334 428 43 428 43 428 43 428 43 444 44 1,630 2,434 9.9 9 Caroline 1 2 119 132 222 156 333 711 4.3 42 6 2 6 6 6 6 7 6 7 8 7 8 7 8 7 8 7 8 7 8 7 8 | 8.4 |
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| Caroline. 12 119 132 222 156 333 711 4.3 Charles City. 82 82 2.0 82 2.0 82 2.0 Charlotte. 12 49 49 126 51 256 433 41 43 41 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 7.6 64 64 10.5 7.6 64 10.5 7.6 64 10.5 7.6 64 10.5 7.6 64 10.5 7.6 64 10.5 7.6 64 10.5 7.6 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 64 10.5 10.5 10.5 10.5 <t< td=""><td>8.0</td></t<> | 8.0 |
| Carroll. 12 119 132 222 156 333 711 4.3 Charlotte. 12 49 49 126 51 256 433 4.1 Charlotte. 12 49 49 126 51 256 433 4.1 Charlotte. 205 435 640 10.5 7.1 18.1 252 9.7 Clarke. 205 435 640 10.5 7.1 181 252 9.7 Culpeper. 8 5.5 5.5 150 72 168 390 3.2 2.0 Cumberland 18 18 6 51 341 398 7.1 Dickenson. 42 371 388 1,577 34 49 1,660 11.1 Discess. 25 273 615 88 1.1 4.9 Essex. 26 55 1,086 13,006 255 284 <th< td=""><td>8.0</td></th<> | 8.0 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1 6 |
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| Essex. 68 685 1,086 13,006 251 251 4.9 Fairfax. 68 685 1,086 13,006 255 284 13,545 11.0 Fauquier. 20 150 150 792 47 30 869 50 Floyd. 7 40 40 96 103 303 502 49 Fluvanna 30 55 55 500 196 423 1,119 5.9 Franklin. 11 55 55 500 196 423 1,119 5.9 Frederick. 152 477 629 48 Gles. 11 8 8 526 109 382 1,017 5.9 Gloucester. 447 447 5.0 447 447 5.0 | 4.0 |
| Fairfax 68 685 1,086 13,006 255 284 13,545 11.0 Fauquier 20 150 150 792 47 30 869 5.0 Floyd 7 40 40 96 103 303 502 4 9 Fluvanna 320 553 873 14 0 11 55 55 500 196 423 1,119 5.9 Frederick 152 477 629 4.8 Giles 11 8 88 526 109 382 1,017 5.9 Gloucester 447 447 5.0 447 447 447 5.0 | 1.2 |
| Franklin. 11 55 55 500 196 423 1,119 5.9 Frederick. 152 477 629 4 8 Giles. 11 8 88 526 109 382 1,017 5.9 Glouester. 447 447 447 5.0 | 11.9 |
| Franklin. 11 55 55 500 196 423 1,119 5.9 Frederick. 152 477 629 4 8 Giles. 11 8 88 526 109 382 1,017 5.9 Glouester. 447 447 447 5.0 | 5 2 |
| Franklin. 11 55 55 500 196 423 1,119 5.9 Frederick. 152 477 629 4 8 Giles. 11 8 88 526 109 382 1,017 5.9 Glouester. 447 447 447 5.0 | 2.4 |
| Frederick 11 8 526 109 382 1,017 5.9 Gluester 447 5.0 447 5.0 | 9 1 |
| Gloucester 447 3.0 | |
| | 5 9 |
| Cookland 1 1 279 128 710 123 4 | |
| Grayson. 15 116 116 394 12 101 507 4.2 Greene. 54 132 186 5.4 Greensville. 5 5.9 5.9 42 70 108 220 1.9 Halifax. 17 162 165 553 168 404 1,155 3.8 | 3.4 |
| Greene | .7 |
| Halifax 17 162 165 583 168 404 1,155 3.8 | 3.5 |
| Hanover 10 72 72 223 237 299 759 4.2 Henrico 22 158 158 1,494 2,273 3,767 6.4 | 3.1 |
| Henry 15 95 98 281 462 1,042 1,785 6 8 | 2.8 |
| Highland 151 196 347 12 0 | |
| Isle of Wight 11 88 88 102 567 669 5.5 James City See Wil liamsburg 88 102 567 669 5.5 | 1.1 |
| King George and Stafford 11 21 21 363 288 342 993 7 1 | 17.3 |
| King George and Stafford 11 21 21 363 288 342 993 7 1 King and Queen and King William 7 41 41 109 252 361 28 | 2.6 |
| William 7 41 41 109 252 361 2 8 Lancaster 178 2.8 178 2.8 | 2.0 |
| Lee | .5 |
| Loudoun | |
| Lunenburg | |
| Madison 82 90 172 3.3 | |
| Mathews 61 62 61 1.2 Mecklenburg 12 224 224 1,847 163 307 2,317 9.3 | 8.2 |
| Middlesex 133 2.9 | |
| Montgomery | 1.4 |
| Montgomery 9 68 68 100 146 443 689 3.6 Nansemond 9 108 111 176 327 503 2.7 Nelson 206 297 503 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5 | 1.6 |
| New Kent 21 21 21 | |
| Norfolk | 3.5 |
| Northampton 7 86 86 194 524 718 6.9 Northumberland 258 258 3.2 | 2.2 |
| Nottoway | 1.1 |
| Orange | 1.8 |

TABLE 6—DISTRIBUTION AND USE OF EDUCATIONAL MOTION PICTURES, 1956-1957—Continued

| | Average |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| COUNTY OR CITY Schools Served Se | Booking Per king Print of Locally Owned Films |
| Patrick. 10 82 82 235 55 118 408 Pittsylvania. 26 306 164 900 141 282 1,323 Powhatan. 2 20 20 67 64 133 264 | 4.4 3.2 2.8 2.9 5.6 3.3 5.7 3 |
| Prince William 10 62 62 102 558 645 1,305 Princess Anne 16 187 191 1,427 831 2,258 Pulaski 18 121 122 584 72 571 1,227 Rappshannock 16 71 87 Richmond 422 422 | 5.0 1.6 5.1 7.4 5.4 4.8 2.4 |
| Rockbridge 12 38 38 67 383 1,006 1,456 Rockingham 25 106 106 352 385 1,235 1,972 Russell 17 109 109 189 128 342 659 Scott 5 7 7 23 37 147 207 Shenandoah 10 123 123 709 464 888 2,061 11 Smyth 15 157 157 768 309 530 1,607 | 3.6 1.7 7.4 3.3 3.4 1.7 .9 3.2 3.9 5.7 3.9 4.8 |
| Spotsylvania 5 25 25 37 165 266 468 584ford See Kin g George County 45 45 584ford 584for | 1.5 .9 .6 .6 .6 .1.6 .2 |
| Westmoreland. 30 253 255 389 101 173 663 178 Wythe. 14 136 136 683 143 351 1,177 63 178 1,244 1,244 1,244 1 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 1,244 | .4 1.3 .7 1.7 .3 5.0 .9 |
| Bristol 8 100 100 514 285 532 1,331 10 Buena Vista 115 143 258 6 Charlottesville 7 91 91 177 503 895 1,575 8 Clifton Forge 110 382 492 16 Colonial Heights 389 389 13 Covington See Alle ghany 389 389 13 | .2 5 1 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | .7 |
| Lynchburg. 21 469 613 8,655 365 286 9,306 27 27 27 27 27 27 27 2 | .7 |
| Radford 6 7 7 25 14 421 460 5 Richmond. 54 1,688 2,328 22,386 547 22,933 15 Roanoke. 31 618 632 4,735 218 280 5,233 7 | .4 6.7 .8 3.5 .4 9.6 .3 7.5 .9 2.6 |
| Suffolk 6 112 112 638 655 1,293 12 Virginia Beach See Pri Incess An Inc Warwick 13 212 212 1,724 483 2,207 6 Waynesboro 264 674 938 8 251 279 2 Williamsburg and James City 3 37 37 28 251 279 2 | |
| Divisions Total | |

TABLE 6—DISTRIBUTION AND USE OF EDUCATIONAL MOTION PICTURES, 1956-1957—Continued

| COUNTY OR CITY | Schools Served | Number Titles in Center | Number of Prints in Center | | Films Booked From State | Films Booked From Region | Total Films Used By Division | Average Booking Per Print of Locally Owned Films |
|----------------------------------------------------|-------------------|----------------------------------|-------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|---------------------------------------|--------------------------------------------------|
| College Centers | | | | | | | | |
| Virginia State College William and Mary College | 1 4 | 113 84 | 113 84 | 575 137 | | | | |
| Total | 5 | 197 | 197 | 712 | | | | |
| REGIONAL BUREAUS | | | | | | | | |
| Longwood College | | 825 762 798 779 | 891 945 960 936 | 6,500 12,745 9,726 9,235 | | | | |
| Total Regionals | | 3,164 | 3,732 | 38,206 | | | | |
| State | | 1,940 | 3,175 | 38,268 | | | | |
| Total State and Regional | | 5,104 | 6,907 | 76,474 | | | | |
| Grand Total | | | 24,081 | 196,718 | | | | |

FILM PRODUCTION SERVICE

Purpose

The Film Production Service was established in 1946 by an act of the General Assembly to produce educational motion pictures and filmstrips on history and natural resources in Virginia. This service has now been extended to cover films in other areas of public education as well as for other Virginia State agencies.

Scope of Work

This Service has the technical staff to produce 16 mm motion pictures in sound and color as well as filmstrips, slides and other audio-visual aids of professional quality. Production usually follows the order indicated below:

- Research and Writing.—Background research and preparation of the script is done in cooperation with technical advisors in the field being filmed.
- 2. Photography.—A photographic erew is sent on location to appropriate places in the State to photograph scenes for the picture. Special lighting equipment is used on inside scenes. Sound recording is usually done in our sound recording studio; however, there are occasions when sound recording on location is done.
- 3. Editing.—The film is edited and prepared for recording, with narration written and rechecked with the technical advisors.

- 4. Recording.—The music, narration and sound effects are recorded and mixed to make the final sound track for the film. Picture and sound are synchronized.
- Laboratory.—All laboratory work for the development of the film and making of prints is done by commercial laboratories; the Film Production Service supervising and approving the work.
- 6. Distribution.—Copies of the completed film are placed in the State and Regional Bureaus of Teaching Materials for State distribution. Copies are sold at cost to Virginia public schools and to the local school divisions. A catalog is published for out-of-state use and films are rented and sold, primarily to schools and colleges, in other states.

By much the same process as above, color filmstrips are produced and distributed. In addition, slides, still pictures, disc and magnetic tape recordings are made for various services of the Department of Education and local school divisions, as well as for other State agencies.

Upon request the Film Production Service advises and assists local school divisions in preparing their own audio-visual aids.

Accomplishments

Motion Pictures Completed:

George Mason of Gunston Hall.—1 reel. To show George Mason's major historical contributions and the surroundings in which he lived.

WILSON'S BIRTHPLACE.—½ reel. A preface to the film, Spokesman for Tomorrow, stressing Woodrow Wilson's heritage and the environment that he knew as a child in Staunton, Virginia.

Motion Pictures Nearing Completion:

ONE SECOND TO SAFETY.—2 reels. To improve the attitude of the individual driver by showing him what the State is doing for him in the field of safety.

VIRGINIA'S CAPITOL.—1 reel. (Revised.) A tour through Richmond's Capitol Square, with its impressive Capitol and the adjacent buildings and statues that reflect Virginia's history.

Motion Pictures in Production:

Jamestown, A Place of Beginnings.—Showing the settlement of Virginia through the first 90 years with emphasis on Jamestown as the beginning of our American way of life.

Retarded children: —For the in-service training of teachers of mentally retarded children: to show good procedures to use in working with the severely retarded.

AGRICULTURE.—3 reels. To show the services and facilities of the State of Virginia in the field of Agriculture.

Filmstrips Completed:

Puplic Education, Virginia's Investment in the Future.—A filmstrip on public education's purpose, program, and needs.

Other Accomplishments:

Magnetic tape recordings were made at a number of State-wide conferences including the Elementary Principals, the Rehabilitation Service, and the Virginia Education Association. Many of our tapes are turned over to the Bureau of Teaching Materials for distribution.

Black and white still pictures to be used in various publications were made for several departments, including a series for Trade and Industrial Education.

A series of color 2 x 2 slides were made for the Special Education Service to be used in training teachers. Help was also given Arlington County in shooting a number of color slides on a local history project.

Distribution:

There were 95 prints placed in the five State Film Libraries and 62 prints bought by local divisions during the year. This brings to over 1,000 the number of prints now in use in Virginia.

The motion pictures produced by the Film Production Service are being rented in every state and have been purchased in most states; also in Hawaii, Canada, Egypt, and Puerto Rico. The U. S. State Department purchases them for distribution overseas.

During the year 90 copies were sold outside of Virginia and 201 rented.

Many of these films have been shown throughout the United States on television.

GUIDANCE

Purpose

The Guidance Service gives leadership to the development of improved guidance programs throughout Virginia's public schools. Assistance is given to local school divisions in their efforts (1) to organize and improve guidance services in the local school divisions (2) to secure qualified guidance personnel and (3) to provide effective inservice training for all school personnel to the end (a) that each pupil will better understand himself—his strengths, weaknesses, interests, needs, etc. (b) that each pupil will better understand the complex world about him—its increasing opportunities, obligations, etc. (c) that each pupil may become progressively more capable in solving his problems, providing for his needs, developing his potentialities and achieving worthwhile aspirations.

Scope

The Guidance Service offers assistance to all who are concerned with the improvement of guidance in Virginia. This includes all public elementary and secondary schools; teacher training institutions; State and local agencies; civic organizations; and others.

All teachers in grades one through twelve have opportunities and responsibilities for providing guidance. Guidance coordinators and teacher-counselors have specific responsibilities for extending and improving the guidance in a particular school. The Guidance Service is interested in the improvement of the competencies of all teachers to provide better guidance as well as the competencies of those who have specific responsibilities.

The Guidance Service is a clearing house for developments in guidance on the State and national levels. Practices which have proved beneficial and current literature which deals with specific areas are reported to the local school divisions through the newsletter "Guidance News and Views" and through visiting and conferring with personnel in the local divisions.

The activities engaged in during 1956-57 by the Guidance staff members include the following:

1. Assisting local school divisions in:

- (a) Recognizing need for and importance of coordinated guidance services.
- (b) Developing and using curriculum materials.
- (c) Securing guidance information through newsletter, memoranda, bulletins and visits.
- (d) Evaluating secondary school programs by means of "Evaluative Criteria."
- (e) Planning and developing conferences and workshops.

2. Assisting local school administrator in:

- (a) Recognizing the importance of his role as head of the guidance program.
- (b) Providing adequate facilities, time and personnel to meet their guidance needs.
- (c) Organizing and extending an effective program of guidance service.
- (d) Discussing the role of guidance in the total school program.
- (e) Working with classroom teachers on the improvement of instruction through better guidance.

3. Assisting local guidance personnel in:

- (a) Recognizing their responsibilities to administrator, faculty, students, parents and community.
- (b) Developing files of educational and vocational information.
- (c) Developing adequate forms and methods for collecting and recording useful information on each pupil.
- (d) Selecting, administering, interpreting and using standardized tests to improve individual and group instruction.
- (e) Advising on methods of educational and vocational placement.
- (f) Suggesting ways of conducting follow-up studies.
- (g) Planning and carrying through studies in certain areas of guidance.
- (h) Organizing and strengthening district organizations.

4. Working with other services in the State Department of Education in:

- (a) Developing curriculum materials.
- (b) Participating in conferences and workshops.

- 5. Working with committees on certification of guidance personnel.
 - (a) Meeting twice with college representatives concerning counselor certification and the improvement of counselor training programs.
 - (b) Cooperating with committee of counselors appointed by VEA Guidance Section to study counselor certification.
 - (c) Working with district guidance groups studying counselor certification.
 - (d) Discussing counselor certification with a committee composed of superintendents, principals, directors of instruction, counselors and college personnel.
- 6. Assisting local and State associations in:
 - (a) Planning programs dealing with guidance and guidance services.
 - (b) Participating on programs giving information about guidance.
- Cooperating with State colleges in providing work conferences for counselors.

Accomplishments

Some evidences of progress in improving the guidance available to boys and girls in Virginia's public schools are as follows:

- 1. There is an increasing interest on the part of parents, businessmen, teachers and administrators in providing better guidance to pupils.
- 2. More schools are providing the necessary personnel, facilities and time for individual counseling and related guidance activities.
- A larger number of secondary schools are meeting the accrediting requirements which pertain to guidance.
- 4. Visits were made, on invitation, to 32 counties and 11 cities to advise on ways of improving guidance.
- 5. Conferences—Staff members of the Guidance Service participated in conferences of the Virginia Education Association, Virginia Personnel and Guidance Association, Southern Regional Conference of State Supervisors, Regional Womanpower Conference, Virginia Parents and Teachers Association, Guidance Workshop at the College of William and Mary, and the American Personnel and Guidance Association. Staff members also participated in many other conferences sponsored by the State Department of Education and local school divisions.
- 6. Requests continue to be filled for the following publications of the Guidance Service:
 - "Guidance in Virginia's Public Schools"
 - "Guidance in the Elementary School"
 - "Guidance Handbook for Secondary Schools"
 - "Virginia Plan of Filing"
 - "Financial Assistance to Attend Four-Year Colleges and Universities in Virginia"

7. Materials—Four issues of "Guidance News and Views" were prepared and sent to all school divisions during the school year.

Major Continuing Problems

- Establishing standards for the certification of guidance coordinators and teacher-counselors.
- 2. Revision of guidance bulletins.
- Better continuity of guidance between the levels of elementary, secondary and higher education.
- Further improvement in identifying and motivating talented youngsters so that a larger percentage will continue on with college training.
- Continued cooperation with teacher training institutions in the preservice and in-service training of guidance coordinators and teachercounselors.

HEALTH AND PHYSICAL EDUCATION, SAFETY AND RECREATION

Purpose

The Health, Physical Education, Recreation and Safety Service offers leadership to the public schools of Virginia in the improvement of programs of health education, physical education, and safety education including driver education. In addition, the Service promotes school-community recreation and serves as a coordinating service for school Civil Defense. The Service is also responsible for preparing teaching aids which can be used by local school authorities in the development of these programs.

Specific kinds of services provided local school divisions are: in-service teacher training, consultation, preparation and interpretation of materials, and practical demonstrations of program organization, planning and teaching techniques.

Scope

Each elementary teacher in the public schools of Virginia teaches Health and Physical Education and a high percentage of high school teachers also carry responsibility in health and physical education or driver education or both. In addition, the eighteen colleges which conduct teacher training in this field look to the Service for assistance and guidance in the development of teacher training programs for the classroom teacher as well as the specialized health and physical education teacher and the teachers of driver education.

Every public school—both elementary and secondary—has a program of health education, physical education, and safety education. In addition, some schools conduct community recreation programs, and others participate in school-community recreation projects.

The staff of the Service works with all official State agencies and a number of non-official groups which have a responsibility or an interest in some phase of Health, Safety or Recreation. More effective coordination between all interested groups has resulted.

During the year the staff of the Health and Physical Education Service rendered the following services:

| Number of school divisions visited | 86 |
|-----------------------------------------------------------|-------|
| Number of extra visits to school divisions | 41 |
| Number of different schools visited | 367 |
| Number of teachers contacted | 1,481 |
| Number of conferences with principals | 362 |
| Number of conferences with supervisors and division | |
| administrators | 183 |
| Number of preschool and special workshops | 22 |
| Special services to school divisions | 19 |
| Miscellaneous services rendered by staff such as speeches | |
| and consultant service | 86 |

Accomplishments

General—During the year, the staff of the Service assisted most of the school divisions in the development of improved programs of instruction. Emphasis was also placed upon the initiation of the Evaluation Project. The Evaluation Project is intended to be both a study project for improving instruction in health and physical education and the source of suitable materials for a plan of evaluation for the future. The Project is designed to include all health and physical education teachers and other school personnel who care to participate. The response by both teachers and schools has been most gratifying.

Health Education.—Although there is need for further improvement, teachers throughout the State are exhibiting improved skill and interest in the teaching of health. The Evaluation Project contributed much toward this improvement. Through this project a number of school divisions devoted much time and study to ways and means of determining pupil growth, achievement, and understanding in the various aspects of health. Emphasis was also directed during the year toward more functional use of materials in health education, including those issued by the State Department of Education.

Physical Education.—More schools are scheduling classes in physical education in the high schools according to grade and age of pupils, thus making possible a more careful planning and coordination of the program to meet pupil needs. Practically all high schools are assigning specific teachers for instruction in health and physical education rather than considering instruction in this area as an extra responsibility for other teachers in the school. The evaluation project has had the same effect upon the improvement of the local physical education programs as indicated in the previous paragraph for health education.

An increasing number of high schools in the State have taken advantage of the opportunity to offer health and physical education for credit with the result that the programs in those schools have shown marked improvement.

Safety Education.—There appeared to be a substantial improvement in the quality of driver education instruction during the past year. The increased time assignment to driver education in most schools was most significant. More schools provided practice driving instruction and thus the number of complete programs increased. Seventy-eight (78) per cent of the high schools now offer driver education instruction and these schools in turn enrolled 41,293 pupils in some type of a course during the past year. One hundred and eighty-seven (187) schools offered the complete course in driver education (classroom plus practice

driving) and one hundred and twenty-three (123) schools offered only classroom instruction. An increased number of schools qualified for issuance of insurance discount certificates to pupils who completed either the classroom or complete course in driver education. The Department of Education has continued to cooperate with the Department of State Police, The Governor's Highway Safety Committee, and the Division of Motor Vehicles in the promotion of the driver education program.

The Department was granted the Outstanding Achievement Award for the seventh consecutive year in the National School Traffic Safety Inventory conducted by the National Safety Council.

The curriculum in safety education includes not only driver education but also civil defense instruction and other areas such as home, school, community, and recreation safety.

Recreation.—Localities have continued to request assistance in developing local recreation programs. To this end they have received staff assistance.

Outstanding in the year's work in recreation was the annual Recreation Institute held at Natural Bridge. The Service cooperated with the Inter-Agency Committee on Recreation on this and other projects.

In addition to the above efforts in recreation, a short course in recreation leadership was conducted at the annual music camp. Also, the supervisor of the Service who serves as the departmental representative on the Inter-Agency Committee on Recreation of the State government served as chairman of that group during the past year. More effective coordination of recreation services by State agencies is evident as a result of the work of the Inter-Agency Committee.

Major Continuing Problems

- Development of local curricular materials for health, physical education, and safety plus more adequate local planning for complete offerings in health and physical education.
- Continued opportunities for workshops or in-service training in health and physical education for elementary teachers.
- 3. Continued emphasis upon the proper use of State guides by field personnel.
- Development of school recreation programs, school camping and outdoor education programs.
- Continued emphasis upon acquisition of adequate equipment, facilities, and teaching materials in health, safety and physical education is indicated as a need for the improvement of instruction.
- 6. Improved health instruction programs for grades 1-12 plus improved teacher preparation for health needs the constant attention of the staff.
- 7. Continued shortage of trained health and physical education instructors as well as teachers of driver education has been one reason for the slow development of complete programs at the local level.
- 8. Expanded offerings in health and physical education (grades 1-12) and driver education for all pupils needs to be continually emphasized in order to adequately prepare pupils for life.

- 9. Development of more positive and practical procedures for evaluation of results achieved in programs of Health and Physical Education.
- Increased emphasis on all phases of the driver education and safety program.

TABLE 7—SUMMARY OF PHYSICAL DEFECTS, CORRECTIONS AND FIVE POINTERS

| | Рнув | AND CORR (White and | ECTIONS | VCIES | Number of Five Point Children | | |
|--------------------------------------------------------------|------------------------------------|-----------------------------------------|---------|-----------------------------------------|----------------------------------|--------|---------|
| | Total | Total | Number | Number of Pupils | | | |
| | Defects or Deficien- cies | or Correct With One Corrections or More | | With One or More Correc- tions | White | Negro | Total |
| Total counties Per cent of reported cases com- | 453,083 | 93,819 | 318,630 | 75,793 | 157,887 | 36,919 | 194,796 |
| Per cent compared to total with | | | 60% | 9907 | 38% | 32% | 36% |
| defects | 148,668 | 55,420 | 101,620 | 23% 39,990 | 79,503 | 19,506 | 98,946 |
| pared to total enrollment Per cent compared to total with | | | 41% | | 41% | 27% | 40% |
| defects | 601,751 | 149,239 | 420,250 | 39% 115,783 | 237,390 | 56,425 | 293,742 |
| pared to total enrollment Per cent compared to total with | | | 54% | | 40% | 29% | 38% |
| defects | | | | 27% | | | |

LIBRARIES AND TEXTROOKS

Purpose

The School Libraries and Textbooks Service has as its purpose the (a) direction and supervision of public school libraries in Virginia (b) preparation and distribution of lists of approved teaching materials (c) maintenance of a professional library to serve educational personnel (d) processing of State-aid library orders for the schools (e) administration of the textbook program.

Scope

The Service offers supervisory assistance to all local school divisions by personal visits, correspondence, workshop and conference participation, and by preparation of bulletins and memoranda. The services given include (1) assistance in the purchase, organization and use of instructional materials (2) assistance in developing and maintaining effective library programs and (3) assistance in establishing free textbook programs.

Accomplishments

Visits to Local Divisions.—During 1956-57 school year, members of the staff of the School Libraries and Textbooks Service visited thirty-five school divisions, three State colleges, and participated as resource person in seven workshops or conferences held in local divisions.

Increase in Number of Librarians.—Although the shortage of qualified librarians continues, according to data supplied by division superintendents, Virginia employed 545 certified librarians in the public schools for 1956-57. Of this number, 352 received training at 8 Virginia institutions and 193 attended 38 out-of-state institutions. One hundred and sixty-four of these librarians were employed in the elementary schools and 381 were employed in combined or high schools.

Book Deposit Centers Increase Service.—Collections of sample library books are maintained at fourteen locations in Virginia for the purpose of offering school personnel an opportunity to examine new materials. During 1956-57, the persons who direct these centers have developed schedules that provide for local groups to visit the centers as well as for parts of the collection to be sent to local school divisions on a loan basis.

C. W. Dickinson, Jr., Scholarship Award.—Two scholarships of \$50.00 each were given in the name of C. W. Dickinson, Jr., during 1956-57, to outstanding high school seniors who plan to enter the field of library work. The recipients this year are Nancy Kay Clements of Southampton County High School and Sandra Virginia Smith of Halifax High School.

Professional Library Collection Available to Teachers.—The Library of the State Department of Education continued to lend materials in the field of education to a large number of borrowers throughout the State. This material consists of books, magazines, pamphlets, and government documents which were used by individuals and groups of persons in workshops.

Librarians Participate in State Evaluation Program.—In cooperation with the Secondary Education Service, seven public school libraries in Virginia served on committees to evaluate public high schools in the State.

Evaluation Committees Review Books for State Lists.—The Elementary Materials Committee and the High School Materials Committee reviewed approximately 2,000 books for the current State lists, and approved 1,422 new titles for additions to the 1957-58 State-aid library lists.

Adopted Textbooks on Consignments to School Board.—There is maintained an active record of adopted textbooks in use in the several school divisions, purchases and sale of adopted textbooks by local school boards, certification of inventory count of textbooks on hand, and fire insurance coverage on textbooks.

Free Textbook Program for Elementary Public Schools.—During the school year 1956-57, the State allotted to local divisions for the operation of the free textbook program \$203,000.00. The State Free Textbook appropriation of one dollar per pupil was allotted to 203,000 pupils enrolled in the following counties and cities: Arlington, Chesterfield, Fairfax, Henrico, James City-Williamsburg, Nelson, Norfolk County, Shenandoah, and Wythe; Colonial Heights, Hampton, Hopewell, Newport News, Norfolk City, Norton, Portsmouth, Richmond City, Roanoke City, South Norfolk, Suffolk, Williamsburg-James City, and Winchester.

Savings in State-aid Library Funds Through Central Purchasing Systems.—Discounts of more than \$158,000.00 were realized through the wholesale purchase of materials in the total amount of \$578,678.75. State-aid Library orders totaling this amount were processed, and sent to publishers with shipping instructions for direct delivery to Virginia public schools. It is encouraging to note the splendid

cooperation received from local school authorities who have prepared and sent in their orders with checks attached before the close of schools in June. Buying library books in the summer makes it possible for the new books to be ready for circulation when schools open in September.

Continuing Problems

- A need to provide magazines to the schools through the State-aid matching funds, for the purpose of developing greater appreciation on the part of the pupils for better periodicals.
- 2. A need for an increased number of qualified librarians, especially in the elementary schools.
- A need for the employment of library supervisors in the local school divisions.
- 4. A need to provide more books for the schools, especially schools which have been built in recent years and are striving to meet State standards of five books per pupil.
- 5. A need for extended opportunity for the training of school librarians in Virginia, both on the undergraduate and graduate level.

TABLE 8—SUMMARY OF ANNUAL LIBRARY REPORTS

(Accredited High Schools, Accredited Junior High Schools, and Elementary Schools, Reporting for Year 1956-57)

| | Percentage of 338 Elementary Schools Having | Percentage of 417 Accredited High and Junior High Schools Having |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------|
| LIBRARIAN: Certificated in Library Science. Not certificated in Library Science. Employed more than nine months. Library opened more than two periods daily. | 47 53 75 85 | 91 11 82 99 |
| Rooms, Equipment, and Adds: Separate library room Library used as study hall Sufficient adjustable shelving. Bulletin boards. Magazine racks. Newspaper racks. Vertical file case. Card catalog case. Librarian's desk. Librarian's workroom Conference room for library use | 93 68 81 61 39 77 92 88 51 34 | 97 67 67 98 96 89 92 98 93 63 40 |
| Organization: Up-to-date accession record Books classified (Dewey Decimal System) Card loan system Card shelf list Dictionary card catalog Individual pupil reading records Organized pamphlet and picture file Organized vocational guidance file Complete inventory during year | 92 95 93 91 87 24 58 | 93 99 99 94 95 43 84 87 |

TABLE 8-SUMMARY OF ANNUAL LIBRARY REPORTS-CONTINUED

| | Percentage of 338 Elementary Schools Having | Percentage of 417 Accredited High and Junior High Schools Having |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Farmer | Number of Schools | Number of Schools |
| EXPENDITURES: Amount spent per pupil for books: Less than \$0.50 per pupil. \$0.50 to \$1.00 per pupil. \$1.00 to \$1.50 per pupil. \$1.50 to \$2.50 per pupil. Amount spent per pupil for periodicals: Less than \$0.25 per pupil. \$0.25 to \$0.50 per pupil. \$0.50 or more. Amount spent per pupil for audio-visual materials: Less than \$0.25 per pupil. \$0.50 or more. \$0.50 per pupil. \$0.50 per pupil. \$0.50 per pupil. \$0.50 to \$0.50 per pupil. \$0.50 per pupil. | 14 124 168 32 313 10 15 278 26 34 | 20 103 173 121 232 150 35 371 50 45 |
| Volumes in Library: Number of school libraries having: Less than 2,000 volumes. 2,000 to 3,000 volumes. 3,000 to 4,000 volumes 4,000 to 5,000 volumes 5,000 to 10,000 volumes. | 96 97 76 42 27 | 47 59 87 87 137 |
| Service: Number of pupils who received instruction in use of library Number of books circulated to pupils. Number of other materials circulated: Pictures, films, filmstrips, recordings. Number of volunteer pupil assistants. Number of pupils using library daily. Number of teachers using library daily. Number of pupils in library elub. Number of pitis in library elub. Number of libraries that serve both elementary and high school pupils. Is library in use during summer months? | 80,506 4,533,464 131,305 5,995 50,110 2,616 5,794 | 121,290 5,493,762 416,678 5,791 99,857 6,567 9,303 275 55 |

NUMBER OF TRAINED LIBRARIANS EMPLOYED IN THE PUBLIC SCHOOLS IN EACH CITY AND COUNTY, SESSION 1956-57

FORTY-SIX-Norfolk City THIRTY-NINE THIRTY-SIX THIRTY-THREE FOURTEEN Richmond City Fairfax Arlington Alexandria TWELVE Еіснт SEVEN Danville Princess Anne Halifax Henrico Newport News Roanoke City Montgomery Pittsylvania Six Bedford Henry Rockbridge Washington Giles Portsmouth Shenandoah Five Norfolk County Augusta Campbell Hampton Smyth Petersburg Prince William Roanoke County Tazewell Harrisonburg Covington Hopewell Wise Martinsville FOUR Mecklenburg Bristol Buchanan Dinwiddie Rockingham

| | | T THE E | |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Amherst Appomattox Botetourt Buckingham Charlottesville Chesterfield Dickenson | Fauquier Floyd Franklin Frederick Fredericksburg Hanover Lee | Loudoun Nansemond Northampton Nottoway Page Prince Edward Scott | South Norfolk Southampton Staunton Sussex Warwick Williamsburg |
| | | Two | |
| Albemarle Alleghany Amelia Brunswick Carroll Charles City Charlotte Clarke Clifton Forge | Culpeper Cumberland Essex Gloucester Goochland Grayson Greensville King George King and Queen | King William Lancaster Louisa Lunenburg Middlesex Nelson Northumberland Patrick Powhatan | Prince George Richmond County Spotsylvania Suffolk Virgimia Beach Warren Waynesboro Winchester Wythe York |
| | | One | |
| Accomack Bath Buena Vista Bland Caroline Falls Church | Fluvanna Galax Greene Highland Isle of Wight Lynchburg | Madison Mathews New Kent Nortoo Orange Pulaski | Radford Rappahannock Russell Stafford Surry Westmoreland |

MUSIC EDUCATION

Purpose

The purpose of the Music Education Service is to offer leadership which will not only maintain but also improve the quality of instruction in music in the public schools of Virginia. Music is viewed as an essential subject area in the curriculum through which each child can discover his own individual musical interests and begin to develop his own unique musical potentialities. In order to provide such opportunities for musical development a program of varied musical activities is recommended for Virginia schools. This program is based on the premise that every child born without some physical impairment such as deafness can develop a response to music which is satisfying to him personally.

It is recognized that there will always be individual differences in the way children respond to music and in the way they develop musically. Just as all children do not write, read, spell or draw equally well, they will not all sing, play instruments or otherwise participate in musical activities equally well. This suggests, then, that the music program in each school must not only provide general experiences in music for ALL students but should also make available for those students with special musical ability additional opportunities for participation in selected instrumental and vocal groups.

Through participation in appropriate musical activities each child can, as he progresses through elementary and secondary school, learn to use music as another means of self-expression and as a personal enrichment for his own daily living.

Scope

The activities of the Music Education Service have been numerous and varied and represent work done in all sections of the State. Members of the staff visited in 77 county or city schools divisions during the 1956-57 school year and worked in 128 different schools.

The types of assistance rendered varied with the needs of the particular locality and included consulting with administrators, supervisors, and teachers regarding the organization, administration or evaluation of music activities, helping with materials and procedures of instruction; advising about curriculum, facilities and equipment; organizing and directing clinics, workshops, festivals and other in-service education projects for teachers; speaking to both lay and professional groups at State, area and local meetings; and providing other similar services which are related to the work being done in music in the schools of the State.

In addition to the above professional staff activities, one or more members of the Music Education staff attended and participated in State conferences for superintendents, supervisors, principals, visiting teachers, the Virginia Education Association, the Virginia Music Educators Association, and the Music Conference of the Virginia Teachers Association. They also took part in the evaluation of four high schools, attended and took part in State and district music festivals and clinics and made visits to several colleges and the University of Virginia.

The Supervisor of the Service served as President of the Northwest Division, Music Educators National Conference and as a member of the National Executive Committee of this same professional organization. The Assistant Supervisors attended and participated in sessions of the Eastern and Southern Divisions of the Music Educators National Conference.

Accomplishments

It is gratifying to note the continued growth in the kind and quality of musical experiences which are being provided for boys and girls in the schools of the State. This growth has been evidenced by the many requests for additional services which have come to the State Department Music Staff, the establishment of new music positions in some school divisions, the excellence of many performing groups appearing at various State meetings and in their own localities, and the response to numerous State-wide music projects sponsored by the Music Education Service in cooperation with other interested music organizations in the State.

The high quality of performance of the instrumental and choral groups as well as individual solo and ensemble performers has been noted particularly this year at the various district and State music festivals and clinics which have brought together more than 20,000 high school and junior high school students. The present plan of music festivals and clinics throughout the State has given great incentive to improving existing music organizations and has also aided materially in the establishment of music groups in schools where musical organizations have not previously existed. The Music Education Service is cooperating with the Virginia Music Educators Association in an evaluative study of festivals. From this study will come recommendations for continuing the major values of area festivals and clinics and at the same time offer suggestions for their improvement.

One of the unique projects organized and carried out each year by the Music Staff is the Virginia Music Camp. The 1957 Camp was the 18th such event and brought together more than 700 music teachers and talented music students from junior and senior high schools representing all areas of the State. The Camp provided an unusual opportunity for concentrated study on the part of both Virginia Music Educators and gifted high school musicians under the direction of outstanding guest conductors and consultants of national reputation. The

keynote of the workshop activities both for the instrumental and choral groups and teachers themselves was LEARNING BY DOING. The sessions, rehearsals and special classes emphasized individual participation to use and develop musical skill and understanding. It is believed that such participation results in immediate musical growth and that the person himself is inspired and challenged to continue this growth when he returns to his own local school and community. The Camp orchestra was in its second season and was comprised of 85 performers. The choral groups likewise had capacity enrollments and used all available facilities at Massanetta Springs. The culminating concert attracted parents and friends of music from many sections of the State.

The Music Education Service held a significant State conference on the certification of music teachers. This meeting brought together music educators from Virginia colleges and universities, and all levels of the public schools. The purpose of this conference was to evaluate present certification requirements in music and to make recommendations to the State Committee on Certification which is presently studying endorsement requirements in all subject areas.

Members of the Music Education Service also participated in a college and university music conference sponsored by the newly organized College Section of the Virginia Music Educators Association which was held on the campus of the University of Virginia. This conference helped music educators working in higher education to better understand the needs of the public schools as well as the importance of the proper preparation of teachers.

Visitations to schools have shown that commendable attention is being given to more adequate housing, equipment and materials for music activities. Many teachers are taking advantage of the inclusion of music materials on the State Library List and thereby expanding and enriching the kinds of musical activities which they provide for their classrooms.

Major Continuing Problems

The need for a consistent and well-planned music program in all elementary schools in Virginia.

The need for each classroom teacher to be adequately prepared to earry out his responsibility for music in the elementary schools.

The need for more usable music materials and activities appropriate for different grade levels.

There should be more pre-school conferences in which all new teachers participate in groups with the local music consultant or a special guest music educator; area conferences conducted by the Music Education Service; and extension courses in music and summer courses on college or university campuses.

The need for maintaining a balance in the types of musical offerings available to students at the high school level is a problem in some areas of the State.

It continues to be increasingly difficult to secure a sufficient number of well-prepared teachers of music to meet the needs of Virginia schools.

There is a need for additional curriculum materials in music to supplement the 1954 State Music Guide. There is a particular need at the moment for a publication dealing with the general music classes in the eighth grade and in the high school.

Division of Vocational Education

Vocational education has reference to specialized training for useful employment. Today vocational education is a unified process designed to develop in the individual those skills and understandings and qualities of mind and personality required for making a living and building a life.

The major purpose of the Division of Vocational Education is to assist the school divisions in developing an effective instructional program of vocational education for in-school and out-of-school students as an integral part of the program of education in the public schools. It is important, therefore, that the staff accept the responsibility of leadership in assisting the localities in reviewing and appraising the program of vocational education in the school divisions in light of current changes in technology, employment standards, and on-the-job training practices.

Reports of the activities of the services of the Division of Vocational Education for the fiscal year 1956-57 follow in this order: Vocational agriculture; business education; distributive education; home economics education (homemaking and school lunch); trade and industrial and industrial arts education; veterans education; and surplus property.

VOCATIONAL AGRICULTURE

Purpose

The general purpose of the Vocational Agriculture Service of the State Department of Education is to give leadership in the development and improvement of all phases of the vocational agricultural program including in-school boys, young and adult farmer groups. Since the general aim of vocational agriculture is to train present and prospective farmers for proficiency in farming, the primary function of the service is to assist school administrators and teachers in developing and improving the instructional program in vocational agriculture based on local needs of the students. This assistance is provided by the staff through (a) observation, (b) discussion, (c) on-farm instruction. (d) evaluation of local programs, (e) group conferences, (f) in-service training programs, (g) correspondence and other appropriate means. The staff, in cooperation with teacher training institutions, prepares instructional materials for use by teachers of vocational agriculture and assists in planning and conducting in-service training and teacher training programs for teachers.

Scope

During 1956-57 the staff of the Vocational Agriculture Service provided professional services to 246 high schools (188 white and 58 Negro) in 90 counties in which vocational agriculture was taught. In these schools a total of 10,160 inschool boys were enrolled in vocational agriculture classes; 2,496 out-of-school young farmers were enrolled in 177 Young Farmer classes and 919 veterans of the armed forces in 68 Institutional On-Farm Training classes. In addition 9,743 farm men and women were enrolled in 347 evening classes devoted to the discussion

of production, conservation and marketing of farm products. In 146 adult farm mechanics classes in the vocational agriculture shops, 8,218 persons received instruction in the operation, preventive maintenance, repair and construction of farm machinery. During 1956-57, 39,929 persons received instruction in 115 school community canneries in the production and conservation of foods for family consumption, a joint activity of vocational agriculture and home economics education.

Accomplishments

In-School Boys.—High school students enrolled in vocational agriculture carried out 31,690 supervised farming enterprises and 37,495 supplementary farm jobs. The 35,616 acres of crops, 29,427 head of livestock and 650,706 fowls carried as enterprises had a total supervised productive income of \$2,903,050.53.

Future Farmers of America-New Farmers of America.—The staff provided guidance for the Future Farmers of America and New Farmers of America, national organization of white and Negro boys, respectively, studying vocational agriculture in the high schools. During the year there were 187 chapters of Future Farmers of America with a membership of 7,940 boys, 58 chapters of New Farmers of America, with 2,600 members. Over 1,000 members attended the FFA Convention at Virginia Polytechnic Institute, June 17-20, and about 350 participated in the NFA Convention at Virginia State College, June 11-14.

The Vocational Agriculture Service staff in cooperation with the home economics education staff provided guidance and leadership in conducting the FFA-FHA Camp, located at Morgart's Beach, Virginia, and NFA-NHA Camp near Petersburg, Virginia. During the summer of 1956, a total of 1,553 boys and girls attended these eamps which provided leadership training and recreation for rural boys and girls.

Young Farmer Classes.—Young Farmers enrolled in organized classes carried out 13,378 improved practices, cultivated 127,669 acres of crops, maintained 59,595 head of livestock and raised 654,497 head of poultry. The staff provided guidance for a State-wide Young Farmer Convention held in Richmond, February 15-16. At this convention, over 440 Young Farmers and their wives discussed common problems and made plans for expanding and improving the young farmer training program. In cooperation with Home Economics Education Service, formation of Young Homemakers of Virginia as a sister and auxiliary organization of the Young Farmers of Virginia was completed during the convention. The staff supervised the training program for 919 students enrolled in 68 Institutional On-Farm Training classes for veterans of the armed forces.

Farm Families.—Evening class members for adults carried out 52,796 improved practices on their home farms. Members of farm mechanics classes repaired, overhauled, rebuilt and/or constructed 42,072 items of farm equipment and implements.

Effective instruction in the production and conservation of food was promoted by the cooperative efforts of the staff and teachers of vocational agriculture and home economics. Persons receiving instruction in the preservation of food for family consumption processed in school community canneries, the equivalent of 4,730,309 pints of food.

Conferences and Workshops.—During the year Vocational Agriculture Service assumed leadership in conducting a number of State, area and group conferences as one means of providing in-service training for teachers of vocational agriculture.

1. A State-wide conference for white teachers of vocational agriculture in conjunction with a joint conference on vocational education was held at Virginia Polytechnic Institute, August 13-17 on the theme "Vocational Education for Youth and Adults in a Changing World." Two State conferences for Negro teachers of vocational agriculture were held during the fiscal year at Virginia State College, July 23-27, 1956 on the theme "A United Approach to Common Problems in Vocational Education", and June 24-28, 1957 on the theme "Conducting On-Farm Instruction." Both conferences for Negro teachers were held jointly with other vocational teachers.

Major Continuing Problems

- A teaching schedule which will provide adequate time for the teacher to conduct organized classes for out-of-school young farmers and adult farmers.
- A teaching schedule which will provide adequate time for the teacher to give the essential on-farm instruction to students enrolled in in-school, young farmer and adult farmer classes.
- A well planned program of summer activities and schedule of work, of the teachers approved by the division superintendent and high school principal.
- 4. Use of Advisory Councils by teachers.
- 5. Determining the scope of teacher participation in State and county programs of work.

TABLE 9—SUMMARY OF WORK IN VOCATIONAL AGRICULTURE—WHITE AND NEGRO—1917-1957

| | Torat Enroll- ment | | 299 446 800 848 1,075 1,496 | 3,946 | 9,668 | 13,761 | 25,534 | 61,444 72,136 70,528 70,920 68,478 74,016 69,586 64,569 77,230 77,230 77,230 |
|---------------|--------------------------------------------|-----------------------------------|----------------------------------------------------------------|---------|---------|----------|---------|-------------------------------------------------------------------------------------------------------------------------------|
| | ND | Enroll- ment | | | | | 8,056 | 38,458 47,363 44,251 40,822 48,22 47,779 39,355 36,019 33,320 40,902 33,320 39,929 39,929 |
| | *Production and Conservation of Food | | | | | | 70 | 150 144 145 144 139 136 130 125 125 116 |
| | *Prc | Number Teachers Centers | | | | | | 286 275 275 286 288 247 247 |
| | NICS | Enroll- ment | | | | | 3,772 | 7,950 10,376 11,622 11,604 11,504 12,198 9,244 8,524 8,524 8,657 8,5218 |
| OUT-OF-SCHOOL | FARM MECHANICS CLASSES | Number Number Teachers Centers | : : : : : | | | | 144 | 117 148 148 194 204 222 222 192 192 176 176 154 154 |
| OUT-OF | FAR | Number | | | | | | 254 221 221 205 182 196 200 200 |
| | ADULT CLASSES | Enroll- ment | 140 | 1,197 | 4,493 | 5,158 | 4,389 | 5,815 5,128 8,258 7,917 6,550 5,550 5,155 5,19 10,162 9,535 9,743 |
| | | Number Schools | <i>L</i> | 87 | 224 | 233 | 218 | 191 200 282 282 282 294 202 203 302 331 331 |
| | ARMER | Enroll- ment | | 152 | 456 | 1,597 | 1,189 | 1,099 1,411 1,411 2,032 1,434 2,733 2,733 2,693 2,693 2,496 2,332 2,332 2,496 |
| | YOUNG FARMER CLASSES | Number Schools | | 18 | 38 | 125 | 110 | 103 103 134 138 140 160 168 168 168 1149 1149 1144 |
| | AR HIGH FOLS RADE | Enroll- ment | | | | | | 2, 683 3, 443 4, 021 4, 739 7, 838 |
| | Five-Year High Schools 8th Grade | Number | | | | | | 84 103 98 111 113 113 |
| IN-SCHOOL |)AY | Enroll- ment | 299 446 800 848 1,075 1,356 | 2,597 | 4,719 | 6,956 | 8,128 | 8, 122 8, 805 9, 003 9, 148 9, 148 9, 157 9, 642 10, 172 10, 442 10, 579 10, 160 |
| AI AI | ALL-DAY | Number | 18 36 47 47 52 61 67 | === | 176 | 239 | 281 | 269 269 269 269 271 268 268 258 258 258 258 258 258 258 |
| | SESSION Number Teachers | | | | | | | 218 204 204 204 204 204 204 308 308 313 322 335 |
| | | | 1917-18 1918-19 1919-20 1920-21 1931-22 1922-23 | 1926-27 | 1931-32 | 1936-37. | 1942–43 | 1945-46 1946-47 1946-47 1948-49 1948-49 1950-5 1951-52 1952-54 1952-53 1955-56 1955-56 |

*School-community canneries.
*Decommunity canneries.
†Does not include Day Unit or Veterans Training reported in previous years.
†Does not include Day Unit or Veterans Training reported in previous years.
†31,556 of the 39,929 here shown as enrolled for food conservation were served jointly by Agriculture and Home Economics teachers and are shown also in the Home Economic report.
Norg: Ninety counties were served by the State program of vocational agriculture.

BUSINESS EDUCATION

Purpose

Business Education has two major functions in the public schools: (1) To train-in-school and out-of-school youths and adults for vocational competence in office occupations and managerial positions, and (2) to provide economic education necessary for effective living in our business society. The Business Education Service accepts as its major function the improvement of instructional activities in business education at the secondary school, post-high school, adult, and teacher education levels through the following activities: Working with classroom business teachers on problems of curriculum, course content, instruction, standards, and classroom management through periodic visitations, observations. conferences, and professional materials; maintaining continuous consultative services to superintendents, principals, directors of instruction, and other school administrative personnel; working in close cooperation with pre-service business teacher education programs at State-supported colleges on both the undergraduate and graduate levels; working closely with organizations of business men and women in order to keep the school program up to date on current business practice; in cooperation with classroom teachers, developing curriculum guides for various subject matter fields in business education; promoting leadership activities among high school business students and business teacher-education students through the development of chapters of the Future Business Leaders of America.

Scope

In-School Program.—During the 1956-57 school session, business education subjects were offered in 408 schools and 805 business teachers were employed by local school divisions.

Post-High School Programs.—The Business Education Service promotes and works actively to provide full time post-high school programs in business education for high school graduates and adults. The Danville Technical Institute, Washington County Technical School, and Woodrow Wilson Technical School enrolled 291 pupils and employed 10 teachers during the 1956-57 session. The Woodrow Wilson Technical School also provides vocational training in office occupations for rehabilitation clients who are attending the Woodrow Wilson Rehabilitation Center.

Adult Evening School Programs.—Adult evening school classes are offered in many school divisions for the purposes of: (1) preparing beginning office workers, (2) up-grading adult workers, and (3) retraining employed workers for changes in occupational duties or status. This year, for the first time, two in-service training clinics were offered for office managers and supervisors and one class for clerical personnel.

Vocational Office Training.—Vocational office training is the cooperative part-time work training program in business education. During their senior year, students enrolled in this program are in regular school classes for a half day and are employed in appropriate business offices of the community for approximately a half day. A business teacher-coordinator is responsible for the coordination of the learning activities in school and on the job. In 1956-57, this program was offered in 39 high schools, one college, and one technical school and enrolled 732 students.

Accomplishments

- Held annual Advisory Conference on Teacher Education for the purpose of revising the business teacher-certification requirements.
- 2. Expanded the Vocational Office Training Program to include four additional schools.
- 3. Held summer training conference for FBLA members and sponsors.
- 4. Conducted a research study through FBLA: "Follow-Up Study of 1954 Business Education Graduates."
- Participated in in-service training conferences for vocational teachers at Virginia State College and at Virginia Polytechnic Institute.
- 6. Published two issues of Virginia Business Education Bulletin.
- Prepared and presented revised business teacher certification requirements to the State Teacher Certification Committee.
- 8. Promoted and helped to organize four Area Advisory Councils on Business and Education at Roanoke, Norfolk, Richmond, and Northern Virginia.
- 9. Conducted four in-service training conferences for business teachers.
- Inaugurated three in-service training clinics for office managers and supervisors in the Richmond area.

Major Continuing Problems

- The extension of the contacts of Business Education Service to more local high schools and improvement in the effectiveness of the Service in working with local school personnel.
- 2. Revision and publication of Parts I and V of the present Course of Study, the development of Part VI, and publication of Part III.
- 3. Improvement of housing and instructional equipment necessary for an adequate vocational program in business education.
- 4. Improvement in the offering of courses on the office management and supervisory levels of adult education.
- 5. Improvement of course content and instructional procedures in economic education and the extension of this education to more students.
- 6. Professionalization of business teachers through graduate study, attendance at professional conferences and workshops, membership in professional organizations, and contributions to professional literature.

TABLE 10—SUMMARY OF WORK IN BUSINESS EDUCATION—1947-1957

| | | | | IN-SCHOOL | | | | 00 | UT-OF-SCHOOL | ı, |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|
| | | | | Нісн School | | | | | | |
| SESSION | Business | Business Education Subjects | abjects | | Vocational | Vocational Office Training | | AREA | AREA VOCATIONAL SCHOOLS | HOOLS |
| | Number Teachers* | Number | Enrollment† | Number Teachers | Number Schools | Enrollment‡ | Earnings | Number Teachers | Number Schools | Enrollment‡ |
| 1947-48 1948-49 1949-50 1850-51 1851-52 1852-53 1854-55 1855-56 1855-56 | 415 500 559 720 724 694 746 746 796 805 | 280 280 280 378 400 400 403 412 412 408 | 37,364 40,384 41,466 41,466 51,651 61,655 63,319 63,319 63,119 77,278 77,316 | 4332222 832222 832222 832222 832222 832222 832222 832222 832222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 83222 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 8322 832 83 | 8 2 2 2 2 2 2 2 2 3 8 8 8 8 8 8 8 8 8 8 | 104 286 586 306 379 476 476 555 740 | \$ 23,954,42 72,845,50 72,845,96 113,465,96 113,462,97 162,972,17 210,092,17 276,709,78 | 8 0 0 0 1 1 0 0 1 1 0 0 1 1 0 0 1 1 0 0 1 1 0 0 1 1 0 0 1 1 0 1 1 0 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - - ल स ल ल ल ल ल | 151 172 139 240 322 291 |

*Teachers having one or more business education classes. 1Cumulative. ‡Individual students.

DISTRIBUTIVE EDUCATION

Purpose

The purpose of distributive education is to provide vocational training for individuals who are or will be engaged in distributing goods and services to the public, including all retail, wholesale and service occupations. The over-all purpose of the Distributive Education Service is the improvement of instructional activities in this field at the secondary school, adult, and teacher education levels through the following activities: Working with distributive education coordinators, individually and in groups, on problems of curriculum, instruction, standards, and classroom management; maintaining continuous consultative services to superintendents, principals, directors of instruction, and other school administrative personnel; working in close cooperation with pre-service distributive education coordinator programs at State-supported colleges on both undergraduate and graduate levels; developing curriculum guides for subject matter fields; promoting leadership activities for high school distributive education students and teacher education students through the development of chapters of Distributive Education Clubs of America.

Scope

Cooperative Part-Time Classes.—These classes are offered to high school juniors and seniors. Students take DE I (basic course) in the junior year and DE II (advanced course) in the senior year. Each student works in a distributive occupation which has been approved by the teacher-coordinator as a bona fide training station. Here he receives careful supervision and training on the job by his sponsor working with the coordinator. He is paid the prevailing wage for part-time beginning workers and is employed a minimum of fifteen hours a week.

During the 1956-57 school year, 73 high schools and 2 junior colleges in 66 communities offered the cooperative part-time program with a total enrollment of 1,848 students. These students earned a total of \$997,671.97 during the school year.

Cooperative Part-Time Classes Between Two Vocational Services.—This type of high school cooperative program is offered in order to make distributive and other vocational training available to students in rural high schools in the State. Where enrollment and placement opportunities are too small to justify any one work-training program on a full-time basis, one coordinator is employed to handle two work-training programs, which in most instances are distributive education and diversified occupations. Under this arrangement clear-cut identity is maintained between the two programs and they are taught in separate groups in the school and separate curriculum is used.

Continued growth and expansion within five of these programs resulted in the need for converting them to full-time operation with a coordinator in charge of each phase of the program. Two new programs of this type were established during the 1956-57 school year, making a total of 22 in the State.

Evening and Part-Time Extension Classes.—These classes are designed to improve the skill, technical knowledge and occupational information of out-of-school youth and adults employed in distributive occupations. Training is offered on both the management and employee level in retail, wholesale and service

establishments. Each local DE coordinator is responsible for organizing this phase of the program. During the past year, a total of 5,719 persons received training through these evening and part-time extension classes. A total of 294 classes were offered in 67 communities in the State.

Part-Time Preparatory Classes.—These are classes for high school and adult distributive persons to prepare them for successful entrance into distributive occupations. They are offered primarily during peak seasons such as Christmas and Easter and also in the spring as an orientation for new students in the high school cooperative program to prepare them for summer employment. Classes of this type were offered in 41 high schools in the State this year with 1,202 persons receiving training for entrance into distributive occupations.

Distributive Education Clubs of America.—The Distributive Education Clubs of America (DECA) is the national organization for students enrolled in high school distributive education classes. The primary objectives of every local chapter are: (1) to provide students with opportunities to develop qualities of leadership; (2) to further develop special skills and talents which they possess; (3) to increase their knowledge of their chosen profession; and (4) to provide satisfactory social and recreational activities. DECA activities constitute a major portion of the students' classroom training and are planned as an integral part of the teaching program. The Virginia Association is a charter member of DECA and has always played a dominant role in the growth of this youth organization.

Accomplishments

1. The High School Program

- a. To keep abreast of expanding career opportunities in distribution, a new plan was developed for teaching the high school curriculum. The "Areas of Study Concept," as it is called, gives a much broader approach to the curriculum and increases flexibility in meeting the needs of individual students.
- b. Two of the high school units of study, "Visual Merchandising" and "Retail Advertising," were revised and published in printed form.
- c. A new guidance leaflet describing the high school program and career opportunities in distribution was developed and printed.

2. The Adult Program

- a. The first State-wide Service Station Management Institute was offered with 29 station dealers representing 6 major oil companies attending. The four-day session was organized in cooperation with the petroleum industry in Virginia and was held on campus at Richmond Professional Institute. State and national leaders appeared on the program dealing with such important topics as training, sales promotion, business trends, station management, credit and supervision.
- b. Local training programs in the petroleum field were also continued and expanded in cooperation with the Virginia Petroleum Jobbers Association. Special classes were offered in 17 communities with

approximately 350 station dealers receiving training in such areas as record keeping, how to train, insurance, how to supervise, and station operation.

- c. Through a similar arrangement with other trade associations in the State, special training programs were offered in such fields as laundry and dry cleaning, hardware, insurance, real estate, tourist and food service, wallpaper and automotive.
- d. By special arrangement with Richmond Professional Institute, training specialists from the School of Distribution staff were made available during the year to conduct special clinics and short courses throughout the State when requested by coordinators. These clinics dealt with specialized areas such as display, textiles, personnel selection and training, brainstorming and automotive management. Over 600 businessmen received training through these clinics.
- e. The Small Business Management Institute was greatly expanded, being offered in 9 additional communities with over 400 owners and managers participating. In one community a follow-up institute entitled "Increasing Profits from Small Business" was organized with 32 managers receiving their second certificate for completing this advanced phase of the program. A pilot study is also underway to offer some sections of the institute as "early bird" morning sessions to be conducted in various shopping centers that dot the periphery of the city. A manual dealing with promotion and organization of institutes was published and will be distributed nationally.
- f. Through the cooperation of 23 trade associations and the School of Distribution, Richmond Professional Institute, the annual Conference on Distribution was held again this year with over 200 businessmen throughout the State participating in the one-day session. State and national leaders participated on the program to introduce "brainstorming" the newest technique for training in distribution.

3. Teacher Training

- a. A considerably broader approach to teacher training was developed and carried out during the year. By special arrangement with Richmond Professional Institute and Virginia Polytechnic Institute, teacher trainers and training specialists from the staff at these two institutions assisted in conducting a series of coordinators' workshops dealing with important phases of the high school and adult program. As a result of this cooperative effort, a series of five workshops were offered in each section of the State, each ranging from four to seven hours in length.
- b. The graduate program offering a Master of Science degree in Distributive Education was reorganized at Richmond Professional Institute to meet the growing demand for qualified coordinators in the State. Professional and technical courses included in the program will also aid present and future coordinators in becoming certified or renewing certificates.

4 Public Relations

- a. Merchant committees were organized at the district level for the first time in an effort to secure more direct assistance from businessmen in planning and organizing local programs. Two such committees were organized during the year and served as subcommittees to the State DE Coordinating Committee.
- b. The 20th Anniversary Celebration marking the beginning of distributive education in Virginia was held in Waynesboro on May 13. Several members of the original merchants' committee and a number of persons enrolled in the first distributive education adult class held in the State were on hand for the affair.
- c. Steps were taken to offer the services of State staff members as consultants in district meetings of the State Association of Secondary School Principals.

5. Distributive Education Clubs of America

The first annual training session for DE Club State Officers was held and resulted in considerable improvement in local. State and district club activities under the leadership of these officers. The recently expanded State Club Advisory Committee composed of coordinators assisted with the training session and served as advisors to the officers throughout the year.

Major Continuing Problems

- How to work with school administrators in better serving the needs of the large number of high school students who are already working part-time in distributive occupations but are not enrolled in distributive education.
- Lack of understanding on the part of school administrators in some areas
 that distributive education for adults is a vital and necessary adjunct to
 a successful high school program and that approximately one-half of the
 coordinator's time should be devoted to this phase of the program.
- 3. Need for better understanding on the part of coordinators and school administrators in some areas as to how the distributive education coordinator can assume his share of regular high school duties and at the same time operate a successful high school and adult distributive education program.
- 4. Developing ways to work with local, State and national trade associations in meeting the increasing need and demand for specialized training programs in specific areas of distribution.

TABLE 11—SUMMARY OF WORK IN DISTRIBUTIVE EDUCATION—1940-1957

| EARNINGS | Ē | Fart-11me Cooperative | \$ 39,331 37 48,140 67 75,053 86 111,166 83 111,166 83 110,378 62 132,673 22 132,673 22 132,673 22 221,844 13 297,755 30 297,757 53 589,540 60 754,666 92 887,866 92 887,866 92 997,671 97 |
|-------------|--------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Total Enrollment | | 3, 102 2, 201 2, 201 2, 201 2, 202 2, 202 10, 202 10, 202 10, 202 10, 203 10, |
| T | OUT-OP-SCHOOL Evening and Part-Time Extension | | 2,537 11,488 11,488 11,488 14,691 14,691 16,699 16,699 17,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18,700 18, |
| UT-OF-SCHOO | | | 22 23 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25 |
| | EVENING | Number Teachers* | 77 624 88 88 88 124 108 108 87 72 72 72 73 72 73 |
| | ATIVE | Enrollment | 23.7 2.7.1 2.7.1 2.7.1 2.7.1 2.7.1 2.7.2 2.7.2 2.7.3 2.7.3 2.7.3 2.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3.7.3 3 |
| IN SCHOOL | Part-Time Cooperative | Number Schools | 23222222222222222222222222222222222222 |
| | PAR | Number Coordinators | 8011113333333335 8011113333333333 801111133333333333 |
| | SESSION | | 1940-41 1941-42 1941-45 1944-45 1946-47 1945-66 1949-50 1951-52 1951-52 1953-54 1953-57 1953-57 |

*Most of these teachers are employed on part-time basis.

HOME ECONOMICS

Purpose

The general purpose of the Home Economics Education Service is to give leadership in the development of programs in homemaking education and school lunch, to serve as a resource aid to school divisions in the development of these programs and to cooperate with the colleges in providing pre-service and in-service education of homemaking teachers and school lunch personnel.

Homemaking Education

In homemaking education, the staff serves the school personnel responsible for the development of homemaking education programs in the following ways:
(a) assisting in planning and evaluating homemaking programs; (b) serving as a resource in organization and administration of homemaking programs; (c) conducting workshops and conferences; (d) cooperating in developing the homemaking curriculum; (e) reviewing plans for new and renovated departments and setting up standards for equipment; (f) evaluating teaching methods; (g) providing guidance for the youth organizations, Virginia Association of Future Homemakers of America and New Homemakers of America; and (h) working cooperatively with the staffs of the eight colleges approved for the training of home economics teachers.

Scope

In 1956-57 homemaking education was offered in 433 high schools and junior high schools in 97 counties and 31 cities in the State; the number of teachers serving these schools was 628. Vocational homemaking programs were carried on in 391 high schools by 549 homemaking teachers. Of these 549 teachers, 250 were employed for 10 months; 70 for 11 months, and 229 for 12 months. Reached through organized classes in all phases of the program were 58,980 in-school pupils and 35,831 adult homemakers.

Accomplishments

In carrying out responsibilities, staff members participated in 212 group meetings of homemaking teachers, principals and directors of instruction for the purpose of giving assistance in planning, developing and evaluating local homemaking programs. Supervisory visits, totaling 947, were made to schools for the purpose of working with homemaking teachers. Homemaking programs were evaluated in 76 schools. Other accomplishments were:

Conferences and Workshops .--

Staff members participated in planning and carrying out two joint conferences for teachers in all fields of vocational education. One conference was held at Virginia Polytechnic Institute, August 13-17; the theme was "Vocational and Practical Arts Education for Youth and Adults in a Changing World." A second conference was held at Virginia State College, July 23-27; the theme for this conference was "A United Approach to Common Problems in Vocational Education." Opportunities were provided for all Services in the Department of Vocational Education

to consider cooperatively mutual problems and challenges in the program of vocational education. As a part of these conferences, homemaking teachers worked as a group on curriculum development with special emphasis on home projects in homemaking and homemaking education for adults.

- 2. Two State-wide leadership training meetings were held for representatives of chapters of the Virginia Associations, Future Homemakers of America and New Homemakers of America. The theme for the conference of the Future Homemakers, held at Radford College, June 10-13, was "Future Homemakers Working for a Safe and Secure World." The theme for the conference of the New Homemakers of America, held at Virginia State College, June 11-14, was "New Homemakers Prepare Today to Meet the Challenges of Tomorrow".
- 3. Staff members continued to assist homemaking teachers in work on "Provision and Use of Running Water in the Home". Workshops for homemaking teachers were conducted in two sections of the State, in cooperation with the Virginia Farm Electrification Council. The Council provided resource persons for the workshops.
- 4. Four workshops in Food Production and Conservation were conducted by members of the homemaking education staff in cooperation with members of the staff of the Vocational Agriculture Service. Instruction included planning food production and conservation for the year to meet family needs, desirable practices in food production and conservation and management of the school-community canneries.

Curriculum Development.—The homemaking education staff continued work on the development of the homemaking curriculum. Suggestions made by 300 homemaking teachers, following their try-outs in 1955-56 of the tentative Course of Study in Homemaking Education, Grades 8-12, were incorporated into the materials which are being prepared for publication. Staff members conducted 76 meetings of homemaking teachers to assist with the use of these materials in developing local programs in homemaking.

Homemaking Education for Adults.—Supervisors worked with teachers in developing homemaking programs for adults. Some of the areas in which instruction was given were: Home improvement, food for the family, family finance, child development, health and home care of the sick, clothing for the family, family relationships, housing, family recreation and home management. Instruction was provided through:

General Homemaking classes reaching 4,275 adults in 155 centers; and Food Production and Conservation classes, planned and developed with Vocational Agriculture Service, enrolling 31,556 individuals in 90 centers.

Supervisors served as consultants to members of Young Homemaker groups and their homemaking-teacher-advisers in forming a State organization, the Young Homemakers of Virginia. At a State meeting in February, held in conjunction with the Young Farmers of Virginia, the first officers of the new organization were elected and a State constitution was adopted. Work with Young Homemaker groups provides additional opportunities for extending education in home and family living to adult groups.

Planning and Equipping Homemaking Departments.—The staff assisted school divisions in planning and equipping new homemaking departments through evaluating layouts, setting up standards for purchasing equipment, preparing budgets for equipment needed and selecting equipment. Supervisors assisted in reviewing plans for homemaking departments in 12 new buildings and 7 remodeled buildings and assisted in planning for and selecting equipment for homemaking departments in 102 schools.

Future Homemakers of America—New Homemakers of America.—Guidance was given to the 271 chapters of the Virginia Association, Future Homemakers of America, with a membership of 13,949, and to the 92 chapters of the Virginia Association, New Homemakers of America, with a membership of 3,785. In addition to serving as consultants in the organization of two conferences of the Future Homemakers of America and the New Homemakers of America, staff members assisted with 70 meetings of federations; participated in 69 meetings of State committees; met with representatives of 198 chapters to help with program development; served as consultants in reviewing the year's plans of work of 363 chapters; and assisted with over-all management for the FFA-FHA Camp and the NFA-NHA Camp in cooperation with the Vocational Agriculture Service. During the 1956 season, 1,553 boys and girls attended the camps and took part in the leadership training and group recreation opportunities afforded by the programs.

Cooperative Work with Colleges.—Members of the staff of the Home Economics Education Service cooperated with the eight colleges offering majors in home economics education on undergraduate and graduate levels. Nineteen visits were made by staff members to the colleges to discuss with college staffs strengths and weaknesses in work of graduates and to talk with students enrolled in the home economics departments concerning opportunities open to graduates properly certified in home economics education.

Undergraduate.—The heads of home economics departments in the eight colleges approved by the State Board of Education for the training of home economics teachers met January 11, in Richmond, with members of the State staff to discuss proposed changes in certification requirements for the endorsement of the Collegiate Professional Certificate for teaching home economics in Virginia.

A two-day workshop was conducted for instructors in Housing and Home Management in colleges approved for training home economics teachers on the "Use of Electricity in the Home", with the cooperation of the Virginia Farm Electrification Council. The purpose of the workshop was to discuss problems faced by families in using electricity in the home, how assistance may be given in meeting these needs and planning college courses in housing and equipment to include problems in the use of electricity in the home.

A three-day workshop was held February 7-9, in Richmond, for college supervisors of student teaching in homemaking education and the teachers from secondary schools in which directed teaching experiences were provided for home economics education majors. The meeting was concerned with helping cooperating teachers who were working with student teachers for the first time to get a better understanding of the goals for teacher education in the student teaching program. The total group worked on the production of materials needed to aid in the develop-

ment of the student teacher program in addition to those provided in "Student Teaching, a Reprint of the Cooperative Study of Student Teaching in Virginia", April 1956.

Graduate.—The State Supervisor and members of the staff have worked closely with the graduate program in home economics education so that this program may render maximum assistance to the homemaking teachers in the State. Types of cooperative work included (a) discovering and analyzing needs of homemaking teachers for further study; (b) planning courses designed to meet the needs of teachers; (c) effecting the organization of off-campus classes; and (d) suggesting types of research needed in the development of the homemaking education program in the State and cooperating in determining ways and means of implementing this research.

Major Continuing Problems

Problems of concern include: Recognizing the importance of adult classes in homemaking and including such classes as a part of local homemaking education programs; increasing opportunities of pupils to enroll in homemaking classes in the latter years of the high school program; developing extended programs during the summer months for in-school pupils and adults; and encouraging greater emphasis on developing teaching materials.

TABLE 12—SUMMARY OF WORK IN HOMEMAKING EDUCATION—1918-1957

| | GRAND | | Enroll- ment | 1,088 1,902 2,144 | 4,760 | 6,805 | 9,562 | 29,839 46,475 | 87, 463 79, 071 79, 071 78, 199 83, 051 77, 491 77, 491 85, 658 81, 893 81, 893 94, 811 |
|---------------|-----------------------------------|---------------------------------------------------|-----------------|-------------------------------|---------|---------|---------|------------------|-----------------------------------------------------------------------------------------------------------------------|
| | E | Pood Production and Conservation Classes Total | | * : * | | | | 23,709 | 29,269 49,168 45,168 45,138 39,339 39,583 34,373 28,009 35,831 |
| ני | ON AND | | | | | | | 8,056 | 47,363 35,569 34,860 32,033 33,055 33,353 25,610 26,374 31,115 34,796 31,556 |
| OUT-OF-SCHOOL | PRODUCT | | | | : | | | 7.0 | 888 888 888 888 888 888 888 888 888 88 |
| OUT-O | *Food | | Number | • | - | | | | 28267 |
| | KER AND | | Enroll- ment | 694 1,099 937 | 1,097 | 2,330 | 401 | 8,105 | 11,906 13,596 10,308 10,529 12,083 5,976 6,749 3,209 3,209 3,213 4,275 |
| | Номемав | Young Homenaker and General Adult Classes | | . o | 10 | 46 | 34 | 173 | 200 147 147 256 210 368 128 118 119 147 150 |
| | Young | | | or : | | | | | 147 139 138 128 128 110 102 111 112 |
| | | TOTAL | Enroll- ment | 394 803 1,207 | 3,663 | 4,475 | 9,161 | 21,734 22,766 | 28,194 29,906 33,031 37,795 37,193 39,010 43,755 47,908 51,285 53,884 58,980 |
| | Wks.) | Grade 7 | Enroll- ment | | | | | | 3, 336 2, 336 4, 251 5, 562 |
| | 118ES (6-18 | Gra | Number | | | | | : | 88 |
| ТООН | Short Term Courses (6-18 Wks.) | Grade 8 | Enroll- ment | | | | | | 2,808 3,938 6,664 7,855 11,085 9,865 11,389 13,019 12,394 13,365 16,541 |
| IN-SCHOOL | Ѕнокт | Gra | Number | | | | | | 77 111 141 174 174 173 206 211 212 |
| | x Term (36 Wks.) | s 8-12 | Enroll- ment | 394 803 1,207 | 3,663 | 4,475 | 9,161 | 21,734 22,766 | 25,386 25,988 26,367 29,940 26,828 28,145 28,641 31,553 34,640 36,773 |
| | All-Day Term Courses (36 Wks.) | Grades 8-12 | Number | 16 34 41 | 80 | 147 | 242 | 357 376 | 380 394 394 394 395 395 381 387 387 387 |
| | | Number | reachers | 16 34 41 | 109 | 136 | 225 | 384 | 138 1473 1473 1473 1473 1482 1490 1490 1490 1490 1490 1490 1490 1490 |
| | | Session | | 1918-20 1920-21 1921-22 | 1926-27 | 1931-32 | 1936-37 | 1941-42 | 1946-47 1947-48 1948-49 1949-50 1950-51 1951-52 1952-53 1952-54 1953-56 1955-56 |

*This phase of the program is conducted jointly by Home Economics and Agriculture. The enrollment figures are included each year in the report of the Vocational Agriculture Service.

School Lunch

The staff members responsible for giving leadership and assisting school divisions in the development of the school lunch program work as follows: (a) assist in planning and developing school lunch operations; (b) aid in administering and evaluating programs; (c) conduct workshops and conferences for the professional improvement of school lunch personnel; (d) initiate study groups for work on improving standards of operation; (e) review school building plans to assist in determining adequacy of lunchroom facilities; (f) select and distribute material of help to school lunch managers in improving program operations.

Scope

During the 1956-57 school session, 1,569 schools served lunches to an average of 301,222 pupils daily and milk to many more pupils. All except 18 of these schools received assistance from National School Lunch and Special Milk Programs. The total expenditure covering the operational costs for the school lunch and Special Milk programs for the State for 1956-57 is estimated to be in excess of \$18,500,000.00.

National School Lunch Program.—A total of 1,333 schools were approved for participation in the National School Lunch Program and received \$2,008,870.00 in food reimbursement for 48,694,546 lunches. These funds were used in serving lunches to a daily average of 270,418 pupils for 176 days. The peak average daily participation of 280,668 was in November 1956 and the lowest participation was 262,504 in May 1957.

The U. S. Department of Agriculture through the State Department of Agriculture, Division of Markets, distributed commodities to 1,401 schools valued at \$3,208,198.40. These commodities were used both in serving complete lunches, and in providing supplemental lunches where preparation facilities in schools were lacking. Approximately 325,000 pupils benefited from these foods.

Special Milk Program.—The Special Milk Program, which has as its purpose increasing fluid milk consumption among children and expanding dairy markets, was established in 1954 by the Congress by an amendment to the Agriculture Act of 1949. Application-agreements for participation in this program were signed by 95 counties and 29 cities, for a total of 1,353 schools. Of this number 218 schools were not participating in the National School Lunch Program. Under the Special Milk Program schools received reimbursement in the amount of \$1,069,799.20 for 30,916,622 one-half pints of milk over and above that served as part of the complete lunch.

Accomplishments

Outstanding accomplishments in light of goals for the school lunch program include:

Growth of Program.—The number of schools under Federal programs serving lunches and/or milk increased from 1,538 in 1955-56 to 1,569 in 1956-57. There was an increase of more than 4,865,500 complete lunches served during the year.

The most encouraging aspect of the Special Milk Program is that many schools have lowered the price of milk to pupils and thus have greatly in-

creased milk purchases by pupils. During the year 5,541,995 more one-half pints of milk were sold in schools than in the 1955-56 term.

Improved Nutritional Adequacy of Lunches.—Records show that a larger percentage of schools than previously have served lunches which meet the minimum food standards of the Type A lunch, especially in terms of protein rich foods and of butter. Acceptance of new foods by pupils has been noted in many schools. Schools are continuing to eliminate the sale of soft drinks and of resale items which compete with the more nutritious foods served in the lunch rooms.

Professional Improvement.—During the year interest on the part of school lunch personnel in training opportunities has continued to increase. School administrators have become more aware of the advantages of better trained and better qualified managers, who can assume the major responsibility of the operation of the lunch program. Two State-wide conferences, study groups, and local conferences were conducted, with a total of 89 being reported and an attendance of 2,830 persons.

Improved Facilities for School Lunch Program.—Significant improvement has been noted in equipment and storage facilities in lunchrooms. In new and renovated buildings tax funds are being used almost entirely to provide for these facilities. Less dependence is being placed on securing funds from other local sources.

Major Continuing Problems

It is recognized that much progress has been made in the development of lunch and milk programs, yet the following problems need continued attention:

Providing training on all levels.

Increasing the number of schools serving lunches and/or milk.

Increasing participation in schools now operating lunch and milk programs.

Holding participation averages in the lunch program during the spring months.

Reducing the price of milk to pupils in schools charging five cents or more per one-half pint.

Improving the quality of lunches and services.

Improving and maintaining sanitation standards of operation.

Improving the procedures of financial operation, record keeping and reporting in some schools.

Improving physical facilities in some schools.

TABLE 13—SUMMARY OF SCHOOL LUNCH PROGRAM—1943-1957

| | UPILS | | | Total | 152,985 114,907 192,709 192,709 1179,581 118,638 203,970 206,146 206,146 208,239 208,239 208,239 208,239 208,239 208,239 208,239 208,239 208,239 208,239 |
|--|------------------------------|--------------------------------------|------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | AVERAGE NUMBER PUPILS | ERVED DAILT | | Paid | 130,406 147,495 171,142 171,116 159,018 160,561 167,015 228,916 228,916 262,145 255,199 275,510 |
| | AVERAG | ig. | Free and | Partially Paid | 22, 579 27, 412 27, 412 20, 553 20, 563 49, 548 49, 548 49, 548 29, 119 27, 560 26, 624 25, 624 25, 624 25, 712 |
| | Schools Using Federal Aid | | | Special | 229 218 |
| | | | National | School | 461 785 885 885 971 1,078 1,206 1,226 1,325 1,325 1,325 1,333 |
| | | MS | | Total | 973 1,117 1,117 1,176 1,127 1,273 1,273 1,308 1,308 1,308 1,308 1,308 1,308 1,502 |
| | Þ | ALL SCHOOLS HAVING LUNCH PROGRAMS | | Negro | 2004 2004 2004 2004 2004 2004 2004 2004 |
| | ALL S. LUN | | White | 672 757 757 754 828 828 828 827 827 827 909 909 1,039 1,039 | |
| | | | | Negro | 8827 8827 8824 883 883 103 |
| | | | Нісн | White | 2298 2292 2292 2292 2394 2334 2336 2336 2336 2336 2336 2336 233 |
| | STO | RY, TWO | EACHERS | Negro | 153 184 1985 1984 1984 1984 228 228 229 221 228 229 221 228 229 221 228 229 221 228 228 228 228 228 228 228 228 228 |
| | SCHOOLS ELEMENTARY, TWO | | OR MORE TEACHERS | White | 254 444 4442 4447 4447 4477 4718 5555 5718 8011 8011 |
| | | | ACHER | Negro | 100 100 100 104 104 88 88 87 87 87 87 87 87 174 174 174 174 174 174 174 174 174 17 |
| | | | ONE TEACHER | White | 25 26 26 27 27 27 27 27 27 27 27 27 27 27 27 27 |
| | | | SESSION | | 1943-44 1944-45 1945-46 1946-47 1947-48 1938-49 1995-60 1932-53 1933-54 1934-55 1934-55 1934-55 |

*National School Lunch Act, Public Law, 79th Congress, 1946.

*Special Milk Program, Section 201 (c) of the Agricultural Act of 1949, as amended 1954. Limited operation in 1954—records incomplete.

TRADE AND INDUSTRIAL AND INDUSTRIAL ARTS EDUCATION

Purpose

The major purpose of trade and industrial education is to provide instruction of a preparatory nature designed to prepare persons for useful employment; and instruction of a supplemental type for persons already employed in trade and industrial pursuits. The major purpose of industrial arts education is to provide instruction and experience involving the materials, processes and products of industry. The learning comes through student activity with tools and materials. It also establishes a basis for intelligent guidance leading into the trade and industrial program. The over-all purpose of the Trade and Industrial Education Service is the improvement of instructional activities in trade and industrial and industrial arts education. This is done through the following activities: (1) Working with local supervisors, coordinators and instructors individually and in groups on problems of course content, instructional methods, shop and laboratory organization and management, and maintaining standards, (2) offering consultative services to superintendents, principals and directors of instruction, (3) cooperating with teacher-training institutions training personnel in organizing undergraduate and graduate programs, (4) working with committees of instructors, coordinators, and supervisors in the development of study guides, courses of study, brochures, bulletins and teaching aids, (5) working with various municipal, county, State and Federal officials in conducting special courses for employees in many of the public service occupations, (6) working with industrial employers in organizing and administering supervisory in-service training courses.

Scope

Ninety-three school divisions provided offerings in trade and industrial and industrial arts education during the school year 1956-1957. These offerings included the following type programs designed to serve the training needs of individual trade and industrial workers and high school youth interested in industrial education.

IN-SCHOOL PROGRAM

Day Trade Classes.—These classes are for persons who have selected a trade or industrial pursuit, and who wish to be prepared for useful employment in that field. The training given was comprehensive in nature, including instruction in manipulative processes, technical information and other related subjects which are needed by the skilled and competent worker. Three thousand two hundred fifty high school students were enrolled in these classes. Major areas of instruction were auto mechanics, auto body repair and painting, cabinetmaking, carpentry, cosmetology, drafting, electricity, electronics, machine shop, masonry, practical nursing, printing, sheet metalwork and welding.

Part-Time Cooperative (Diversified Occupations).—This program is designed for high school juniors and seniors. The students, all of whom were sixteen years of age or older, attended school one half of each school day and received work experience on the job in some trade or industrial occupation the other half of the school day. Diversified Occupations provided the students with a choice of employment objectives from a wide variety of trade and industrial pursuits. Systematic training was given on the job and supplementary instruction related

to the training was given in the high school. Nine hundred thirty-seven high school students received training in this program.

Industrial Arts.—Industrial arts has general values that apply to all levels of instruction. Students were provided opportunities to design and construct projects and solve problems whereby they acquired understandings and skills essential to their avocational or vocational interests. Industrial arts was offered in 188 high schools. The total enrollment including grades eight through twelve was 33,003.

Out-of-School-Program

Evening Trade Extension Classes.—These classes are for employed workers who wish to increase their skill and knowledge in the trade or industrial occupation in which they presently are or have been engaged. These courses offered related instruction for apprentices as well as other workers in skilled and semi-skilled occupations. They provided instruction designed to increase the knowledge or skills of workers in trade and industrial pursuits. Ten thousand nine hundred forty-one persons received instruction through these classes.

Day Trade Classes.—These classes are for persons over sixteen years of age who have left school and who are physically able and mentally competent to profit by the instruction and training provided. Trade training and technical information were offered at the regional and area vocational-technical schools of the State and at several local school divisions. Students enrolled in trade classes prepared to become skilled craftsmen while those in technical classes prepared for employment as technicians and professional and engineering assistants. Major areas of instruction and operational procedure used on this post high school program were similar to those used in the high school program. Additional courses of a technical nature were provided on this level. Instruction was given to 2,207 students.

Foremen and Supervisory Training Classes.—The objective of this type of training is to upgrade foremen, supervisors, and other minor executives by increasing their supervisory, teaching and managerial abilities. Four hundred four persons were enrolled in 26 classes in 7 different school divisions.

Public Service Training.—Classes were provided for public service employees including firemen, policemen, surveyors, municipal managers, and building, plumbing, and electrical inspectors. These courses were designed to increase the skills and technical knowledge of the individual engaged in these specialized occupations. Some of the activities provided were: Eight zone fire schools enrolling 666 persons, three State fire schools enrolling 529 persons, 19 local fire schools enrolling 493 persons, three State police schools enrolling 187 persons and a land surveyors' school enrolling 48 persons. Special institutes were held for municipal managers, State police chiefs, State fire chiefs, sealers of weights and measures, and building, plumbing and electrical inspectors. These programs provided training for 554 persons. A total of 2,477 persons participated in public service training.

On-the-Job Training for Employees of Virginia Electric Cooperatives.—Sixteen cooperatives participated in the State-wide training and accident prevention programs in which 562 persons received training.

Apprentice Training.—Related instruction was provided for apprentices in the regular trade extension classes and in classes conducted under the group study plan in communities where it was necessary for persons from two or more trades to attend the same class. A total of 1,633 apprentices representing 56 different trades were given instruction. These classes were held in 44 different centers throughout the State.

Industrial Arts.—In many school divisions industrial arts was offered to adults on an avocational basis. Activities included: Cabinet making, furniture refinishing, ceramics, jewelry work and leather craft.

Accomplishments

- Two State-wide trade and industrial education conferences were conducted in cooperation with the division of vocational education. They were held at Virginia Polytechnic Institute and Virginia State College.
- 2. Five one-day area workshops were conducted for coordinators of related instruction for apprentices.
- 3. An in-service training program was conducted by the trade and industrial education teacher-trainer in two different centers.
- 4. Local zone and State fire schools were conducted in cooperation with the State Association of Fire Chiefs and the State Fireman's Association.
- 5. Central police schools were conducted in cooperation with the Police Chiefs' Association.
- 6. A teacher-training program for trade and industrial education personnel was established at Virginia Polytechnic Institute.
- 7. Two supervisory training institutes on a State level were conducted for trainers of supervisors in industry, one for women who held supervisory positions and one for men who were potential trainers of supervisors.
- 8. Two State conventions were held for the Diversified Occupations Clubs of Virginia, one at Virginia Beach and one at Petersburg.
- Eight area workshops of ten hours each were held for coordinators of diversified occupations.
- Two pre-service training sessions for new coordinators were held, one for 12 hours and one for 24 hours.
- 11. Four diversified occupations programs were added to the total program of trade and industrial education.
- 12. A new diversified occupations brochure, "Facts About the Diversified Occupations Program in Virginia" was developed.
- Six area conferences were conducted for industrial arts teachers throughout the State.
- 14. A State organization of Student Industrial Arts Clubs was started. Six local clubs were formed and completed a year of successful activity.
- 15. A trade and industrial office was opened in Abingdon, Virginia to serve the total program in southwest Virginia.

- 16. The State Advisory Committee for Trade and Industrial Education met and made plans for future activity.
- 17. Three two-day conferences were held for local supervisors of trade and industrial and industrial arts education and principals of vocationaltechnical schools.
- One fire fighting specialist was added to increase the efficiency of this service.
- A curriculum development workshop was held for practical nurse instructresses.

Major Continuing Problems

There is a need for an expanded technical institute program for the training of technicians.

As each phase of the trade and industrial program continues to grow, there is an increasingly greater need for research and the development of instructional materials.

The problem of providing adequate related instruction for the isolated apprentice continues.

The need for providing vocational-technical training for the youth of non-urban areas is increasing.

TABLE 14—SUMMARY OF WORK IN TRADE AND INDUSTRIAL AND INDUSTRIAL ARTS EDUCATION—1918-1957

| | | | Enroll- ment | 758 780 672 913 923 | 3,832 | 6,849 | 6,759 | 6,893 | 12,045 | 13 945 11,273 11,273 10,344 9,518 9,518 9,905 10,188 8,576 8,576 8,548 10,941 |
|---------------|-----------------|------------------------------------|-----------------------------------|--------------------------------------------------------------------|---------|---------|---------|---------|---------|-----------------------------------------------------------------------------------------------------------------------|
| | | Part-Time Trade Extension | *Number En | 115 330 35 50 50 | 89 3 | 318 6 | 279 6 | 259 6 | 231 12 | 359 13 276 11 288 11 691 10 694 9 558 8 6694 9 554 10 347 8 8 391 10 |
| J. | | art-Time Tra Extension | er *Nun ls Teac | 113 123 133 133 133 133 133 133 133 133 | 39 | 45 | 135 | 152 | | 297 74 77 883 884 894 895 74 |
| SCHOO | | P | Number Schools | | 60 | 4 | 13 | 15 | 133 | |
| OUT-OF-SCHOOL | | | Enroll- ment | | | | | 320 | 519 | 1,385 1,305 1,515 1,515 1,570 1,570 1,270 1,200 1,437 2,207 |
| | | Day Trade | Number Teachers | | | | | 15 | 25 | 800 00 00 00 00 00 00 00 00 00 00 00 00 |
| | | Ω | Number Schools | | | | | - | က | ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ |
| | | loo | Enroll- ment | | | 3,269 | 2,945 | 4,987 | 14,000 | 23, 812 25, 124 27, 526 27, 421 28, 935 30, 360 31, 268 30, 788 30, 788 30, 788 30, 788 |
| | | Other High School Grades | Number Teachers | | | 20 | 28 | 53 | 139 | 2222 2222 2433 2433 2433 2433 2433 2433 |
| IN-SCHOOL | AL ARTS | Othe | Number | | | -1 | 19 | 39 | 101 | 150 150 150 163 163 188 188 188 |
| | Industrial Arts | School | Enroll- ment | | | | | | | 3,525 4,110 4,527 5,710 6,805 6,841 6,490 |
| | | Five-Year High School 8th Grade | Number Teachers | | | | | | 1 | 56 688 744 749 121 122 103 |
| | | Five-Y | Number | | | | | | | 250 200 200 200 200 200 200 200 200 200 |
| IN-SC | | RATIVE | Enroll- ment | | | | | 44 | 509 | 473 566 505 645 714 714 714 831 831 |
| | | Part-Time Cooperative | Number Teachers | | | | | 3 | 23 | 0.01.02.02.02.02.02.02.02.02.02.02.02.02.02. |
| | | Part-Ti | Number Schools | | | | | 00 | 23 | 99288888884100 |
| | | | Enroll- ment | 40 151 111 201 326 | 1,198 | 1,263 | 714 | 1,085 | 2,058 | 88 4 4 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| | | Дат Тваре | Number Number Schools Teachers | 21 12 12 13 16 | 32 | 33 | 38 | 0# | 77 | 136 149 149 235 247 214 214 217 209 156 |
| | | T | Number Schools | 63 4101010 | = | 6 | 10 | 17 | 22 | \$\$44446448 |
| | | Session | | 1918-19 1919-20 1920-21 1921-22 | 1926-27 | 1930-31 | 1935-36 | 1937-38 | 1941-42 | 1946-47 1947-48 1948-49 1949-50 1950-51 1952-53 1953-54 1954-55 1955-56 |

*These are part-time teachers.

VETERANS EDUCATION

The State Department of Education is the Approving Agency for institutional, on-the-job, and apprentice training of veterans of World War II under the provisions of Public Law 346, 78th Congress, as amended, and for veterans of the Korean conflict under the provisions of Public Law 550, 82nd Congress. The State Department of Education is also the Approving Agency for institutional, on-the-farm training under the provisions of Public Law 550. The Committee on Veterans Education has established policies to be followed by the Executive Officer of the Committee in carrying out the provisions of the law in accordance with fundamental principles of education. It is the purpose of the Approving Agency to approve only such institutions, establishments, and courses that will offer a sound program of training and education to veterans.

On-the-Job Training.—During the year the Committee received 735 applications for approval for apprenticeship and on-the-job training from establishments in the State which were processed as follows:

| Approvals Disapprovals Not processed by July | | | | | | | | , | | | 153 |
|------------------------------------------------|------|------|--|------|--|------|--|-------|------|---|-----|
| Total | | | | | | | | | | _ | 735 |

The following changes were made during the year in the number of establishments approved for training:

| Number of establishments approved as of July 1, 1956 | 1,279 |
|---------------------------------------------------------|-------|
| Number of establishments approved during the year | 534 |
| Number of establishments withdrawn from approval during | |
| year | 717 |
| Total number of establishments approved as of June 30, | |
| 1957. | 1,096 |

All establishments approved provided a schedule of training showing items of in-service training with hours given to each, supplementary training within the establishment, wage schedule, and at least 144 hours per year of Related Training in an approved institution, usually the public schools. The District Supervisors served as coordinators of the training in the firm with the Related Training.

During the fiscal year, the District Supervisors made 1,528 visits to firms approved to provide on-the-job training to veterans.

Apprentice Training.—The Apprenticeship Council of the State Department of Labor and Industry cooperates with the Committee on Veterans Education by investigating the facilities of establishments desiring to give training in apprenticeable classifications and by recommending approval to the Committee on Veterans Education. The District Supervisors served as coordinators of the apprentice training in the establishment with the required Related Training, and 1,142 visits were made to firms approved for apprentice training.

Institutional Training.—The following types of institutions are approved for veterans training:

- (1) Virginia Institutions of Higher Education accredited by the State Board of Education.
- (2) Elementary and secondary State schools accredited by the State Board of Education.
- (3) Vocational schools accredited by the State Board of Education.
- (4) Hospitals approved by the Council of Medical Education and Hospitals of the American Medical Association.
- (5) Flight schools approved by the Civil Aeronautics Administration.

Private vocational schools must meet requirements for approval established by the Vocational Division of the State Department of Education and must have had at least two years' successful operation as a school within the State before approval can be given for veterans training.

During the year the Committee received 190 applications for approval for courses from institutions in the State which were processed as follows:

| Approvals | 154 |
|-------------------------------|-----|
| Disapprovals | 30 |
| Not processed by July 1, 1957 | 6 |

The following changes were made during the year in the number of approved institutions:

| Number of institutions approved as of July 1, 1956 | 209 |
|-------------------------------------------------------|-----|
| Number of institutions approved during year | 11 |
| Number of institutions withdrawn from approval during | |
| year | 5 |
| Number of institutions approved as of June 30, 1957 | 215 |

The District Supervisors made 264 visits to public and proprietary institutions during the year.

Institutional On-Farm Training.—Under Public Law 550, the District Supervisors made 728 contacts with institutions and individual veterans pursuing onfarm training. A summary of the approval duties performed is as follows:

| Number of institutional on-farm courses approved on July | |
|----------------------------------------------------------|-------|
| 1, 1956 | 1,097 |
| Number of institutional on-farm courses approved during | |
| year | 417 |
| Number of institutional on-farm courses withdrawn from | |
| approval during year | 722 |
| Number of institutional on-farm courses approved as of | |
| June 30, 1957 | 892 |

SURPLUS PROPERTY

The State Educational Agency for Surplus Property has been designated as the Agency for the State of Virginia to perform those functions necessary in reviewing, securing, and allocating personal property, surplus to the needs of the executive agencies of the Federal Government, under the provisions of Public Law 152, as amended, 81st Congress. Personal property which has been declared by General Services Administration to be surplus to the needs of the several executive agencies of the Federal Government can be donated to eligible claimants once it has been determined useable and necessary for educational, public health, and/or civil defense, including research in all three fields, by the Secretary of the Department of Health, Education, and Welfare.

With the enactment by the 84th Congress of Public Law 655, Federal surplus personal property was made available for donation to civil defense organizations. The State Agency in conjunction with the State Civil Defense Office established certain criteria within the framework of the Law and Federal regulations to determine the eligibility of local civil defense organizations. The State Civil Defense Office investigates each local civil defense organization and recommends to the State Agency the approval of those that qualify. A civil defense organization must designate one of the following purposes for acquiring any or all property: (1) civil defense training, (2) civil defense operational readiness and/or (3) civil defense reserve stock.

Most of the personal property that is made available to the State Agency is distributed from the warehouses located at Byrd Field, Richmond, Virginia. Certain types of property continue to be offered and allocated directly to eligible institutions from the holding agencies. This generally includes technical equipment, vehicles and heavy equipment, and other items which the State Agency feels it can best distribute in this manner. Surplus property is distributed primarily on the basis of need and the ability to utilize the property.

The State makes no appropriation for the operation of this Agency. To obtain its operating expenses, the State Agency places a small carrying charge based on a percentage of the Federal acquisition cost of the property allocated directly, and a packing and handling charge is attached to the property distributed from the warehouse.

For the school year of 1956-57, property with an acquisition cost of \$4,999,477.60 was requested by the State Agency both for the warehouse distribution program and for direct allocation to eligible participants. This represents an increase of \$192,915.90 over the previous school year. The acquisition cost of the property is used in the requests made by the State Agency because it is considered to be the most accurate means of evaluation. This eliminates the variances of human judgment in determining the present fair value.

From the total amount requested, \$2,225,946.76 was allocated directly to seven (7) city civil defense units, ten (10) county civil defense units, nineteen (19) city school boards, sixty-eight (68) county school boards, ten (10) State schools and colleges, sixteen (16) private schools and colleges, two (2) school systems operated by State Departments, eight (8) health units, and five (5) mental institutions. Three (3) city school boards, two (2) county school boards, two (2) private schools and colleges, one (1) State school or college, two (2) health units and one (1) mental institution were offered property at one time or another during the year but declined to request any of it.

The balance of \$2,773,530.84 was requested by the State Agency for distribution through its warehouse program. Eleven (11) city civil defense units, twelve (12) county civil defense units, twenty-three (23) city school boards, sixty-five (65) county school boards, sixteen (16) health units, seven (7) mental institutions, Richmond Diocese, Department of Education, thirty-three (33) private schools and colleges, four (4) schools operated by State Departments,

and twelve (12) State schools and colleges participated in the warehouse program by visiting it one or more times. The total number of visits made by these schools or institutions was six hundred seven (607).

The State Agency does not deal directly with the allocation of real property, but often gives advice and counseling services to the Department of Health, Education and Welfare, which is responsible for this function. Real property is available for donation for educational and health purposes only.

Division of Rehabilitation and Special Education

Many children and adults have characteristics that differ very widely from those of their associates. Some of these exceptional characteristics are results of severely impaired hearing or vision, amputated or disabled limbs, paralysis, muscular incoordination, seriously impaired speech, mental retardation, emotional instability and even mental superiority. Often these differences are so great that special means are required in preparation for useful, productive eitizenship.

This Division concerns itself with the provision of facilities designed to enable

these people to attain maximum realization of their potentialities.

The facilities are described in the reports of the Services of Special Education, Vocational Rehabilitation, Woodrow Wilson Rehabilitation Center, World War Orphan Education, Virginia School for the Deaf and the Blind, and Virginia State School which follow.

VOCATIONAL REHABILITATION

Purpose

Vocational Rehabilitation is a service of public education the purpose of which is to prepare for and adjust in appropriate trades or occupations persons of work age whose vocational opportunites are limited by reason of serious impairment or disability.

Each year thousands of our citizens are victims of disease, injury or congenital defect with the result that serious residual disabilities remain. Through individual case study and diagnosis, medical evaluation, vocational counseling, physical restoration, vocational training, job placement and follow-up, the disabled person is able to overcome his handicap and become self-supporting. The aid of many agencies, organizations and individuals in each community is invaluable in locating those in need of service and carrying out rehabilitation programs for those thus referred. Rehabilitation's purpose, in so far as it can, or may be needed, is to join in and supplement the community's effort to restore its disabled persons to lives of maximum usefulness.

Scope

During the year the field staff of the agency numbered 30 supervisors (counselors) working out of 13 field offices located for convenience and economy in the several sections of the State. Working on an individual case basis these supervisors investigate referrals, render counseling and planning service to cases, and provide necessary supervision during training and treatment, and placement service following completion of these services for those who need it. These field supervisors seek to coordinate the efforts of all those interested in the rehabilitation of the handicapped, and to bring into use all the resources of the community to meet the needs of their clients. Each school division in the State received Rehabilitation services during the year.

In addition to its other duties the Rehabilitation Service has been assigned responsibility for cooperating with the Federal Bureau of Old-Age and Survivors Insurance in the new Social Security Disability Insurance program. Applications

for such benefits are received by district Social Security offices and forwarded to the State Rehabilitation Service for investigation. Findings and the files are sent B.O.A.S.I. headquarters in Baltimore where action is taken. The Rehabilitation Service makes every possible effort to prepare these disabled applicants to return to self-supporting employment rather than accept disability benefit payments. In the year 4,942 applications were received and 3,633 were investigated and their files sent to Baltimore.

Referrals.—During the year 9,465 new referrals were received by the agency. This, with 3,328 carried over from the previous year, gave a total of 12,793 referrals to be investigated. During the year 8,817 of these cases were processed, resulting in 3,510 cases accepted for service and 5,307 rejected cases. Because of lack of staff time for investigation, 3,976 cases remained in referred status. Sources of referrals received during 1956-57 are as follows:

| Public Welfare Agencies | 1,602 |
|-------------------------------------------|-------|
| Bureau of Old-Age and Survivors Insurance | 1,630 |
| Physicians | 1,356 |
| Public Schools | 909 |
| Hospitals and Health Agencies | 985 |
| Workmen's Compensation | 649 |
| State Employment Service | 427 |
| All Others | 1,907 |

Status of Enrollment.—The total active roll for the year, including accepted cases and referrals, was 16.652. Of these 7,369 were active cases requiring attention, with the following results: Completed rehabilitation, 2,271; in process of rehabilitation but not completed, 3,072; closed without service after study, 786; undergoing plan development, 1,120; closed with service but unemployable, 102; transferred to other agencies, 18.

The Investment.—To support the program the Vocational Rehabilitation Service spent \$1,210,114.15, divided as follows:—For service to clients, \$1,166,409.68; for administration, \$43.704.47. Of the total, Federal funds amounted to \$762,033.45; State funds, \$448,080.70.

Accomplishments

In return for this investment, 5,452 disabled Virginia men and women were actively engaged in rehabilitation programs or had completed plans for entering programs during the year. Of these, 2,271 completed their preparation and went to work at wages aggregating \$3,969,500.00 for their first year of work following rehabilitation. In addition to their own support these 2,271 rehabilitated citizens are supporting 3,950 dependent members of their families.

The wages reported above do not include the earnings of 226 rehabilitated individuals who were reported to be farmers or housewives. They work in their own homes and on their own farms. The contribution of these persons to the care and support of their families is substantial, although not easily calculated in dollars and cents.

A study of the 2,721 cases whose rehabilitation was accomplished this year reveals the following facts:

Age: Under 21, 377; 21 to 23, 146; 24 to 29, 264; 30 to 35, 293; 36 to 41, 364; 42 to 47, 321; 48 to 59, 391; 60 and over, 115.

Sex: Male, 1,300; female, 971.

Marital Status: Single, 731; married, 1,058; other, 482.

Origin of Disability: Employment accidents, 190; other accidents, 302, disease, 1,585; congenital, 189; military or naval, 5.

Nature of Disability: Hand or hands, arm or arms amputated or disabled, 180; foot or feet, leg or legs amputated or disabled, 464; back disabled, 126; seriously defective vision, 59; arrested tuberculosis or other lung conditions, 163; impaired heart, 78; hernia, 215; defective hearing. 88; mental, 121; serious speech impairment, 34; epilepsy, 41; pelvic disorders, 295; miscellaneous disabilities, 407.

Schooling: None, 128; grades 1 to 3, 215; grades 4 to 6, 585; grades 7 to 9, 705; grades 10 to 12, 556; grades 13 to 14, 51; grades 15 to 16, 31.

Continuing Problems

One continuing problem considered appropriate for mention in this report is that of attitudes of employers toward hiring the handicapped.

We hasten to state that each succeeding year has brought marked improvement in these attitudes. More and more employers are coming to realize that they have relatively few physically perfect applicants. Job analyses prove that such perfection is required in relatively few jobs. Experience is proving to them that people even with severe impairments are among their best employees when properly prepared for work within their residual capacities.

The Rehabilitation Service joins other agencies and organizations in a continuing effort further to prove the values of judicious placement of handicapped persons not only to the handicapped persons themselves but to the employer and to the community as well.

Statistical Table

The following cumulative summary is submitted in support of the economic value of Rehabilitation. No scale has been devised for measuring the happiness and satisfaction experienced by these physically disabled people in attaining a status of self-support, nor is it possible to estimate their communities' profit in better citizenship.

TABLE 15—REHABILITATIONS, THEIR COSTS AND THEIR EARNINGS FOR THE TWENTY-NINE YEAR PERIOD SINCE 1928, WHEN THE EDUCATION DEPARTMENT WAS ASSIGNED THE SERVICE

| Page |
|-------------------------------------------------------|
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

^{*}Includes case service costs paid Woodrow Wilson Rehabilitation Center.

WOODROW WILSON REHABILITATION CENTER

The Rehabilitation Center is a facility of the State Rehabilitation Program. It is used by the Rehabilitation Service to provide opportunities for severely disabled persons to rehabilitate themselves. It offers its students: (1) guidance in the selection of an occupation in which they can become self-supporting in spite of their disabilities; (2) improvement of physical function through use of the many procedures of physical medicine including physical therapy, occupational therapy and speech therapy; (3) vocational training available by contractual arrangement in the Woodrow Wilson Technical School, by which students prepare to enter their chosen occupations; and (4) board and room, general medical attention and necessary recreational experiences essential to wholesome living away from home. At the Center post-hospital services named above and required by severely disabled people can be had concurrently and as needed. This shortens the time required for an individual to prepare himself to go to work and it reduces the cost.

The Center occupies a part of the former Woodrow Wilson Army General Hospital property declared surplus to the Federal government's needs in 1946 and acquired by the State of Virginia and the County of Augusta in 1947. The county's part of the property is used for a consolidated high school and a regional technical school.

The Rehabilitation Center's operating costs, including maintenance of buildings and equipment, are paid from fees collected for services rendered. Students and their families pay what they can. Sponsors, including the Rehabilitation

Service, pay the balance. In the year, the Rehabilitation Service paid the Center \$256,276.76 for services rendered during the year. These payments came from the State appropriation for Industrial Rehabilitation and matching Federal funds.

From the time the Center opened in November 1947 until June 30, 1956, students numbering 5,725 have been enrolled and served. There were 872 disabled students enrolled during 1956-57. In the first year of its operation the enrollment was small. At the end of this year, however, the average monthly enrollment has passed 350.

During the year appropriations from State General Funds for capital improvements and some Federal matching funds have been used to extend and improve the physical facilities of the Center. These improvements will materially increase the efficiency of operation and service to students. When completed, the capacity of the Center will be increased from 400 to 500 resident students.

SPECIAL EDUCATION

Purpose

The purpose of Special Education is to assist localities in meeting the school needs of children who have school adjustment problems resulting from physical disabilities, emotional disturbances or mental retardation.

Scope

During the 1956-57 school session 84 counties and 30 cities provided one or more special education services for children with handicapping conditions. A total of 22,964 children handicapped in varying degrees received instruction adapted to their particular needs. In addition there were 65,158 children who were served through Hearing conservation programs.

Accomplishments

In hospitals located in Arlington, Charlottesville, Norfolk, Richmond, Roanoke and at the Blue Ridge, Catawba and Piedmont Sanatoria for the tuberculous, 507 children and 407 adults had opportunities to receive academic instruction while getting medical treatment. At the Woodrow Wilson Rehabilitation Center 158 persons who were receiving rehabilitation services engaged in academic study under three teachers. A total of 20 either full-time or part-time teachers were employed in the hospitals, sanatoria, and at the Rehabilitation Center.

State financial aid was furnished on the employment of 18 teachers in special classes for children with crippling conditions. The children enrolled in these classes had opportunities to secure physical therapy, occupational therapy and speech therapy along with their regular school experiences.

The number of special classes for mentally retarded children upon which State aid was granted increased to 42 for severely retarded and 104 for those who are moderately retarded.

In seventeen school divisions 52 speech specialists were engaged in speech correction and hearing conservative programs. Reports received from these divisions reveal that through regularly scheduled speech classes instruction was given to pupils with speech defects. The speech correctionists also served as speech consultants to classroom teachers in aiding pupils with minor defects and in providing general speech improvement for all pupils.

Hearing contact classes in which severely hard-of-hearing pupils received instruction in lip reading, language development and auditory training were conducted in three divisions. Many of the pupils in need of this type of instruction were served by itinerant speech correctionists in localities where special classes did not exist.

Conservation of hearing programs were conducted in 47 school divisions in which 65,158 pupils were administered hearing tests through the use of puretone audiometers. By this method of screening 4,247 pupils were revealed as having significant hearing loss. It was reported that 1,205 of these received medical follow-up for correction. Thirty-six school divisions now own and use 52 puretone audiometers in testing hearing of school children.

In recent years there has been a steady increase in the number of homebound children who are given instruction. During the current session 1,239 were taught in their homes by 596 teachers, who for the most part were employed on a part-time basis. A high percentage of these children were confined to their homes as a result of orthopedic crippling conditions. The second largest group was composed of those who had rheumatic fever. Others were confied because of varying conditions resulting from disease, accident, or congenital deformity.

The counties and cities of Virginia expended \$1,094,515 for special education services. Reimbursement from State funds was made in the amount of \$414,747.

During the year a workshop for the in-service training of teachers was conducted. Certification requirements for teachers in all areas of special education were developed and some additional college and university courses offered for teachers.

TABLE 16—NUMBER OF EXCEPTIONAL CHILDREN RECEIVING SPECIAL ATTENTION

| | 1955-56 | 1956-57 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|
| Crippled Lowered Vitality Homebound Partially-Sighted Hard of Hearing Speech Defective Mentally Retarded Convulsive Seizures | 1,004 2,155 1,185 732 3,682 9,177 2,012 | 1,356 2,090 1,239 908 4,247 10,597 2,228 |
| Totals | 20,243 | 22,964 |

Major Continuing Problems

While some improvement has been made in the number of facilities available for medical and psychological diagnosis of exceptional children additional services are needed. Appropriate school placement and adjustment of school programs are dependent upon accurate information as to the limitations placed upon children by their disabling conditions.

Many more school psychologists are needed in local school systems. Their services are essential in screening children for placement in classes for the mentally retarded, assisting teachers in promoting good mental health in the classroom, studying children referred to them because of indications of emotional maladjustment, and advising parents as to available resources for treatment of children who are suffering from emotional disorders.

WORLD WAR ORPHAN EDUCATION

Since 1930, the General Assembly has appropriated a sum each year for the education of World War Orphans.

To be eligible for assistance from this fund, a boy or girl must be between the ages of sixteen and twenty-five; his parent must have been a citizen of Virginia at the time of entering war service; and must have been killed in action or died from other causes in World War I extending from April 6, 1917, to July 2, 1921, or in any armed conflict subsequent to December 6, 1941, while serving in the Army, Navy, Marine Corps or Coast Guard of the United States, either of whose parents was, or is, or may hereafter become totally and permanently disabled due to such service during either such period whether such parents be now living or dead. The maximum benefit is fixed by law at \$400.00 for any one student during any one year for a total of no more than four school years. The benefits for which payments may be made are: tuition, institutional fees, board, room rent, books and supplies. In State institutions such children shall be admitted free of tuition upon the recommendation of the State Superintendent of Public Instruction.

As shown in the following table, expenditure for "tuition, institutional fees, board, room rent, books and supplies", items permitted under the law, amounted to \$9.985.00 for eligible cases receiving benefits from the fund during the year.

| Number | SCHOOL OR COLLEGE ATTENDED | | Cost |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------|
| 1 1 3 1 3 3 3 1 2 2 5 5 | Fairfax Hall Hampton Institute Longwood College Madison College Mary Washington College National Business College Richmond Professional Institute Smithdeal-Massey Business College University of Virginia Virginia Military Institute Virginia Polytechnic Institute V. P. 1. Extension—Danville | \$ | 400 (400 (1,200 (400 (1,196 (665 (879 3 165 (464 (800 (1,943 (310 3 |
| 3 29 | William and Mary College | ş | 9,985 |

THE VIRGINIA SCHOOL FOR THE DEAF AND THE BLIND, STAUNTON, VIRGINIA

The Virginia School for the Deaf and the Blind was established in 1839 for the purpose of educating white children who have a hearing loss or a loss of vision which handicaps them to the extent that they cannot make satisfactory progress in the public schools of the State. The school is, therefore, an auxiliary to the public school system of the Commonwealth of Virginia.

The School is supported by State appropriation so that no charge is made for tuition, board, room, laundry, books and ordinary medical attention.

The high school section of the Department for the Blind is fully accredited by the State Board of Education and the credits earned in this department are accepted by the colleges of the State.

The graduates of the Department for the Deaf are eligible for taking the entrance examinations for Gallaudet College, the only college for the deaf in the

world, and if their ranking in comparison with graduates of the other schools for the deaf in the country places them within the number that the college can accept, they are admitted for college training.

| | | School for the Deaf | | hool for e Blind |
|--------------------------------------------------|--------|------------------------|-------|---------------------|
| STATISTICAL REPORT: | | | | |
| Number of girls enrolled, 1956-57 | | 134 | | 69 |
| Number of boys enrolled, 1956-57 | | 162 | | 103 |
| | | | | |
| Total boys and girls enrolled, 1956-57 | | 296 | | 172 |
| | Boys | Girls | Boys | Girls |
| Enrollment as of June 30, 1957 | 164 | 134 | 103 | 69 |
| Number of graduates, 1956-57 | 11 | 10 | 5 | 2 |
| Number of teachers employed | | | | 85 |
| Total per capita cost (exlusive of capital out) | | | | 1,362 00 |
| Cost of operation, 1956-57 (exclusive of capital | al out | lay) | \$ 63 | 37,205 00 |

VIRGINIA STATE SCHOOL, NEWPORT NEWS, VIRGINIA

At Virginia State School it is believed that young people need the opportunity, through education, to become men and women with a broad outlook—with a sure grasp of their intellectual heritage, mentally and morally disciplined, and trained to evaluate data and events and arrive at sound decisions in all aspects of life. To this end the School emphasizes a balanced program of academic and vocational skills designed to prepare its students to make their contribution to the society in which they live at the highest level commensurate with their abilities and potentialities.

| Statistical Report: | | ool for e Deaf | | $egin{aligned} bool\ for\ Blind \end{aligned}$ | |
|--------------------------------------------------------------------|-----|-------------------|------|------------------------------------------------|--|
| Number girls enrolled, 1956-57 Number of boys enrolled, 1956-57 | | 53 74 | | 17 39 | |
| Total boys and girls enrolled, 1956-57 | | 127 | 56 | | |
| B | oys | Girls | Boys | Girls | |
| Eurollment as of June 30, 1957 Number of graduates, 1956-57 | | 53 | 39 | 17 · · | |
| Number of teachers employed | y) | | \$ 1 | 27 1,557 00 1,985 88 | |

Division of Research and Planning

The Division of Research and Planning is composed of the educational services of Research, School Buildings, Pupil Transportation, Statistics and School Building Surveys which affect many phases of the entire public school program. During the year 1956-1957, the Division has undertaken through testing, study and visitation:

- 1. To discover and promote practices and procedures which may be used in the improvement of instruction;
- To assist localities in planning and constructing school buildings on an efficient and economical basis which will provide for adequate curricula;
- 3. To aid localities in providing, developing and maintaining safe, adequate, efficient and economical transportation systems;
- 4. To compile and interpret statistical reports and other educational data as received from local school divisions in such manner as to be used most effectively in the continued development of the total program of public education;
- 5. To share with localities and advise with local school authorities in planning immediate and long-range school building programs.

During the year three regular and eight supplementary school building surveys were completed and reports made to local school authorities. Division superintendents, college professors, and members of the State Department of Education served on the committees which made the surveys. The purpose of such survey studies and reports is to assist and be helpful to division superintendents, school boards and other local groups and persons in planning over-all school building programs as needed.

The Federal Government recognized its responsibility for the impact caused by Federal activities upon local educational agencies, and the 81st Congress, 2nd Session, in September, 1950, enacted two laws to provide financial assistance to schools in federally affected areas, Public Law 874 for Operating Costs and Public Law 815 for School Building Construction Costs. During the year the Director of the Division, as representative of the State Educational Agency for this program, has given much time in working with division superintendents of schools in such affected areas and representatives of the U.S. Office of Education, through conferences and otherwise, in the preparation and approval of applications for funds and reports required under both laws. According to reports of division superintendents of schools in such federally affected areas, during the school year 1956-1957 twenty-nine counties and seventeen cities received \$7,885,714.59 under Public Law 874 for Operation, and ten counties and five cities received \$5,577,388.51 under Public Law 815 for School Building Construction. Public Law 874 was originally enacted for a period of four years from July 1, 1950, but has since been amended and extended to July 1, 1958. Public Law 815 as originally enacted expired on July 1, 1952, was later amended and extended for the school year 1953-1954, and has since been amended and extended for succeeding school years to July 1, 1958.

The reports on Research, School Buildings, and Pupil Transportation follow in the order mentioned, with statistical data given in appropriate tables.

RESEARCH

Purpose

The Research Service is organized to provide the following types of services: (1) the development and administration of State-wide testing programs and the provision of assistance with the development of comprehensive local testing programs; (2) the promotion of Conservation or Resource-Use Education; (3) the provision of assistance with the development of school building surveys; (4) the provision of assistance to graduate students who are studying problems vitally related to public education in Virginia; and (5) the preparation of selected or assigned studies.

Scope

The State-wide testing program is organized so that assistance may be provided for local school divisions in the improvement of instruction and guidance. The California Test of Mental Maturity, Intermediate S-Form, 1950 Edition, was administered during September to all seventh grade pupils; the American Council on Education Psychological Examination for High School Students, 1953 Edition. was administered in September to all tenth grade pupils; and the American Council on Education Psychological Examination for College Freshmen, 1947 Edition, was administered during the school year for the purpose of retesting high school seniors for whom retesting was requested by local school authorities. The Iowa Silent Reading Tests, Elementary Test, were administered during the last half of April to all seventh grade and eighth grade pupils. These four tests involved approximately 61,250 seventh grade pupils, 59,650 eighth grade pupils, 37,400 tenth grade pupils, and 2,100 high school seniors. Through the local testing programs sponsored by the Research Service approximately 40.865 additional pupils in twenty-three counties and cities were involved. In addition to the tests administered through the State-wide program there were approximately 119,500 tests administered to pupils in the counties and cities currently participating in the local testing programs. These local testing programs were begun during the school session, 1947-1948. Fifty-six counties and cities cooperated with the Research Service in this program during the period, 1947-1956. Six counties and one city have been permitted to re-enter the program.

The schedule below lists the counties and cities that are now in the process of cooperating for three-year periods in this program.

| | -19551956-1957 | | | |
|------------------------------------------|----------------------------------|------------------------------|---------------------------|--|
| Appomattox | Arlington | Buckingham | Galax | |
| | 1955 | -19561957-1958 | | |
| Charlottesville Falls Church Giles | Henry Martinsville Patrick | Princess Anne Radford | Suffolk Virginia Beach | |
| | 1956- | -1957—1958-1959 | | |
| Clifton Forge Cumberland | Halifax Mathews | Mecklenburg Prince Edward | Spotsylvania Staunton | |

Thirty counties and cities were visited during the year, many of them more than once, in connection with the development of testing programs. Many conferences in the office with individuals representing many other counties and cities have dealt with the development of local testing programs.

Approximately 39,500 tests were scored in connection with the State-wide Testing Program; 30,451 additional tests were scored at cost as a service to schools and colleges; and as a service to Secondary Education approximately 4,100 tests were scored for applicants for the Certificate of General Educational Development.

The Conservation Education Work of the Research Service involves approximately 900 Virginia Academy of Science members and perhaps an equal number of laymen in garden clubs and other voluntary organizations, in addition to the personnel of Virginia's public schools. One class studying the conservation of natural resources was taught at the Virginia Federation of Garden Clubs Camp.

The Resource-Use Workshop for Teachers held at Virginia Polytechnic Institute was addressed and several conferences held by leaders in Conservation were attended during the year.

Nine supplementary school building survey reports were prepared during the year. School building problems were studied in two other school divisions which required a brief report for one and enrollment projections for the other. Follow-up work involving school building surveys was done for several additional school divisions.

Graduate students continue to come to the Research Office for advice concerning the selection and procedures to be used in the study of real problems connected with public education in Virginia. Through this expedient both the Research Service and certain graduate students enrolled in Virginia's institutions of higher learning are being able to render more effective service to public education in Virginia.

The staff members of the Research Service work during the course of a year on a variety of diverse committees and projects. In addition to the routine work connected with standardized test administration and interpretation, school building surveys, and organized studies generally, some of the activities engaged in by one or both of the two staff members were as follows:

- 1. Participation in the Southern States Cooperative Program in Educational Administration—one out-of-State meeting, five days in length
- 2. Work with the Resource-Use Education Committee of the Virginia Academy of Science
- 3. Service as editor for the Education Section, Virginia Academy of Science
- 4. Participation as a member of the Teacher Education Committee created by the State Board of Education
- 5. Assistance with the development of plans for screening candidates for training as practical nurses
- 6. Participation in the activities of the Virginia Resource-Use Education Council
- 7. Participation in pre-school conferences
- 8. Participation in the deliberations of the Invitational Conference on Testing in New York and Princeton

- 9. Planning research projects with a number of committees or individuals
- 10. Work with a number of staff members in the Department on the development of plans and techniques for surveys and studies

Major Accomplishments

- A study entitled, The Quality of Writing of Virginia's High School Seniors, School Session, 1953-1954, was completed and distributed to the local school divisions.
- 2. Enrollment projections by race and school grades were made for the State through the school session, 1962-1963.
- A survey instrument designed for use in a study of teacher recruitment problems was developed. A report on this study will be completed in the near future.
- 4. Agreements were reached concerning the use of tests as one factor in the selection of students for college admission by a committee composed of college admissions officers, representatives of public high schools, and staff members of the State Department of Education.
- 5. A report was completed that provides summaries of the results obtained through the administration of the Iowa Silent Reading Tests, Elementary Test, and the California Test of Mental Maturity, Intermediate, to eighth grade pupils throughout the State. The report classifies the pupils as county whites, city whites, county Negroes, and city Negroes. School sessions 1949-50 through 1953-54 are included.
- A detailed analysis has been made of the results obtained through the administration of the American Council on Education Psychological Examination, 1947 College Edition, and the Essential High School Content Battery to Virginia's High School Seniors during the school sessions, 1952-53 and 1953-54.

Major Continuing Problems

It appears that the following needs for services still constitute major and continuing problems:

- Assistance for all instructional personnel who do not make an adequate and effective use of test results in the improvement of instruction
- Help for educators who should use the findings of sound and appropriate research when they are appraising practices and policies and contemplating changes in the same
- Assistance for fellow workers in education who need to make a scientific approach to the basic problems that they face
- 4. Help for educators in the field who could profitably use experimental studies as a way of solving many of their problems.

SCHOOL BUILDINGS

Purpose

Statute law and regulations of the State Board of Education require approval of the plans and specifications for all school building projects by the Superintendent of Public Instruction prior to awarding contracts or proceeding with the construction. Accordingly, the School Building Service is charged with the responsibility for obtaining efficient, economical, well constructed and properly located buildings including additions and major alterations with particular attention being paid to the educational and functional designs and to the health, general welfare and safety of the occupants.

This procedure necessarily requires the cooperative efforts of many individuals and groups; namely, educators, architects, engineers, private citizens, tax levying bodies, public officials, business and civic associations, special committees, national organizations, and others. The School Building Service attempts to coordinate the activities of these individuals and groups through consultation, research and dissemination of data. Because most school building programs involve relatively large sums of public funds and since most of the buildings are planned and erected to serve for a long period of years, they become, in effect monuments to those who are responsible for their planning and construction. It is most important, therefore, that the planning of school buildings be efficiently and economically handled.

Scope

The School Building Service aids in the determination of needs and the development of educational programs in collaboration with various services of the State Department of Education. It assists local school divisions, architects and others in translating educational programs and curricular trends into the physical facilities needed to carry out the programs. It reviews and clears for approval drawings and specifications in various stages of development—preliminary, semifinal and final for compliance with regulations of the State Board of Education and statute law. It performs research in education, architecture, engineering, and equipment needs. It develops factual planning material for the use of architects, school authorities and others. It renders assistance in school plant consolidation and improvement studies including selection of sites, location of buildings, alterations and additions to existing buildings, correction of structural defects, heating and ventilating problems, operation and maintenance of buildings. It keeps inventory records of the physical facilities, enrollments, capacities, costs and location of all school buildings in the State. It keeps statistical data on cost, educational and other trends.

Accomplishments

During the year complete working plans and specifications for 135 projects were cleared for approval, 30 for city systems and 105 for county systems. A number of these approved projects had to be redesigned and reprocessed because of insufficient funds, failure of bond elections or change in programs. The accompanying table shows the location of each project and a general description of the more important space facilities.

Major Continuing Problems

A comprehensive study is being made of the School Planning Manual, which has been in use since April 1, 1955, with the expectation that some simplification can be effected and in other respects it is intended to develop supplementary material and suggested layouts or floor plans of special facilities for use by architects and school administrators.

Because of the large number of projects submitted during the year and the time taken to process them for approval, it was necessary to further suspend the Operation and Maintenance Program and the development of a manual on that subject. Likewise, it has been necessary to delay studies and research dealing with cost data, relative efficiencies of equipment, finishes, design types, and the like; a revision of the School Plant Inventory system and follow-up inspections on new projects during construction and after completion.

TABLE 17—APPROVED SCHOOL BUILDING PROJECTS—JULY 1, 1956 THROUGH JUNE 30, 1957

| | \$Multi-Purpose | 0 0 00 00 and m |
|----------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Cafeteria | x |
| 1997 | Gymnasium | × |
| , 00, | muirotibuA | × |
| OUNE | smoof visilizatt | x xxxxxxxx xx |
| 15 | Spops | |
| INO | Home Economics | × |
| TEOO THEFOORE | Library | x x x x x x x x x x x x x x x x x x x |
| 1, 199 | oisu M | |
| - 1 | *Labs. and Special Classrooms | 10 61 |
| I WOLECUS—JULI | Classrooms— Regular | 00000401100000000 4 5 544 80048887488788844 |
| ECT. | bus snoitstailA snoitibbA | |
| Trong. | МэМ | x |
| 500 | Elementary, High, Combined | тааанасанаанананананананананананананан |
| ITI | White or Negro | ************************************** |
| ABLE IT—AFFROVED SCHOOL BUILDING | NAME OF BUILDING | Chincoteague High School Temporary Building—Watson School Dew Glementary School Oakridge Elementary School Jamestown Elementary School Jamestown Elementary School Kemporary Building—School (Unit No. 2). Lee Elementary School Woodmont Elementary School Fishersville Elementary School Fishersville Elementary School Fishersville Elementary School Altavistary Building—Scott-Lewis School Rookenal School Concord School Altavista High School (toilet) Altavista High School (selectra) Senera District School Altavista Elementary School Altavista Elementary School Rustburg Elementary School Antandale High School Campbell Comny High School Campbell Comny High School Campbell Comny High School Rose Hill Elementary School North Springfield School Josin School Josin School Josin School Jense Arder School Jense Arder School Jense Arder School Jense Arder School Jense Hill Elementary School Jense Hill Hill Hill Hill Hill Hill Hill Hil |
| 7.1 | COUNTIES | Arbington Arbington Arbington Augusta Branswick. Campbell |

TABLE 17—APPROVED SCHOOL BUILDING PROJECTS—JULY 1, 1956 THROUGH JUNE 30, 1957—CONTINUED

| bose | ınd-itluM‡ | я д о о о нада |
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| | Cafeteria | The second secon |
| | Gymnasium Gymnasium | |
| - . | muirotibuA | The second of th |
| Rooms | tasilizuA† | ** *** *** * **** **** * * * * * * * * * |
| | Shops | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| somics | Ноте Есоп | ** |
| | Visidid | E KK KK K K KKK KKKK K K K K K K K K K |
| | Music | |
| Special and specia | *Labs. and Classroor | 44 [|
| | Classrooms Regular | 425xr055xx420xx1 8x5r4xx002424ev15 x4ex44x |
| bns | enoitstetlA enoitibbA | NANA NA NANAN N N NA N NANA N NANA |
| 2 | WeW | ** * * * * * * * * * * * * * * * * * * * |
| High, | Elementary Combine | 8233488888844888888888448888888888888 |
| 0139 | White or M | ************************************** |
| egro | NAME OF BUILDING | Westnore Elementary School McLean High School Woodley Hills School Woodley Hills School Wale field Forest School Nate field Forest School North Springtield School North Springtield School North Springtield School North Springtield School North School Feedom Hill School Arshall School Reshool—Kitchen Addition Freedom Hill School Robinson Memorial School Goochland Elementary School Freedom Hill School Robinson Memorial School Robinson Memorial School Goochland Elementary School Hermitage High School Hermitage High School Hermitage High School Highland Springs High School Highland Springs High School School George Tyler School School George Tyler School School George Tyler School School George Tyler School Flatwoods School Arcold School Flatwoods School Arcold School Arcold School Flatwoods School Flatwoods School Arcold School Temporary Building—East Sprifolk School Temporary Building—East Sprifolk School Temporary Building—East Sprifolk School Temporary Building—Hill School Temporary Building—East Sprifolk School Temporary Building—Hill School Temporary Building—East Sprifolk School Temporary Building—Churcharder |
| | COUNTIES | Fairfax—Continued Fauquier Floyd Fluvama Frederick Goochland Greene Hanover Hanover Highland Isle of Wight Lee. Loudoun Madison Nasemond Nelson |

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| .00 -000 01-1- 01-1 | - 4 89 <u>5</u> -1121 |
| 844000033344403335044670 7501771663 | 200 200 200 200 200 200 200 200 200 200 |
| ************* | X X XXXX XXX X |
| | NA N N N N N NANA |
| неми и темперация | 因因因因其因因因因其已因因已因因因因 |
| ************************************** | ZZBZZBZZBZZBZZ |
| | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Deep Creek Elementary School Washington District School Restern Branch No. 1 School Hare Valley Elementary School Studar Elementary School Yorkshire Elementary School Yorkshire Elementary School Yorkshire Elementary School Woodstock Elementary School Woodstock Elementary School Duhlin High School Oak Grove Elementary School Carver High School Carver High School Carver High School Elkton High School Carver High School Carver High School Elkton High School Carver High School Carver High School Elkton High School Elkton Tickstroon—Hayden School Elkton Tickstroon—Hayden School Ferry Farms School Ferry Farms School Washington County Technical Washington County Technical Wise Unstruce School Washington County Technical Wythwylle Primary School Poquoson Elementary School Poquoson Elementary School Poquoson Elementary School | Charles Houston School Lytes Crouch School Lytes Crouch School Lincolnia Hills-Dowden Terrace West Bristol School New Langston High School Baltimore Areme School (cafeteria) Madison Elementary School Madison School (kevrisch Plan) Recenwald-Felts School T. H. Thomas Junior High School Armstrong School Armstrong School Armstrong School Armstrong School Freetis Park School Freetis Park School Port Nordk School |

TABLE 17—APPROVED SCHOOL BUILDING PROJECTS—JULY 1, 1956 THROUGH JUNE 30, 1957—Continued

| - seoqru-iiluM‡ | ## ## # | 67 |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Cafeteria | × | 27 |
| Gymnasium | | œ |
| muirotibuA | * * * * * * * * * * * * * * * * * * * | 13 |
| smooA vasilizuAt | XXXXXX XXX | 94 |
| sdoqg | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 81 |
| Home Economics | | 5 . |
| Library | HA ARA KA | 63 |
| Music | | 10 |
| *Labs. and Special Classrooms | : : | 115 |
| Classrooms— Regular | 20 20 20 20 20 20 20 11 11 | 1,148 |
| Alterations and snoitibbA | N NAMMA | 20.00 |
| Меж | XXX XX | 90 |
| Elementary, High, Combined | TREETSINERIN | 135 |
| White or Negro | 8 \$zzzzzzz 8 \$ | 135 |
| | | 288 |
| NAME OF BUILDING | Radford High School (cafeteria). Hillside Court Primary School. Fairfield Court School. Whiteomb Court School George Washington Carver School Providence School South Hill School. Waterford School Temporary Building—Newsome Park School Hiddenvood School. Westwood Hills School. | Totals |
| CITIES | Radford Richmond South Norfolk Warwick. | Totals 105 Cities 30 |

Taboratories and Special Classrooms:
This heading includes the following:
Science, health classrooms, agriculture classrooms, drafting rooms, beauty culture, business education, art laboratories, elementary resource rooms, elementary playrooms. †Auxiliary Rooms:
This heading includes the following:
Offices, clinic, guidance, storage rooms, teachers' rest rooms, student activity rooms, conference rooms.

A—Auditorium-Gymnasium combination.
B—Auditorium-Gafeteria combination.
C—Auditorium-Gymnasium-Cafeteria combination.
D—Cafeteria with platform.

PUPIL TRANSPORTATION

Purpose

The Pupil Transportation Service assists local school officials in providing and maintaining a safe, adequate, efficient and economical transportation system in each school division.

Scope

Meetings With School Bus Drivers.—Meetings were held with school bus drivers throughout the State, in which the safe transportation of pupils were discussed. The observance of State laws, regulations of the State Board of Education, local regulations and safe driving practices were emphasized in these meetings.

School Bus Inspection.—All school buses are inspected each year by representatives of this office in addition to required monthly inspections by competent mechanics. This program is intended to insure that all buses meet all standards and requirements and are maintained in a safe operating condition at all times.

Maintenance Program and Facilities.—An adequate program of preventive maintenance is stressed as the surest means for safe and economical transportation. The importance of properly designed facilities and the necessity for good mechanics are emphasized for the efficient operation of this program. Plans and specifications for needed facilities and equipment are available to local school officials and have been used in providing many well-equipped school bus repair shops. Visits to shops, discussions of maintenance problems with mechanics and recommendations for improvements, where needed, are contributing toward an improved maintenance program.

Transportation Surveys.—Upon request, transportation surveys are made. Maps showing existing and recommended bus routes are prepared, presented and explained to local school officials. Such transportation surveys involve a careful analysis of the data obtained from the school system being studied and the making of a spot map showing where all pupils get on buses. Routes are planned so that buses operate at maximum capacity with a minimum of time and distance to the schools served.

Accomplishments

Our safety record has been good. Although more buses operated more miles during the year, the total number of accidents was considerably less than for the previous year.

During the year safety meetings were held in school divisions throughout the State. They were attended by school bus drivers, mechanics, safety patrols, superintendents, law enforcement agents and others.

There was an increase of 177 buses in operation, of 17,951 pupils transported, and of 1,649,513 miles traveled in the transportation of pupils.

From these figures and those given in the table below for the past five years, it will be noted that the number of children transported is increasing at a more rapid rate than the number of buses in operation, a condition which is partially explained by the use of larger buses.

| YEAR | Number Pupils Trans- ported | Number Buses | Number Miles | Average Number Pupils Per Bus Per Day | Average Number Miles Per Bus Per Day | Cost Per Pupil | Cost Per Mile | Cost of Operation Less Gas Tax Refund |
|---------|--------------------------------------|-----------------|-----------------|---------------------------------------------------|--------------------------------------------------|----------------------|---------------------|---------------------------------------------------|
| 1952-53 | 301,830 | 3,351 | 29,651,327 | 90 | 49 | \$ 19 26 | \$.196 | \$5,812,295 17 |
| | 325,481 | 3,569 | 31,400,559 | 91 | 49 | 19 30 | .201 | 6,281,922 83 |
| | 347,369 | 3,750 | 32,906,599 | 93 | 49 | 18 77 | 198 | 6,519,415 57 |
| | 358,406 | 3,912 | 34,182,528 | 92 | 49 | 19 04 | .199 | 6,824,973 92 |
| | 376,357 | 4,089 | 35,832,041 | 92 | 49 | 19 45 | .204 | 7,318,884 77 |

During the year 22 transportation survey maps were made, many of which have been partially or wholly adopted and put in operation as recommended.

More than 42 school divisions lowered their per unit cost of operation and 19 of this number reduced their total net cost of operation for the year. This may be attributed largely to improved maintenance programs and better planned bus routes.

The number of buses, classified according to type of ownership and operation, can be seen from the following table.

| YEAR | Number of Publicly Owned Buses | Number of Privately Owned Buses |
|----------|--------------------------------------|---------------------------------------|
| 1952-53 | 2,707 | 644 |
| 1953-54 | 2,915 | 654 |
| 1954-55 | 3,163 | 587 |
| 1955-56 | 3,391 | 521 |
| 1956-57. | 3,609 | 480 |

Major Continuing Problems

The preservation and improvement of our pupil transportation safety record. An expansion of maintenance facilities to include school divisions not having such at present and to improve those provided on a temporary and inadequate basis in some other divisions.

To advise and assist local school officials in the public ownership and operation of all school buses in their pupil transportation systems.

To assist local school officials in more efficient planning and operation to provide safer pupil transportation and to reduce over-all operating costs.



TABLE 18—PUPIL TRANSPORTATION

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|--------------------------------------------------|--------------|-------------------|------------|-----------|----------------|-----------------------------|---------|----------|-------------------------------|--|
| | A | VERAGE D TRANS | AILY ATTE | ENDANCE O | To Bus | Total Number of Miles | | | | |
| COUNTIES | ELEME | NTARY | Secon | DARY | Total | | DAILY | | Pupils Transported This | |
| | White | Negro | White | Negro | | White | Negro | Total | School Year | |
| Accomack: Publicly-owned buses. Contract buses | 1,421 218 | 1,263 22 | 750 93 | 394 | 3,828 333 | 34 2 | 20 1 | 54 3 | 434,718 29,070 | |
| *Total | 1,639 | 1,285 | 843 | 394 | 4,161 | 36 | 21 | 57 | 463,788 | |
| ALBEMARLE: Publicly-owned buses. Contract buses | 2,372 | 656 | 919 | 290 | 4,237 | 47 | 14 | 61 | 559,297 | |
| *Total | 2,372 | 656 | 919 | 290 | 4,237 | 47 | 14 | 61 | 559,297 | |
| ALLEOHANY: Publicly-owned buses. Contract buses | 1,624 | 32 | 778 | 13 | 2,447 | 22 | | 22 | 197,892 | |
| *Total | 1,624 | 32 | 778 | 13 | 2,447 | 22 | | 22 | 197,892 | |
| AMELIA: Publicly-owned buses. Contract buses | 482 | 676 | 244 | 238 | 1,640 | 13 | 9 | 22 | 231,613 | |
| *Total | 482 | 676 | 244 | 238 | 1,640 | 13 | 9 | 22 | 231,613 | |
| AMHERST: Publicly-owned buses. Contract buses | 1,372 173 | 535 148 | 595 96 | 257 93 | 2,759 510 | 23 4 | 9 4 | 32 8 | 305,100 71,640 | |
| *Total | 1,545 | 683 | 691 | 350 | 3,269 | 27 | 13 | 40 | 376,740 | |
| APPOMATTOX: Publicly-owned buses. Contract buses | 641 55 | 417 | 334 27 | 130 | 1,522 | 18 | 9 | 27 1 | 296,388 8,640 | |
| *Total | 696 | 417 | 361 | 130 | 1,604 | 19 | 9 | 28 | 305,028 | |
| Arlington: Publicly-owned buses. Contract buses | 2,875 | 48 | 5,286 | 400 | 8,609 | 34 | 18 | 52 | 380,167 | |
| *Total | 2,875 | 48 | 5,286 | 400 | 8,609 | 34 | 18 | 52 | 380,167 | |
| Augusta: Publicly-owned buses. Contract buses | 4,394 | 257 | 1,857 | 54 | 6,562 | 81 | 7 | 88 | 740,790 | |
| *Total | 4,394 | 257 | 1,857 | 54 | 6,562 | 81 | 7 | 88 | 740,790 | |
| Bath: Publicly-owned buses. Contract buses | 577 | 65 | 296 | 47 | 985 | 16 | 2 | 18 | 163,368 | |
| *Total | 577 | 65 | 296 | 47 | 985 | 16 | 2 | 18 | 163,368 | |
| Bedford: Publicly-owned buses. Contract buses | 2,146 743 | 646 52 | 791 370 | 301 | 3,884 1,165 | 37 15 | 14 2 | 51 17 | 470,708 138,690 | |
| *Total | 2,889 | 698 | 1,161 | 301 | 5,049 | 52 | 16 | 68 | 609,398 | |
| | | l | | | | | | | | |

Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. †Gasoline tax refund has been deducted for publicly-owned buses only.

-WHITE AND NEGRO

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
|------------------------------|-------|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|--|
| Number Student Drivers | | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 | |
| White | Negro | | | l | | | | | | |
| | | 71 111 | 45 54 | \$ 22 21 18 02 | \$ 196 .206 | \$ 85,018 32 6,010 01 | | | | |
| | | 73 | 45 | \$ 21 88 | \$ 196 | \$ 91,028 33 | \$ 12,300 00 | \$ 13,275 00 | \$ 116,603 33 | |
| 6 | 3 | 69 | 51 | \$ 26 08 | \$ 198 | \$110,517 52 | | | | |
| 6 | 3 | 69 | 51 | \$ 26 08 | \$.198 | \$110,517 52 | \$ 16,197 60 | \$ 4,049 40 | \$ 130,764 52 | |
| | | 111 | 50 | \$ 21 72 | \$.269 | \$ 52,956 40 | | | | |
| | | 111 | 50 | \$ 21 72 | \$.269 | \$ 52,956 40 | \$ 3,793 47 | | \$ 56,749 87 | |
| 8 | 3 | 75 | 59 | \$ 19 51 | \$.138 | \$ 31,990 13 | | | | |
| 8 | 3 | 75 | 59 | \$ 19 51 | \$.138 | \$ 31,990 13 | \$ 9,332 18 | | \$ 41,322 31 | |
| 4 | | 86 64 | 53 50 | \$ 25 12 36 88 | \$.227 | \$ 69,314 13 18,808 95 | | | | |
| 4 | | 82 | 52 | \$ 26 96 | \$.234 | \$ 88,123 08 | | \$ 19,191 04 | \$ 107,314 12 | |
| | 2 | 56 82 | 61 48 | \$ 28 96 26 45 | \$.149 .251 | \$ 44,084 42 2,169 02 | | | | |
| 5 | 2 | 57 | 61 | \$ 28 84 | \$.152 | \$ 46,253 44 | \$ 15,712 92 | | \$ 61,966 36 | |
| | | 166 | 41 | \$ 25 97 | \$.588 | \$199,775 65 | | | | |
| | | 166 | 41 | \$ 25 97 | \$.588 | \$199,775 65 | | \$ 25,303 00 | \$ 225,078 65 | |
| 29 | | 75 | 47 | \$ 20 71 | \$.183 | \$135,901 40 | | | | |
| 29 | | 75 | 47 | \$ 20 71 | \$.183 | \$135,901 40 | \$ 29,442 93 | | \$ 165,344 33 | |
| 3 | | 55 | 50 | \$ 34 56 | \$.208 | \$ 34,037 07 | | | | |
| 3 | | 55 | 50 | \$ 34 56 | \$.208 | \$ 34,037 07 | | | \$ 34,037 07 | |
| 23 | 5 | 76 69 | 51 45 | \$ 21 92 27 69 | \$.181 .233 | \$ 85,156 22 32,256 34 | | | | |
| 26 | 5 | 74 | 50 | \$ 23 25 | \$.193 | \$117,412 56 | \$ 11,599 98 | \$ 7,335 95 | \$ 136,348 49 | |
| | 1 | | | | | | | | | |

TABLE 18—PUPIL TRANSPORTATION

| TABLE 10—I UTIL TRANSFORTATION | | | | | | | | | | |
|----------------------------------------------------|-----------------------|-------------|------------------------|------------|----------------|-----------------------------|----------|----------|-------------------------------|--|
| 1 | 2 | 3 | 4 | 4 | 5 | 6 | 8 | 9 | 10 | |
| | A | | AILY ATTE SPORTED F | | To Bus | Total Number of Miles | | | | |
| COUNTIES | ELEME | NTARY | Secon | DARY | Total | | DAILY | | Pupils Transported This | |
| | White | Negro | White | Negro | | White Negro Total | | | School Year | |
| Bland: Publicly-owned buses. Contract buses. | 774 | 10 | 344 | 10 | 1,138 | 18 | 1 | 19 | 153,820 | |
| *Total | 774 | 10 | 344 | 10 | 1,138 | 18 | 1 | 19 | 153,820 | |
| BOTFTOURT: Publicly-owned buses Contract buses | 1,990 19 | 151 14 | 843 13 | 107 | 3,091 51 | 33 2 | 4 4 | 37 6 | 286,020 26,663 | |
| *Total | 2,009 | 165 | 856 | 112 | 3,142 | 35 | 8 | 43 | 312,683 | |
| Brunswick: Public-owned buses Contract buses | 714 82 | 1,724 50 | 406 | 620 18 | 3,464 150 | 21 3 | 20 1 | 41 | 458,388 36,756 | |
| *Total | 796 | 1,774 | 406 | 638 | 3,614 | 24 | 21 | 45 | 495,144 | |
| Buchanan: Publicly-owned buses Contract buses. | 3,203 8 5 8 | | 1,661 551 | | 4,864 1,409 | 27 10 | | 27 10 | 201,060 75,600 | |
| *Total | 4,061 | | 2,212 | | 6,273 | 37 | | 37 | 276,660 | |
| Buckingham: Publicly-owned buses. Contract buses. | 730 59 | 706 | 404 19 | 316 | 2,156 78 | 20 2 | 14 | 34 | 373,788 22,508 | |
| *Total | 789 | 706 | 423 | 316 | 2,234 | 22 | 14 | 36 | 396,296 | |
| Camppell: Publicly-owned buses Contract buses | 1,633 1,249 | 444 556 | 647 530 | 201 245 | 2,925 2,580 | 24 25 | 11 11 | 35 36 | 255,456 314,316 | |
| *Total | 2,882 | 1,000 | 1,177 | 446 | 5,505 | 49 | 22 | 71 | 569,772 | |
| Caroline: Publicly-owned buses. Contract buses. | 715 | 923 | 320 | 455 | 2,413 | 19 | 15 | 34 | 310,030 | |
| *Total | 715 | 923 | 320 | 455 | 2,413 | 19 | 15 | 34 | 310,030 | |
| Carroll; Publicly-owned buses Contract buses | 2,881 27 | | 1,143 | | 4,024 27 | 47 1 | | 47 1 | 427,500 9,720 | |
| *Total | 2,908 | | 1,143 | | 4,051 | 48 | | 48 | 437,220 | |
| CHARLES CITY: Publicly-owned buses Contract buses | 73 64 | 353 34 | 26 32 | 191 | 643 149 | 3 2 | 7 1 | 10 3 | 97,056 16,920 | |
| *Total | 137 | 387 | 58 | 210 | 792 | 5 | 8 | 13 | 113,976 | |
| CHARLOTTE: Publicly-owned buses. Contract buses. | 972 | 853 30 | 477 | 286 32 | 2,588 62 | 20 | 13 | 33 | 389,160 9,000 | |
| *Total | 972 | 883 | 477 | 318 | 2,650 | 20 | 14 | 34 | 398,160 | |
| | | - | | 1 | 1 | 1 | | 1 | 1 | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. †Gasoline tax refund has been deducted for publicly-owned buses only.

-WHITE AND NEGRO-CONTINUED

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------------------------|-------|---------------------------------------------------|----------------------------------------|----------------------------------|-------------------|----------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| Number Student Drivers | | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 3 | | 60 | 45 | \$ 25 05 | \$.185 | \$ 28,508 31 | | | |
| 3 | | 60 | 45 | \$ 25 05 | \$.185 | \$ 28,508 31 | \$ 5,772 29 | | \$ 34,280 60 |
| 1 1 | | 84 9 | 43 25 | \$ 19 77 74 38 | \$ 214 .142 | \$ 61,120 42 3,793 50 | | | |
| 2 | | 73 | 40 | \$ 20 66 | \$.208 | \$ 64,913 92 | \$ 12,027 39 | | \$ 76,941 31 |
| 14 | 10 | 84 38 | 62 51 | \$ 19 51 \$ 55.03 | \$.147 \$ 225 | \$ 67,585 25 8,254 04 | | | |
| 14 | 10 | 80 | 61 | \$ 20 98 | \$.153 | \$ 75,839 29 | \$ 3,873 87 | \$ 3,873 87 | \$ 83,587 03 |
| 7 | | 180 141 | 41 42 | \$ 14 74 20 83 | \$.356 .388 | \$ 71,673 62 29,360 00 | | | |
| 7 | | 170 | 42 | \$ 16 11 | \$.365 | \$101,033 62 | \$ 16,496 07 | | \$ 117,529 69 |
| 12 | 9 | 63 39 | 61 63 | \$ 25 03 51 54 | \$.144 .179 | \$ 53,954 47 4,020 40 | | | |
| 12 | 9 | 62 | 61 | \$ 25 95 | \$ 146 | \$ 57,974 87 | \$ 400 00 | \$ 18,822 00 | \$ 77,196 87 |
| 3 13 | 1 6 | 84 72 | 41 49 | \$ 18 24 27 29 | \$.209 .224 | \$ 53,338 85 70,414 62 | | | |
| 16 | 7 | 78 | 45 | \$ 22 48 | \$.217 | \$123,753 47 | \$ 14,837 35 | \$ 22,740 89 | \$ 161,331 71 |
| 9 | 7 | 71 | 51 | \$ 18 77 | \$ 146 | \$ 45,291 52 | | | |
| 9 | 7 | 71 | 51 | \$ 18 77 | \$ 146 | \$ 45,291 52 | 8 11,914 20 | | \$ 57,205 72 |
| 2 | | 86 27 | 51 54 | \$ 20 35 75 37 | \$.192 .209 | \$ 81,892 13 2,034 96 | | | |
| 2 | | 84 | 51 | \$ 20 72 | \$ 192 | \$ 83,927 09 | \$ 6,752 58 | \$ 8,447 01 | \$ 99,126 68 |
| | | 64 50 | 54 31 | \$ 20 57 33 22 | \$ 136 293 | \$ 13,229 23 4,950 00 | | | |
| | | 61 | 49 | \$ 22 95 | \$ 160 | \$ 18,179 23 | \$ 7,875 50 | | \$ 26,054 73 |
| 5 | 3 | 78 62 | 66 50 | \$ 20 73 20 65 | \$.138 142 | \$ 53,636 11 1,280 00 | | | |
| 5 | 3 | 65 | 65 | \$ 20 73 | \$.138 | \$ 54,916 11 | \$ 16,503 68 | | § 71,419 79 |
| | 1 | 1 | 1 | 1 | 1 | | | 1 | |

TABLE 18—PUPIL TRANSPORTATION

| TABLE 18—PUPIL TRANSPORTATION | | | | | | | | | |
|----------------------------------------------------|---------------------------------------------------|------------|--------------|------------|----------------|-----------------------------------------|---------|----------|-------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | Average Daily Attendance of Transported Pupils | | | | | Total Number Buses Operated Dally | | | Total Number of Miles |
| COUNTIES | ELEMENTARY | | SECONDARY | | | | | | Pupils Transported This |
| | White | Negro | White | Negro | Total | White | Negro | Total | School Year |
| CHESTERFIELD: Publicly-owned buses. Contract buses | 2,651 3,050 | 539 614 | 910 1,061 | 204 242 | 4,304 4,967 | 26 31 | 7 12 | 33 43 | 311,760 386,280 |
| *Total | 5,701 | 1,153 | 1,971 | 446 | 9,271 | 57 | 19 | 76 | 698,040 |
| CLARKE: Publicly-owned buses. Contract buses | 691 | 191 | 293 | 63 | 1,238 | 8 | 2 | 10 | 120,560 |
| *Total | 691 | 191 | 293 | 63 | 1,238 | 8 | 2 | 10 | 120,560 |
| Craig: Publicly-owned buses. Contract buses | 340 10 | | 124 5 | | 464 15 | 9 3 | | 9 3 | 82,080 19,800 |
| *Total | 350 | | 129 | | 479 | 12 | | 12 | 101.880 |
| CULPEPER: Publicly-owned buses. Contract buses | 1,232 | 666 | 540 | 256 | 2,694 10 | 18 1 | 11 | 29 1 | 315,036 2,160 |
| *Total | 1,240 | 666 | 542 | 256 | 2,704 | 19 | 11 | 30 | 317,196 |
| CUMBERLAND: Publicly-owned buses. Contract buses | 137 287 | 49 421 | 86 72 | 42 142 | 314 922 | 5 7 | 2 8 | 7 15 | 65,196 141,840 |
| *Total | 424 | 470 | 158 | 184 | 1,236 | 12 | 10 | 22 | 207,036 |
| DICKENSON: Publicly-owned buses. Contract buses | 2,645 84 | 5 | 1,393 | 17 | 4,060 | 29 1 | 1 | 30 1 | 268,447 9,673 |
| *Total | 2,729 | 5 | 1,400 | 17 | 4,151 | 30 | 1 | 31 | 278,120 |
| DINWIDDIE: Publicly-owned buses. Contract buses | 1,048 | 1,053 | 391 | 565 | 3,057 | 29 | 20 | 49 | 464,760 |
| *Total | 1,048 | 1,053 | 391 | 565 | 3,057 | 29 | 20 | 49 | 464,760 |
| Essex: Publicly-owned buses. Contract buses | 349 | 515 | 156 | 151 | 1,171 | 9 | 10 | 19 | 210,420 |
| *Total | 349 | 515 | 156 | 151 | 1,171 | 9 | 10 | 19 | 210,420 |
| FAIRFAX: Publicly-owned buses. Contract buses | 13,925 | 839 | 7,321 | 429 | 22,514 | 131 | 17 | 148 | 1,004,853 |
| *Total | 13,925 | 839 | 7,321 | 429 | 22,514 | 131 | 17 | 148 | 1,004,853 |
| FAUQUIER: Publicly-owned buses. Contract buses | 1,604 247 | 665 | 559 87 | 249 | 3,077 334 | 27 5 | 15 | 42 5 | 376,020 40,536 |
| *Total | 1,851 | 665 | 646 | 249 | 3,411 | 32 | 15 | 47 | 416,556 |
| | | 1 | | | | - | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. †Gasoline tax refund has been deducted for publicly-owned buses unly.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| Nun Stui Driv | ENT | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| | | 130 116 | 52 50 | \$ 15 41 24 01 | \$.213 .309 | \$ 66,314 99 119,245 39 | | | |
| | | 122 | 51 | \$ 20 02 | \$.266 | \$185,560 38 | \$ 8,896 40 | \$ 18,195 80 | \$ 212,652 58 |
| | | 124 | 67 | \$ 15 43 | \$.158 | \$ 19,103 99 | | | |
| 1 | | 124 | 67 | \$ 15 43 | \$.158 | \$ 19,103 99 | \$ 5,114 67 | | \$ 24,218 66 |
| | | 52 5 | 51 37 | \$ 32.64 198 00 | \$.185 .150 | \$ 15,146 52 2,970 00 | | | |
| | | 40 | 47 | \$ 37 82 | \$.178 | \$ 18,116 52 | \$ 4,176 54 | | \$ 22,293 06 |
| 7 | 1 | 93 10 | 60 12 | \$ 15 10 45 00 | \$.129 .208 | \$ 40,682 82 450 00 | | | |
| 7 | 1 | 90 | 59 | \$ 15 21 | \$.130 | \$ 41,132 82 | \$ 8,621 28 | | \$ 49,754 10 |
| 2 | ÷ | 44 61 | 52 53 | \$ 35 82 32 01 | \$.173 .208 | \$ 11,247 38 29,512 60 | | | |
| 2 | | 56 | 52 | \$ 32 98 | \$.197 | \$ 40,759 98 | \$ 4,825 00 | \$ 525 00 | \$ 46,109 98 |
| 5 | | 135 91 | 50 54 | \$ 19 86 37 28 | \$.300 .351 | \$ 80,619 66 3,392 18 | | | |
| 5 | | 134 | 50 | \$ 20 24 | \$.302 | \$ 84,011 84 | \$ 14,954 81 | | \$ 98,966 65 |
| 24 | 18 | 62 | 53 | \$ 19 10 | \$.126 | \$ 58,403 36 | | | |
| 24 | 18 | 62 | 53 | \$ 19 10 | \$ 126 | \$ 58,403 36 | \$ 21,610 71 | | \$ 80,014 07 |
| 2 | 4 | 62 | 62 | \$ 27 87 | \$.155 | \$ 32,632 07 | | | |
| 2 | 4 | 62 | 62 | \$ 27 87 | \$ 155 | \$ 32,632 07 | \$ 7,838 26 | | \$ 40,470 33 |
| 44 | 4 | 152 | 38 | \$ 13 24 | \$.297 | \$298,006 12 | | | |
| 44 | 4 | 152 | 38 | \$ 13 24 | \$.297 | \$298,006 12 | \$ 34,777 08 | \$ 30,799 89 | \$ 363,583 09 |
| 4 2 | | 73 67 | 50 45 | \$ 27 46 38 05 | \$.225 | \$ 84,506 52 12,708 30 | | | |
| 6 | | 73 | 49 | \$ 28 50 | \$.233 | \$ 97,214 82 | \$ 9,541 22 | \$ 9,541 22 | \$ 116,297 26 |
| | | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|---------------------------------------------------|--------------|------------------|-----------|-----------|--------------|-----------|--------------------------------|------------|---------------------------------------|--|
| | A | VERAGE D TRAN | AILY ATT | |) F | To Bus | TAL NUMI BES OPERA DAILY | BER TED | Total Number of Miles Pupils | |
| COUNTIES | ELEME | NTARY | Secon | DARY | | | | | Transported This | |
| | White | Negro | White | Negro | Total | White | Negro | Total | School Year | |
| FLOYD: Publicly-owned buses. Contract buses | 1,521 | 55 | 760 | 33 | 2,369 | 27 | 2 | 29 | 337,159 | |
| *Total | 1,521 | 55 | 760 | 33 | 2,369 | 27 | 2 | 29 | 337,159 | |
| FLUVANNA: Publicly-owned buses. Contract buses | 603 | 38 298 | 256 | 22 113 | 919 411 | 17 | 1 6 | 18 6 | 140,760 60,300 | |
| *Total | 603 | 336 | 256 | 135 | 1,330 | 17 | 7 | 24 | 201,060 | |
| FRANKLIN: Publicly-owned buses. Contract buses | 3,071 41 | 611 | 1,182 | 212 | 5,076 53 | 55 1 | 12 | 67 1 | 619,920 8,100 | |
| *Total | 3,112 | 611 | 1,194 | 212 | 5,129 | 56 | 12 | 68 | 628,020 | |
| FREDERICK: Publicly-owned buses. Contract buses | 2,179 477 | 35 | 852 90 | 20 | 3,031 622 | 24 7 | 2 | 24 | 219,420 104,760 | |
| *Total | 2,656 | 35 | 942 | 20 | 3,653 | 31 | 2 | 33 | 324,180 | |
| GILES: Publicly-owned buses. Contract buses | 2,365 | 69 | 1,063 | 16 | 3,513 | 34 | 1 | 35 | 222,948 | |
| *Total | 2,365 | 69 | 1,063 | 16 | 3,513 | 34 | 1 | 35 | 222,948 | |
| GLOUCESTER: Publicly-owned buses. Contract buses | 978 | 461 | 422 | 190 | 2,051 | 18 | 9 | 27 | 239,760 | |
| *Total | 978 | 461 | 422 | 190 | 2,051 | 18 | 9 | 27 | 239,760 | |
| GOOCHLAND: Publicly-owned buses. Contract buses | 481 | 685 | 217 | 191 | 1,574 | 11 | 9 | 20 | 254,893 | |
| *Total | 481 | 685 | 217 | 191 | 1,574 | 11 | 9 | 20 | 254,893 | |
| Grayson: Publicly-owned buses. Contract buses | 2,037 78 | 121 | 966 31 | 59 | 3,183 109 | 34 6 | 5 2 | 39 8 | 358,434 23,616 | |
| *Total | 2,115 | 121 | 997 | 59 | 3,292 | 40 | 7 | 47 | 382,050 | |
| Greene: Publicly-owned buses. Contract buses | 638 | 84 | 172 | 13 | 907 | 12 | 3 | 15 | 125,820 | |
| *Total | 638 | 84 | 172 | 13 | 907 | 12 | 3 | 15 | 125,820 | |
| GREENSVILLE: Publicly-owned buses. Contract buses | 528 | 1,318 | 247 | 227 | 2,320 | 14 | 14 | 28 | 302,760 | |
| *Total | 528 | 1,318 | 247 | 227 | 2,320 | 14 | 14 | 28 | 302,760 | |
| +0.1 | | 10 11 1 | | | | | | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. \dagger Gasoline tax refund has been deducted for publicly-owned buses only.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------------------------|-----|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| Num Stur Driv White | ENT | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| | 1 | | | | <u> </u> | 1 | | 1 | 1 |
| 1 | | 82 | 65 | \$ 25 42 | § 179 | \$ 60,205 77 | | | |
| 1 | | 82 | 65 | \$ 25 42 | \$.179 | \$ 60,205 77 | \$ 7,732 96 | \$ 3,827 23 | \$ 71,765 96 |
| | | 51 69 | 43 56 | \$ 33 33 33 73 | \$.218 230 | \$ 30,627 51 13,864 76 | | | |
| | | 55 | 47 | \$ 33 45 | \$.221 | \$ 44,492 27 | | | \$ 44,492 27 |
| 6 | . 1 | 76 53 | 51 45 | \$ 21 07 36 51 | \$.172 .239 | \$106,927 24 1,935 00 | | | |
| 6 | 1 | 75 | 51 | \$ 21 22 | \$.173 | \$108,862 24 | \$ 73,278 72 | | \$ 182,140 96 |
| 5 1 | | 126 69 | 51 65 | \$ 13 86 36 21 | \$.191 215 | \$ 41,995 32 22,520 07 | | | |
| 6 | | 111 | 55 | \$ 17 66 | \$ 199 | \$ 64,515 39 | | \$ 16,408 08 | \$ 80,923 47 |
| 4 | | 100 | 35 | \$ 16 53 | \$.260 | \$ 58,068 26 | | | |
| 4 | | 100 | 35 | \$ 16 53 | \$ 260 | \$ 58,068 26 | \$ 22,410 45 | | \$ 80,478 71 |
| 6 | 1 | 76 | 49 | \$ 21 01 | \$ 180 | \$ 43,085 45 | | | |
| 6 | 1 | 76 | 49 | \$ 21 01 | \$.180 | \$ 43,085 45 | \$ 4,019 11 | | \$ 47,104 56 |
| ******* | 1 | 79 | 71 | \$ 24 00 | \$.148 | \$ 37,780 00 | | | |
| | 1 | 79 | 71 | \$ 24 00 | \$ 148 | \$ 37,780 00 | \$ 7,711 16 | | \$ 45,491 16 |
| 7 | 1 | 82 14 | 51 16 | \$ 20 86 35 08 | \$.185 .162 | \$ 66,401 24 3,823 75 | | | |
| 7 | 1 | 70 | 45 | \$ 21.33 | \$.184 | \$ 70,224 99 | | \$ 15,103 80 | \$ 85,328 79 |
| 3 | | 60 | 47 | \$ 24 87 | \$ 179 | \$ 22,556 83 | | | |
| 3 | | 60 | 47 | \$ 24 87 | \$.179 | \$ 22,556 83 | \$ 3,879 50 | \$ 1,400 00 | \$ 27,836 33 |
| 1 | | 83 | 60 | \$ 19 30 | \$.148 | \$ 44,771 12 | | | |
| 1 | | 83 | 60 | \$ 19 30 | \$.148 | 8 44,771 12 | \$ 14,156 00 | | \$ 58,927 12 |

| TABLE 16 TOTAL TRANSPORTA | | | | | | | | | | | |
|------------------------------------------------------|--------------|--------------------|------------------------|------------|----------------|----------|-------------------------------|------------|-------------------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| | A | verage D. Trans | AILY ATTE SPORTED P | |)P | To Bus | TAL NUMB ES OPERA DAILY | BER TED | Total Number of Miles | | |
| COUNTIES | ELEME | NTARY | SECON | DARY | m-4-1 | | DAILY | | Pupils Transported This | | |
| | White | Negro | White | Negro | Total | White | Negro | Total | School Year | | |
| Halifax: Publicly-owned buses. Contract buses | 2,428 60 | 2,142 33 | 1,319 | 967 17 | 6,856 110 | 52 1 | 33 1 | 85 2 | 852,876 16,452 | | |
| *Total | 2,488 | 2,175 | 1,319 | 984 | 6,966 | 53 | 34 | 87 | 869,328 | | |
| Hanover: Publicly-owned buses. Contract buses | 2,117 | 1,184 | 597 | 308 | 4,206 | 35 | 16 | 51 | 591,858 | | |
| *Total | 2,117 | 1,184 | 597 | 308 | 4,206 | 35 | 16 | 51 | 591,858 | | |
| Henrico: Publicly-owned buses. Contract buses | 7,112 | 901 | 2,858 | 326 | 11,197 | 77 | 15 | 92 | 728,248 | | |
| *Total | 7,112 | 901 | 2,858 | 326 | 11,197 | 77 | 15 | 92 | 728,248 | | |
| Henry: Publicly-owned buses. Contract buses | 2,643 868 | 856 323 | 1,100 | 359 237 | 4,958 1,734 | 35 13 | 15 7 | 50 20 | 360,185 174,799 | | |
| *Total | 3,511 | 1,179 | 1,406 | 596 | 6,692 | 48 | 22 | 70 | 534,984 | | |
| HIGHLAND: Publicly-owned buses. Contract buses | 373 | | 196 | | 569 | 13 | | 13 | 99,072 | | |
| *Total | 373 | | 196 | | 569 | 13 | | 13 | 99,072 | | |
| Isle of Wight: Publicly-owned buses. Contract buses | 901 | 1,184 | 365 | 330 | 2,780 | 22 | 19 | 41 | 390,280 | | |
| *Total | 901 | 1,184 | 365 | 330 | 2,780 | 22 | 19 | 41 | 390,280 | | |
| JAMES CITY: Publicly-owned buses. Contract buses | 552 | 721 | 429 | 198 | 1,900 | 12 | 10 | 22 | 167,760 | | |
| *Total | 552 | 721 | 429 | 198 | 1,900 | 12 | 10 | 22 | 167,760 | | |
| King George: Publicly-owned buses. Contract buses | 462 | 366 | 295 | 119 | 1,242 | 12 | 7 | 19 | 183,600 | | |
| *Total | 462 | 366 | 295 | 119 | 1,242 | 12 | 7 | 19 | 183,600 | | |
| King and Queen: Publicly-owned buses. Contract buses | 362 | 458 | 205 | 209 | 1,234 | 12 | 11 | 23 | 219,414 | | |
| *Total | 362 | 458 | 205 | 209 | 1,234 | 12 | 11 | 23 | 219,414 | | |
| KINO WILLIAM: Publicly-owned buses. Contract buses | 328 136 | 258 60 | 127 89 | 91 58 | 804 343 | 6 5 | 5 2 | 11 7 | 71,270 62,585 | | |
| *Total | 464 | 318 | 216 | 149 | 1,147 | 11 | 7 | 18 | 133,855 | | |
| | | | | | | | | - | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. †Gasoline tax refund has been deducted for publicly-owned buses only.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|---------|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| Num Stud Driv | ENT | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 29 | 20 1 | 81 55 | 56 46 | \$ 19 80 25 00 | \$.159 _167 | \$135,741 33 2,750 16 | | | |
| 29 | 21 | 80 | 56 | \$ 19 88 | \$ 159 | \$138,491 49 | \$ 27,971 73 | | \$ 166,463 22 |
| 8 | 3 | 82 | 64 | \$ 19 06 | \$.135 | \$ 80,179 67 | | | |
| 8 | 3 | 82 | 64 | \$ 19 06 | \$.135 | \$ 80,179 67 | | \$ 11,692 29 | \$ 91,871 96 |
| 6 | 1 | 122 | 44 | \$ 16 72 | \$ 257 | \$187,181 40 | | | |
| 6 | 1 | 122 | 44 | \$ 16 72 | \$ 257 | \$187,181 40 | | \$ 57,540 19 | \$ 244,721 59 |
| 2 4 | 1 | 99 87 | 40 49 | \$ 15 41 21 89 | \$ 212 217 | \$ 76,392 49 37,957 74 | | | |
| 6 | 1 | 96 | 42 | \$ 17 09 | \$ 214 | \$114,350 23 | \$ 10,326 50 | \$ 22,957 30 | \$ 147,634 03 |
| 1 | | 44 | 42 | \$ 33 89 | \$.195 | \$ 19,281 08 | | | |
| 1 | | 44 | 42 | \$ 33 89 | \$ 195 | \$ 19,281 08 | | | \$ 19,281 08 |
| 1 | 1 | 68 | 53 | \$ 23 19 | \$.165 | \$ 64,470 35 | | | |
| 1 | 1 | 68 | 53 | \$ 23 19 | \$.165 | \$ 64,470 35 | \$ 10,968 75 | \$ 3,679 25 | \$ 79,118 35 |
| 4 | 4 | 86 | 42 | \$ 17 42 | \$ 197 | \$ 33,092 72 | | | |
| 4 | 4 | 86 | 42 | \$ 17 42 | \$ 197 | \$ 33,092 72 | \$ 6,052 23 | \$ 13,436 85 | \$ 52,581 80 |
| 5 | | 65 | 54 | \$ 24 43 | \$ 165 | \$ 30,337 55 | | | |
| 5 | | 65 | 51 | \$ 24 43 | § 165 | \$ 30,337 55 | \$ 16,084 62 | | \$ 46,422 17 |
| 1 | 1 | 54 | 53 | \$ 25 74 | \$.145 | \$ 31,762 40 | | | |
| 1 | 1 | 54 | 53 | \$ 25 74 | \$.145 | \$ 31,762 40 | \$ 8,389 95 | | \$ 40,152 35 |
| 2 1 | 2 1 | 73 49 | 36 50 | \$ 20 69 35 62 | \$.233 .195 | \$ 16,637 13 12,217 25 | | | |
| 3 | 3 | 64 | 41 | \$ 25 16 | \$.216 | \$ 28,854 38 | \$ 8,905 15 | - | \$ 37,759 53 |
| | | 1 | | | | | | | |

| | IMBBE TO TOTAL TWINGS OF THE TOTAL | | | | | | | | | | | |
|---------------------------------------------------|------------------------------------|--------------------|-----------------------|------------|----------------|------------|----------|-----------|--------------------------------|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| | A | verage D. Trans | AILY ATTE PORTED P | INDANCE O | F | To: Bus | ral Numb | er Ted | Total Number of Miles | | | |
| COUNTIES | ELEME | NTARY | Secon | DARY | Total | | DAILY | | Pupils Transported This School | | | |
| | White | Negro | White | Negro | 1000 | White | Negro | Total | Year | | | |
| Lancaster: Publicly-owned buses. Contract buses | 460 116 | 325 133 | 132 90 | 49 73 | 966 412 | 8 5 | 5 2 | 13 7 | 118,818 59,292 | | | |
| *Total | 576 | 458 | 222 | 122 | 1,378 | 13 | 7 | 20 | 178,110 | | | |
| Lee: Publicly-owned buses. Contract buses | 2,740 723 | 11 | 1,188 292 | 25 | 3,964 1,015 | 37 10 | 1 | 38 10 | 360,180 113,400 | | | |
| *Total | 3,463 | 11 | 1,480 | 25 | 4,979 | 47 | 1 | 48 | 473,580 | | | |
| Loudoun: Publicly-owned buses. Contract buses | 1,961 28 | 535 | 927 63 | 215 | 3,638 | 39 1 | 12 | 51 1 | 451,800 9,180 | | | |
| *Total | 1,989 | 535 | 990 | 215 | 3,729 | 40 | 12 | 52 | 460,980 | | | |
| Louisa: Publicly-owned buses. Contract buses | 832 138 | 368 549 | 436 | 121 177 | 1,757 864 | 17 4 | 8 10 | 25 14 | 266,150 154,188 | | | |
| *Total | 970 | 917 | 436 | 298 | 2,621 | 21 | 18 | 39 | 420,338 | | | |
| LUNENBURG: Publicly-owned buses. Contract buses | 712 | 835 | 342 | 388 | 2,277 | 19 | 15 | 34 | 408,888 | | | |
| *Total | 712 | 835 | 342 | 388 | 2,277 | 19 | 15 | 34 | 408,888 | | | |
| Madison: Publicly-owned buses. Contract buses | 677 208 | 370 | 260 50 | 132 | 1,439 258 | 15 4 | 7 | 22 4 | 201,204 25,200 | | | |
| *Total | 885 | 370 | 310 | 132 | 1,697 | 19 | 7 | 26 | 226,404 | | | |
| MATHEWS: Publicly-owned buses. Contract buses | 541 | 228 | 287 | 95 | 1,151 | 7 | 4 | 11 | 115,191 | | | |
| *Total | 541 | 228 | 287 | 95 | 1,151 | 7 | 4 | 11 | 115,191 | | | |
| MECKLENBURG: Publicly-owned buses. Contract buses | 1,162 383 | 2,010 464 | 826 116 | 725 241 | 4,723 1,204 | 33 10 | 27 7 | 60 17 | 528,642 152,226 | | | |
| *Total | 1,545 | 2,474 | 942 | 966 | 5,927 | 43 | 34 | 77 | 680,868 | | | |
| Middlesex: Publicly-owned buses. Contract buses | 246 | 523 | 251 | 167 | 1,187 | 7 | 6 | 13 | 131,400 | | | |
| *Total | 246 | 523 | 251 | 167 | 1,187 | 7 | 6 | 13 | 131,400 | | | |
| Montoomery: Publicly-owned buses. Contract buses | 2,883 | 168 | 1,234 | 106 | 1,391 | 35 | 3 | 38 | 282,015 | | | |
| *Total | 2,883 | 168 | 1,234 | 106 | 4,391 | 35 | 3 | 38 | 282,015 | | | |
| | - | | | | | | | | | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. \dagger Gasoline tax refund has been deducted for publicly-owned buses only.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|---------|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| Num Stud Driv | ENT | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 1 2 | 1 | 74 59 | 51 47 | \$ 20 69 31 22 | \$.168 .217 | \$ 19,984 04 12,862 35 | | | |
| 3 | 1 | 69 | 50 | \$ 23 84 | \$.184 | \$ 32,846 39 | | \$ 15,957 06 | \$ 48,803 45 |
| 5 | | 104 102 | 53 63 | \$ 13 91 24 29 | \$ 153 .217 | \$ 55,126 21 24,656 94 | | | |
| 6 | | 104 | 54 | \$ 16 02 | \$.168 | \$ 79,783 15 | \$ 2,987 91 | \$ 9,595 13 | \$ 92,366 19 |
| 10 1 | 3 | 71 91 | 49 51 | \$ 23 16 27 69 | \$.187 275 | \$ 94,272 67 2,520 00 | | | |
| 11 | 3 | 72 | 49 | \$ 23 28 | \$.188 | \$ 86,792 67 | \$ 30,865 14 | \$ 3,478 39 | \$ 121,136 20 |
| 6 | 1 | 70 62 | 59 61 | \$ 23 64 31 80 | \$.156 .178 | \$ 41,537 08 27,472 30 | | | |
| 7 | 1 | 67 | 60 | \$ 26 33 | \$.164 | \$ 69,009 38 | \$ 3,953 68 | \$ 3,953 69 | \$ 76,916 75 |
| 12 | 9 | 67 | 67 | \$ 25 69 | 8 .143 | \$ 58,499 51 | | | |
| 12 | 9 | 67 | 67 | \$ 25 69 | § 143 | \$ 58,499 51 | \$ 7,972 46 | | 8 66,471 97 |
| 3 | 4 | 65 65 | 51 35 | \$ 21 20 32 92 | \$.152 .337 | \$ 30,507 20 8,494 56 | | | |
| 4 | 4 | 65 | 48 | \$ 22 98 | \$ 172 | \$ 39,001 76 | \$ 4,004 74 | \$ 4,024 22 | \$ 47,030 72 |
| 2 | | 105 | 58 | \$ 21 26 | \$ 212 | \$ 24,474 59 | | | |
| | | | | | | | | | |
| 2 | | 105 | 58 | \$ 21 26 | \$ 212 | \$ 24,474 59 | \$ 4,263 04 | | \$ 28,737 63 |
| 23 3 | 19 3 | 79 71 | 49 50 | \$ 16 46 29 83 | \$.147 236 | \$ 77,726 44 35,919 00 | | | |
| 26 | 22 | 77 | 49 | \$ 19 17 | \$.167 | \$113,645 44 | \$ 3,841 73 | \$ 15,666 92 | \$ 133,154 09 |
| 4 | 1 | 91 | 56 | \$ 18 10 | \$.164 | \$ 21,490 63 | | | |
| 4 | 1 | 91 | 56 | \$ 18 10 | \$.164 | \$ 21,490 63 | \$ 7,843 36 | | \$ 29,333 99 |
| 7 | | 116 | 41 | \$ 16 01 | \$ 249 | \$ 70,292 57 | | | |
| 7 | | 116 | 41 | \$ 16 01 | \$ 249 | \$ 70,292 57 | \$ 10,841 26 | | \$ 81,133 83 |
| | 1 | 1 | | 1 | | | | | |

| TABLE 18 TOTAL TERMINATORIAL | | | | | | | | | | | |
|------------------------------------------------------|--------------|-------------------|-----------|-------|--------------|-----------|--------------------------------|------------|-------------------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| | A | verage D Trans | AILY ATT | |)F | To Bus | TAL NUMI SES OPERA DAILY | BER TED | Total Number of Miles Pupils | | |
| COUNTIES | ELEME | NTARY | Secon | DARY | Total | | DAILY | | Transported This School | | |
| | White | Negro | White | Negro | 2000 | White | Negro | Total | Year | | |
| Nansemond: Publicly-owned buses. Contract buses | 1,560 | 1,351 | 510 | 541 | 3,962 | 35 | 19 | 54 | 392,040 | | |
| *Total | 1,560 | 1,351 | 510 | 541 | 3,962 | 35 | 19 | 54 | 392,040 | | |
| Nelson: Publicly-owned buses. Contract buses | 1,275 | 547 | 540 | 189 | 2,551 | 37 | 9 | 46 | 428,097 | | |
| *Total | 1,275 | 547 | 540 | 189 | 2,551 | 37 | 9 | 46 | 428,097 | | |
| New Kent: Publicly-owned buses. Contract buses. | 328 | 269 | 124 | 131 | 852 | 10 | 7 | 17 | 134,163 | | |
| *Total | 328 | 269 | 124 | 131 | 852 | 10 | 7 | 17 | 134,163 | | |
| NORFOLK: Publicly-owned buses. Contract buses | 5,839 | 2,165 | 2,419 | 716 | 11,139 | 65 | 28 | 93 | 537,318 | | |
| *Total | 5,839 | 2,165 | 2,419 | 716 | 11,139 | 65 | 28 | 93 | 537,318 | | |
| NORTHAMPTON: Publicly-owned buses. Contract buses. | 612 | 1,274 | 343 | 381 | 2,610 | 11 | 14 | 25 | 223,560 | | |
| *Total | 612 | 1,274 | 343 | 381 | 2,610 | 11 | 14 | 25 | 223,560 | | |
| NORTHUMBERLAND: Publicly-owned buses Contract buses. | 519 36 | 698 | 321 | 241 | 1,779 | 20 | 14 | 34 1 | 249,201 6,336 | | |
| *Total | 555 | 698 | 321 | 241 | 1,815 | 21 | 14 | 35 | 255,537 | | |
| Nortoway: Publicly-owned buses. Contract buses. | 594 | 711 | 293 | 346 | 1,944 | 15 | 12 | 27 | 245,913 | | |
| *Total | 594 | 711 | 293 | 346 | 1,944 | 15 | 12 | 27 | 245,913 | | |
| Oranoe: Publicly-owned buses. Contract buses. | 707 160 | 594 | 425 67 | 316 | 2,042 227 | 15 3 | 12 | 27 3 | 284,148 22,860 | | |
| *Total | 867 | 594 | 492 | 316 | 2,269 | 18 | 12 | 30 | 307,008 | | |
| PAGE: Publicly-owned buses. Contract buses. | 1,687 136 | 23 | 620 14 | 13 | 2,343 150 | 23 4 | 1 | 24 4 | 167,220 24,660 | | |
| *Total | 1,823 | 23 | 634 | 13 | 2,493 | 27 | 1 | 28 | 191,880 | | |
| PATRICK: Publicly-owned buses. Contract buses. | 2,003 | 253 | 850 | 96 | 3,202 | 27 | 6 | 33 | 377,109 | | |
| *Total | 2,003 | 253 | 850 | 96 | 3,202 | 27 | 6 | 33 | 377,109 | | |
| | | | | | | | | | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages.†Gasoline tax refund has been deducted for publicly-owned buses only.

-WHITE AND NEGRO-Continued

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|------------|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| Num Stud Driv | ENT ERS | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 16 | | 73 | 40 | \$ 15 88 | \$ 161 | \$ 62,929 26 | | | |
| 16 | | 73 | 40 | \$ 15 88 | \$.161 | \$ 62,929 26 | \$ 30,715 92 | \$ 8,816 54 | \$ 102,461 72 |
| 6 | 1 | 55 | 52 | \$ 31 90 | \$.190 | \$ 81,388 51 | | | |
| 6 | 1 | 55 | 52 | \$ 31 90 | \$ 190 | \$ 81,388 51 | \$ 19,324 41 | \$ 1,950 00 | \$ 102,662 92 |
| 6 | 4 | 50 | 44 | \$ 25 64 | \$.163 | \$ 21,842 69 | | | |
| 6 | 4 | 50 | 44 | \$ 25 64 | § 163 | \$ 21,842 69 | \$ 15,896 00 | \$ 7,948 00 | \$ 45,686 69 |
| | | 120 | 32 | \$ 14 06 | \$.291 | 8156,616 74 | | | |
| | | 120 | 32 | \$ 14 06 | \$ 291 | \$156,616 74 | \$ 50,406 50 | | \$ 207,023 24 |
| | | 104 | 50 | \$ 14 55 | \$ 170 | \$ 37,981 41 | | | |
| | | 104 | 50 | \$ 14 55 | \$.170 | \$ 37,981 41 | \$ 8,502 78 | | \$ 46,484 19 |
| 4 | 2 | 52 36 | 41 35 | \$ 23 54 40 00 | \$ 168 227 | \$ 41,872 00 1,440 00 | | | |
| 4 | 2 | 52 | 41 | \$ 23 86 | \$ 169 | \$ 43,312 00 | \$ 7,821 46 | \$ 11,732 19 | \$ 62,865 65 |
| | | 72 | 51 | \$ 23 80 | \$ 188 | \$ 46,258 21 | | | |
| | | 72 | 51 | \$ 23 80 | \$ 188 | \$ 46,258 21 | | | \$ 46,258 21 |
| 8 | 3 | 76 76 | 58 42 | \$ 24 89 30 70 | \$.179 305 | \$ 50,842 77 6,968 12 | | | |
| 8 | 3 | 76 | 57 | \$ 25 48 | \$ 188 | \$ 57,810 89 | | \$ 11,261 97 | \$ 69,072 86 |
| 8 | | 98 38 | 39 34 | \$ 15 27 62 76 | \$.214 382 | \$ 35,786 58 9,413 50 | | | |
| 8 | | 89 | 38 | \$ 18 13 | \$ 236 | \$ 45,200 08 | \$ 3,926 66 | \$ 3,926 66 | \$ 53,053 40 |
| 1 | 1 | 97 | 63 | \$ 20 54 | \$ 174 | \$ 65,769 20 | | | |
| 1 | 1 | 97 | 63 | \$ 20 54 | \$ 174 | \$ 65,769 20 | \$ 17,170 53 | | \$ 82,939 73 |
| | | | | | | 1 | 1 | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
|-------------------------------------------------------|--------------|------------------|--------------|--------------|----------------|-----------|-----------------------|------------|-------------------------------|--|--|
| | A | VERAGE I TRAN | AILY ATT | | or | To But | TAL NUMI SES OPERA | BER TED | Total Number of Miles | | |
| COUNTIES | ELEME | INTARY | Secon | NDARY | Total | | DAILY | | Pupils Transported This | | |
| | White | Negro | White | Negro | Total | White | Negro | Total | School Year | | |
| PITTSYLVANIA: Publicly-owned buses. Contract buses | 4,750 732 | 2,376 268 | 1,436 390 | 1,080 220 | 9,642 1,610 | 53 11 | 24 4 | 77 15 | 879,560 186,940 | | |
| *Total | 5,482 | 2,644 | 1,826 | 1,300 | 11,252 | 64 | 28 | 92 | 1,066,500 | | |
| Powhatan: Publicly-owned buses Contract buses | 435 | 409 | 175 | 113 | 1,132 | 11 | 9 | 20 | 184,680 | | |
| *Total | 435 | 409 | 175 | 113 | 1,132 | 11 | 9 | 20 | 184,680 | | |
| PRINCE EDWARD: Publicly-owned buses. Contract buses. | 628 | 582 | 265 | 433 | 1,908 | 16 | 13 | 29 | 273,096 | | |
| *Total | 628 | 582 | 265 | 433 | 1,908 | 16 | 13 | 29 | 273,096 | | |
| Prince George: Publicly-owned buses. Contract buses | 1,016 | 711 | 359 | 191 | 2,277 | 22 | 13 | 35 | 347,866 | | |
| *Total | 1,016 | 711 | 359 | 191 | 2,277 | 22 | 13 | 35 | 347,866 | | |
| PRINCE WILLIAM: Publicly-owned buses. Contract buses. | 3,478 | 465 | 965 | 123 | 5,031 | 35 | 7 | 42 | 338,130 | | |
| *Total | 3,478 | 465 | 965 | 123 | 5,031 | 35 | 7 | 42 | 338,130 | | |
| Princess Anne: Publicly-owned buses. Contract buses | 8,439 | 2,013 | 2,112 | 527 | 13,091 | 79 | 21 | 100 | 914,040 | | |
| *Total | 8,439 | 2,013 | 2,112 | 527 | 13,091 | 79 | 21 | 100 | 914,040 | | |
| Pulaski: Publicly-owned buses. Contract buses | 2,343 | 148 | 1,202 | 142 | 3,835 | 38 | 7 | 45 | 313,474 | | |
| *Total | 2,343 | 148 | 1,202 | 142 | 3,835 | 38 | 7 | 45 | 313,474 | | |
| RAPPAHANNOCK: Publicly-owned buses. Contract buses | 564 | 113 | 212 | 58 | 947 | 13 | 2 | 15 | 137,916 | | |
| *Total | 564 | 113 | 212 | 58 | 947 | 13 | 2 | 15 | 137,916 | | |
| RICHMOND: Publicly-owned buses. Contract buses. | 40 399 | 267 112 | 23 196 | 90 64 | 420 771 | 1 11 | 5 2 | 6 13 | 45,540 104,094 | | |
| *Total | 439 | 379 | 219 | 154 | 1,191 | 12 | 7 | 19 | 149,634 | | |
| ROANOKE: Publicly-owned buses. Contract buses. | 4,658 | 317 | 1,879 | 164 | 7,018 | 43 | 8 | 51 | 445,518 | | |
| *Total | 4,658 | 317 | 1,879 | 164 | 7,018 | 43 | 8 | 51 | 445,518 | | |
| 101 | | | | | | | | | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages_†Gasoline tax refund has been deducted for publicly-owned buses only.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 10 | 10 | 1 00 |
|---------------------|-------|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| | 12 | | | | 10 | 11 | 18 | 19 | 20 |
| Num Stui Driv | DENT | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| 23 4 | 11 | 125 107 | 63 69 | \$ 16 22 22 59 | \$ 178 195 | \$156,437 32 36,369 72 | | | |
| 27 | 11 | 122 | 64 | 8 17 14 | 8 181 | \$192,807 04 | \$ 5,009 17 | \$ 10,018 34 | \$ 207,834 55 |
| 7 | 4 | 57 | 51 | \$ 24 87 | \$ 152 | \$ 28,157 28 | | | |
| 7 | 4 | 57 | 51 | \$ 24 87 | 8 152 | \$ 28,157 28 | \$ 8,914 73 | | 8 37,072 01 |
| 4 | 3 | 66 | 52 | \$ 23 91 | \$ 167 | \$ 45,615 67 | | | |
| 4 | 3 | 66 | 52 | \$ 23 91 | \$ 167 | 8 45,615 67 | \$ 24,435 00 | | \$ 70,050 67 |
| 4 | 2 | 65 | 55 | \$ 25 09 | \$.164 | \$ 57,124 16 | | | |
| 4 | 2 | 65 | 55 | \$ 25 09 | \$.164 | \$ 57,124 16 | \$ 15,721 20 | \$ 15,613 60 | \$ 88,458 96 |
| 14 | 1 | 120 | 45 | \$ 15 76 | \$.234 | \$ 79,266 46 | | | |
| 14 | 1 | 120 | 45 | \$ 15 76 | \$.234 | § 79,266 46 | \$ 3,855 00 | \$ 23,432 71 | 8 106,554 17 |
| 7 | | 131 | 51 | \$ 12 80 | § 183 | \$167,550 77 | | | |
| 7 | | 131 | 51 | § 12 80 | § 183 | \$167,550 77 | \$ 25,415 66 | \$ 57,153 74 | 8 250,120 17 |
| 24 | 4 | 85 | 39 | \$ 16 90 | \$ 207 | \$ 64,795 65 | | | |
| 24 | 4 | 85 | 39 | \$ 16 90 | 8 207 | \$ 64,795 65 | \$ 15,423 59 | | \$ 80,219 24 |
| 3 | | 63 | 51 | \$ 26 32 | \$ 181 | \$ 24,929 54 | | | |
| 3 | | 63 | 51 | \$ 26 32 | \$ 181 | 8 24,929 54 | \$ 5,689 48 | | \$ 30,619 02 |
| 1 6 | 3 | 70 59 | 42 44 | \$ 13 41 34 39 | \$ 124 .255 | \$ 5,630 S3 26,515 17 | | | |
| 7 | 4 | 63 | 44 | \$ 26 99 | \$ 215 | \$ 32,146 00 | | | \$ 32,146 00 |
| | 1 | 138 | 49 | \$ 15 09 | \$ 238 | \$105,872 28 | | | |
| | 1 | 138 | 49 | \$ 15 09 | \$ 238 | \$105,872 28 | \$ 18,321 87 | \$ 25,950 06 | \$ 150,144 21 |

| TABLE 18—1 011D TRANSI ORTATIO | | | | | | | | | | | | |
|----------------------------------------------------|----------------|-------------------|--------------|-----------|----------------|-----------|--------------------------------|------------|---------------------------------------|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| | A | VERAGE D TRANS | SPORTED F | ENDANCE (| OF . | To Bus | TAL NUME SES OPERA DAILY | BER TED | Total Number of Miles Pupils | | | |
| COUNTIES | ELEME | NTARY | Secon | DARY | m | | | | Transported This | | | |
| | White | Negro | White | Negro | Total | White | Negro | Total | School Year | | | |
| ROCKBRIDGE: Publicly-owned buses. Contract buses | 345 1,816 | 6 99 | 115 715 | 17 57 | 483 2,687 | 7 33 | 4 | 7 37 | 59,760 316,890 | | | |
| *Total | 2,161 | 105 | 830 | 74 | 3,170 | 40 | 4 | 44 | 376,650 | | | |
| ROCKINGHAM: Publicly-owned buses. Contract buses. | 4,091 159 | 40 49 | 2,139 139 | 12 22 | 6,282 369 | 66 | 1 1 | 67 4 | 457,794 34,686 | | | |
| *Total | 4,250 | 89 | 2,278 | 34 | 6,651 | 69 | 2 | 71 | 492,480 | | | |
| Russell: Publicly-owned buses. Contract buses. | 1,079 1,955 | 28 | 437 792 | 33 | 1,577 2,747 | 16 29 | 1 | 17 29 | 146,700 220,860 | | | |
| *Total | 3,034 | 28 | 1,229 | 33 | 4,324 | 45 | 1 | 46 | 367,560 | | | |
| Scott: Publicly-owned buses. Contract buses. | 814 2,963 | | 400 891 | 10 | 1,214 3,864 | 13 38 | 1 | 13 39 | 120,780 433,746 | | | |
| *Total | 3,777 | | 1,291 | 10 | 5,078 | 51 | 1 | 52 | 554,526 | | | |
| SHENANDOAH: Publicly-owned buses. Contract buses. | 2,153 | 15 | 956 | 19 | 3,143 | 28 | 2 | 30 | 266,472 | | | |
| *Total | 2,153 | 15 | 956 | 19 | 3,143 | 28 | 2 | 30 | 266,472 | | | |
| SMYTH: Publicly-owned buses. Contract buses | 2,784 | 30 | 1,251 | 20 | 4,085 | 27 | 2 | 29 | 270,730 | | | |
| *Total | 2,784 | 30 | 1,251 | 20 | 4,085 | 27 | 2 | 29 | 270,730 | | | |
| SOUTHAMPTON: Publicly-owned buses. Contract buses | 1,003 | 1,583 | 468 | 482 | 3,536 | 33 | 26 | 59 | 536,832 | | | |
| *Total | 1,003 | 1,583 | 468 | 482 | 3,536 | 33 | 26 | 59 | 536,832 | | | |
| Spotsylvania: Publicly-owned buses. Contract buses | 1,444 | 526 | 522 | 187 | 2,679 | 28 | 13 | 41 | 383,760 | | | |
| *Total | 1,444 | 526 | 522 | 187 | 2,679 | 28 | 13 | 41 | 383,760 | | | |
| STAFFORD: Publicly-owned buses. Contract buses | 1,485 61 | 290 | 599 42 | 78 | 2,452 103 | 24 | 7 | 31 | 270,360 8,640 | | | |
| *Total | 1,546 | 290 | 641 | 78 | 2,555 | 25 | 7 | 32 | 279,000 | | | |
| Surry: Publicly-owned buses. Contract buses | 207 | 645 | 94 | 148 | 1,094 | 8 | 13 | 21 | 182,196 | | | |
| *Total | 207 | 645 | 94 | 148 | 1,094 | 8 | 13 | 21 | 182,196 | | | |
| | | | | | | | | | | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. †Gasoline tax refund has been deducted for publicly-owned buses only.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------|-------|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| Stu | Negro | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| | 1 | <u> </u> | <u> </u> | 1 | | | | | |
| <u>i</u> | | 69 73 | 47 48 | \$ 22 24 34 99 | \$.180 .297 | \$ 10,744 10 94,026 37 | | | |
| 1 | | 72 | 48 | \$ 33.05 | \$.278 | \$104,770 47 | | | \$ 104,770 47 |
| 2 | | 94 92 | 38 48 | \$ 16 97 39 38 | \$ 233 419 | \$106,600 35 14,530 09 | | | |
| 2 | | 94 | 39 | \$ 18 21 | \$ 246 | \$121,130 44 | \$ 14,287 20 | \$ 22,341 56 | \$ 157,759 20 |
| $^{6}_{2}$ | | 93 95 | 48 42 | \$ 17 21 24 60 | \$.185 .306 | \$ 27,138 39 67,564 47 | | | |
| 8 | | 94 | 44 | \$ 21 90 | \$.258 | \$ 94,702 86 | | \$ 18,530 78 | \$ 113,233 64 |
| 3 3 | | 93 99 | 52 62 | \$ 18 22 26 61 | \$ 183 237 | \$ 22,118 29 102,813 12 | | | |
| 6 | | 98 | 59 | \$ 24 60 | \$.225 | \$124,931 41 | | \$ 22,905 24 | \$ 147,836 65 |
| 2 | | 105 | 49 | \$ 18 09 | \$ 213 | \$ 56,843 39 | | | |
| 2 | | 105 | 49 | \$ 18 09 | \$ 213 | \$ 56,843 39 | \$ 4,321 00 | | \$ 61,164 39 |
| | | 141 | 52 | \$ 13 6 3 | \$ 206 | \$ 55,679 26 | | | |
| | | 141 | 52 | \$ 13 63 | \$ 206 | \$ 55,679 26 | \$ 5,156 11 | \$ 6,932 99 | \$ 67,768 36 |
| 14 | 1 | 60 | 51 | \$ 20 93 | \$ 138 | \$ 74,025 56 | | | |
| 14 | 1 | 60 | 51 | \$ 20 93 | \$ 138 | \$ 74,025 56 | \$ 13,452 88 | \$ 6,726 44 | \$ 94,204 88 |
| 15 | 6 | 65 | 52 | \$ 22 60 | \$.158 | \$ 60,551 45 | | | |
| 15 | 6 | 65 | 52 | \$ 22 60 | \$.158 | \$ 60,551 45 | \$ 12,977 42 | \$ 3,994 50 | \$ 77,523 37 |
| 4 | 1 | 79 103 | 48 48 | \$ 25 08 21 31 | \$ 227 254 | \$ 61,497 93 2,194 77 | | | |
| 4 | 1 | 80 | 48 | \$ 24 93 | \$ 228 | \$ 63,692 70 | | \$ 5,034 24 | \$ 68,726 94 |
| 3 | 7 | 52 | 48 | \$ 30 09 | \$.181 | \$ 32,914 22 | | | |
| 3 | 7 | 52 | 48 | \$ 30 09 | \$.181 | \$ 32,914 22 | \$ 11,799 33 | | \$ 44,713 55 |
| | | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|----------------------------------------------------|----------------|-------------------|------------|-----------|----------------|----------|--------------------------------|----------|-----------------------------|--|
| | A | verage D Trans | AILY ATT | | or | | TAL NUME SES OPERA DAILY | | Total Number of Miles | |
| COUNTIES | ELEME | NTARY | Secon | DARY | Total | | Pupils Transported This | | | |
| | White | Negro | White | Negro | 10021 | White | Negro | Total | School Year | |
| Sussex: Publicly-owned buses. Contract buses | 395 | 346 | 186 | 309 | 1,236 | 13 | 7 | 20 | 236,965 | |
| *Total | 395 | 346 | 186 | 309 | 1,236 | 13 | 7 | 20 | 236,965 | |
| TAZEWELL: Publicly-owned buses. Contract buses | 4,417 83 | 74 | 2,645 | 111 | 7,247 83 | 50 2 | 3 | 53 2 | 481,758 8,160 | |
| *Total | 4,500 | 74 | 2,645 | 111 | 7,330 | 52 | 3 | 55 | 489,918 | |
| WARREN Publicly-owned buses. Contract buses | 1,471 | 87 | 691 | 89 | 2,338 | 18 | 4 | 22 | 158,508 | |
| *Total | 1,471 | 87 | 691 | 89 | 2,338 | 18 | 4 | 22 | 158,508 | |
| Washington: Publicly-owned buses. Contract buses | 1,427 2,158 | 47 | 630 968 | 66 | 2,057 3,239 | 15 31 | 2 | 15 33 | 148,367 341,414 | |
| *Total | 3,585 | 47 | 1,598 | 66 | 5,296 | 46 | 2 | 48 | 489,781 | |
| Westmoreland: Publicly-owned buses. Contract buses | 46 535 | 78 590 | 87 214 | 23 183 | 234 1,522 | 2 15 | 2 10 | 4 25 | 19,656 198,000 | |
| *Total | 581 | 668 | 301 | 206 | 1,756 | 17 | 12 | 29 | 217,656 | |
| Wise: Publicly-owned buses. Contract buses | 3,420 | 96 | 1,862 | 72 | 5,450 | 37 | 2 | 39 | 303,380 | |
| *Total | 3,420 | 96 | 1,862 | 72 | 5,450 | 37 | 2 | 39 | 303,380 | |
| WYTHE: Publicly-owned buses. Contract buses | 2,481 110 | 113 | 1,251 | 93 | 3,938 114 | 36 | 3 1 | 39 | 361,573 16,842 | |
| *Total | 2,591 | 117 | 1,251 | 93 | 4,052 | 39 | 4 | 43 | 378,415 | |
| YORK: Publicly-owned buses. Contract buses | 1,671 | 618 | 544 | 218 | 3,051 | 27 | 10 | 37 | 239,040 | |
| *Total | 1,671 | 618 | 544 | 218 | 3,051 | 27 | 10 | 37 | 239,040 | |
| Total counties | 194,104 | 56,032 | 87,887 | 22,335 | 360,358 | 2,971 | 983 | 3,951 | 35,113,434 | |
| | | - | | | | | | | | |

^{*}Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. †Gasoline tax refund has been deducted for ublicly-owned buses only.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------------------------|--------|---------------------------------------------------|----------------------------------------|---------------------------------------|-----------------|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|
| Num Stud Driv White | ENT | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Mile Year | | †Cost of Operation Less Gas Tax Refund | Cost of Replace- ment | Capital Outlay | Total of Columns 17, 18 and 19 |
| | | <u> </u> | | | 1 | | 1 | | <u> </u> |
| 3 | 1 | 62 | 66 | \$ 29 81 | \$ 156 | \$ 36,850 57 | | | |
| 3 | 1 | 62 | 66 | \$ 29 81 | \$ 156 | \$ 36,850 57 | \$ 5,261 19 | | \$ 42,111 76 |
| | | | | | | | 0,201 10 | | 12,111 10 |
| | | 137 42 | 50 23 | \$ 16 42 45 66 | \$ 247 .464 | \$119,021 43 3,789 66 | | | |
| 14 | | 133 | 49 | \$ 16 75 | \$.251 | \$122,811 09 | | \$ 15,539 55 | \$ 138,350 64 |
| 4 | 1 | 106 | 40 | \$ 16 69 | \$ 246 | \$ 39,018 29 | | | |
| 4 | 1 | 106 | 40 | \$ 16 69 | \$.246 | \$ 39,018 29 | \$ 10,292 72 | | \$ 49,311 01 |
| 5 3 | 2 | 137 98 | 55 57 | \$ 12 64 32 79 | \$.175 .311 | \$ 25,995 64 106,222 45 | | | |
| 8 | 2 | 110 | 57 | \$ 24 97 | \$.270 | \$132,218 09 | \$ 4,126 42 | \$ 9,252 84 | \$ 145,597 35 |
| 4 | ···· i | 59 61 | 27 44 | \$ 22 75 32 63 | \$.271 251 | \$ 5,323 66 49,667 26 | | | |
| 4 | 1 | 61 | 42 | \$ 31 32 | \$.253 | \$ 54,990 92 | | \$ 5,684 29 | \$ 60,675 21 |
| 5 | | 140 | 43 | \$ 14 56 | § 262 | \$ 79,354 61 | | | |
| 5 | | 140 | 43 | \$ 14 56 | \$ 262 | \$ 79,354 61 | | \$ 7,117 96 | \$ 86,472 57 |
| 1 | 1 | 101 29 | 52 24 | \$ 18 81 39 86 | \$ 205 .270 | \$ 74,083 61 4,545 00 | | | |
| 1 | 1 | 94 | 49 | \$ 19 40 | \$.208 | \$ 78,628 61 | \$ 10,904 09 | \$ 8,712 96 | \$ 98,245 66 |
| 11 | 3 | 82 | 36 | \$ 15 92 | \$ 203 | \$ 48,570 26 | | | |
| 11 | 3 | 82 | 36 | \$ 15 92 | \$.203 | \$ 48,570 26 | \$ 11,718 42 | \$ 7,724 61 | \$ 68,013 29 |
| 673 | 221 | 91 | 49 | \$ 19 74 | \$.203 | \$7,114,732 63 | \$994,494 87 | \$699,122 24 | \$8,808,349 74 |
| | | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | |
|------------------------------------------------------------------|--------------|------------|-----------|------------|--------------|-------|--------------------------------|---------|---------------------------------------|--|--|--|--|
| CITIES . | | Tran | OAILY ATT | PUPILS | o p | | TAL NUMI SES OPERA DAILY | | Total Number of Miles Pupils | | | | |
| CITIES | ELEME | NTARY | Secon | DARY | Total | | | | Transported This | | | | |
| | White | Negro | White | Negro | Total | White | Negro | Total | School Year | | | | |
| ALEXANDRIA: Publicly-owned buses. Contract buses | 607 | 115 | 16 | 5 | 743 | 5 | 1 | 6 | 38,238 | | | | |
| *Total | 607 | 115 | 16 | 5 | 743 | 5 | 1 | 6 | 38,238 | | | | |
| FALLS CHURCH: Publicly-owned buses. Contract buses | 320 | | | | 320 | 2 | | 2 | 8,606 | | | | |
| *Total | 320 | | | | 320 | 2 | | 2 | 8,606 | | | | |
| Hampton: Publicly-owned buses. Contract buses | 3,715 137 | 666 61 | 845 46 | 247 173 | 5,473 417 | 33 2 | 5 2 | 38 4 | 204,570 22,680 | | | | |
| *Total | 3,852 | 727 | 891 | 420 | 5,890 | 35 | 7 | 42 | 227,250 | | | | |
| Norton: Publicly-owned buses. Contract buses. | 283 | | 82 | | 365 | 2 | | 2 | 8,712 | | | | |
| *Total | 283 | | 82 | | 365 | 2 | | 2 | 8,712 | | | | |
| RADFORD: Publicly-owned buses. Contract buses | | 53 | | 49 | 102 | | 1 | 1 | 5,328 | | | | |
| *Total | | 5 3 | | 49 | 102 | | 1 | 1 | 5,328 | | | | |
| RICHMOND: Publicly-owned buses. Contract buses | . 11 | 128 | 6 | | 145 | 1 | 2 | 3 | 26,946 | | | | |
| *Total | 11 | 128 | 6 | | 145 | 1 | 2 | 3 | 26,946 | | | | |
| SOUTH NORFOLK: Publicly-owned buses. Contract buses | 148 | 58 | | | 206 | 1 | 1 | 2 | 8,067 | | | | |
| *Total | 148 | 58 | | | 206 | 1 | 1 | 2 | 8,067 | | | | |
| Warwick: Publicly-owned buses. Contract buses | 4,322 | 858 | 2,392 | 656 | 8,228 | 60 | 17 | 77 | 395,460 | | | | |
| *Total | 4,322 | 858 | 2,392 | 656 | 8,228 | 60 | 17 | 77 | 395,460 | | | | |
| Total cities | 9,543 | 1,939 | 3,387 | 1,130 | 15,999 | 106 | 29 | 135 | 718,607 | | | | |
| Total State | 203,647 | 57,971 | 91,274 | 23,465 | 376,357 | 3,077 | 1,012 | 4,089 | 35,832,041 | | | | |
| Averages based on operation and replacement (Columns 17 and 18). | | | | | | | | | | | | | |

 $^{^{\}circ}$ Columns 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19 and 20 are totals. Columns 13, 14, 15 and 16 are averages. $^{\circ}$ Gasoline tax refund has been deducted for publicly-owned buses only.

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|-------|---------------------------------------------------|----------------------------------------|----------------------------------|------------------|--------------------------|--------------|-------------------|-----------------------------------------|
| Num Stud Driv | ERS | Average Number Pupils Per Bus Per Day | Average Miles Per Bus Per Day | Cost Per Pupil Per Year | Cost Per Mile | | | Capital Outlay | Total of Columns 17, 18 and 19 |
| White | Negro | | | | | | | | |
| | | 124 | 35 | \$ 39 77 | \$ _773 | \$ 29,552 58 | | | |
| | | 124 | 35 | \$ 39 77 | \$.773 | \$ 29,552 58 | | | \$ 29,552 58 |
| | | 160 | 24 | \$ 18 09 | \$.673 | \$ 5,787 72 | | | |
| | | 160 | 24 | \$ 18 09 | \$.673 | \$ 5,787 72 | | | \$ 5,787 72 |
| | 1 | 144 104 | 30 32 | \$ 10 35 20 97 | \$.277 .386 | \$ 56,670 79 8,744 94 | | | |
| | 1 | 140 | 30 | \$ 11 11 | \$ 288 | \$ 65,415 73 | \$ 4,704 65 | \$ 14,875 73 | \$ 84,996 11 |
| | | 183 | 24 | \$ 8 52 | \$.356 | \$ 3,108 35 | | | |
| | | 183 | 24 | \$ 8 52 | \$.356 | \$ 3,108 35 | | \$ 5,024 60 | 8 8,132 95 |
| | | 102 | 30 | \$ 17 22 | \$ 330 | \$ 1,756 57 | | | |
| | 1 | 102 | 30 | \$ 17 22 | \$.330 | \$ 1,756 57 | | | \$ 1,756 57 |
| | | 48 | 50 | \$ 45 08 | \$ 243 | \$ 6,537 23 | | | |
| | | 48 | 50 | \$ 45 08 | \$ 243 | \$ 6,537 23 | | | \$ 6,537 23 |
| | | 103 | 23 | \$ 12 70 | \$.324 | \$ 2,616 14 | | | |
| | | 103 | 23 | \$ 12 70 | \$ 324 | \$ 2,616 14 | | | \$ 2,616 14 |
| | | 107 | 29 | \$ 10 86 | \$.226 | \$ 89,377 82 | | | |
| | | 107 | 29 | \$ 10 86 | \$ 226 | \$ 89,377 82 | | \$ 43,644 03 | \$ 133,021 85 |
| | 2 | 119 | 30 | \$ 12 76 | \$.284 | \$204,152 14 | \$ 4,704 65 | \$ 63,544 36 | \$ 272,401 15 |
| 673 | 223 | 92 | 49 | \$ 19 45 | \$.204 | \$7,318,884 77 | \$999,199 52 | \$762,666 60 | \$9,080,750 89 |
| | | | | \$ 22 10 | \$.232 | | | | |

TABLE 18--PUPIL TRANSPORTATION—WHITE AND NEGRO—CONTINUED

TRANSPORTATION BY PUBLIC UTILITIES

| COUNTIES | Number Pupils Transported | Cost |
|----------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------|
| Franklin Lee. Nottoway Page. Prince George Shenandoah Smyth Stafford Washington. | 4 9 11 18 1 3 2 13 | \$ 720 00 315 00 680 20 1,350 00 775 00 366 00 37 00 235 00 1,033 10 |
| Total Counties. | 61 | \$ 5,511 30 |
| CITIES | | |
| Buena Vista Colonial Heights Hampton Lynchburg Rafford Richmond Roanoke | 9 158 158 35 | \$ 917 50 1,260 00 247 37 863 78 1,365 55 561 20 32,076 96 |
| Total Cities | 360 | \$ 37,292 3f |
| Total State | 421 | \$ 42,803 66 |

DIRECT PAYMENT OF MONEY IN LIEU OF SCHOOL BUS TRANSPORTATION

| COUNTIES | Number Pupils Transported | Cost |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bedford Bland Clarke Culpeper Cumberland Dinwiddie Fairfax Fauquier Franklin Giles James City Nelson Prince Edward Pulaski Rappahannock Roanoke Smyth Southampton | 8 2 10 10 10 10 3 222 14 19 17 17 144 19 17 145 2 | \$ 308 22 356 50 872 00 231 02 180 00 50 70 2,519 80 368 92 1,050 00 362 07 1,050 00 5,562 67 180 00 439 00 150 00 150 00 5,709 75 26 60 |
| Warren Total Counties | 339 | \$ 19,427 18 |
| Total State | 339 | \$ 19,427 18 |

TABLE 18—PUPIL TRANSPORTATION—WHITE AND NEGRO—CONTINUED PAYMENT OF MONEY TO OTHER SCHOOL DIVISIONS FOR TRANSPORTATION

| COUNTIES | Number Pupils Transported | Cost | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|--|--|
| Albemarle to Nelson County. Alleghany to Bath County. Pulaski to Wythe County Rappahannock to Culpeper County Smyth to Washington County York to Federal Government. | 5 2 13 75 255 | \$ 45 00 2,046 97 126 50 505 54 281 61 10,266 25 | | |
| Total Counties. | 350 | \$ 13,271 87 | | |
| CITIES | | | | |
| Danville to Pittsylvania County Falls Church to Fairfax County Virginia Beach to Princess Anne County | $\frac{291}{8}$ | \$ 1,150 00 117 60 1,050 00 | | |
| Total Cities | 347 | \$ 2,317 60 | | |
| Total State | 697 | \$ 15,589 47 | | |

SPECIAL TRIPS

| COUNTIES | Cost |
|-----------------|-------------|
| lbemarle | \$ 625.00 |
| lleghany | 0.05 |
| mherst | 109 6 |
| rlington | 23,811 7 |
| ugusta | 3,003 9 |
| edford | 998 1 |
| uckingham | 20 5 |
| aroline | 454 6 |
| harlotte | 4,199 0 |
| hesterfield | 1,169 3 |
| SSEX . | 475 2 |
| airfax | 11.168 0 |
| rederick | 121 9 |
| iles | 3,778 2 |
| enrico | 2,946 0 |
| ames City. | 159 3 |
| ancaster | 156 9 |
| lecklenburg | 2,428 5 |
| liddlesex. | 593 2 |
| orthampton | 1,691 9 |
| orthumberland | 241 1 |
| owhatan | 673 6 |
| rince George | 912 9 |
| ockingham | 834 9 |
| | 124 8 |
| potsylvania | 124 0 |
| Total Counties. | \$ 61,506 0 |
| CITIES | |
| ichmond | \$ 4,582 0 |
| oanoke | 3,857 3 |
| outh Norfolk | 415 3 |
| arwick | 2,036 3 |
| Total Cities | \$ 10,891 2 |
| Total State | \$ 72,397 2 |
| Total State | \$ 72,397 2 |

Teacher Education and Certification

Responsibilities of the Office:

- Certification of teachers in Virginia.—This includes the preparation and revision of State certification regulations; the issuing of new certificates and the renewing of certificates.
- II. Scholarship loans.—This office administers the plan for granting scholarship loans (which can be cancelled by teaching) to Virginia students who are preparing in Virginia colleges to become teachers and to teachers who study in summer school sessions at Virginia colleges for the purpose of improving their certificates.
- III. The Teacher Education Director, Supervisor and Assistant Supervisor of Teacher Education serve as liaison officers of the State Board of Education in performing various services for the colleges, including their accreditation.

Teacher Shortage.—In 1956-57 there were 1,348 teachers who were employed on Local Permits and 1,257 teachers who were employed on Emergency Teachers Licenses, a total of 2,605.

TABLE 19—NUMBER OF TEACHERS EMPLOYED WHO DID NOT QUALIFY FOR REGULAR CERTIFICATES

| | 1945-46 | 1947-48 | 1949-50 | 1951-52 | 1952-53 | 1953-54 | 1954-55 | 1955-56 | 1956-57 |
|-------------------------------------|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Total Teachers Employed | 19,119 | 19,967 | 21,481 | 23,469 | 24,365 | 25,566 | 26,933 | 28,710 | 30,062 |
| Local Permits Emergency Licenses | 2,313 602 | 2,105 1,115 | 1,689 1,191 | 1,506 1,045 | 1,442 1,103 | 1,471 1,212 | 1,276 1,124 | 1,322 1,149 | 1,348 1,257 |
| Total | 2,915 | 3,220 | 2,880 | 2,551 | 2,545 | 2,683 | 2,400 | 2,471 | 2,605 |

State Scholarships.—The General Assembly in 1956 made an appropriation which permitted the allocation of \$575,000 to scholarships for the year 1956-57 and \$658,000 for the year 1957-58.

The following table shows the scholarship loans which have been granted to college students while preparing to teach and to Virginia public school teachers who have gone to summer school to improve their certification status:

TABLE 20—NUMBER OF STATE SCHOLARSHIPS PAID TO STUDENTS AND TO TEACHERS

| | Prior to 1951-52 | 1951-52 Summer 1951 | | | | 1955-56 Summer 1955 | | Total |
|----------------------------------------------------|------------------------|---------------------------|-------|-------|-------|---------------------------|-------|-------|
| Students preparing to teach Teachers—summer school | 2,005 | 532 | 557 | 761 | 900 | 1,130 | 1,254 | 7,139 |
| | 2,360 | 1,200 | 1,123 | 1,100 | 1,015 | 980 | 812 | 8,590 |

Teachers' Salaries.—The mean or average of the salaries for teachers shows an increase. This is small when compared with the very substantial increases made for 1952-53, but it maintains the encouraging trend upward.

TABLE 21—AVERAGE SALARIES OF TEACHERS IN VIRGINIA PUBLIC SCHOOLS—1950-51—1956-57

| | 1950-51 | 1951-52 | 1952-53 | 1953-54 | 1954-55 | 1955-56 | 1956-57 |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------|-------------------|---------|---------|---------|
| *All teachers, including Principals, Supervisors and Head Teachers Teachers, excluding Principals, Supervisors and Head Teachers | \$ 2,461 2,391 | \$ 2,596 2,527 | | \$ 3,045 2,970 | | 1 | , |

^{*}From Table on Comparative Data.

Degrees.—There has been an increase from 21,044 in 1955-56 to 22,277 in 1956-57 in the total number of teachers with degrees. Of this number, there has been an increase of 258 who hold masters degrees.

TABLE 22—NUMBER OF DEGREES HELD BY 30.062 TEACHERS IN 1956-1957

| | Cor | NTIES | Cm | ries | ST | Total | |
|---------|----------------------|--------------|----------------------|--------------|-----------------------|----------------|-----------------------|
| | White | Negro | White | Negro | White | Negro | |
| Doctors | 19 1,535 8,829 | 370 3,061 | 14 1,111 4,612 | 708 2,014 | 33 2,646 13,441 | 1,078 5,075 | 37 3,724 18,516 |
| | 10,383 | 3,433 | 5,737 | 2,724 | 16,120 | 6,157 | 22,277 |

Modification in Regulations.—The Superintendent's Annual Report for 1953-54 described action taken by the State Board of Education with respect to Normal Professional Certificates which made it possible for teachers who had secured corresponding certificates in other states before 1942 to secure Virginia Normal Professional Certificates. This placed teachers from other states on the same basis as those in Virginia with similar preparation. On August 2, 1954, the Board authorized a resumption of the practice of permitting Virginia teachers who had taught at least five years on Elementary Certificates or Elementary Professional Certificates to revive them after expiration.

It should be noted that neither of these actions represented any lowering of the standards established for the certificates now issued.

TABLE 23—CERTIFICATES AND LICENSES ISSUED, RENEWED, ETC., JULY 1, 1956, THROUGH JUNE 30, 1957

| NEW CERTIFICATES | | WHITE | | | m 4 1 | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------|-------------------------------------------------------------|
| AND LICENSES | Men | Women | Total | Men | Women | Total | Total |
| Postgraduate Professional Collegiate Professional Collegiate Normal Professional Special Purpose Emergency Teachers License Local Permit Total | 274 | 174 1,916 459 55 125 1,113 1,322 5,164 | 330 2,381 733 57 312 1,264 1,418 6,495 | 25 143 47 28 11 2 256 | 45 424 44 2 16 48 18 | 70 567 91 2 44 59 20 | 400 2,948 824 59 356 1,323 1,438 7,348 |
| OLD CERTIFICATES | | | | | | | |
| *Duplicated Extended Renewed Revived | 23 232 114 26 | 139 792 932 443 | 162 1,024 1,046 469 | 9 22 68 4 | 18 57 307 14 | 27 79 375 18 | 189 1,103 1,421 487 |
| Total | 395 | 2,306 | 2,701 | 103 | 396 | 499 | 3,200 |

^{*}Certificates replaced on evidence of loss.

TABLE 24—CERTIFICATES AND LICENSES ISSUED TO PERSONS WHO HAVE NEVER TAUGHT IN VIRGINIA JULY 1, 1956, THROUGH JUNE 30, 1957

(These Are Included in Table 23)

| | WHITE | | | | Negro | Negro | | |
|-----------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|------------------------|----------------|----------------|--------------------------------------------------------|------------------------|--|
| | Men | Women | Total | Men | Women | Total | Total | |
| Postgraduate Professional | $\begin{array}{r} 18\\ 374\\ 269 \end{array}$ | 30 1,615 443 | 48 1,989 712 | 8 127 47 | 3 363 43 | 11 490 90 | 59 2,479 802 | |
| Normal Professional Special Purpose. Emergency Teachers License. Local Permit. | 41 68 36 | 46 30 312 271 | 48 71 380 307 | 2 4 1 | 14 6 | $\begin{bmatrix} \frac{2}{2} \\ 18 \\ 7 \end{bmatrix}$ | 50 73 398 314 | |
| Total | 808 | 2,747 | 3,555 | 189 | 431 | 620 | 4,175 | |

TABLE 25—CERTIFICATES AND LICENSES HELD BY 30,062 SUPERVISORY AND TEACHING PERSONNEL—SESSION 1956-1957

| | 22 | | GRAND TOTAL | | 1,280 11,257 1,175 3,293 1,54 | 593 | 1,032 1,221 | 20,135 | | 1,375 6,552 500 951 52 | 63 | 85 225 124 | 9,927 |
|----------|----|-----------------------|------------------------|-------|----------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------|-------------|--------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------|-------------|
| | 21 | | | Comb. | 67 4 4 5 | | 11.65 | 110 | | 25 25 25 25 25 25 | - | 100001 | 129 |
| | 20 | | TVI. | H. S. | 5,006 695 63 45 | 10 | 79 224 124 | 6,759 | | 622 2,429 293 37 27 | : | 63 29 17 | 3,517 |
| | 19 | | ТОТАГ | Elem. | 198 5,339 427 3,063 91 | 555 | 40 776 1,036 | 11,525 | | 3,798 189 900 18 | 19 | 12 193 101 | 5,619 3,517 |
| | 18 | | | Supr. | 8-15 49 163 13 | 58 | 2,8 50 | 1,741 | | 365 236 10 9 | _ | 52 - | 632 |
| | 17 | | gro | 51 | -1- | | | oc | | 25.3 | : | - : . | 35 |
| | 16 | NATION | Negro | M | | | | | | £ | | : | 13 |
| | 15 | COMBINATION | White | F | 25-85 | | 20 00 03 | 1.7 | | 1-6207- | - | 700 | 99 |
| | 14 | | Wh | M | 18 23 | | 61 00 91 | 31 | | T C | | | 18 |
| | 13 | ERS | 1.0 | E | 639 | | C1 TT TT | 744 | | 158 442 17 | | -01- | 622 |
| | 12 | TEACE | Negro | M | 20 380 48 1 | | ∞ - - | 161 | | 258 10 22 | | 0101 | 3.19 |
| ES | 11 | Нісн Зсноог Телсневія | ite | R | 2,762 2,762 279 58 32 | 10 | 128 90 | 3,613 | 22 | 260 1,281 145 34 17 | | 17 | 1,780 |
| COUNTIES | 10 | Нтен | White | M | 1,225 333 4 | | 25 S S | 1,941 3,613 | CITIES | 131 448 121 . 8 | - | ± ∞ 51 | 776 |
| | 6 | ERS | gro | Ħ | 75 1,595 343 4 | 31 | 29 | 2,112 | | 209 1,269 14 109 | 9 | 9 : | 84 1,621 |
| | oc | г Теасн | Negro | M | 011 110 11 11 | 60 | ec — | 1+1 | | 11 67 83 83 | | : - | 25 |
| | 1- | Elementary Teachers | ite | F | 105 3, 485 321 2, 661 84 | 503 | 36 699 976 | 8,870 | | 2,386 160 786 111 | 55 | 10 181 99 | 3,823 |
| | 9 | Eres | White | M | 12 149 68 50 50 | 3 | 55.5 | 399 | | 19 76 12 22 3 | : | 22 22 | 121 |
| | 5 | INEL | Negro | Ħ | 45 162 1 1 46 | 60 | 27 | 262 | | 25.5 | | | 69 |
| | 4 | SUPERVISORY PERSONNEL | Ne | M | 124 | - | | 208 | | 25.21 | | : : : | 83 |
| | 63 | WISORY | ite | Ħ | 109 216 4 96 96 | 20 | -== | 505 | | 104 126 4 6 6 | : | 67 | 244 |
| | Ĉ1 | SUPE | White | M | 339 343 37 18 | - | 85x | 766 | | 165 59 5 | : | es : · | 236 |
| | 1 | | TYPE OF CERTIFICATE | | Postgraduate Professional Collegiate Professional Collegiate Normal Professional Special Special Special | Professional and Provi- sional Elementary | Special rurpose and 1em- porary Emergency License Local Permit | Total | | Postgraduate Professional Collegate Professional Collegate Normal Professional Special Flomentary Flomentary | Professional and Provi- sional Elementary | Special Furpose and Tem- porary Emergency License Local Perint. | Total |

TABLE 25—CERTIFICATES AND LICENSES HELD BY 30,062 SUPERVISORY AND TEACHING PERSONNEL—SESSION 1956-1957—Continued

STATE

| 90 | 3 | | Свамо Тотац | | 2,655 17,809 17,809 1,675 4,244 2,244 206 656 1,257 1,348 | 30,062 |
|------|-----|-----------------------|------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 16 | 15 | | | Comb. | 19 12 12 13 10 10 10 10 10 | 239 |
| 06 | 0.7 | | AL. | | 1, 135 7, 435 988 100 72 142 253 141 141 | 0/2/0 |
| 0.00 | 13 | TOTAL | | Elem. | | 17,174 |
| 0.1 | 01 | | | Supr. | 929 1,081 172 172 18 29 29 26 51 | 2,3/3 |
| 1 | - | | To | F | 455 | ₽ |
| 9 | 0.1 | ATION | Negro | M | 27 | 13 |
| M. | 61 | Combination | ite | F | 0.88 | 137 |
| - | +- | | White | M | 95.44 | 46 |
| 0 | 27 | ERS | ro | ſs. | 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 1,081 | 1,366 |
| 10 | 71 | ТЕАСН | Negro | M | 00000000000000000000000000000000000000 | 810 |
| = | 11 | High School Teachers | te | in the | 454 424 424 424 424 430 104 104 | 5,393 |
| - | OI. | Нісв | White | M | | 2,707 |
| | | ERS | ro | [H | 2, x64 4 411 4 522 37 8 87 77 | 3,733 |
| 0 | × | Elementary Teachers | Negro | M | | 228 |
| 1 | , | IENTARY | ite | F | 240 240 481 3, 447 95 558 668 680 1, 075 | 12,693 |
| | ٥ | ELEN | White | M | 252 80 80 80 85 81 81 84 84 84 84 84 84 84 84 84 84 84 84 84 | 230 |
| 1 | o. | INEL | ro | Eq. | 83 4 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 331 |
| - | 41 | Person | Negro | M | 27.1 27.0 27.0 27.0 27.0 27.0 27.0 27.0 27.0 | 291 |
| c | 20 | Supervisory Personnel | ite | <u> </u> | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | 749 |
| | 21 | SUPE | White | M | 504 402 42 42 18 18 10 8 | 1,002 |
| | | | TYPE OF CERTIFICATE | | Postgraduate Professional Collegiate Professional Ornal Professional Special Special Professional Professional and Provisional Elementary Professional and Provisional Elementary Emergency License Dorary Emergency License | Total |

TABLE 26—BASIS OF ISSUE OF TEACHERS CERTIFICATES AND LICENSES JULY 1, 1956, THROUGH JUNE 30, 1957

| | Grand Total | | 20123 20123 20123 20123 20222 20222 2022 20 | |
|--------------------------------------|----------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | ΑĿ | z | 89 | |
| | TOTAL | W | 22 102 102 102 103 104 104 104 105 105 105 105 105 105 105 105 105 105 | |
| | ALL | z | 00 00 00 | |
| | Local | W | 8 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | HENCY HERS NSE | z | 99 69 | |
| | EMERGENCY TEACHERS LICENSE | W | 11.264 | |
| | MAL TES- | z | C1 | |
| 100 | Normal Profes- sional | W | 577 | |
| 00, | IAL | z | # | |
| T I | SPECIAL | W | 818 | |
| JOHN 1, 1990, THINGOGH JOHN 90, 1991 | SIATE | z | 0 83 | |
| | Collegiate | W | 20 11 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| | SIATE ES- AL | z | 2236 | |
| 1990, | Collegiate Profes- Sional | W | 25 485 485 485 485 485 485 485 48 | |
| т т, | T- JATE TES- | z | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | |
| חוווי | Post- graduate Profes- sional | W | 24 11 17 1 17 1 19 1 19 1 19 1 19 1 19 1 | |
| | INSTITUTION | | Bridgewater College College of William and Mary College of William and Mary College of William and Mary Esstern Memonite College Esstern Memonite College Hampton Institute. Hampton Institute. Longwood College. Longwood College. Mary Badwin College Randolph-Macon College Reshyterian General Assembly's Training School. Breshyterian General Assembly's Training School. Reshowed College. Randolph-Macon College (Men) Richmond Tofessional Institute. St. Paul's Polytechnic Institute Stehmond College. St. Paul's Polytechnic Institute Sweet Bran College. Nirguina Military Institute Virguina Sulvecome Institute Virguina College. Virguina College | |

VIRGINIA INSTITUTIONS OF HIGHER EDUCATION

Accredited by the State Board of Education, Session 1956-57

FOUR-YEAR COLLEGES AND UNIVERSITIES

Under State Control

| Address | Williamsburg Box 6173, Norfolk 8 Fermwille | ratmiving Harrisonburg Fredericksburg Richmond 19 | Richmond | Charlottesville Lexington Blacksburg | Petersburg Norfolk |
|-------------|----------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| President | Dr. Alvin Duke Chandler | Dr. G. Tyler Miller | n and Dr. Henry H. Hibbs, Provost | Dr. Colgate W. Darden, Jr | st.)Dr. Robert P. DanielDr. Lyman B. Brooks, Director |
| Institution | College of William and Mary (Co-ed). College of William and Mary in Norfolk* (Co-ed). | Madison College (†Women) | Radford College Woman's Division of Virginia Polytechnic Institute Richmond Professional Institute of the College of William and Mary (Co-ed) | University of Virginia (‡Men). Virginia Military Institute (Men). Virginia Polytechnic Institute (Co-ed). | (This college operates a junior college, Danville Branch, Virginia Polytechnic Institute. See Junior College list.) Virginia State College (Negro; Co-ed) |

Under Private Control

| Eastern Mennonite College (Co-ed). Energy Annapade (Co-ed). Energy Annapaden-Sydney College (Momen). Hampton Institute (Negro; Co-ed). Dr. Joseph C. Robert. Enory Hampton Institute (Negro; Co-ed). Dr. John R. Everett. Hampton Hampton Hampton Dr. John R. Everett. Hampton Dr. John R. Everett. Hampton Hampton Hampton Dr. John R. Everett. Hampton Hampton President. Lynchburg College (Women). Dr. Orville W. Wake. Lynchburg College (Women). President. Lynchburg College (Women). Dr. Gharles E. S. Kraemer. Richmond Dr. J. Earl Moreland. Dr. Halland Ashland Randolph-Macon College (Monen). Dr. H. Sherman Oberly. Shem Salem St. Paul's Polytechnic Institute (Negro; Co-ed). Dr. H. Sherman Oberly. Shemandoah Conservatory of Music§ (Co-ed). Dr. H. Sherman Oberly. Richmond College (Women). Brewerend Forrest S. Racey. Dr. Anne Gary Pannell. Sweet Briar University of Richmond Westlampton College (Women). Dr. Marguerite Roberts, Dean. Richmond College (Women). Dr. Marguerite Roberts, Dean. Hichmond College (Women). Dr. Haymond B. Pinchbeck, Dean. Richmond Westlampton and Lee University (Men). Dr. Francis P. Gaines. Lexington Washington and Lee University (Men). Dr. Francis P. Gaines. | tor, Actii |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| br. Joseph G. Robert. br. Alonzo G. Morón. Dr. John R. Everett. Dr. Orville W. Wake. President R. Potter, Acting President. President. Dr. Charles E. S. Kraemer. Dr. J. Earl Moreland. Dr. William F. Quillian, Jr. Dr. William F. Quillian, Jr. Dr. H. Sherman Oberly. Dr. Barl H. McClenney. Usic§ (Co-ed). Dr. Earl H. McClenney. Dr. Barl H. Modlin. Dr. Amme Gary Pamell. Dr. Raymond B. Pinchbeek, Dean. Dr. Marguerite Roberts, Dean. Dr. Marguerite Roberts, Dean. Dr. Sannuel DeWitt Proetor. Dr. Francis P. Gaines. | ter, Actin |
| ed). Dr. Alonzo G. Morón. Dr. John R. Everett. Dr. Orville W. Wake. President. President. Dr. Charles E. S. Kraemer. Dr. William F. Quillian, Jr. Dr. William P. Quillian, Jr. Dr. H. Sherman Oberly. Nogro, Co-ed). Dr. H. Sherman Oberly. Dr. Haclenney. Dr. Hardleney. Dr. Haclenney. Dr. Hardleney. Dr. Revered Forrest S. Racey. Dr. Ame Gary Pannell. Dr. George M. Modlin. Dr. George M. Modlin. Dr. Raymond B. Pinchbeck, Dean. Dr. Marguerite Roberts, Dean. Dr. Marguerite Roberts, Dean. Dr. Sannuel DeWitt Proetor. (Nen). Dr. Francis P. Gaines. | ter, Actin |
| Dr. John R. Everett. Dr. Orville W. Wake. President R. Potter, Actin President. President. Dr. Charles E. S. Kraenner. Dr. William F. Quillian, Jr. Dr. William F. Quillian, Jr. Dr. H. Sherman Oberly. Dr. Barl H. McClenney. Dr. Beverent Forrest S. Racey. Dr. Anne Gary Pannell. Dr. Marguerite Roberts, Dean. Dr. Marguerite Roberts, Dean. Dr. Marguerite Roberts, Dean. Dr. Francis P. Gaines. | ter, Actin |
| Dr. Orville W. Wake. President President | ter, Actin |
| Straining Sebool (Co-ed) Dr. Charles E. S. Kraemer Dr. J. Earl Moreland Dr. J. Earl Moreland Dr. William F. Quillian, Jr. Dr. William F. Quillian, Jr. Dr. H. Sherman Oberly Dr. Earl H. McClenney Dr. Earl H. McClenney Dr. Earl H. McClenney Dr. Reverend Forrest S. Racey Dr. Anne Gary Pannell Dr. George M. Modlin Dr. George M. Modlin Dr. Raymond B. Pinebbeek, Dean Dr. Marguerite Roberts, Dean Dr. Marguerite Roberts, Dean Dr. Sannuel DeWitt Proctor (Men) Dr. Francis P. Gaines | ter, Actii |
| President. Dr. Charles E. S. Kraemer. Dr. J. Earl Moreland. Dr. J. Earl Moreland. Dr. William F. Quillian, Jr. Dr. H. Sherman Oberly. Dr. Earl H. McClenney. Dr. Earl H. McClenney. Dr. Anne Gary Pannell. Dr. Anne Gary Pannell. Dr. George M. Modlin. Dr. Raymond B. Pinebbeek, Dean. Dr. Marguerite Roberts, Dean. Dr. Marguerite Roberts, Dean. Dr. Sannuel DeWitt Proetor. Men). Dr. Francis P. Gaines. | |
| cge. Dr. J. Earl Moreland. Dr. J. Earl Moreland. Dr. William F. Quillian, Jr. Dr. H. Sherman Oberly. (Negro; Co-ed). Dr. H. Sherman Oberly. Dr. Earl H. McClenney. Dr. Anne Gary Pannell. Dr. Anne Gary Pannell. Dr. George M. Modlin. Dr. Raymond B. Pinebbeek, Dean. Dr. Marguerite Roberts, Dean. Dr. Marguerite Roberts, Dean. Dr. Sannuel DeWitt Proetor. (Men). Dr. Francis P. Gaines. | |
| cge. Dr. J. Earl Moreland. Dr. William F. Quillian, Jr. Dr. H. Sherman Oberly. (Negro; Co-ed). Dr. Earl H. McClenney. Breverend Forrest S. Racey. Dr. Anne Gary Pannell. Dr. George M. Modlin. Dr. Raymond B. Pinebbeek, Dean. Dr. Marguerite Roberts, Dean. Dr. Marguerite Roberts, Dean. Dr. Sannuel DeWitt Proctor. (Men). Dr. Francis P. Gaines. | r. |
| cge. Dr. William F. Quillian, Jr. Dr. H. Sherman Oberly. (Negro; Co-ed). Dr. Earl H. McCleuncy. Leverend Forrest S. Racey. Dr. Anne Gary Pannell. Dr. George M. Modlin. Dr. Raymond B. Pinebbeek, Dean. Dr. Marguerite Roberts, Dean. Dr. Marguerite Roberts, Dean. Dr. Sannuel DeWitt Proctor. (Men). Dr. Francis P. Gaines. | r |
| (Negro; Co-ed) Usic§ (Co-ed) Usic§ (Co-ed) Dr. Earl H. McClenney Reverend Forrest S. Racey Dr. Anne Gary Pannell Dr. George M. Modlin Dr. Raymond B. Pinebbeek, Dean Dr. Marguerite Roberts, Dean Dr. Marguerite Roberts, Dean Dr. Sannuel DeWitt Proctor (Men) Dr. Francis P. Gaines | |
| (Negro, Co-ed) usic§ (Co-ed) Useverend Forrest S. Racey. Dr. Anne Gary Pannell. Dr. George M. Modlin. Dr. Raymond B. Pinebbeek, Dean. Dr. Marguerite Roberts, Dean. Dr. Nanguerite Roberts, Dean. Dr. Nanguerite Roberts, Dean. Dr. Nanguerite Roberts, Dean. Dr. Francis P. Gaines. | |
| usic§ (Co-cd) | |
| Dr. Anne Gary Pannell. Dr. George M. Modlin. Dr. Raymond B. Pinchbeck, Dean. Dr. Marguerite Roberts, Dean. Dr. Sannuel DeWitt Proctor. (Men). Dr. Francis P. Gaines. | |
| omen) Dr. George M. Modlin. Dr. Raymond B. Pinchbeck, Dean. Dr. Marguerite Roberts, Dean. egro; Co-ed) Dr. Sannuel DeWitt Proctor ty (Men) Dr. Francis P. Gaines | |
| Dr. Raymond B. Pinchbeck, Dean Dr. Marguerite Roberts, Dean Dr. Sannuel DeWitt Proctor. Dr. Francis P. Gaines | |
| Dr. Marguerite Roberts, Dean, Dr. Sanuel DeWitt Proetor Dr. Francis P. Gaines. | : |
| Dr. Francis P. Gaines. | |
| Dr. Francis P. Gaines | itt ProetorRichmond 20 |
| | |
| Institute of Textile Technology (Men). | |

* Authorized to grant degrees only in recrain field number of men are admitted as special students under a special regulation of the State Board of Education. I Women admitted to Graduate and Professional Schools.

**Steoginged as four-year degree-granting institution for music only.

**Attending as four-year degree-granting institution for music only.

**Attending only of Master of Science and Doctor of Philosophy Degrees in textile technology.

VIRGINIA INSTITUTIONS OF HIGHER EDUCATION—CONTINUED

JUNIOR COLLEGES AND TECHNICAL INSTITUTE

Under State Control

| Mr. J. C. Smiddy, Resident DeanBox 507, Wise | Mr. Joseph M. Taylor, DirectorDanville |
|-------------------------------------------------------------|---------------------------------------------------------|
| Clinch Valley College of the University of Virginia (Co-ed) | Danville Branch, Virginia Polytechnic Institute (Co-ed) |

Under Private Control

| Danville Bluefield Ferrum Arlington Dayton Buena Vista Danville Bristol Bristol | Lyncnburg |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Dr. Curtis V. Bishop. Dr. Charles L. Harman Reverend C. Ralph Arthur. Dr. John H. Fray Reverend Mother Berchmans, R.S.H.M. Reverend Forrest S. Racey. Mrs. Margaret Durham Robey. Dr. John C. Simpson Mr. William T. Martin. Dr. Floyd B. Turner. | Dr. M. C. Allen |
| | |
| omen) College (Women) omen) | and College (ivegro; C |
| Averett College (Women) Bluefield College (Co-ed) Ferrum Junior College (Co-ed) Marion College (Women) Marymount Junior College (Women) Shenandoah College (Co-ed) Stratford College (Women) Stratford College (Women) Stratford College (Women) Virginia Internent College (Women) | Virginia Theological Seminary and College (Negro; Co-ca) |
| Averett Bluefiel Ferrum Maryum Shenand Souther Stratfon Sullins (Virginia | V II: BIIIII |

^{*}Apprentice School of the Newport News Shipbuilding and Dry Dock Company (Men)....

.......Mr. Fairmount R. White, Director.....Newport News

^{*}Accredited as a technical institute offering courses of junior college level.

TABLE 27—STUDENT ENROLLMENT BY COURSES IN STATE INSTITUTIONS—1956-1957

| Каргонр | Women | 32 64 | 21 190 478 | - 1 | | 116 | 13 29 15 | 18 |
|--------------------------------------------------------------------------------------|-------|--------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|
| RAD | Men | 0# | | | | | 9 | |
| ICAL GE OF INLA | Women | eo . | | - | | | 27 250 33 | 84 |
| MEDICAL COLLEGE OF VIRGINIA | Men | 20 | 253 | | | | 337 | 12 |
| Mary Washington College | Women | 1,312 | | | | 85 | 55 | |
| MA WASHI COLI | Men | * : : | | - | | | | |
| Madison | Women | 17 138 | 189 | | | 611 | G | 86 |
| MAD | Men | 19 | 46 | | | :: . | | 27 |
| College | Women | 21 26 | 11 101 307 | | . ÷ | Ç1 | 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15 | 321 |
| Long | Men | 19 | 6 | | | | | 10 |
| COLLEGE OF WILLIAM AND MARY IN NORFOLK | Women | . 63 | 23 57 135 | | 2 2 | 61 | 2114 | 24 |
| COLLEGE OF WILLIAM AND MARY IN NORFOLK | Men | 90 | 274 26 45 | 37 2 10 | 124 124 5 | 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 20 32 32 | 53.33 |
| JOND SIONAL FUTE HE GE OF JAM | Women | 87 | 213 | : | | | 24 | 20 |
| RICHMOND PROFESSIONAL INSTITUTE OF THE COLLEGE OF WILLIAM AND MARY | Men | 42 | 211 | : | | 105 | 17 | 15 |
| COLLEGE OF WILLAM AND MARY | Women | 722 | 15 | | | | | : : |
| College of Willam and Mary | Men | 727 | 76 | | | | e+ oc | |
| COURSES | | Graduate School. Arts and Sciences. Agriculture. | Architecture. Art. Business (Commerce) Dentistry. Education | Engineering: Aeronautical. Agricultural. Architectural | Chemical Civil Electrical | Mechanical Mining and Metallurgy . Other . Home Economics . Industrial Education | Library Library Medicine Musio Nursing Pharmacy Special | Technicians (Therapy, Medical, X-Ray) |

TABLE 27—STUDENT ENROLLMENT BY COURSES IN STATE INSTITUTIONS—1956-1957—CONTINUED

| Каргонр | Women | 11-00 | | 122 | 357 230 207 150 32 | 976 |
|--------------------------------------------------------------------|-------|----------------|-------|---------------------------------------------------------|---------------------------------------------------------------------------------|-------|
| RADI | Men | : | : | 45 | 62 + 04 | 9f |
| CAL JE OF NIA | Women | : | : | | 28 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 400 |
| Medical College of Virginia | Men | | | | 251 211 215 192 20 | 888 |
| RY GTON EQE | Women | : | | 212 | 553 441 267 240 17 | 1,518 |
| MARY WASHINGYON COLLEGE | Men | : | | 19 | : : : : | - |
| SON | Women | : | | 139 | 402 254 206 131 122 | 1,115 |
| Madison | Men | : | : | 84 | 28 23 22 11 67 | 151 |
| YOOD | Women | : | | 161 | 321 238 138 116 30 | 843 |
| Сопледе | Men | | | 09 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 10 |
| JE OF IAM IARY | Women | : | 630 | 236 | 241 65 32 24 24 | 362 |
| COLLEGE OF WILLIAM AND MARY IN NORFOLK | Men | | 1,739 | 644 | 584 223 74 11 | 922 |
| IOND STONAL STONAL STE OF STE OF STANAL | Women | | 722 | *068 | 235 135 974 877 | 829 |
| RICHMOND PROFESSIONAL INSTITUTE OF THE COLLEGE OF WILLIAM AND MARK | Men | : | 699 | | 267 201 144 93 42 | 747 |
| SE OF IAM | Women | | 1,236 | 277 | 348 186 152 132 10 | 828 |
| COLLEGE OF WILLIAM AND MARY | Men | | 731 | 297 | 322 206 168 141 58 | 895 |
| COURSES | | Correspondence | Time. | Short Courses. Summer School (1956). Military Students. | STUDENTS ENROLLED: Freshmen Sophomores Juniors Soniors Special and Graduate | Total |

*Separate totals men and women not available.

TABLE 27—STUDENT ENROLLMENT BY COURSES IN STATE INSTITUTIONS, 1956-1957—CONTINUED

| No. | DANVILLE BRANCH OF VIRGINIA POLYTECHNIC INSTITUTE | Women | |
|-----------------|----------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OLLEGE | DAN BRAN VIRC POLYT INST | Men | 10 0 10 10 10 10 10 10 10 10 10 10 10 10 |
| JUNIOR COLLEGES | VALLEY GE OF RSITY IGINIA | Women | 1 1 2 2 8 3 2 4 1 H |
| i i | CLINCH VALLEY COLLEGE OF UNIVERSITY OF VIRGINIA | Men | 94 11 11 11 10 10 10 10 10 10 10 10 10 10 |
| | OUK SION GINIA TE EGE | Women | 10 56 56 56 11 11 11 12 12 12 547 |
| | NORFOLK DIVISION OF VIRGINIA STATE COLLEGE | Men | 110 113 26 26 1 67 102 122 122 122 169 |
| | INIA TE EOE | Women | 23 100 100 108 321 321 29 6 |
| | VIRGINIA STATE COLLEGE | Men | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | NIA CHNIC TUTE | Women | 2520 00 01 04 5 5 5 5 12 62811 8 11 8 8 1 |
| | VRGINIA POLYTECHNIC INSTITUTE | Men | 200 200 200 200 200 200 200 200 200 200 |
| | VIEGINIA MILITARY INSTITUTE | | |
| | | | 224 131 142 142 144 |
| | | | 150 92 92 15 15 120 |
| | University of Virginia | Men | 603 11,665 110 1183 141 112 112 188 180 277 168 188 277 168 |
| JUNIOR COLLEG | COURSES | | Graduate School. Arts and Sciences Agriculture Arthreture Architecture Dentistry Education Engineering Agricultural Agricultural Agricultural Agricultural Argineerical Industrial Education Library Medicine Aussice Nursing Nursing Pharmacy Special Trechnicians (Therapy, Medical, X-Ray) Other |

TABLE 27—STUDENT ENROLLMENT BY COURSES IN STATE INSTITUTIONS, 1956-1957—CONTINUED

| | | | | | | | | | Nore | OLK | JU. | JUNIOR COLLEGES | OLLEGES | |
|---------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|-----------------------------------|-------------|---------------------------------------|----------------------------------------|--------------------------------|--------------------------------|------------------------------------|---------------------------|-------------------------------------------------|-----------------------------------|--------------------------------------|---------------------------------------------------|
| COURSES | University of Virginia | GINIA | Virginia Military Institutr | ARY FUTE | VIRGINIA Polytechnic Institute | CHNIC | VIRGINIA STATE COLLEGE | NIA FE EGE | DIVISION OF VIRGINIA STATE COLLEGE | ION OINIA TE EGE | CLINCH VALLEY COLLEGE OF UNIVERSITY OF VIRGINIA | VALLEY GE OF RSITY GINIA | DAN BRAN VIRG POLYT INST | DANVILLE BRANCH OF VIROINIA POLYTECHNIC INSTITUTE |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| Correspondence Extension, Evening and Part-Time Short Courses. Summer School (1956). Military Students. | 305 3,600 850 758 1,022 | 582 3,533 612 255 | 915 | | 1,656 | 63 | 23 | 59 228 303 | | 26 | 10 31 60 | 98 | 14 | |
| lents Eurolled: Freshmen. Sophomores. Juniors. Seniors. Special and Graduate. | ++++ | ++++ | 358 224 165 168 | | 1,236 1,070 1,072 899 306 | 58 58 58 58 58 58 58 | 200 154 126 170 38 | 240 153 193 177 29 | 184 120 5 5 | 269 152 51 51 | 81 56 | 23 | 55 | |
| Total | 4,242 | 00f | 915 | | 4,583 | 182 | 889 | 792 | 913 | 1,111 | 137 | 52 | 123 | : |

†University of Virginia not organized on the class system hasis.

TABLE 28—NUMBER OF FACULTY MEMBERS REPORTED BY STATE INSTITUTIONS—1956-1957

| | Wn | College of Llam and M. | COLLEGE OF WILLIAM AND MARY | b. | Wn | College of Liam and M. In Norfole | College of William and Mary in Norfolk | A. | RICHM INS WIL | COLLEGE OF TAILORESS | RICHMOND PROFESSIONAL INSTITUTE OF THE COLLEGE OF WILLIAM AND MARK | NAL | Low | @W00D | Longwood Соглеов | <u>ы</u> | MA | Madison College | OLLEGE | |
|----------------------------------------------------------------------------------------------|-----------|---------------------------|--------------------------------|------|-----------|-----------------------------------------|----------------------------------------------|------|---------------------|----------------------|-----------------------------------------------------------------------------|-----|-----------|---------------------------|-------------------------|----------|-----------|--------------------------------|-----------|------------|
| FACULTY (Including Librarian and Assistant Librarian) | Full-Time | rime . | Part-Time | Time | Full-Time | ime | Part-Time | ime | Full-Time | ime | Part-Time | ime | Full-Time | ime | Part-Time | ime | Full-Time | ime | Part-Time | lime |
| | M | দৈ | M | Ŀı | M | F | M | Ŧ | M | F | M | F | M | F | M | F | M | F | M | <u>[14</u> |
| Total number | 109 | 17 | 17 | - | 91 | 16 | 37 | 13 | 115 | 56 | 18 | 12 | 38 | 62 | | 2 | 37 | 39 | 4 | - x |
| Members whose regular work is at the institution | 106 | 17 | 9 | | 88 | 13 | | | 64 | 31 | 63 | 20 | 32 | 53 | | 5 | 37 | 39 | 4 | ∞ |
| Members whose regular work is not at the institution. Members whose regular work is done | : | : | 11 | : | : | : | 37 | 13 | 20 | 55 | 16 | ~ | 9 | 33 | : | : | | : | ÷ | : |
| in part at the institution and in part away from the institution | 69 | : | : | : | 60 | 8 | | | # | ಣ | | : | : | : | : | i | | | : | : |
| | M | ARY WA | Mary Washington College | NO | M | EDICAL COLLE | MEDICAL COLLEGE OF VIRGINIA | 2 | RA | реовр (| Radford College | ω. | ו | UNIVERSITY OF VIRGINIA | HTY OF | | VIR | Virginia Military Institute | ILITAR | |
| FACULTY (Including Librarian and Assistant Librarian) | Full- | Full-Time | Part-Time | Time | Full-Time | Time | Part-Time | Fime | Full-Time | ime | Part-Time | ime | Full-Time | ime | Part-Time | ime | Full-Time | ime | Part-Time | lime . |
| | M | H | M | F | M | F | M | H | M | Di- | M | E4 | M | [iii | M | [24 | M | F | M | Ē |
| Total number | 56 | 38 | 2 | 7 | 104 | 20 | 73 | ∞ | 28 | 31 | - | - | 345 | 21 | 15 | | - 08 | 63 | 60 | |
| Members whose regular work is at the institution | 26 | 38 | 63 | 1~ | 104 | 20 | 73 | ∞ | 28 | 31 | | 1 | 334 | 18 | 15 | | 80 | 23 | 60 | : |
| Arembers whose regular work is not at the institution. Members whose regular work is done | : | : | : | : | | : | | | : | | | : | 1 | n | : | | | | : | |
| in part at the institution and in part away from the institution | : | : | : | : | : | : | : | : | : | : | : | : | | : | : | : | : | : | | |
| | | | | | | | | | | | | | | | | | | | | |

TABLE 28—NUMBER OF FACULTY MEMBERS REPORTED BY STATE INSTITUTIONS—1956-1957—Continued

| | | | | | | | | | ; | | | | | | JUNIC | JUNIOR COLLEGES | LEGE | Ñ | | |
|---------------------------------------------------------------------|-------|-------------------|----------------------------------|------|---------------------|-------|---------------------------|----|--------|-------------------------------------------------|-----------------------------|-----|--------|-------------------------------------------|-----------------------------------------------------------|-----------------|-----------|---------------------------------------------------------|---------------------------|------|
| FACULTY (Including Librarian and | VIRG | JINIA PC INSTE | VRGINIA POLYTECHNIC INSTITUTE | NIC | > | COLLI | Virginia State College | | N S | Norfolk Division of Vrginia State College | DIVISION SINIA DILEGE | · | CLINCE | H VALLEY CO THE UNIVERS OF VIRGINIA | CLINCH VALLEY COLLEGE OF THE UNIVERSITY OF VIRGINIA | 3.05g | DA | DANVILLE BRANCH OF VIRGINIA POLYTECHNIC INSTITUTE | BRANCI SINIA INSTIT | TOTE |
| Assistant Librarian) | Full- | Time | Full-Time Part-Time | Time | Full-Time Part-Time | ime | Part-T | | Full-T | Full-Time Part-Time | Part-T | ime | Full-T | ime | Full-Time Part-Time | ime | Full-Time | ime | Part-Time | rime |
| | M | 汪 | M | A | M | F | M | E | M | F | N | 14 | M | F | M | [H | M | F | M | Fr |
| Total number | 334 | 21 | 14 | -71 | 105 | 7.1 | 8 | 2 | 36 | 24 | 13 | 19 | 6 | 5 | | - | 10 | | 62 | es |
| Members whose regular work is at the institution | 334 | 21 | 14 | 71 | 105 | 22 | 61 | 67 | 36 | 24 | 67 | ಣ | 6 | 10 | : | : | 5 | <u>:</u> | ¢, | ಣ |
| at the institution Members whose regular work is done | | : | : | | : | 14 | : | 4 | : | : | = | 16 | - | : | - | | : | : | | |
| in part at the institution and in part away from the institution | : | : | | : | : | : | - | : | : | : | : | | | | <u> </u> | : | : | : | : | |
| | | | | | - | | | | | | | | | | | | | | | |

TABLE 29—UNDERGRADUATE DEGREES GRANTED BY STATE INSTITUTIONS—1956-1957 Note: These are baccalaureate degrees distributed according to the major field of work

| COURSES | COLLEGE OF WILLIAM AND MARY | DE OF IAM IARY | RICHMOND PROFESSIONAL INSTITUTE OF THE COLLEGE OF WILLIAM AND MARY | TOND SIONAL TTE OF LLEGE LLIAM LARY | COLLEGE OF WILLIAM AND MARY IN NORFOLK | GE OF M AND RY CFOLK | Longwood | NOOD | Madison College | SON | MASH Col | Mary Washindton College |
|-----------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|-----------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|-------------------------------|----------|-------|--------------------|---------------------------------------|-------------|-------------------------------|
| | Men | Мошев | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| Undergraduate degrees conferred, including summer quarter 1956 and session 1956-57: Arts and Sciences. | 101 | 86 | : | | : | | | m | 77 | 6 | | 195 |
| Agriculture Architecture Business Education | 33 | | 34 | 3 | | 2 | 6766 | 114 | cn ~1 | 25 145 | | 15 |
| Engineering: Agrountical Agricultural Agricultural Chemical | | | | | | : : : : | | | | | | |
| Gwil. Rieetrical Industrial | | | | | | | | | | | | |
| Mechanical Mining and Metallurgy Other | | 4 | 43 | 59 | | | | | | | | |
| stry butiv Eco | | | : ਜ਼ਾਂ : : : : : : | चि : : : : : : | | | | | | · · · · · · · · · · · · · · · · · · · | | 12 |
| Law Libray Senee Medicine. | 15 | - : . | | l l | | | | eo e | | or. | | 12 |
| Music. Nursing and Therapy | | 7 | * | | | | | | . : : |) : : : : | | : |
| Fnatmary Social Work Other | | | | | 60 | · m | | | | | | |
| | | | | | | | | | | | | |

TABLE 29-UNDERGRADUATE DEGREES GRANTED BY STATE INSTITUTIONS-1956-1957-Continued

| Total | | 88 113 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
|--------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Virginia State College | Women | # 12 |
| Virg Sta Coli | Men | 86 28 7 |
| Virginia Polytechnic Institute | Women | 1 |
| Virg Polyti Insti | Men | \$2.151, 62 \$2.88.188 \$2.88 \$3.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4.50 \$4. |
| Virginia Military Institute | Women | |
| Virg Milly Insti | Men | 2 |
| RSITY | Women | 7 1 1 1 1 2 2 3 2 2 3 2 3 2 3 3 3 3 3 3 3 |
| University of Virginia | Men | 23 128 6 64 4 4 4 5 5 5 7 7 7 7 8 8 8 8 7 7 7 7 8 8 8 8 8 |
| Radforn College | Wотеп | 20 20 4 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| | Men | 61 |
| CAL GE OF INIA | Women | 29 57 62 |
| MEDICAL COLLEGE OF VIRGINIA | Men | 8 c 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| COURSES | | Undergraduate degrees conferred, including summer quarter 1956 and session 1956-57: Arian and Sciences. Agriculture. Business Business Business Business Graduation Engineering: Arramatical Architectural Chemical Chemical Chemical Chemical Chemical Arriantarial Mining and Metallurgy Mining and Metallurgy Dentistry Dentistry Mining and Metallurgy Music. Music |

TABLE 30—GRADUATE AND PROFESSIONAL DEGREES GRANTED BY STATE INSTITUTIONS OF HIGHER EDUCATION—1956-1957

| Total | | 28 38 38 48 48 48 48 48 48 48 48 48 48 48 48 48 |
|----------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INIA TE EGE | W | 1 1 1 1 1 2 1 1 1 1 1 1 |
| VIROINIA STATE COLLEGE | M | |
| Virginia Poly- Instr- Tute | W | |
| | M | 72 : : : : : : : : : : : : : : : : : : : |
| VIRGINIA MILI- TARY INSTI- TUTE | M | |
| | M | |
| UNIVER- SITY OF /IRGINIA | | : 11 11 11 11 11 11 11 11 11 11 11 11 11 |
| | Z | 33 37 1 1 15 37 37 |
| RADFORD | M | |
| COO | M | |
| MEDICAL COLLEGE RADFORD OF COLLEGE VIRGINIA | * | 1 |
| | N | |
| MARY WASH- INGTON COLLEGE | | |
| | Z | |
| Madison | <u> </u> | |
| COM | | |
| Long- wood Jollege | - M | |
| | M M | |
| COLLEGE OF OF WILLIAM AND MARY IN IN | M | |
| | 😹 | |
| RICH- MOND MOND PROFES- SIONAL INSTI- TUTE OF THE COLLEGE OF AND AND | M | |
| | E | 2 ::::::::::::::::::::::::::::::::::::: |
| COLLEGE OF WILLIAM AND MARY | M | 2 2 2 2 2 |
| COURSES | | Graduate Degrees Conference Doctor of Education Doctor of Laws Doctor of Philosophy Master of Arts in Education Master of Arts in Education Master of Science Engineering Other Doctor of Science Engineering Other Master of Music Other Master of Music Other Master of Music Other Master of Laws Doctor of Philosophy Master of Philosophy Master of Music Other Master of Music |

TABLE 31—LIBRARY REPORTS FROM STATE INSTITUTIONS—1956-1957

| JUNIOR COLLEGES | Danville Branch of Virginia Poly- technic Institute | 1,250 | 150 |
|---------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|
| JUNIOR (| Clinch Valley College of The Uni- versity of Virginia | 5,411 | 1,641 |
| | Nortolk Division of Virginia State College | 19,500 191 2 1 | 4,371 |
| | Virginia State College | 66,066 662 12 20 | 3,885 |
| | Virginia Poly- technic Institute | 222,062 2,270 43 1 | 20,812 |
| | Virginia Military Institute | 101,929 460 5 2 2 6 | 2,150 |
| | University of Virginia | 1,217,273 4,642 68 7 7 | 38,866 |
| | Radford College | 77 | 5,142 |
| | Medical College of Virginia | | 1,878 |
| | Mary Wash- ington College | 121,686 480 9 25 | 7,401 |
| | Madi- son College | 80,912 121,686 409 480 4 9 | 4,048 |
| | Long- wood College | 86,816 284 4 1 | 1,600 |
| College | of William and Mary in Norfolk | 25,800 175 3 | 2,588 |
| Richmond Profes- | sional Institute of the College of William and Mary | 41,000 396 2 18 | 2,528 |
| | College of William and Mary | 314 | 5,936 |
| | | Volumes (Books and Pamphlets) Periodical Subserptions Full-Time Librarians. Part-Time Librarians. Student Assistants. | Volumes Added During Year |

Office of State Superintendent

FINANCIAL AND STATISTICAL

TABLE 32—FINANCIAL STATEMENT OF RECEIPTS AND DISBURSEMENTS OF FUNDS UNDER THE CONTROL OF THE STATE BOARD OF EDUCATION, 1956-57

| Receipts | |
|--------------------------------------------------------------|---------------|
| ADMINISTRATION \$ 149,300 00 Appropriation | \$ 153,800 00 |
| Basic Appropriation for Teachers' Salaries Appropriation | 34,342,000 00 |
| Local Supervision Appropriation. | 698,000 00 |
| SUPERVISING PRINCIPALS Appropriation | 300,000 00 |
| State Supervision Appropriation | 322,500 00 |
| Research, Planning and Testing Appropriation | 146,780 00 |
| Adult Education Appropriation | 40,000 00 |
| Salary Equalization Fund Appropriation | 7,079,680 00 |
| Minimum Educational Program Appropriation | 6,240,090 00 |
| STATE SCHOOL CONSTRUCTION FUND Balance June 30, 1956 | 6,558,645 46 |
| Discretionaty Fund Appropriation | 100,000 00 |
| Local Administration Appropriation | 265,000 00 |
| Special Education Appropriation | 481,850 00 |
| War Orphan Fund Appropriation | 16,000 00 |

TABLE 32—RECEIPTS AND DISBURSEMENTS 1956-57—CONTINUED

| Receipts—Continued | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Pupil Transportation Appropriation | \$ 4,895,145 00 |
| Sick Leave for Teachers Appropriation | 231,000 00 |
| Teacher Education and Teaching Scholarships Appropriation | 612,500 00 |
| Free Textbooks Appropriation | 203,000 00 |
| Apportionment Fund \$ 37,763 34 Balance July 1, 1956 \$ 771,687 74 Income from Literary Fund 771,687 74 Capitation Taxes 1,150,807 40 | 1,960,258 48 |
| PRODUCTION OF FILMS 8 630 09 Balance July 1, 1956 36,950 00 Appropriation 36,950 00 Proceeds—Sale of Films. 16,594 54 | 54,174 63 |
| Surplus Equipment Balance July 1, 1956 | 178,813 44 |
| Veterans Training Program \$ 232,020 67 Balance July 1, 1956 | |
| counties and cities 54,251 37 ———————————————————————————————————— | \$ 367,561 47 |
| Special School Milk Fund Special School Milk Fund Special Grants S | |
| Less amount returned to Federal Government 17,925 71 1,067,074 29 | 1,084,343 94 |

TABLE 32—RECEIPTS AND DISBURSEMENTS 1956-57—CONTINUED

| Southern Education Foundation | Receipts—Continu | ed | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|-----------------|
| Less amount returned to Foundation | Southern Education Foundation | | |
| Less amount returned to Foundation | | \$ 6.925.00 | |
| School Lunch Program S 6,131 46 | | , | |
| Balance July 1, 1956 | | | \$ 6,131 46 |
| Balance July 1, 1956 | | | |
| Rehabilitation 2,008,870 00 2,080,480 54 | School Lunch Program | | |
| Rehabilitation 2,008,870 00 2,080,480 54 | Balance July 1, 1956 | \$ 71,610 54 | |
| Rehabilitation Balance July 1, 1956 | | 2,008,870 00 | |
| Balance July 1, 1956 | | | 2,080,480 54 |
| Balance July 1, 1956 | | | |
| Appropriation | | | |
| Transfer from Industrial Commission | | \$ 34,136 53 | |
| Federal Grant | | , | |
| Less transfer to W.W.R.C. | | 17,000 00 | |
| Contributions | | | |
| Contributions 25 00 VOCATIONAL EDUCATION 1,517,496 62 Appropriation \$ 3,414,315 00 Less Transfer to Administration Fund 4,500 00 — 3,409,815 00 Federal Grants: George-Barden \$ 781,137 93 Smith Hughes 168,348 34 — 949,486 27 Nurse Training \$ 26,022 00 Less amount returned to Federal Government 15,118 78 — 10,903 22 — 4,370,204 49 Libraries and Other Teaching Materials \$ 10,158 45 Appropriation 451,775 00 Local contributions 277,800 89 — 739,734 34 | Less transfer to W.W.R.C. 40,731 00 | 0.10, 270, 00 | |
| Vocational Education Appropriation | Contributions | , | |
| VOCATIONAL EDUCATION Appropriation | Continucions | | 1,517,496 62 |
| Appropriation | | | , , - |
| Less Transfer to Administration Fund | Vocational Education | | |
| tion Fund | | | |
| Federal Grants: George-Barden\$ 781,137 93 Smith Hughes | | | |
| Federal Grants: George-Barden\$ 781,137 93 Smith Hughes | tion Fund | 9 400 01* 00 | |
| George-Barden\$ 781,137 93 Smith Hughes | | 3,409,815 00 | |
| Smith Hughes | Federal Grants: | | |
| Smith Hughes | George-Barden\$ 781,137 93 | | |
| Nurse Training\$ 26,022 00 Less amount returned to Federal Government | | | |
| Less amount returned to Federal Government | | 949,486 27 | |
| Less amount returned to Federal Government | Vurse Training \$ 96 022 00 | | |
| to Federal Government | | | |
| 10,903 22 4,370,204 49 | | | |
| Libraries and Other Teaching Materials Balance July 1, 1956. | ment | | |
| Libraries and Other Teaching Materials Balance July 1, 1956 | | 10,903 22 | |
| Balance July 1, 1956. \$ 10,158 45 Appropriation. 451,775 00 Local contributions. 277,800 89 | | | 4,370,204 49 |
| Appropriation | LIBRARIES AND OTHER TEACHING MATERIALS | | |
| Appropriation | Balance July 1, 1956 | \$ 10,158 45 | |
| Local contributions | | | |
| | | 277,800 89 | |
| Total Receipts and Balances | | | 739,734 34 |
| | Total Receipts and Balances | | \$75,045,189 87 |

TABLE 32—RECEIPTS AND DISBURSEMENTS 1956-57—CONTINUED

| Disbursements | | |
|---------------------------------------------|--------------|-----------------|
| Administration | | \$ 151,177 97 |
| Basic Appropriation for Teachers' Salaries | | |
| Local Supervision | | 647,240 36 |
| Supervising Principals | | |
| | | 300,000 00 |
| State Supervision | | 291,921 90 |
| Research, Planning and Testing | | 136,942 31 |
| Adult Education | | 40,000 00 |
| Salary Equalization Fund | | 6,752,167 81 |
| Minimum Educational Program | | 6,240,084 00 |
| School Construction Fund | | 1,459,721 63 |
| Discretionary Fund | | 78,599 00 |
| Local Administration | | 249,816 00 |
| Special Education | | 481,849 98 |
| War Orphan Fund | | |
| Pupil Transportation | | |
| Sick Leave for Teachers | | 231,000 00 |
| Teacher Education and Teaching Scholarships | | 544,357 67 |
| Free Textbooks | | 203,000 00 |
| *Apportionment Fund | | 1,887,763 34 |
| Production of Films | | 52,108 65 |
| Surplus Equipment | | 103,779 08 |
| Veterans Training Program | | 100,602 18 |
| Special School Milk Fund | | 1,069,143 14 |
| Southern Education Foundation | | 6,131 46 |
| School Lunch Program | | 2,053,718 60 |
| Rehabilitation | | 1,261,565 67 |
| Vocational Education | | 4,369,327 32 |
| Libraries and Other Teaching Materials | | |
| | | |
| Total Disbursements | | \$68,380,939 74 |
| Balances | | |
| Administration\$ | 2,622 03 | |
| Basic Appropriations for Teachers' Salaries | 297,017 03 | |
| Local Supervision | 50,759 64 | |
| State Supervision | 30,578 10 | |
| Research, Planning and Testing | 9,837 69 | |
| Salary Equalization Fund | 327,512 19 | |
| Minimum Educational Program | 6 00 | |
| State School Construction Fund | 5,098,923 S3 | |
| Discretionary Fund | 21,401 00 | |
| Local Administration | 15,184 00 | |
| Special Education | 02 | |
| War Orphan Fund | 6,015 00 | |
| Pupil Transportation | 9,957 75 | |
| | | |

^{*}Combined with Basic Appropriation for Teachers' Salaries and distributed on the basis of State-aid Teaching Positions.

TABLE 32—RECEIPTS AND DISBURSEMENTS 1956-57—Continued

DISBURSEMENTS—Continued

| Teacher Education and Teaching Scholarships | \$ 68,142 33 | |
|---------------------------------------------|--------------|-----------------|
| Apportionment Fund | 72,495 14 | |
| Film Production | 2,065 98 | |
| Surplus Equipment | 75,034 36 | |
| Veterans Training Program | 266,959 29 | |
| Special School Milk Fund | 15,200 80 | |
| School Lunch Program | 26,761 94 | |
| Rehabilitation | 255,93095 | |
| Vocational Education | 877 17 | |
| Libraries and Other Teaching Materials | 10,967 89 | |
| | | |
| Total Balances | | \$ 6,664,250 13 |
| | | |

Total Disbursements and Balances..... \$75,045,189 87

TABLE 32—Continued—SUMMARY OF RECEIPTS AND DISBURSEMENTS—1956-57

| FUND | Balance at Beginning of Year | Net Receipts | Total | Net Disbursements* | Balances at Close of Year |
|-------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|------------------------------------------------|
| Administration Basic Appropriation Local Surevision. | | \$ 153,800 00 34,342,000 00 698,000 00 | \$ 153,800 00 34,342,000 00 698,000 00 | \$ 151,177 97 34,044,982 97 647,240 36 | \$ 2,622 03 297,017 03 50,759 64 |
| Supervising Principals State Supervising Research, Plainting and Testing | | 300,000 00 322,500 00 146,780 00 | 300,000 00 322,500 00 146,780 00 | 300,000 00 291,921 90 136,942 31 | 30,578 10 9,837 69 |
| Adult Education Fund Salary Equalization Fund Minimum Education Program | | 7,079,680 00 6,240,090 00 | | 6,240,084 00 | 327,512 19 6 00 |
| Safe School Control Fund Discretionary Fund Local Administration | 8 6,558,645 46 | 265,000 00 | 265,000 00 | 78,599 00 249,816 00 | 21,401 00 21,401 00 15,184 00 |
| Special Education War Opplan Fund Pull Transportation. | | 481,850 00 16,000 00 4,895,145 00 | 4,895,145 00 | 4,885,187 25 | 6,015 00 9,957 75 |
| State Education and Teaching Scholarships Free Textbooks Apportionment Find | 37,763 34 | 612,500 00 203,000 00 1,922,495 14 | 612,500 00 203,000 00 1,960,258 48 | 544,357 67 203,000 00 1,887,763 34 | 68,142 33 |
| Production of plins. Streial School plins. Special School and Powdetine | 35,867 93 17,269 65 | 142,945 51 1,067,074 29 6 131 46 | 178,813 44 1,084,343 94 6 131 46 | 103,779 08 103,779 08 1,069,143 14 6 131 46 | 75,034 36 75,034 36 15,200 80 |
| School Lines Program Rehabilitation Vocational Education Libraries and Other Teaching Materials | 71,610 54 34,136 53 10,158 45 | 2,008,870 1,483,360 4,370,204 49 729,575 89 | 2,080,480 1,517,496 4,370,201 739,734 | 2,053,718 60 1,261,565 67 4,369,327 32 728,766 45 | 26,761 94 255,930 95 877 17 10,967 89 |
| Sub-total Veterans Training Program | \$ 6,766,081 99 232,020 67 | \$ 67,911,546 41 8 135,540 80 | \$ 74,677,628 40 367,561 47 | \$ 68,280,337 56 100,602 18 | \$ 6,397,290 84 266,959 29 |
| Grand Total. | \$ 6,998,102 66 | \$ 68,047,087 21 | \$ 75,045,189 87 | \$ 68,380,939 74 | \$ 6,664,250 13 |

*Net disbursements as reported by State Comptroller.

TABLE 33—LITERARY FUND OF VIRGINIA

A. Securities Belonging to the Literary Fund in the Hands of the State
Treasurer Under the Control of the State Board of
Education as of June 30, 1957

| Education as of June 30, 1957 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Cash in bank, June 30, 1957. School loan bonds. | |
| | \$43,249,217 38 |
| B. Statement of Principal | |
| Balance, July 1, 1956 | .\$40,320,780 74 |
| Additions: | |
| Surplus Appropriated by \$ 1,016,870 60 Fines and forfeitures 3,330,247 51 Forfeited property 13,010 14 Confiscated property 5,405 39 Escheats 17,136 89 Pine tree seed fines 470 00 Primary fees 800 00 Corporation Commission fines 3,110 55 Industrial Commission fines 61 15 Forfeited bonds 3,837 18 Confiscated supplies and equipment 532 58 Penalties from Department of Agriculture 1,275 45 Court martial fines 679 20 | 4,393,436 64 |
| | \$44,714,217 38 |
| Deductions: Paid to Virginia Supplemental Retirement System | . 1,465,000 00 |
| Balance, June 30, 1957 | .\$43,249,217 38 |

Repayments by County and City School Boards during 1956-57 amounted to \$1,790,509.59.

TABLE 34—SUMMARY OF EXPENDITURES FOR VOCATIONAL EDUCATION INCLUDING FEDERAL FUNDS FOR THE FISCAL YEAR ENDED JUNE 30, 1957

EXPENDITURES FROM FEDERAL, STATE AND LOCAL FUNDS FOR VOCATIONAL EDUCATION BY PURPOSE, YEAR ENDED JUNE 30, 1957

| PURPOSE | Expenditures by Source of Funds | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|
| FURFOSE | Federal | State | Local | Total | |
| 1. Smith-Hughes Act: a. Agriculture b. Trade and Industry, part-time. c. Trade and Industry, other than part-time. d. Maintenance of Teacher Training: (1) Agriculture. (2) Home Economics. (3) Trade and Industry. | \$ 97,284 28 28,924 06 20,000 00 7,380 00 7,380 00 7,380 00 | \$ 221,664 03 88,817 88 31,013 87 54,635 76 18,141 53 100,646 67 | \$ 138,684 35 67,182 06 29,566 94 23,766 19 82,223 24 | \$ 457,632 66 184,924 00 80,580 81 62,015 76 49,287 72 190,249 91 | |
| Total | \$ 168,348 34 | \$ 514,919 74 | \$ 341,422 78 | \$1,024,690 86 | |
| George-Barden Act: Agriculture Distributive Education Home Economics Trade and Industry, part-time Trade and Industry, other than part-time. | \$ 309,176 65 58,644 90 252,373 08 55,669 00 116,177 52 | \$ 650,913 55 214,943 37 1,154,842 06 65,687 03 384,893 99 | \$ 332,707 40 117,110 64 895,490 97 53,269 06 274,430 65 | \$1,292,797 60 390,698 91 2,302,706 11 174,625 09 775,502 16 | |
| Total | \$ 792,041 15 | \$2,471,280 00 | \$1,673,008 72 | \$4,936,329 87 | |
| 3. School Community Canneries. 4. Farm Machinery Repairs. 5. Business Education. 6. Buildings and Equipment. 7. Reserve† | | \$ 77,709 73 13,848 50 175,938 28 95,349 45 64,392 13 | \$ 39,548 01 6,924 25 94,443 87 183,891 90 213,376 68 | \$ 117,257 74 20,772 75 270,382 15 279,241 35 277,768 81 | |
| Grand Total | \$ 960,389 49 | \$3,413,437 83 | \$2,552,616 21 | \$6,926,443 53 | |
| SUMMARY BY SERVICES | | | | | |
| Agriculture Business Education Distributive Education Home Economics Trade and Industry Reserve† Grand Total | \$ 413,840 93 58,644 90 259,753 08 228,150 58 \$ 960,389 49* | 180,527 58 216,898 05 1,203,818 56 697,949 28 64,392 13 | 101,372 56 118,353 59 993,134 80 534,966 74 213,376 68 | \$2,055,105 00 281,900 14 393,896 54 2,456,706 44 1,461,066 60 277,768 81 \$6,926,443 53 | |
| *Total Federal and State—\$4 373 827 32 incl | | | | | |

^{*}Total Federal and State—\$4,373,827.32, includes \$4,500.00 transferred to Administration Fund which is not included as a disbursement under Vocational Education on page 180, †Not allocated to any particular service.

TABLE 35—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1956-57

(Not Including School Construction Fund or Veterans Training)

| RECEIPTS | Counties | Cities | Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM STATE FUNDS Basic Appropriation—Average Daily Attendance. Ward Children. Pupil Transportation. Minimum Education Program Salary Equalization Fund Local Supervision. Special and Adult Education Supervising Principals Discretionary Fund. Vocational Teachers Sick Leave Free Textbooks. | 4,706,907 99 5,409,879 46 5,937,861 41 449,701 70 242,609 91 221,141 49 75,599 00 2,710,326 03 | \$ 11,232,000 00 27,481 29 178,279 26 830,204 51 811,306 40 203,013 66 240,122 68 78,858 51 3,000 00 890,756 54 81,282 59 114,904 00 | \$ 35,792,382 25 135,372 15 4,885,187 25 6,240,084 00 6,752,167 36 482,732 59 300,000 00 78,599 00 3,591,082 57 231,000 00 203,000 00 |
| Total from State | \$ 44,660,110 51 | \$ 14,684,212 47 | \$ 59,344,322 98 |
| FROM FEDERAL FUNDS Forest Reserve Fund. School Lunch and Special Milk Funds. Public Law 815. Public Law 874. | 4,511,553 08 | \$ 1,015,779 36 4,739 40 3,374,161 81 | \$ 116,694 42 3,105,537 79 2,186,355 18 7,885,714 89 |
| Total from Federal | \$ 8,899,621 71 | \$ 4,394,680 57 | \$ 13,294,302 28 |
| From City-County Levy. Appropriation Delinquent Taxes Collected. | \$ 22,559,264 47 27,660,224 88 571,993 49 | \$ 1,252,393 75 33,780,428 16 16,195 17 | \$ 23,811,658 22 61,440,653 04 588,188 66 |
| Total from City-County | \$ 50,791,482 84 | \$ 35,049,017 08 | \$ 85,840,499 92 |
| FROM DISTRICT FUNDS District Levies | \$ 1,626,210 50 39,987 52 | | \$ 1,626,210 50 39,987 52 |
| Total from Districts | 8 1,666,198 02 | | \$ 1,666,198 02 |
| From Other Funds Special Gifts from Foundations and Boards. Appropriation from Supervisors for one-half Basic Salary of Superintendent. Tuition from Private Source. Tuition from Private Source. Trust Funds. Transportation of Pupils. Special Fees from Pupils. Cafeterias. Sale of Textbooks. Sale of Other Supplies. Sale of Feal Estate Sale of Equipment. Rents and Rebates. Refund—Gasoline Tax. Fire Insurance Adjustment Donations for School Libraries. Other Funds. Other School Divisions. | 38, 284 011 286, 301 06 684, 200 99 2, 2018 33 16, 041 09 59, 150 66 42, 988 18 40, 163 65 90, 734 57 108, 197 24 53, 599 90 374, 630 62 329, 824 99 45, 260 24 43, 413 85 356, 611 26 | \$ 65,910 00 2,519 54 488,111 75 301,400 22 84,127 49 2,540 62 89,585 29 5,759 77 4,072 19 44,548 12 6,450 69 109,055 35 8,954 89 5,773 53 5,211 27 95,075 62 314,838 47 | \$ 79,738 29 40,803 55 774,412 81 985,601 21 86,145 82 18,581 71 148,735 95 44,747 95 44,235 84 135,282 69 108,197 24 60,050 59 483,685 97 338,779 88 51,033 77 48,625 12 451,686 88 806,989 26 |
| Total from Other Funds | \$ 3,077,399 72 | \$ 1,633,934 81 | 8 4,711,334 53 |
| From Loans, Bonds, and Investments Loans from Literary Fund. Local Bond Issues Interest on Investments. Interest on Bank Deposits. Borrowed from Banks and Other Sources (Temporary Loans) Income from Sale of Investments. | 6,592,613 00 66,013 25 125,797 32 1,109,363 48 | \$ 1,000,000 00 2,961 93 53,938 29 | \$ 1,620,864 70 7,592,613 00 68,975 18 125,797 32 1,163,301 77 87 20 |
| Total from Loans, Bonds, etc | . \$ 9,514,738 95 | \$ 1,056,900 22 | \$ 10,571,639 17 |
| | | | 1 |

TABLE 35—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1956-57—CONTINUED

| RECEIPTS | Counties | Cities | Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Balances at Beginning of Year City-County School Operating Fund. City-County School Debt Fund. District Debt Fund. District Operating Funds. Building, and Other Funds. | \$ 4,751,156 52 2,305,710 05 774,096 06 197,289 74 6,280,343 82 | \$ 2,416,046 34 5,062 94 4,942 14 122,103 42 | \$ 7,167,202 86 2,310,772 99 774,096 06 202,231 88 6,402,147 24 |
| Total Balances | \$ 14,308,596 19 | \$ 2,548,154 84 | \$ 16,856,751 03 |
| Total Receipts and Balances | \$132,918,147 94 | \$ 59,366,899 99 | \$192,285,047 93 |
| DISBURSEMENTS | | | |
| Administration | | | |
| School Board: Compensation of Members Compensation of Clerk(s) of Board. Compensation of Superintendent: (a) Local (Basic) (b) Supplement from School Board | \$ 155,162 31 222,298 44 89,256 10 333,076 03 111,708 02 105,747 90 | \$ 10,978 59 79,643 66 130,125 46 100,965 38 | \$ 166,140 90 301,942 10 219,381 56 434,041 41 213,423 71 177,135 81 |
| (a) Local Classic, (b) Supplement from School Board. Compensation of Assistant Superintendent(s). Compensation of Other Administrative Employees. Compensation of Secretaries and Clerical Personnel. Express, Freight and Drayage. Office Equipment. Postage, Telephone and Telegraph. Traveling Expenses of Superintendents. Other Expenses. | 4,696 63 20,796 84 75 996 08 | 100,965 38 99,715 69 71,387 91 365,745 27 1,847 46 18,118 86 36,276 31 17,559 57 | 213,423 71 177,135 81 914,978 57 6,544 09 38,915 70 112,272 39 59,408 45 |
| Census, Surveys and Reports | | 50,756 59 8,823 20 | 107,959 00 111,331 09 24,891 04 |
| Total Administration | \$ 1,852,207 71 | \$ 1,036,158 11 | \$ 2,888,365 82 |
| Regular Day School: Compensation of Principals and Head Teachers: (1) Elementary Schools Only: White—Male. White—Female. Negro—Male. Negro—Female. | \$ 1,513,268 60 1,594,102 01 449,693 45 905,190 17 | \$ 429,989 21 585,965 91 196,344 87 182,990 66 | \$ 1,943,257 81 2,180,067 92 646,038 32 1,088,180 83 |
| (2) Secondary Schools Önly: White—Male White—Female Negro—Male Negro-Female Orgono-Female Secondary Schools: | 564,720 06 8,179 92 137,022 17 5,040 00 | 380,359 44 55,829 05 124,433 66 20,675 00 | 945,079 50 64,008 97 261,455 83 25,715 00 |
| White—Name White—Female Negro—Male Negro—Female Compensation of Teachers; | 1,023,122 45 12,456 66 221,103 21 12,839 96 | 123,175 92 15,230 00 130,180 73 7,400 04 | 1,146,298 37 27,686 66 351,283 94 20,240 00 |
| (1) Elementary Teachers; White—Male. White—Female. Negro—Male. Negro—Female. (2) Secondary Teachers: | $\begin{array}{c} 1,076,539 \ 68 \\ 26,982,339 \ 10 \\ 369,617 \ 04 \\ 6,456,282 \ 10 \end{array}$ | 570,167 41 14,441,515 92 381,781 68 6,513,858 31 | 1,646,707 09 41,423,855 02 751,398 72 12,970,140 41 |
| White—Male White—Female Negro—Male | 5,586,019 39 10,514,760 28 1,060,897 53 1,880,905 83 | 2,539,043 45 5,796,618 60 1,071,225 74 2,048,363 35 | 8,125,062 84 16,311,378 88 2,132,123 27 3,929,269 18 |
| Negro—Female. (3) Vocational Teachers (Secondary): White—Male White—Female Negro—Male Negro—Female (4) Substitute Teachers: | 1,956,967 23 1,551,562 00 424,018 18 409,882 64 | 635,494 00 540,276 06 303,524 56 243,187 77 | 2,592,461 23 2,091,838 06 727,542 74 653,070 41 |
| | 480,271 38 199,465 25 | 366,170 40 188,653 21 | 846,441 78 388,118 46 |
| Compensation of Supervisors and Visiting Teachers: White—Male White—Female Negro—Male Negro—Female | 433,927 75 633,854 00 39,256 11 184,612 87 | 353,846 91 466,861 35 6,011 66 129,157 18 | 787,774 66 1,100,715 35 45,267 77 313,770 05 |
| | \$ 66,687,917 02 | \$ 38,848,332 05 | \$105,536,249 07 |

TABLE 35—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1956-1957—CONTINUED

| DISBURSEMENTS | | Counties | | Cities | Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| | - | | | | |
| Evening, Part-time and Summer School (Salaries Only): Evening—Vacademic. Evening—Vocational Part-time—Academic Part-time—Vocational Special and Adult. Summer School Other Expenses of Instruction. | 86 | 35,035 01 32,018 79 36,957 65 131,602 58 240,005 54 82,019 94 41,217 58 | 8 | 56,856 13 104,745 13 54,985 82 29,042 82 233,249 88 142,573 37 28,642 30 | \$ 91,891 14 136,763 92 91,943 47 166,645 40 473,255 42 224,593 31 79,859 88 |
| Total Evening, Part-time, etc | | 598,857 09 | \$ | 660,095 45 | \$ 1,258,952 54 |
| Total Instruction | \$ 6 | 57,286,774 11 | \$ | 39,508,427 50 | \$106,795,201 61 |
| OTHER INSTRUCTIONAL COSTS Compensation of Clerk to Principal Traveling Expense of Supervisors, Vocational Personnel, etc. Tuition Paid Other Divisions. General Supplies, Maps, Globes, and Charts. Laboratory Supplies. Libraries, Books, Supplies and Periodicals. Manual Training Supplies. Textbooks Furnished Free. Vocational Training Supplies. Other Instructional Costs. | \$ | 1,095,453 23 342,998 85 558,415 75 524,506 35 99,897 61 428,243 56 50,286 77 383,363 81 270,174 44 327,950 17 | s | $\begin{array}{c} 1,057,221 \ 22 \\ 63,936 \ 71 \\ 506,106 \ 67 \\ 610,759 \ 60 \\ 60,452 \ 42 \\ 206,287 \ 29 \\ 58,067 \ 41 \\ 343,620 \ 53 \\ 154,920 \ 60 \\ 184,670 \ 72 \end{array}$ | \$ 2,152,674 45 406,935 56 1,064,522 42 1,135,265 95 160,350 03 634,530 85 108,354 18 726,984 34 425,195 04 512,620 89 |
| Total Other Instructional Costs | . s | 4,081,290 54 | 8 | 3,246,043 17 | § 7,327,333 71 |
| Co-ordinate Activities Compensation of Doctors | \$ | 11,588 87 24,461 95 119,459 65 30,124 56 1,220 00 55,178 45 7,536 30 | | 50,276 67 17,650 98 266,004 26 10,850 00 5,410 00 65,834 39 10,560 52 | \$ 61,865 54 42,112 93 385,463 91 40,974 56 6,630 00 121,012 84 18,096 82 |
| Total Co-ordinate Activities | | 249,569 78 | 8 | 426,586 82 | \$ 676,156 60 |
| Auxiliary Agencies Transportation of Pupils: Compensation of Bus Drivers Compensation of Garage Employees Transportation by Contract Transportation by Public Utilities Repairs, Tires, Tubes and Parts Gasoline, Grease and Oil Fire Insurance (Buses) Liability Insurance (Buses) Other Transportation Costs | . 8 | 2,840,223 93 615,864 70 1,082,224 98 3,452 70 1,327,755 86 1,423,010 26 14,073 51 129,033 55 61,804 62 | | 126,395 58 16,409 19 10,618 86 36,374 86 44,908 66 38,352 82 656 30 8,452 47 12,701 53 | 1,372,664 52 1,461,363 08 14,729 81 |
| Total Transportation | \$ | 7,497,444 11 | - - | | |
| Replacement of Buses | | 988,442 64 | 1 8 | 10,756 88 | \$ 999,199 52 |
| OTHER AUXILIARY AGENCIES Community Activities and Commencement Cost Other Auxiliary Agencies Cafeterias—School Lunch | \$ | 51,190 93 59,207 28 2,096,464 98 | 3 8 | 30,188 44 5,815 75 1,091,899 51 | 65,023 00 |
| Total Other Auxiliary Agencies | 1 | 2,206,863 16 | 6 | \$ 1,127,903 70 | \$ 3,334,766 86 |
| Total Auxiliary Agencies | 8 | 10,692,749 9 | 1 | \$ 1,433,530 S | \$ 12,126,280 76 |
| OPERATION OF SCHOOL PLANT Compensation of Janitors Compensation of Other Employees. Light and Power. Telephone Service. Water Service Janitors' Supplies. Fuel Other Expenses—Operation of Plant Cost of Operation and Maintenance of Other Motor Vehicle | \$ | 3,288,500 7,236,518 4,402 4,135,863 6,170,643 2,569,829 1,959,975 7,35,739 5,93,985 2 | 0 4 6 5 2 8 | \$ 2,191,459 3; 606,682 3; 418,575 4; 119,328 8; 158,103 0, 354,773 6; 879,999 0; 24,834 1; 45,160 3 | 55 843,200 75 1,312,977 84 255,192 53 328,746 30 924,603 20 2,839,974 87 60,573 67 |
| Total Operation of Plant | | 7,385,458 5 | 0 | \$ 4,798,916 2 | 8 \$ 12,184,374 78 |

TABLE 35—FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1956-1957—CONTINUED

| DISBURSEMENTS | | Countie | 5 | | Cities | | Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|
| MAINTENANCE OF SCHOOL PLANT Repair of Buildings and Upkeep of Grounds Repair and Replacement of Furniture and Equipment Other Expenses—Maintenance of Plant. | \$ | 2,337,44 792,72 311,53 | 1 21 | \$ | 1,960,014 14 420,246 39 110,088 75 | s | 4,297,455 16 1,212,970 60 421,623 41 |
| Total Maintenance of School Plant | S | 3,441,69 | 9 89 | S | 2,490,349 28 | \$ | 5,932,049 17 |
| Fixed Charges Liability Insurance Workmen's Compensation Insurance Rent. Other Fixed Charges. | S | 570,35 19,85 119,78 104,67 326,79 | 3 42 0 62 6 48 | S | 198,500 97 33,397 21 51,207 19 29,056 44 138,853 73 | \$ | 768,852 72 53,250 63 170,987 81 133,732 92 465,653 25 |
| Total Fixed Charges | 8 | 1,141,46 | 1 79 | 8 | 451,015 54 | \$ | 1,592,477 33 |
| CAPITAL OUTLAY Architect's Fees. New School Buses. Other Motor Vehicles. Equipment for Buildings Equipment for School Buses. Purchase of Land Improvement to Sites. New Buildings. Alterations of Old Buildings. Other Capital Outlays. | | 495,36; 685,68; 18,50; 1,177,69; 2,43; 291,94; 244,80; 7,786,51; 304,08; 138,55; | 5 39 1 10 5 06 4 96 7 51 4 80 8 06 7 43 | 8 | 107,770 58 76,981 21 11,693 07 663,331 26 51,360 62 99,604 12 692,496 88 586,304 36 40,167 48 | % | 603,136 27 762,666 60 30,194 17 1,841,026 32 2,434 96 343,308 13 344,408 92 8,479,014 94 890,391 79 178,723 34 |
| Total Capital Outlays | 8 | 11,145,595 | 86 | 8 | 2,329,709 58 | \$ | 13,475,305 44 |
| DEBT SERVICE Payment to Sinking Fund. Payment to Sinking Fund. Payment of Literary Fund Loans. Redemption of Temporary Loans. Interest on Bonds. Interest on Literary Fund Loans Interest on Temporary Loans Other Debt Service. | | 3,181,518 45,197 1,452,378 1,081,702 2,006,138 697,37- 32,744 353,983 | 10 3 29 2 39 3 46 4 61 5 17 | \$ | 530,275 00 6,273 33 82,996 67 83,996 54 269,520 92 17,438 07 14,730 29 501,168 42 | s | 3,711,793 12 51,470 43 1,535,369 96 1,165,698 93 2,275,659 38 714,812 68 47,475 46 855,151 65 |
| Total Debt Service | 8 | 8,851,032 | 37 | \$ | 1,506,399 24 | 8 | 10,357,431 61 |
| Total Disbursements | \$11 | 16,127,840 | 16 | 8 | 57,227,136 37 | 81 | 73,354,976 83 |
| BALANCES AT CLOSE OF YEAR City-County School Operating Fund. City-County School Debt Fund. District Debt Funds. District Operating Funds Building, and Other Funds. | 8 | 5,467,877 3,090,077 757,315 207,754 7,267,281 | 90 87 05 | s | 1,861,466 68 2,629 19 5,849 53 269,818 22 | 85 | 7,329,344 63 3,092,707 09 757,315 87 213,603 58 7,537,099 93 |
| Total Balances | \$ 1 | 16,790,307 | 48 | \$ | 2,139,763 62 | S | 18,930,071 10 |
| Total Disbursements and Balances | \$13 | 32,918,147 | 94 | \$. | 59,366,899 99 | \$.1 | 92,285,047 93 |

TABLE 35—CONTINUED—SUMMARY OF FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS—SESSION 1956-1957

(Not Including School Construction Funds or Veterans Training)

| RECEIPTS | Counties | Cities | Total | Per Cent |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|
| From Federal Funds. From City-County Funds. From District Funds. From Other Funds. | 50,791,482 84 1,666,198 02 3,077,399 72 | 4,394,680 57 35,049,017 08 1,633,934 81 | \$ 59,344,322 98 13,294,302 28 85,840,499 92 1,666,198 02 4,711,334 53 | 33.83 7.58 48.93 .95 2.68 |
| From Loans, Bonds, etc. Total Receipts Balances at Beginning of Year. Total Receipts and Balances | 14,308,596 19 | | 16,856,751 03 | 100.00 |

| DISBURSEMENTS | Counties | Cities | Total | Per Cent Based on Opera- tion Only | Per Cent Based on Total Expendi- tures |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|
| | \$ 1,852,207 71 67,286,774 11 4,081,290 54 249,569 7749 91 7,385,458 50 3,441,699 89 1,141,461 79 \$ 96,131,212 23 11,145,595 86 | \$ 1,036,158 11 39,508,427 50 3,246,043 17 426,586 82 1,433,530 85 4,798,916 28 2,490,349 28 \$ 2,490,349 28 \$ 53,391,027 55 2,329,709 58 | \$ 2,888,365 82 106,795,201 61 7,327,333 71 676,156 60 12,126,280 76 12,184,374 78 5,932,049 17 1,592,477 33 \$149,522,239 78 13,475,305 44 | 1 93 71 43 4 90 45 8 10 8 15 3 97 1 .07 | 1 67 61.60 4 23 39 6.99 7.03 3.42 92 86.25 7.78 |
| Capital Outlay. Debt Service. | 8,851,032 37 | 1,506,399 24 | 10,357,431 61 | | 5.97 |
| Total Disbursements Balances at Close of Year | \$116,127,840 46 16,790,307 48 | \$ 57,227,136 37 2,139,763 62 | \$173,354,976 83 18,930,071 10 | | 100.00 |
| Total Disbursements and Balances | \$132,918,147 94 | \$ 59,366,899 99 | \$192,285,047 93 | | |

TABLE 36—SCHOOL CONSTRUCTION

| 1 | 2 | 3 | 4 | 5 |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------|------------------------|---------------------------|
| COUNTY | Balance Beginning | State School Construction | | From |
| | Year | Fund | Tax Levy | Cash Appropriation |
| Accomack Albemarle Alleghany Amelia | \$ 400,918 80 | \$ 2,819 13 | \$ 121,410 00 | |
| Amherst | 1,692 71 127,421 74 | 32,355 38 47,478 98 | 52,778 20 | |
| Appomattox Arlington Augusta Bath Bedford | 5,106 98 43,340 00 83,800 36 18 25 | 49,534 70 9,408 27 | 86,258 26 | \$ 44,269 45 63,590 24 |
| Bland Botetourt Brunswick Buchanan | 6,513 66 3,269 19 369 17 | 9,140 10 | | |
| Buckingham | 28,923 72 | 48,705 37 | | |
| Campbell. Caroline. Carroll. Charles City. Charleste. | 7,928 53 14,452 93 | 39,985 38 | | |
| Chesterfield Clarke Craig . Culpeper . Cumberland | 249,370 35 9,441 11 14,102 57 | 4,329 20 | 10,221 15 23,687 40 | 842 85 |
| Dickenson Dinwiddie Essex Fairfax Fauquier | 17,088 47 45,397 81 726 90 | 22,713 67 | | 9,649 99 |
| Floyd. | 280 59 | | | 10,000 00 |
| Fluvanna Franklin Frederick Giles | 68,232 68 | | 115,475 40 | |
| Gloucester. Goochland Grayson. Greene Greensville. | 59,195 49 33,111 35 17,736 29 | 7,873 27 45,682 16 | 5,936 81 | 48,666 66 |
| Halifax Hanover Henrico Henry | 31,419 94 5,994 80 1,515,097 91 | 167,256 50 | 20 112 75 | |
| Highland Isle of Wight James City King George King and Queen King Wight King Wight King Wight King Wight King Wight King Wight | 9,968 00 | 30,931 52 | 29,413 75 | |
| King William Lancaster Lee | 8,976 01 377 45 323,585 58 | 6,993 66 | 4,243 22 | 6,550 00 |
| Loudoun Louisa Lunenburg | 4,530 94 | | 43 90 | |

FUND—RECEIPTS—1956-1957

| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | |
|-----------------------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|------------------|-----------------------------------------|--|--|--|--|
| LOCAL FUNDS | | | | | | | | | | |
| Bond Issue | Bond Issue Literary Fund Toan | | Temporary Other | | Federal Funds | Total Receipts and Balances | | | | |
| | | | \$ 6,257 40 | \$ 127,667 40 | | \$ 2,819 13 528,586 20 | | | | |
| | | | | 52,778 20 | | 34,048 09 227,678 92 | | | | |
| | | | | | | 5,106 98 | | | | |
| •••• | | | 81 75 | 86,258 26 44,269 45 63,671 99 | | 179,132 96 128,069 81 73,098 51 | | | | |
| | | \$ 31,000 00 | 130 23 | 31,130 23 | | 37,643 89 12,409 29 369 17 | | | | |
| • • • • • • • • | \$ 75,000 00 | | | 75,000 00 | | 152,629 09 | | | | |
| •• | 282,435 00 | | 174 98 | 282,609 98 | | 2,190,484 96 | | | | |
| | 171,500 00 155,000 00 | | | 171,500 00 155,000 00 | | 179,428 53 209,438 31 | | | | |
| \$1,500,445 50 | | | 950 00 | 1,501,395 50 | | 1,750,765 85 | | | | |
| | 112,117 00 | 29,000 00 | 7,578 41 | 130,759 41 52,687 40 | | 140,200 52 71,119 17 | | | | |
| | 35,000 00 50,000 00 | | 10,000 00 15,000 00 | 45,000 00 74,649 99 | | 62,088 47 142,761 47 | | | | |
| | | | | | | 726 90 | | | | |
| 758,187 50 | | | | 10,000 00 758,187 50 | | 10,280 59 758,187 50 | | | | |
| | 150,000 00 | | 17,154 47 | 282,629 87 | | 350,862 55 | | | | |
| | 193,250 00 145,000 00 13,000 00 | | | 241,916 66 145,000 00 18,936 81 | | 301,112 15 185,984 62 82,355 26 | | | | |
| | | | 17 84 | 17 84 | | 31,437 78 173,251 30 4,392,692 36 | | | | |
| 2,800,000 00 | | | 77,594 45 16,467 50 | 2,877,594 45 45,881 25 | | 4,392,692 36 101,265 02 | | | | |
| | | | | | | 30,931 52 | | | | |
| • • • • • • • • • • • • • • • • • • • • | | | | | \$ 95,040 00 | 105,008 00 | | | | |
| • • • • | · | | | 6 550 00 | | 8,976 01 | | | | |
| | S,000 00 | | 61,301 54 | 6,550 00 73,541 76 | | 6,927 45 404,124 00 | | | | |
| • • • • • • • • • • • • • • • • • • • • | 90,000 00 | | | 90,043 90 | | 94,574 84 | | | | |
| | | | | | | | | | | |

TABLE 36—SCHOOL CONSTRUCTION

| 1 | 2 | 3 | 4 | 5 | |
|-----------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------|---------------|------------------------|--|
| | Balance | State School | | FROM | |
| COUNTY | Beginning Year | Construction Fund | Tax Levy | Cash Appropriation | |
| Madison Mathews Meckleuburg Middlesex Montgomery | \$ 43,132 02 | \$ 43,550 00 | \$ 33,386 22 | | |
| Nansemond Nelson New Kent. Norfolk Northampton | 79,776 23 | | | \$ 250,000 00 | |
| Northumberland Nottoway Orange Page Patrick | 8,650 10 3,334 37 8,323 98 | 42,386 31 177,070 00 56,085 96 | | 92,722 62 | |
| Pittsylvania Powhatan Prince Edward Prince George Prince William | 491 38 245,197 34 | | | | |
| Princess Anne Pulaski Rappahannock Richmond Roanoke | 352,523 65 125 50 | | 98,776 83 | 30,760 96 | |
| Rockbridge Rockingham Russell Scott Shenandoah | 7,456 58 90,013 00 125,716 35 133,227 39 | 14,486 83 102,578 70 13,500 00 | 95,084 67 | 6,452 27 | |
| Smyth Southampton Spotsylvania Stafford Surry | 578,623 08 18,935 00 45,000 00 | 134,968 95 | | 50,000 00 40,760 00 | |
| Sussex Tazewel! Warren Washington Westmoreland | 336,017 00 90,576 54 | 67,950 00 65,366 82 | | 20,000 00 | |
| Wise Wythe York | 86,740 84 | | 20,200 00 | 3,000 00 | |
| Total counties | \$ 7,593,797 32 | \$ 1,243,150 86 | \$ 696,915 81 | \$ 690,265 01 | |
| Alexandria Bristol Buena Vista Charlottesville Clifton Forge | \$ 1,000 00 | | | | |
| Colonial Heights Covington Danville Falls Church Fredericksburg | 378,980 22 | \$ 8,193 54 | | \$ 447,790 54 | |

FUND—RECEIPTS—1956-1957—Continued

| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
|----------------------------|-----------------------------------|---------------|-------------------------|--------------------------------------|------------------|------------------------------------------------------|--|
| LOCAL FUNDS | | | · | · | | | |
| Bond Issue | Literary Fund Loan Temporary Loan | | Other | Total Local Funds | Federal Funds | Total Receipts and Balances | |
| | - | | \$ 1,315 86 | \$ 34,702 08 | - | \$ 121,384 10 | |
| | | | | | | 6,804 74 | |
| | \$ 13,500 00 | | 60,000 00 25,000 00 | 60,000 00 38,500 00 | | 139,776 23 38,500 00 | |
| | 275,000 00 | | 4,393 84 | 529,393 84 | \$ 521,033 36 | 1,281,910 40 | |
| | 109,900 00 | | 4,030 54 28 | 92,722 62 4,030 54 122,900 28 | 64,752 00 | 143,759 03 249,186 91 187,310 22 | |
| | | | | | 245,740 00 | 491 38 490,937 34 | |
| \$1,300,000 00 | 40,000 00 | | | 1,469,537 79 | 1,038,258 00 | 2,860,319 44 | |
| | | | | | | 125 50 | |
| | 216,050 00 | | | 216,050 00 | | 237,993 41 | |
| | 63,100 00 | | 1,013 59 1,205 90 | 63,100 00 7,465 86 96,290 57 | | 255,691 70 146,682 21 229,517 96 | |
| | 37,169 43 118,000 00 | | | 50,000 00 77,929 43 118,000 00 | 120,100 00 | 628,623 08 134,968 95 216,964 43 163,000 00 | |
| | 113,000 00 | | 6,601 68 1,735 00 | 6,601 68 21,735 00 | | 342,618 68 112,311 54 | |
| | 65,000 00 7,600 00 | | | 65,000 00 7,600 00 | | 132,950 00 72,966 82 | |
| 196,394 00 | | \$ 58,500 00 | | 278,094 00 | 78,720 00 | 443,554 84 | |
| \$6,555,027 00 | \$2,425,621 43 | \$ 118,500 00 | \$ 318,005 26 | \$10,804,334 54 | \$2,163,643 36 | \$ 21,804,926 08 | |
| | | | | | | | |
| | | | | | | \$ 1,000 00 | |
| | | | | 8 447,790 54 | | 447,790 54 | |
| \$1,521,081 00 1,691 68 | | \$ 75,550 91 | \$ 1,729 05 3,438 42 | 1,598,360 96 5,130 10 | \$ 67,800 00 | \$ 1,606,554 50 451,910 32 | |

TABLE 36—SCHOOL CONSTRUCTION

| 1 | 2 | 3 | 4 | 5 |
|--------------------------------------------------------------------|------------------------------------------|------------------------------|---------------|-----------------------|
| CITIES | Balance Beginning | State School Construction | | From |
| | Year | Fund | Tax Levy | Cash Appropriation |
| Galax Hampton Harrisonburg Hopewell | \$ 492,657 67 | \$ 80,656 80 | | |
| Lynchburg | 13,451 60 | | | \$ 829,000 00 |
| Martinsville Newport News Norfolk Norton | 29,108 99 1,590,868 26 | | | |
| Petersburg | 9,869 05 | | | 550,254 00 |
| Portsmouth | 334,452 54 870,338 74 1,430,340 98 | 26,557 74 | | 1,233,820 00 |
| Staunton. Suffolk. Virginia Beach Warwick. Waynesboro. | 110,741 92 805,516 58 | 39,188 36 23,757 04 | 3 13,136 19 | 50,000 00 |
| Williamsburg Winchester | 28,617 02 | | | |
| Total cities | \$ 6,095,943 57 | \$ 178,353 48 | \$ 13,136 19 | \$ 3,515,732 54 |
| Total State | \$ 13,689,740 89 | \$ 1,421,504 34 | \$ 710,052 00 | \$ 4,205,997 58 |

FUND—RECEIPTS—1956-1957—Continued

| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | |
|-------------------------|--------------------------|------------------------------------------------|-----------------------|---------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------|--|--|--|--|--|
| Local Funds | LOCAL FUNDS | | | | | | | | | | |
| Bond Issue | Literary Fund Loan | Literary Total Fund Fund Temporary Other Local | | Federal Funds | Total Receipts and Balances | | | | | | |
| \$ 800,000 00 | | | \$ 1,000 00 | \$ 801,000 00 | • (| 8 1,374,314 47 | | | | | |
| | | \$ 18,000 00 | | 847,000 00 | | 860,451 60 | | | | | |
| 197,500 00 83,756 03 | | | | 197,500 00 83,756 03 | \$ 594,920 00 | 226,608 99 2,269,544 29 | | | | | |
| | | | | 550,254 00 | | 560,123 05 | | | | | |
| 84,944 34 520,000 00 | | 151,089 65 | 6,963 18 13,166 70 | 1,240,783 18 13,166 70 404,868 00 236,033 99 520,000 00 | 496,193 47 | 2,097,986 93 883,505 44 1,835,208 98 236,033 99 520,000 00 | | | | | |
| | | | , | 50,000 00 | | 199,930 28 | | | | | |
| 725,000 00 | | | | 725,000 00 13,136 19 | 68,476 50 | 1,598,993 08 36,893 23 | | | | | |
| | | | 17 32 | 17 32 | | 28,634 34 | | | | | |
| \$3,933,973 05 | | \$ 244,640 56 | \$ 26,314 67 | \$7,733,797 01 | \$1,227,389 97 | \$ 15,235,484 03 | | | | | |
| \$10,489,000 05 | \$2,425,621 43 | \$ 363,140 56 | \$ 344,319 93 | \$18,538,131 55 | \$3,391,033 33 | \$ 37,040,410 11 | | | | | |

TABLE 37—SCHOOL CONSTRUCTION FUND—DISBURSEMENTS—1956-1957

| | 10 | Total Disbursements and Balance | \$ 2,819 13 528,586 20 34,048 09 227,678 92 | 5,106 98 179,132 96 128,069 81 73,098 51 | 37,613 89 12,409 29 369 17 152,629 09 | 2,190,484 96 179,428 53 209,438 31 | 1,750,765 85 140,200 52 71,119 17 | 62,088 47 142,761 47 726 90 |
|------------------------------------------------------------|----|-------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|
| | 6 | Balance Closc of Year | \$ 528,586 20 8,014 34 | 87, 194 39 38,589 56 | 1,497 33 272 55 62 83 17,583 10 | 1,080,156 48 | 1,714,138 06 16,762 97 1,955 17 | 459 84 |
| TABLE 31—3001000 CONSTRUCTION FORD—DISBOUSEMENTS—1330-1330 | ∞ | Total Disbursements | \$ 2,819 13 34,048 09 219,664 58 | 5,106 98 91,638 57 89,480 25 73,098 51 | 36,146 56 12,136 74 306 34 135,045 99 | 1,110,328 48 178,012 97 209,438 31 | 36,627 79 123,437 55 69,164 00 | 62,088 47 142,761 47 267 06 |
| DOINGEMEN | 2 | Payment of Indebtedness Incurred for School Building Construction | \$ 10,681 98 | 39,009 87 | 35,998 75 | | 2,886 56 25,000 00 | 960 03 |
| r und—Die | 9 | Repair, Renovation and Improvement to Existing Buildings | : · | \$ 5,106 98 25,328 40 571 01 | | 3,074 13 | 2,927 59 | 916 31 |
| INCOLLOCA | ō | Equipment | \$ 47,911.74 | 11,585 63 14,507 57 | 117 81 306 34 | 112,653 80 | 937 60 | |
| COL CONS | 4 | Actual Construction (New) | \$ 2,819 13 23,363 11 118,272 94 | 40,807 89 32,891 77 73,098 51 | 10,532 20 134,028 37 | 945,381 45 172,830 06 206,746 67 | 23,283 70 118,769 45 43,226 10 | 56,042 77 |
| 100-10 H | ಣ | Architect's Fees | 8 6,350 68 | 12,916 65 2,500 00 | 1,604 54 | 44,010 56 5,182 91 2,535 70 | 1,781 54 | 3,844 36 6,490 00 267 06 |
| IABL | 61 | Purchase of Land | | \$ 1,000 00 | 30 00 | 5,208 24 | 104 00 | 325 00 |
| | | COUNTIES | Abcomack Albemarle Alleghany Amela Amerst. | Appomattox Arlington Augusta Bath Bedford | BlandBotctourtBrunswickBuchananBuckingham. | Campbell. Caroline. Carroll. Charles City. Charlotte. | Chesterfield Clarke Craig Culpeper Cumberland | Dickenson Dinwiddie Essex Fairfax Fauquier |

| 10,280 59 758,187 50 350,862 55 | 301,112 15 185,984 62 82,355 26 | 31,437 78 173,251 30 ,392,692 36 101,265 02 | 30,931 52 05,008 00 8,976 01 | 6,927 45 404,124 00 94,574 84 | 6,804 74 | 139,776 23 38,500 00 281,910 10 | 143,759 03 249,186 91 187,310 22 |
|---------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|
| | | 4,395 4,101 | 30 | F0# | 121 | 135 | 2-19 2-19 1-87 |
| 8,054 86 742,888 50 773 11 | 20,789 60 14,853 14 16,241 46 | 5,772 92 5,994 80 2,726,881 46 72,509 41 | 16,685 70 | 33 37 38,114 53 20,948 93 | 15,286 10 | 80,077 51 3,525 02 28,326 86 | 12,564 41 3,334 37 2,008 20 |
| 2,225 73 15,299 00 350,089 14 | 280,322 55 171,131 48 66,110 80 | 25,664 86 167,256 50 1,665,810 90 28,755 58 | 30,931 52 88,322 30 8,976 01 | 6,894 08 366,009 47 73,625 91 | 106,098 00 | 59,698 72 34,974 98 1,253,583 54 | 131, 194 62 245, 852 54 185, 302 02 |
| 15,299 00 20,501 80 | 2,920 00 | 28,519 55 | 129 92 | 13,000 00 | 13,847 50 | | |
| | 2,270 22 1,435 67 | 25,664 86 3,706 68 | 8,976 01 | 55,275 22 | 1,739 12 | 61,316 39 | |
| 3,648 75 | 1,579 42 | 11,338 00 54,843 37 | | 48,366 62 | 4,659 00 | 27,706 82 | 2,710 00 |
| 2,225 73 | 263,719 61 152,649 13 60,598 80 | 1,389,841 22 1,751 58 | 20,425 50 | 295,836 47 15,979 92 | 85,848 13 | 23, 158 90 34,971 98 960,859 44 | 115,110 00 231,097 35 147,754 08 |
| 12,445 89 | 12,747 38 12,967 26 2,592 00 | 4,055 10 90,607 95 | 10,376 10 | 6,894 08 8,866 38 737 30 | 4 25 | 1,455 00 | 13,015 62 14,755 19 8,838 87 |
| 1,050 00 | 1,585 34 2,500 00 | 98,262 15,17,004 00 | | | | 7,078 00 | 359 00 |
| Floyd. Fluvanna. Franklin Frederiek. Giles. | Gloucester Goochland Grayson Greene Greensville | Halifax Hanover Henrico Henry Highland | Isle of Wight James City. King George. King and Queen King William. | Lancaster Lee. Loudoun. Louisa. Lunenburg. | Madison Mathews. Mecklenburg Middlesex. Montgomery. | Nansemond Nelson New Kent Norfolk Northampton | Northumberland Nottoway Orange Page. Patrick |

TABLE 37—SCHOOL CONSTRUCTION FUND—DISBURSEMENTS—1956-1957—Continued

| 10 | Total Disbursements and Balance | \$ 490,937 34 | 2,860,319 44 | 255,691 70 146,682 21 229,517 96 | 628, 623 08 134, 968 95 216, 964 43 163, 000 00 | 342,618 68 112,311 54 132,950 00 72,966 82 | 413,554 84 \$ 21,804,926 08 |
|------|-------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|-----------------------------------|
| 6 | Balance Close of Year | \$ 491 38 | 723,310 18 | 4,595 63 62,055 25 14,406 37 225,076 01 | 387,608 30 45,746 12 2,195 15 | 342,618 68 70,875 00 38,247 76 853 10 | 4,392 20 |
| ∞ | Total Disbursements | \$ 169,642.97 | 2,137,009 26 | 233,397 78 193,636 45 132,275 84 4,441 95 | 241,014 78 134,968 95 171,218 31 160,804 85 | 41,436 54 94,702 24 72,113 72 | 439,162 64 |
| - 11 | Payment of Indebtedness Incurred for School Building Construction | | \$ 75,052 61 | | | 1,343 88 | 29,910 03 |
| 9 | Repair, Renovation and Improvement to Existing Buildings | | . = | \$ 11,742 45 | : . | : | 2,057 25 |
| 2 | Equipment | | 8 80,504 74 | 14,786 50 4,860 21 18,300 57 | 7,392 18 | - | 9,468 14 |
| 8 | Actual Construction (New) | \$ 163,040 67 | 1,871,768 57 | 208,725 02 182,152 24 4,984 14 | 231, 493 10 126, 733 46 163, 377 94 152, 273 60 | 37,311 54 78,207 45 50,235 00 | \$94,997 22 \$ 10,149,795 98 |
| 8 | Architect's Fees | \$ 6,602 30 | 83,593 34 | 9,886 26 6,624 00 96,448 68 841 95 | 8, 235 49 5, 733 33 8, 531 25 | 16,494 79 | 2,730 00 |
| 2 | Purchase of Land | | \$ 26,090 00 | 800 00 | 2,129 50 | 4,125 00 | \$ 256,659 42 |
| 1 | COUNTIES | Pittsylvania Powhstan Prince Edward Prince George Prince William | Princess Anne Pulaski Rappahannock Richmond Roanoke | Rockbridge. Rockingham. Russell. Scott. Shenandoah. | Smyth. Southampton Spotsylvania. Stafford Surry. | Sussex. Tazewell. Warren. Washington. | Wise. Wythe. York. Total counties |

| \$ 1,000 00 | 447,790 54 1,606,554 50 451,910 32 | 1,374,314 47 | 226,608 99 2,269,544 29 560,123 05 | 2,097,986 93 S83,505 44 1,835,208 98 236,033 99 520,000 00 | 1, 598, 993 08 36, 893 23 | \$ 15,235,454 03 |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|
| | \$ 6,920 82 | 521,430 48 | 5,055 38 495,463 41 230,307 52 | 166,982 72 260,787 57 1,229,792 71 87,246 75 | 338,444.74 | \$ 3,361,035 91 \$ 12,944,387 32 |
| \$ 1,000 00 | 1,606,554 50 444,989 50 | 852,883 99 | 221,553 61 1,774,080 88 329,815 53 | 1,931,004 21 622,717 87 605,416 27 236,633 99 432,753 25 | 199,930 28 1,260,548 31 36,893 23 | 10,261 68 \$ 11,874,448 12 \$ 24,096,022 79 |
| | | \$ 75,000 00 | 47 88 594,920 00 | | | \$ 677,831 43 \$ 1,051,688 60 |
| | \$ 41,077 38 | 22,685 00 | 8,894.50 | | | 1,361 45 \$ 82,258 33 \$ 294,552 89 |
| 61 49 | 8,068 70 265,612 27 28,558 77 | 54,087 11 | 731 19 62,470 45 275 65 | 34,379 30 15,179 40 34,124 57 4,687 75 | 21,208 87 | 1,036 68 \$ 587,442 20 \$ 1,209,803 62 |
| 00 000 | 419,363 09 869,981 52 406,030 23 | 734,414 47 | 111,274 34 1,082,592 57 307,904 00 | 1,755,987 07 625,538 47 525,691 24 67,375 46 389,049 55 | 1,119,927 51 36,893 23 | \$ 9,298,516 01 |
| \$ 338 21 | 20,358 75 82,791 87 10,400 50 | 95,784.52 | 29,060 20 33,947 86 12,741 38 | 91,453 84 31,548 51 7,471 90 21,973 97 | 3,803 99 | \$ 492,706 07 |
| | \$ 347,091 46 | 28,369 23 | 80,440 00 | 49,184 00 14,051 95 161,186 63 17,041 98 | 38,178.83 | \$ 735,694 08 |
| CITIES Alexandria. Bristol Buena Vista. Charlottesville. Clifton Forge. | Colonial Heights. Covington Danville Falls Church Fredericksburg. | Galax Hampton Harrisonburg Hopewell Lynchburg | Martinsville. Newport News. Norfolk. Norton. Petersburg. | Portsmouth Radford Richmond Roanoke South Norfolk | Staunton. Suffolk. Virginia Beach. Warwick. | Williamsburg Winchester Total cities. |

TABLE 38—SUMMARY OF SCHOOL CONSTRUCTION FUND—1956-1957

| | Counties | Cities | Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| RECEIPTS | | | |
| Balance Beginning of Year | \$ 7,593,797 32 | \$ 6,095,943 57 | \$ 13,689,740 89 |
| From State: School Construction Fund (H. B. 96) | \$ 1,243,150 86 | \$ 178,353 48 | \$ 1,421,504 34 |
| From Federal Funds | \$ 2,163,643 36 | \$ 1,227,389 97 | \$ 3,391,033 33 |
| From Local Funds: Tax Levy Cash Appropriation Bond Issue Literary Fund Loan Temporary Loan Other | 690,265 04 6,555,027 00 2,425,621 43 118,500 00 | \$ 13,136 19 3,515,732 54 3,933,973 05 244,640 56 26,314 67 | \$ 710,052 00 4,205,997 58 10,489,000 05 2,425,621 43 363,140 56 344,319 93 |
| Total Local Funds | \$ 10,804,334 54 | \$ 7,733,797 01 | \$ 18,538,131 55 |
| Total Receipts and Balances | \$ 21,804,926 08 | \$ 15,235,484 03 | \$ 37,040,410 11 |
| DISBURSEMENTS | | | |
| Purchase of Land Architect's Fees. Actual Construction (New). Equipment Repair, Renovation and Improvement to Existing Buildings. Payment of Indebtedness Incurred for School Building | 606,606 12 10,149,795 98 622,361 42 212,294 56 | 492,706 07 9,298,516 01 587,442 20 82,258 33 | \$ 992,353 50 1,099,312 19 19,448,311 99 1,209,803 62 294,552 89 |
| Construction | 373,857 17 | 677,831 43 | 1,051,688 60 |
| Total Disbursements | | \$ 11,874,448 12 3,361,035 91 | \$ 24,096,022 79 12,944,387 32 |
| Total Disbursements and Balances | \$ 21,804,926 08 | \$ 15,235,484 03 | \$ 37,040,410 11 |

TABLE 39—SUMMARY OF FUNDS RECEIVED AND DISBURSED BY THE COUNTY AND CITY SCHOOL BOARDS INCLUDING SCHOOL CONSTRUCTION FUND—SESSION 1956-1957

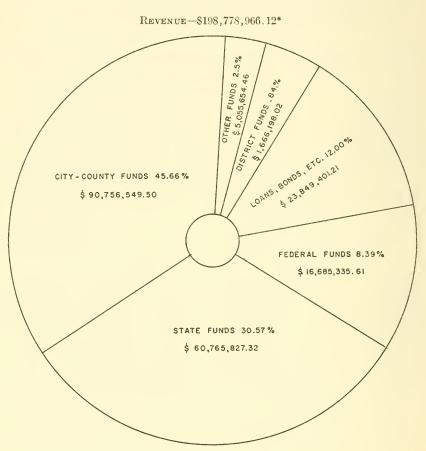
(Tables 35 and 38 Combined)

| RECEIPTS | Counties | Cities | Total | Percent | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| From State Funds: Operation. Capital Outlay. From Federal Funds: Operation. Capital Outlay. From City-County Funds. From District Funds. From Other Funds. From Other Funds, From Dans, Bonds, etc. | \$ 44,660,110 51 1,243,150 86 6,718,005 93 4,345,259 14 52,178,663 69 1,666,198 02 3,395,404 98 18,613,887 38 | \$ 14,684,212 47 178,353 48 4,389,941 17 1,232,129 37 38,577,855 81 1,660,249 48 5,235,513 83 | \$ 59,314,322 98 1,421,504 34 11,107,947 10 5,577,388 51 90,756,549 50 1,666,198 02 5,035,654 46 23,849,401 21 | 29 85 .72 5.59 2 80 45.66 84 2.54 12 00 | |
| Total Receipts | \$132,820,680 51 21,902,393 51 | 8 65,958,285 61 8,644,098 41 | \$198,778,966 12 30,546,491 92 \$229,325,458 04 | 100 00 | |

| DISBURSEMENTS | Counties | Cities | Total | Percent Based on Oper- ation Only | Percent Based on Total Expend- itures |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| Administration. Instruction. Other Instructional Costs. Co-ordinate Activities Auxiliary Agencies. Operation of School Plant Maintenance of School Plant Fixed Charges. | \$ 1,852,207 71 67,286,774 11 4,0*1,220 54 249,569 78 10,692,749 91 7,385,458 50 3,441,699 89 1,141,461 79 | \$ 1,036,158 11 39,508,427 50 3,246,043 17 426,586 82 1,433,530 85 4,798,916 28 2,490,319 28 451,015 54 | \$ 2,888,365 82 106,795,201 61 7,327,333 71 676,156 60 12,126,280 76 12,184,374 78 5,932,049 17 1,592,477 33 | 1.93 71 43 4 90 45 8 10 8 15 3 97 1 07 | 1 46 54.09 3 71 .34 6 14 6 17 3 00 .81 |
| Total Operation. Capital Outlay. Debt Service. | \$ 96,131,212 23 23,367,170 53 8,851,032 37 | \$ 53,391,027 55 14,204,157 70 1,506,399 24 | \$149,522,239 78 36,519,639 63 11,409,120 21 | 100 00 | 75 72 19 03 5 25 |
| Total Disbursements Balances at Close of Year | \$128,349,415 13 26,373,658 89 | \$ 69,101,584 49 5,500,799 53 | \$197,450,999 62 31,874,458 42 | | 100 00 |
| Total Disbursements and Balances | \$154,723,074 02 | \$ 74,602,384 02 | \$229,325,458 04 | | |

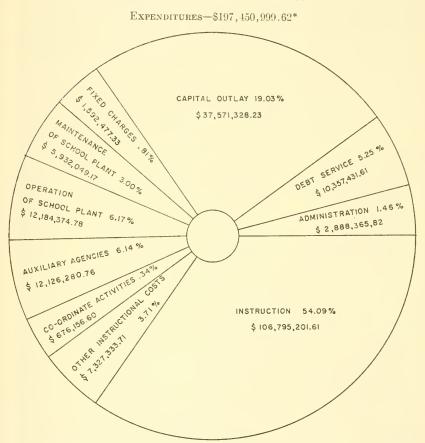
This table does not include Veterans Training Fund.

TABLE 39—CONTINUED—FUNDS RECEIVED BY COUNTY AND CITY SCHOOL BOARDS—1956-1957



^{*}Does not include Veterans Training Fund or balances beginning of year.

TABLE 39—CONTINUED—FUNDS DISBURSED BY COUNTY AND CITY SCHOOL BOARDS—1956-1957



^{*}Does not include Veterans Training Fund or balances at close of year.

TABLE 40—CONSOLIDATED AND ADJUSTED STATEMENT OF SCHOOL FUNDS—1956-1957

Summary

| | Receipts | Disbursements |
|------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| State Funds. Federal Funds. Local Funds. | \$ 63,048,470 83 17,833,748 20 121,784,694 74 | \$ 64,034,412 82 17,673,488 91 119,999,836 69 |
| Total | \$202,666,913 77 37,312,573 91 | \$201,707,738 42 38,271,749 26 |
| Total | 8239,979,487 68 | \$239,979,487 68 |

DISTRIBUTION OF EXPENDITURES

| | State Funds | Federal Funds | Local Funds | Total Cost of Education |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Expended on State Level: Administration. State Supervision. Research, Planning and Testing. Local Administration. Special Education. War Orphan Fund. Teacher Education and Teacher | \$ 151,177 97 291,921 90 136,942 31 249,816 00 38,533 01 9,985 00 | | | \$ 151,177 97 291,921 90 136,942 31 249,816 00 38,533 01 9,985 00 |
| Scholarships Production of Films. Surplus Equipment Southern Education Foundation Vocational Rehabilitation. Vocational Education Libraries and Other Teaching | 544,357 67 52,108 65 103,779 08 6,131 46 434,823 87 520,242 13 728,766 45 | \$ 826,741 80 161,411 50 | | 541,357 67 52,108 65 103,779 08 6,131 46 1,261,565 67 681,653 63 |
| MaterialsTotal Disbursements—State | \$ 3,268,585 50 | \$ 988,153 30 23 21% | | \$ 4,256,738 \$0 100% |
| Expended on Local Level Through County and City School Boards: Instruction Administration. Other Instructional Costs. Co-ordinate Activities Auxiliary Agencies Operation of School Plant. Maintenance of School Plant. Fixed Charges | \$47,443,508 45 | \$11,107,947 10 | \$ 59,351,693 16 2,888,365 82 16,829,910 72 | \$ 106,795,201 61 2,888,365 82 7,327,333 71 676,156\$0 12,126,280 76 12,184,374 78 5,932,049 17 1,592,477 33 |
| Total Operation | \$59,344,322 98 39 69% | \$11,107,947 10 7 43% | \$ 79,069,969 70 52 \$8°% | \$ 149,522,239 78 100% |
| Capital Outlay | \$ 1,421,504 34 | \$ 5,577,388 51 | \$ 29,520,746 78 11,409,120 21 | \$ 36,519,639 63 11,409,120 21 |
| Total Disbursements—Local Level | \$60,765,827 32 30 78% | \$16,685,335 61 8 45% | \$119,999,836 69 60 77% | \$ 197,450,999 62 100% |
| Grand Total—State and Local Levels | \$64,034,412 82 31.75% | \$17,673,488 91 8 76% | \$119,999,836 69 59.49% | \$ 201,707,738 <u>7</u> 42 |

TABLE 40—CONSOLIDATED AND ADJUSTED STATEMENT OF SCHOOL FUNDS-1956-1957-CONTINUED

Percentage Distribution of Costs

| | | State | Federal | Local |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--------------------------------------|
| 1. 2. | Expenditures on State Level. Expenditures on Local Level: | 76.79% | 23 21% | |
| | (a) Total Expenditures on Local Level including Capital Outlay and Debt Service. (b) Total Operation Costs Only. (c) Instruction. (d) Capital Outlay. | 3 89% | 8 45% 7,43% 15 27% | 60.77% 52.88% 55.58% 80.84% |
| 3. | (e) Debt Service (f) Operation Costs, other than Instruction Total Expenditures—State and Local Levels including Capital Outlay and Debt Service | | 26 00% 8 76% | 100.00% 46.15% 59.49% |

^{*}Federal funds cannot be apportioned to various classes of expenditure and therefore such Federal funds as may be used for teachers salaries are reported as a part of local funds.

Note: The above tabulation does not include expenditures on account of the Veterans Training Program.

TABLE 40—CONTINUED

TOTAL EXPENDITURES FOR PUBLIC FREE SCHOOLS IN VIRGINIA BY SOURCE*-1956-1957

(State and Local Level) \$201,707,738.42



^{*}Not including Federal funds in the amount of \$100,602.18 for the veterans training classes operated under contract with the Veterans Administration.

TABLE 41—RECEIPTS BY COUNTIES AND CITIES—1956-1957

| 10 | Total Receipts and Balances | \$ 1,356,117 71 1,232,718 38 950,316 60 399,162 42 951,596 31 | 533,826 30 13,216,676 52 1,558,488 68 305,006 15 1,447,776 45 | 266,174,25 832,083,66 896,746,45 1,523,194,54 514,241,01 | 1,671,868 97 605,971 02 932,703 90 301,436 66 607,941 31 | 4,362,016 67 419,410 99 193,774 09 686,680 93 337,963 21 | 1,111,878 95 792,123 45 342,910 88 23,148,499 40 977,191 17 | 559,127 94 408,361 26 1,084,959 95 |
|-------|-----------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------|
| 6 | Balances Beginning of Year | \$ 138,310 69 163,285 01 17,582 08 216,777 13 | 41,099 89 1,067,468 39 16,883 93 20,566 58 | 12,104 39 8,960 90 200 00 54,861 71 930 80 | 21,294 12 18,486 23 27,716 99 26,239 78 37,070 78 | 249,370 35 41,675 38 55,264 82 80,899 99 7,953 31 | 107,619 15 48,224 11 30,490 43 6,412,722 86 19,977 65 | 26,558 92 18,631 40 4,456 29 |
| × | Total Receipts | \$ 1,217,807 02 1,069,433 37 950,316 60 381,580 34 734,819 18 | 492,726 41 12,149,208 13 1,541,604 75 284,439 57 1,331,339 32 | 254,069 86 823,122 76 896,546 45 1,468,332 83 513,310 21 | 1,650,574 85 587,484 79 904,986 91 275,196 88 570,870 53 | 4,112,646 32 377,735 61 138,509 27 605,780 94 330,009 90 | 1,004,229 80 743,899 34 312,420 45 16,735,776 54 957,213 52 | 532,569 02 389,729 86 1,080,503 66 |
| - | From Loans and Bonds, Etc. | \$ 36,242.50 | 2,021,002 62 | 39,000 00 | 101,333 58 20,000 00 298 86 11,860 00 175 00 | 1,501,395 50 11,146 74 4,950 00 233 79 7,500 00 | 3,138,403 62 | 62,000 00 |
| 9 | From Other Funds | 9,213 87 21,795 77 427,874 13 18,671 91 8,091 12 | 13,822 26 186,008 69 32,740 94 7,840 78 37,436 65 | 7,895 00 24,111 63 10,638 29 6,385 21 10,350 31 | 40,286 18 9,282 41 24,527 17 3,898 59 26,792 10 | 20,960 75 9,948 96 1,094 66 13,340 03 6,430 07 | 7,090 96 10,850 90 3,317 99 128,955 00 15,008 49 | 11,745 65 1,414 70 17,350 12 |
| 3.1 | From District Funds | 55,263 53 | 17,190 80 | ! | | 10,234 22 | 21,395 36 | |
| : II | | 100 | | | | | | 1 1 1 |
| 4 | From City-County Funds | 459,150 25 8 596,400 00 251,333 73 159,000 00 309,247 29 | 219,982 13 6,942,984 27 741,407 21 142,160 00 615,159 70 | 82,818,67 366,797,72 366,460,41 303,262,30 168,709,70 | 788,759 23 218,419 44 287,828 41 113,269 38 176,881 09 | 1,641,190 52 195,129 92 44,280 05 293,651 50 132,832 42 | 345,731,74 316,500,00 138,771,73 7,993,922,00 537,529,00 | 194,567 69 231,174 40 335,000 00 |
| 3 4 5 | From From From City-County Funds | \$ 91,230,23 \$ 450,150,25 \$ 12,839,78 \$ 560,400,00 | 9, 609 55 219, 982 13 1, 657, 713 23 6, 942, 944 27 57, 679 27 711, 407 21 20, 447 81 615, 159 70 | 12,163 22 N2,818 67 12 18,985 40 11,964 11 366,460 41 27,260 80 303,292 30 6,239 84 168,709 70 | 26,613 99 788,759 23 15,481 01 218,419 44 29,758 48 287,828 41 3,506 54 113,299 38 16,866 42 176,881 09 | 57, 225 96 1, 611, 190 52 13, 733 14 14, 280 05 11, 802 85 33 18, 832 42 | 37,012,52 21,890,99 3,650,00 5,684,71 3,532,757,64 29,465,12 5,537,529,00 | 26,679 68 9,161 72 23,012 98 335,000 00 |
| F | | 23 \$ 459,150 78 596,400 97 251,333 24 159,000 76 309,247 | 23 6,942,984 27 711,407 112,160 81 615,159 | 22 866, 797 366, 797 366, 460 803 262 84 168, 709 | 99 788,759 01 218,419 148 287,828 54 113,269 176,881 | 96 1,611,190 14,280 85 293,651 33 132,832 | 52 345,731 99 316,500 71 138,771 04 7,993,922 12 537,529 | 68 72 231,174 98 335,000 |

| 812,228 58 1,451,793 83 | 510,117 19 347,173 51 875,046 46 181,209 75 666,859 80 | 1,863,118 02 1,076,142 88 4,156,206 22 1,963,149 42 166,225 42 | 853,682 59 355,066 19 306,033 76 351,457 79 | 380,790 40 1,379,393 52 1,207,990 52 589,381 87 659,100 16 | 324,245 38 306,344 76 1,662,415 73 300,258 28 1,410,298 87 | 1,102,683,77 669,545,52 243,559,86 3,817,180,60 763,215,55 | 433,886 42 688,804 56 630,135 17 605,351 85 644,575 | 2, 211, 845 30 290, 800 34 705, 079 79 861, 833 89 1, 981, 026 59 |
|--------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 96,171 17 15,516 96 | 24,073 37 32,779 67 38,979 15 4,423 07 | 45,675 20 12,134 17 94,860 16 23,700 20 1,939 22 | 88,177 66 41,756 33 21,618 33 17,615 33 | 18,502 07 120,881 83 7,189 70 27,990 13 41,941 15 | 16,695 94 11,957 49 116,109 50 4,561 13 293,628 27 | 45,803 03 32,904 30 9,499 41 37,204 33 103,031 38 | 21,284 21 38,426 43 1,220 34 | 59,418 02 21,908 53 1,327 03 113,970 64 281,228 93 |
| 716,057 41 1,136,276 87 | 486,043 82 314,393 84 836,067 31 176,786 68 666,859 80 | 1,817,442 82 1,064,008 71 4,061,346 06 1,939,449 22 161,286 20 | 765,504 93 313,309 86 284,415 43 333,812 46 | 362,288 33 1,258,511 69 1,200,800 82 561,394 74 | 307,549 44 294,387 27 1,546,336 23 295,697 15 1,116,670 60 | 1,056,880 74 636,641 22 234,060 45 3,779,976 27 660,184 17 | 433,225 90 688,804 56 608,850 96 566,925 42 613,355 48 | 2,152,427 28 268 891 84 703,752 76 747,863 25 1,699,797 66 |
| 180,000 00 | 91,000 00 | 4,600 00 3,015 00 400,000 00 | 248 73 | 38,840 00 55,700 00 19,733 34 22,107 49 | 110,000 00 | 18,480 00 137,644 55 2,100 00 | 2,103 82 | 6,600 00 4,367 18 |
| 7,025 09 10,193 16 | 3,743 31 4,621 19 81,472 80 7,359 85 3,405 90 | 152,103 95 11,777 98 47,834 39 15,719 67 6,640 89 | 8,024 45 4,544 07 3,269 89 2,752 82 | 3,509 76 13,802 55 21,257 31 6,189 64 9,783 50 | 9,428 02 3,471 09 33,643 39 2,287 18 17,223 45 | 7,010 14 36,196 73 8,313 09 421,197 37 6,946 51 | 6,829 20 13,194 29 15,042 08 2,742 18 12,229 37 | 36,919 68 3,547 20 35,839 58 30,415 28 34,362 76 |
| 95 | 67 | 04 | . : .8 | 69 | 1888 | 78 | 51 | 5.5 |
| 50, 191 | 61,318 | 132,262 85 13,676 04 | | 99,866 | 106 99,327 13,352 88,583 | 24,792 | 14,751 51 | 2,648 |
| 298,428 03 470,714 93 50,19 | 235, 497 00 133, 199 04 158, 035 68 46, 940 91 260, 688 77 | 2,678,000 079,915 | 344,550 31 133,177 56 124,439 00 100,822 29 62,000 | 170,915 63 271,939 16 725,750 00 222,555 18 221,461 21 | 103, 328, 03 152, 370, 18 424, 400, 00 127, 877, 54 362, 360, 03 88, 583 | 360,000 00 240,203 04 112,418 67 1,108,224 02 248,144 86 | 209,547,41 326,397,73 326,297,73 213,361,11 185,095,82 | 741.358.96 119,560.00 338,402.71 311,021.56 1,077,585.00 |
| 428 03 714 93 | 000 01 68 77 | 83 83 97 81 81 | 31 | 663 116 000 21 | 00 00 03 03 03 03 | 000 04 67 92 86 109 | 776 773 111 82 | 96 00 71 56 00 2,648 |
| 48 298,428 03 470,711 93 | 45 235,497 00 52 133,199 04 97 158,035 68 11 46,940 91 81 260,688 77 | 11 466,432 99 15 60 545,418 33 04 2,673,484 97 678,000 00 79,915 31 | 50 344,550 31 | 86 170,915 63 62 271,949 16 725,750 00 222,555 18 221,461 21 | 71 103,328 03 16 152,370 18 45 424,000 00 44 127,877 54 43 382,360 03 | 55 360,000 00 24, 240,293 04 24, 33 1,08,226 92 25, 55 248,144 86 109 | 209,547,41 55 326,378,76 95 326,297,73 82 213,361,11 58 185,095,82 | 40 741,358 96 55 19,500 00 58 338,402 71 60 1,077,585 00 2,649 |

*See Williamsburg City.

TABLE 41—RECEIPTS BY COUNTIES AND CITIES—1956-1957—Continued

| 1 1 | | 1 21 22 20 20 20 | l | | 1,0,0,0,0,0 | 10 m m | | 1 1 |
|-----|-----------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|---------------------------------|-------------------------------|
| 10 | Total Receipts and Balances | \$ 3,148,592 12 1,243,535 36 237,459 53 281,063 05 2,062,916 80 | 1,108,175 73 2,821,407 11 1,362,493 73 1,025,940 81 789,792 38 | 1,713,023 23 1,287,853 89 596,132 04 633,940 30 265,623 95 | 530,070 95 1,728,514 12 786,335 76 1,531,290 15 509,603 00 | 2,773,670 35 1,283,409 78 960,916 38 | \$ 202,155 31 | \$132,918,147 94 |
| 6 | Balances Beginning of Year | \$ 324,281 39 85,113 11 14,414 97 587 18 49,271 31 | 133,029 73 1,183,949 36 66,573 17 10,659 64 22,343 08 | 205,366 25 173,674 39 41,899 84 32,777 08 30,882 70 | 26,114 98 42,855 78 73,990 43 48,571 53 5,356 57 | 508,626 05 59,064 44 55,757 32 | \$ 13,517 40 | \$ 14,308,596 19 |
| œ | Total Receipts | \$ 2,824,310 73 1,158,422 25 223,044 56 280,475 87 2,013,645 49 | 975,146 00 1,637,457 75 1,295,920 56 1,015,281 17 767,449 30 | 1,507,656 98 1,114,179 50 554,232 20 601,163 22 234,741 25 | 503,955 97 1,685,658 34 712,345 33 1,482,718 62 504,246 13 | 2,265,044 30 1,224,345 34 905,159 06 | \$ 188,637 91 | \$118,609,551 75 |
| 7 | From Loans and Bonds, Etc. | \$ 8,644 94 1,166 91 58 83 | 700 00 63,687 50 235,000 00 | 238,719 70 10,102 21 70 41 20,000 00 | 10,000 00 | 240,167 87 133,410 00 145,978 03 | : | \$ 9,514,738 95 |
| 9 | From Other Funds | \$ 38,521 11 34,474 42 2,929 43 5,940 53 52,419 68 | 30,697 97 41,764 73 8,920 68 25,522 23 6,979 25 | 34, 250 47 25, 637 38 10, 123 76 8, 138 26 3, 229 06 | 11,601 61 36,123 40 9,583 42 53,012 94 16,646 90 | 97,149 94 41,755 74 21,104 84 | \$ 123,749 92 | 8 3,077,399 72 |
| 20 | From District Funds | 260,517 58 | 93,661 33 | 37,639 50 | 69 43 | 222,216 99 | : | 1,666,198 02 |
| 4 | From City-County Funds | 996,688 29 8 439,773 75 102,652 00 128,790 05 972,786 36 | 438,754 91 828,754 91 260,751 65 214,633 58 322,671 32 | 452, 996 18 478, 260 66 250, 963 94 250, 000 00 96, 196 87 | 220,000 00 555,547 55 437,295 00 589,298 57 186,366 42 | 555,971 88 498,954 34 314,200 58 | \$ 6,420 00 | \$ 50,791,482 84 |
| ಣ | From Federal Funds | 5 511,028 81 8 100,089 77 2,831 36 4,902 73 61,986 05 | 23,877 02 51,254 70 19,689 79 30,647 00 22,484 93 | 14, 650 60 15, 254 40 18, 153 06 65, 811 86 2, 242 15 | 6,058 10 38,018 09 13,256 52 29,784 64 20,995 93 | 39,702 45 43,303 08 112,843 55 | | \$ 8,899,621 71 |
| 67 | From State Funds | \$ 1,008,910 00 \$ 582,917 40 114,569 94 140,842 56 926,453 40 | 387, 454 77 652, 549 38 610, 766 10 714, 478 36 415, 313 80 | 699, 400 53 584,924 85 274,921 03 257,213 10 133,073 17 | 266,296 26 1,055,969 30 252,210 39 810,553 07 230,487 18 | 1,109,835 17 506,922 18 311,032 06 | \$ 58,467 99 | 51 |
| 1 | COUNTIES | Princess Anne. Pulaski. Rappahannock. Richmond | Rockbridge Rockingham Russtll Scott Shenandoah | Smyth. Southampton. Spotsylvania. Stafford. Surry. | Sussex. Tazewell Warren Washington Westinoreland | Wise Wythe York | Technical School Woodrow Wilson | Total counties. \$ 41,660,110 |

| 4,337,814 31 945,718 58 215,190 43 1,042,423 31 249,349 78 | 751,166 23 420,661 08 1,851,075 03 779,810 86 531,461 06 | 210,180 71 3,121,676 41 554,090 63 1,825,644 51 2,282,549 48 | 1,025,308 30 1,933,352 97 9,889,056 04 271,625 02 1,654,210 55 | 2,984,611 91 509,563 91 10,451,366 94 4,362,388 76 1,065,739 78 | 627,190 33 526,393 91 328,721 53 2,605,627 19 703,863 42 | 612,751 80 543,224 89 | 153,090 33 | 59,366,899 99 | \$192,285,047 93 |
|---------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|
| \$ 452,452 20 \$ \$ 38,001 12 9,560 78 | 39,450 79 30,638 02 18,768 84 | 3 97 653,230 06 9,341 45 861 58 63,143 38 | 16,750 89 39,598 38 51,028 45 | 234,588 32 83,006 30 422,731 74 58,681 75 | 321,532 04 | 100 00 337 59 | S. | \$ 2,548,154.84.\$ | \$ 16,856,751 03 \$ |
| \$ 3,885,362,11 945,718,58 215,190,43 1,004,422,19 239,789,00 | 711,715 44 420,661 08 1,851,075 03 749,172 84 512,692 22 | 2, 468, 446 35 544, 749 18 1,824, 782 93 2,219, 406 10 | 1,025,308 30 1,933,352 97 9,872,305 15 232,026 64 1,603,182 10 | 2,750,023 59 426,557 61 10,028,635 20 4,362,388 76 1,007,058 03 | 625,843 14 526,393 91 328,721 53 2,281,095 15 703,863 42 | 612,651 80 542,887 30 | \$ 153,090 33 | \$ 56,818,745 15 | 8175,428,296 90 |
| \$ 3,938 29 50,000 00 | | 264 70 | 407 50 | | | - | | \$ 1,056,900 22 | 4,711,334 53 8 10,571,639 17 |
| \$ 33.346 61 29.802.35 2,726.93 12.597.10 14,438.61 | 1,392 32 2,346 30 47,051 12 9,329 21 33,590 18 | 33,260 00 29,557 43 56,035 16 20,014 00 55,076 11 | 11,314 39 53,901 03 361,068 69 12,223 56 120,468 36 | 60,114 67 13,942 74 259,385 98 69,901 04 29,256 35 | 18,531 50 9,987 67 29,168 53 18,052 47 8,425 88 | 25,412 23 75,970 44 | \$ 76,245 85 | \$ 1,633,934 81 | \$ 4,711,334.53 |
| | | | | : ' | | | | | \$ 1,666,198 02 |
| \$ 2,579,551 00 608,135 77 91,135 00 620,973 86 150,000 76 | 610,000 00 244,727 52 1,106,690 92 528,921 00 300,438 02 | 76,510 00 1,019,822 30 352,025 35 521,025 43 1,622,689 27 | 678,133,76 1,221,912,00 5,736,876,50 121,892,57 896,031,11 | 1,279,986 00 216,550 00 7,600,966 00 3,127,299 21 506,616 00 | 416,764,74 315,257,23 202,383,89 1,084,907,50 | 342,846 25 304,060 00 | \$ 11,514 28 | \$ 35,049,017 08 | \$ 85,840,499 92 |
| \$ 593,505 04 82 29,048 42 21,287 79 5,112 24 | 22,041 81 6,158 43 35,041 95 104,444 41 20,242 61 | 5,204 35 456,264 32 13,214 33 55,178 18 46,040 04 | 14,951 41 127,844 27 1,455,981 67 3,304 22 78,739 83 | 495,887 24 36,706 32 164,291 43 70,641 59 88,479 96 | 10,382 92 18,813 32 27,460 37 322,917 91 12,045 42 | 53,445 77 | | \$ 4,394,680 57 | \$ 13,294,302 28 |
| \$ 678,959 46 278,732 04 117,390 21 290,563 44 70,237 39 | 78, 281 31 167, 428 83 662, 291 04 106, 478 22 158, 421 41 | 95,202 39 932,537 60 123,474 34 226,275 59 495,600 68 | 320,908 74 529,695 67 2,318,378 29 94,198 79 507,942 80 | 914,035 68 159,388 55 2,003,991 79 1,094,546 92 382,705 72 | 180,163 98 182,335 69 69,708 74 855,217 27 170,018 28 | 190,944 55 162,856 86 | \$ 65,330 20 | \$ 14,684,212 47 | \$ 59,344,322 98 \$ 13,294,302 28 |
| CITIES Alexandria Bristol Buena Vista Charlottesville Cilfton Forge | Colonial Heights. Covington Danville Falls Church Fredericksburg | Galax. Hampton. Harrisonburg. Hopewell. Lynchburg. | Martinsville. Newport News. Norfolk. Norton. Petersburg. | Portsmouth. Radford. Richmond. Roanoke. South Norfolk. | Staunton Suffolk. Virginia Beach. Warwick. | *Williamsburg | Danville Technical Inst | Total cities | Total State |

*Includes James City County.

TABLE 42—DISBURSEMENTS BY

| TABLE 42—DISBURSEMENTS BY | | | | | | |
|--------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| COUNTIES | Administration | Instruction | Other Instructional Cost | Co- ordinate Activities | Auxiliary Agencies | Operation of School Plant |
| Accomack, Albemarle, Alleghany, Amelia, Amherst | \$ 17,096 37 26,776 29 16,732 71 7,487 41 10,806 11 | \$ 708,127 31 661,131 43 675,559 31 247,120 37 462,879 50 | \$\ \begin{array}{c} 22,166 & 61 \\ 27,598 & 23 \\ 28,779 & 49 \\ 12,319 & 83 \\ 16,632 & 62 \end{array}\$ | \$ 2,992 02 8,305 62 | \$ 128,578 65 145,808 22 77,305 06 46,854 71 115,206 23 | \$ 84,181 17 62,600 36 55,971 53 20,510 57 45,814 45 |
| Appomattox. Arlington. Augusta. Bath. Bedford | 6,123 90 243,794 52 17,994 14 12,005 99 22,916 71 | 290,096 97 5,542,495 61 1,007,954 57 173,650 59 852,847 11 | 16,733 19 512,597 90 58,076 20 12,050 16 30,147 26 | 141,339 25 2,510 02 | 82,571 17 351,899 82 218,837 57 43,675 49 160,405 18 | 31,140 86 890,495 96 119,144 94 22,250 57 88,507 06 |
| Bland | 9,442 92 20,328 32 12,501 38 13,096 92 12,263 82 | 167,093 33 518,592 54 619,329 54 784,547 70 347,877 59 | 6,043 64 30,716 27 16,462 78 15,210 16 9,294 14 | 7 50 235 00 | 46,614 02 97,539 67 100,276 62 146,578 09 69,728 09 | 17,495 70 60,636 08 45,864 22 72,434 33 23,315 56 |
| Campbell Caroline Carroll, Charles City Charlotte | 19,693 91 9,492 13 13,963 83 5,542 30 8,116 34 | 951,508 96 378,830 31 561,474 95 160,553 64 388,383 04 | 39,107 04 7,658 71 57,129 87 4,222 79 8,297 78 | 610 82 | 168,561 41 69,817 29 127,686 88 30,487 29 99,892 84 | 93,027 62 33,372 53 39,714 51 16,667 03 27,823 25 |
| Chesterfield | 38,227 86 10,397 83 3,671 10 13,374 93 5,029 25 | 1,501,524 70 214,515 22 88,941 09 402,701 56 223,159 16 | 142,878 97 7,730 17 1,528 69 18,464 61 5,924 85 | 7 50 | 257,953 09 39,317 53 24,855 91 64,408 10 53,271 28 | 183,579 05 25,019 52 6,774 71 36,583 75 15,074 42 |
| Dickenson Dinwiddie Essex Fairfax Fauquier | 12,717 02 13,163 94 5,388 65 233,063 20 18,049 03 | 599,386 35 462,422 28 194,334 97 7,153,797 15 634,568 95 | 27,243 84 24,147 50 8,023 76 568,639 90 16,635 90 | 5 75 26,036 50 | 135,520 97 97,514 97 49,141 18 585,384 85 128,635 69 | 53,192 76 37,449 52 22,377 62 985,092 52 57,941 29 |
| Floyd. Fluvanna Franklin. Frederick. Giles. | 11,294 05 9,481 65 14,916 06 12,622 09 16,551 76 | 326,062 46 241,621 92 651,280 89 452,885 63 677,656 21 | 15,799 57 14,238 85 27,825 64 20,209 91 37,754 74 | 465 00 \$06 25 | 84,744 59 56,717 12 215,950 89 80,814 23 114,704 77 | 27,106 38 17,511 42 64,155 87 53,094 37 74,230 64 |
| Gloucester Goochland Grayson Greene Greensville | 8,195 36 9,450 25 15,382 66 5,613 91 9,369 78 | 295,072 05 215,246 06 391,732 48 112,029 30 397,361 24 | 11,688 44 8,223 10 102,689 51 5,412 64 18,898 47 | 19 50 288 00 92 30 | 58,344 46 51,665 79 90,230 34 33,463 10 72,084 18 | 36,513 45 16,028 44 36,378 59 11,078 28 36,056 28 |
| Halifax Hanover Henrico Henry Highland | 27,930 88 14,736 00 41,284 28 15,662 09 8,414 05 | 1,126,422 48 694,470 39 2,429,267 08 959,964 82 95,849 68 | 141,617 15 26,793 73 204,355 53 35,026 19 3,660 70 | 9 14 279 75 5,563 16 2,439 89 | 210,512 24 99,874 93 276,471 49 163,471 27 28,200 24 | 100,825 60 72,885 20 416,878 99 87,390 84 8,265 74 |
| Isle of Wight James City King George | 10,023 44 7,595 56 | 457,217 77 175,214 49 | 17,684 39 7,272 84 | 1.293 53 | 92,407 49 53,289 07 | 47,812 35 20,994 36 |
| King and Queen King William. | 4,600 46 8,774 83 | 197,426 77 242,781 12 | 3,603 45 7,770 93 | 1,255 35 | 49,457 96 40,562 16 | 16,071 20 20,290 99 |
| Lancaster. Lee. Loudoun Louisa Lunenburg | 5,521 59 14,079 02 13,255 78 11,386 12 11,394 25 | 253,087 51 851,359 70 663,804 52 358,598 50 387,605 06 | 6,059 84 16,626 18 56,725 45 15,434 06 10,801 44 | 2,814 02 1,500 00 | 46,682 34 106,005 02 146,718 48 85,812 95 82,606 62 | 16,610 64 55,296 13 70,474 15 35,201 60 28,088 48 |
| Madison Mathews Mecklenhurg Middlesex Montgomery | 10,376 43 7,381 36 21,740 51 6,905 90 16,317 69 | 206,949 58 183,053 25 953,481 05 188,925 64 740,789 83 | 12,066 02 9,654 59 34,380 36 6,752 31 25,055 30 | | 51,011 74 37,407 08 165,440 27 37,785 93 111,060 33 | 20,946 56 32,681 66 92,980 62 21,410 88 75,719 50 |

COUNTIES AND CITIES—1956-1957

| - | | 10 | | | | | |
|------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| Maintenance of Sehool Plant | Fixed Charges | Total Operation | Capital Outlay | Debt Service | Total Disburse- ments | Balances Close of Year | Total Disbursements and Balances |
| \$ 76,944 55 35,174 81 55,786 13 10,687 15 16,873 69 | \$ 15,447 61 7,169 72 8,862 85 11,425 64 8,388 37 | \$1,052,542 30 969,251 08 927,302 70 356,405 68 676,600 97 | \$ 91,479 46 12,011 56 23.013 90 5,027 50 74,032 09 | \$ 17,711 04 68,250 00 10,493 58 | \$1,161,732 S0 1,049,512 64 950,316 60 371,926 76 750,633 06 | \$ 194,384 91 183,205 74 27,235 66 200,963 25 | \$1,356,117 71 1,232,718 38 950,316 60 399,162 42 951,596 31 |
| 8,318 54 364,494 78 46,800 59 10,676 32 52,948 02 | 4,678 39 122,170 17 9,073 30 3,666 11 12,646 45 | 439,663 02 8,169,288 01 1,480,391 33 277,975 23 1,220,417 79 | 601 22 1,104,105 89 4,991 37 27,394 44 | 34.761 95 1,311,230 21 26,383 56 | 475,026 19 10,584,624 11 1,480,391 33 282,966 60 1,274,195 79 | 58,800 11 2,632,052 41 78,097 35 22,039 55 173,580 66 | 533,826 30 13,216,676 52 1,558,488 68 305,006 15 1,447,776 45 |
| 5,782 53 18,986 51 16,031 77 42,054 51 9,209 85 | 2,347 01 6,443 26 13,950 87 8,882 61 6,015 63 | 254,819 15 753,250 15 824,652 18 1,082,804 32 477,704 68 | 2,516 04 10,027 24 7,213 78 337,225 77 35,751 19 | 5,920 00 58,710 16 63,100 00 37,923 29 | 263,255 19 821,987 85 894,965 96 1,457,953 38 513,455 87 | 2,919 06 10,095 81 1,780 49 65,241 16 785 14 | 266,174 25 832,083 66 896,746 45 1,523,194 54 514,241 01 |
| 26,073 94 20,965 31 16,869 23 4,734 67 8,412 33 | 40,745 59 3,721 93 6,885 06 3,948 14 5,572 32 | 1,338,718 47 523,858 21 823,724 33 226,155 86 547,108 72 | 40,345 70 4,571 95 9,936 12 698 70 6,216 14 | 253,356 34 53,671 20 73,530 99 25,212 87 5,381 66 | 1,632,420 51 582,101 36 907,191 44 252,097 43 558,706 52 | 39,448 46 23,869 66 25,512 46 49,339 23 49,234 79 | 1,671,868 97 605,971 02 932,703 90 301,436 66 607,941 31 |
| 82,898 05 8,747 37 2,464 95 25,677 42 10,839 41 | 44.971 69 3.485 60 1,040 98 3.619 32 2,950 21 | 2,252,033 41 309,213 24 129,284 93 564,829 69 316,248 58 | 110,773 20 4,890 00 8,894 06 3,715 78 3,260 10 | 285,072 00 62,794 57 38,801 56 31,151 50 10,649 81 | 2,647,878 61 376,897 81 176,980 55 599,696 97 330,158 49 | 1,714,138 06 42,513 18 16,793 54 86,983 96 7,804 72 | 4,362,016 67 419,410 99 193,774 09 686,680 93 337,963 21 |
| 22,412 83 38,052 07 8,367 61 459,843 04 37,126 09 | 7,410 11 6,375 27 3,011 47 92,163 84 10,924 02 | 857, 983 88 679, 131 30 290, 645 26 10, 104, 021 00 903, 880 97 | 22,964 41 31,200 35 5,570,092 65 24,136 93 | 123,490 74 20,799 48 20,831 50 1,434,360 83 17,440 00 | 1,004,339 03 731,131 13 311,476 76 17,108,474 48 945,457 90 | 107,539 92 60,992 32 31,434 12 6,040,021 92 31,733 27 | 1,111,878 95 792,123 45 312,910 88 23,148,499 40 977,191 17 |
| 12,063 57 13,543 27 30,667 85 40,295 07 39,663 62 | 3,674 25 2,240 49 10,109 36 6,061 38 5,973 98 | 480,744 87 355,354 72 1,014,906 56 666,447 68 967,341 97 | 15,351 23 1,657 39 19,288 47 25,715 70 9,448 68 | 24,938 00 18,252 24 44,801 86 145,882 45 | 521,034 10 375,261 35 1,078,996 89 692,163 38 1,122,673 10 | 38,093 84 33,096 91 5,963 06 120,065 20 29,120 73 | 559,127 94 408,361 26 1,084,959 95 812,228 58 1,151,793 83 |
| 22,793 25 9,008 71 7,428 89 4,370 38 18,367 13 | 5,031 41 3,735 86 6,855 92 2,676 23 4,229 09 | 437,657 92 313,358 21 650,698 39 174,931 84 556,458 47 | 3,927 29 2,065 81 54,855 47 3,278 16 478 83 | 39,646 09 2,782 53 129,641 53 2,500 00 40,964 00 | 481,231 30 318,206 55 835,195 39 180,710 00 597,901 30 | 28,885 89 28,966 96 39,851 07 499 75 68,958 50 | 510,117 19 347,173 51 875,046 46 181,209 75 666,859 80 |
| 54,746 62 31,482 27 68,569 92 34,585 78 2,040 79 | 15,793 84 16,036 90 35,344 07 13,652 76 2,813 74 | 1,677,857 95 956,559 17 3,477,734 52 1,312,193 64 149,241 94 | 12,024 77 29,478 92 82,280 89 343,930 97 7,869 62 | 107,410 81 76,863 07 490,833 81 230,008 82 3,200 00 | 1,797,293 53 1,062,901 16 4,050,849 22 1,886,133 43 160,314 56 | 65,824 49 13,241 72 105,357 00 77,015 99 5,910 86 | 1,863,118 02 1,076,142 88 4,156,206 22 1,963,149 42 166,225 42 |
| 21,979 41 | 8,655 70 | 655,780 55 | 14,044 80 | 56,871 91 | 726,697 29 | 126,985 30 | 853,682 59 |
| 17,864 38 13,281 92 22,218 20 | 3,158 73 3,128 32 3,601 53 | 286,682 96 287,570 08 345,999 76 | 14,828 56 | 11,546 00 6,946 00 1,293 60 | 313,057 52 294,516 08 347,293 36 | 42,008 67 11,517 68 4,164 43 | 355,066 19 306,033 76 351,457 79 |
| 12,648 46 13,159 63 25,509 65 13,772 25 17,388 47 | 1,307 67 18,755 23 7,652 95 2,275 93 4,573 51 | 344,918 05 1,078,094 93 985,640 98 522,481 41 542,457 83 | 22,716 68 69,936 59 123,996 57 5,423 77 13,150 47 | 2,370 26 103,908 38 72,596 40 36,985 33 62,036 07 | 370,004 99 1,251,939 90 1,182,233 95 564,890 51 617,644 37 | 10,785 41 127,453 62 25,756 57 24,491 36 41,455 79 | 380,790 40 1,379,393 52 1,207,990 52 589,381 87 659,100 16 |
| 7,273 94 9,419 08 42,606 67 14,863 49 45,151 88 | 3,802 65 5,163 92 15,997 70 3,245 88 16,170 62 | 312,426 32 284,760 94 1,326,627 18 279,890 03 1,030,265 15 | 4,024 22 868 83 25,333 27 5,644 30 169 99 | 11,172 70 192,693 95 7,700 00 107,842 42 | 316,450 54 296,802 47 1,544,654 40 293,234 33 1,138,277 56 | 7,794 84 9,542 29 117,791 33 7,023 95 272,021 31 | 324,245 38 306,344 76 1,662,445 73 300,258 28 1,410,298 87 |

TABLE 42—DISBURSEMENTS BY

| TABLE 42—DISBURSENEN IS I | | | | | | | | | |
|-----------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| COUNTIES | Administration | Instruction | Other Instructional Cost | Co- ordinate Activities | Auxiliary Agencies | Operation of School Plant | | | |
| Nansemond Nelson New Kent Norfolk Northampten | \$ 14,683 08 13,055 38 5,291 40 57,541 99 15,660 00 | \$ 667,248 48 366,869 96 124,479 05 2,270,562 34 393,780 83 | \$ 14,060 43 15,792 16 9,909 82 306,140 81 15,280 90 | \$ 13,497 06 | \$ 114,478 34 120,869 08 42,235 02 307,082 89 63,786 84 | \$ 46,276 71 35,521 31 13,530 61 284,151 30 51,026 17 | | | |
| Northumberland | 6,755 95 11,906 56 12,068 18 14,297 73 12,362 02 | 293,300 80 481,980 19 377,742 46 391,035 39 447,712 69 | 7,695 24 15,241 90 17,301 99 10,117 11 10,986 85 | 1,985 00 | 67,498 20 59,757 06 71,206 28 63,533 64 103,246 79 | 21,169 83 47,367 23 42,112 98 29,975 98 35,877 02 | | | |
| Pittsylvania. Powhatan. Prince Edward. Prince George. Prince William. | 22,161 56 8,446 51 10,544 81 12,007 50 23,176 57 | 1,542,966 90 165,956 31 474,476 89 392,511 62 957,837 96 | 61,512 45 11,983 56 14,126 28 33,776 04 46,773 84 | 500 00 134 65 5,830 73 | 268,285 19 44,617 72 86,015 48 91,892 13 116,135 78 | 120,326 25 12,359 91 37,913 02 58,844 23 135,396 61 | | | |
| Princess Anne | 35,070 05 23,652 73 6,319 75 6,462 02 29,941 20 | 1,597,872 71 802,369 60 146,509 77 194,734 11 1,500,451 22 | 103,777 75 74,604 67 5,719 46 7,023 45 43,746 88 | 2,015 30 6,994 65 500 00 3,065 31 | 262,473 82 118,145 93 36,035 35 37,912 41 168,901 38 | 197,291 02 93,298 42 10,196 22 16,032 86 121,765 73 | | | |
| Rockbridge Rockingham Russell. Scott Shenandoah. | 16,624 81 21,226 01 18,216 31 22,313 51 10,188 17 | 638,945 22 984,099 43 645,544 70 654,698 18 558,880 38 | 17,519 74 49,785 65 15,679 44 26,475 50 26,250 26 | 79 78 3,100 00 1 33 | 125,273 84 181,642 85 113,423 35 153,700 02 80,672 60 | 58,945 32 103,143 68 67,570 83 60,339 77 44,413 02 | | | |
| Smyth. Southampton. Spotsylvania. Stafford. Surry. | 13,391 77 21,436 32 11,759 53 11,615 31 8,349 86 | 798,224 02 749,525 51 351,311 64 317,218 01 161,550 41 | 40,279 41 21,680 13 11,067 19 11,233 23 3,009 97 | 69 95 43 66 | 110,783 29 112,779 99 89,840 78 78,643 67 48,787 35 | 60,753 08 66,180 75 37,327 97 34,945 97 13,631 00 | | | |
| Sussex | 12,878 48 18,874 13 10,656 93 20,283 33 9,338 71 | 343,343 08 1,212,935 64 433,564 45 986,680 42 316,761 51 | 8,093 05 48,671 52 61,433 60 58,574 80 10,630 40 | 4,108 81 732 78 2,069 73 | 50,206 52 168,341 49 64,267 47 169,616 94 63,911 82 | 25,820 37 121,081 77 46,929 02 68,787 13 28,984 33 | | | |
| Wise. Wythe. York. | 18,065 09 15,704 61 20,363 20 | 1,351,761 14 664,773 71 509,162 17 | 61,022 25 49,039 72 32,973 48 | 7,080 93 139 59 | 120,660 55 114,385 83 93,877 27 | 86,384 47 63,574 70 81,829 55 | | | |
| TECHNICAL SCHOOL Woodrow Wilson | | \$ 114,771 93 | \$ 45,755 42 | | | \$ 19,349 69 | | | |
| Total counties | \$1,852,207 71 | \$67,286,774 11 | \$4,081,290 54 | \$ 249,569 78 | \$10,692,749 91 | \$7,385,458 50 | | | |
| CITIES Alexandria Bristol. Buena Vista Charlottesville Clifton Forge. | \$ 96,200 43 13,501 28 5,665 06 19,958 86 7,192 51 | \$2,969,114 42 524,538 92 152,478 16 730,395 46 175,109 07 | \$ 155,496 61 26,335 01 17,124 51 47,256 58 12,610 11 | \$ 17,831 04 3,077 68 117 48 3,450 44 | \$ 103,565 25 32,291 24 3,307 28 24,481 55 5,304 73 | \$ 429,293 47 66,718 33 19,760 44 74,886 76 18,331 98 | | | |
| Colonial Heights Covington | 3,718 21 1,399 25 26,510 69 29,221 42 15,240 50 | 143,867 46 1,412,514 25 451,307 75 366,664 15 | 77,821 96 416,859 58 77,829 24 53,564 27 23,734 84 | 3,858 28 7,842 57 343 92 | 7,669 15 41,651 05 17,276 00 10,029 05 | 21,244 04 169,698 93 78,914 18 37,758 31 | | | |
| Galax. Hampton Harrisonburg. Hopewell Lynchburg. | 5,199 69 32,221 81 14,572 75 13,009 42 32,263 32 | 166,657 16 1,791,725 16 352,560 15 610,346 94 1,516,313 16 | 7,809 76 117,482 39 15,602 76 42,116 04 68,668 43 | 8,157 35 79 35 3,137 19 22,667 82 | 5,361 23 124,176 98 13,267 48 16,607 04 41,099 43 | 11,317 02 165,744 05 50,547 84 73,869 66 179,249 45 | | | |

COUNTIES AND CITIES—1956-1957—CONTINUED

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|
| Maintenance of School Plant | Fixed Charges | Total Operation | Capital Outlay | Debt Service | Total Disburse- ments | Balances Close of Year | Total Disbursements and Balances |
| \$ 60,231 35 23,630 75 5,892 12 95,001 21 31,332 81 | \$ 17,281 44 10,384 37 2,501 19 30,621 09 5,705 41 | \$ 934,259 83 584,123 01 203,839 21 3,364,598 69 576,572 96 | \$ 10,509 03 10,692 24 9,878 00 7,024 63 | \$ 99,016 00 38,171 00 12,610 00 445,557 28 90,331 89 | \$1,043,784 86 632,986 25 226,327 21 3,817,180 60 666,904 85 | \$ 58,898 91 36,559 27 17,232 65 96,310 70 | \$1,102,693 77 669,515 52 243,559 86 3,917,180 60 763,215 55 |
| 10,968 20 27,469 86 17,519 03 19,339 36 18,722 17 | 5,472 38 7,795 10 10,198 76 6,040 25 7,301 03 | 412,860 60 651,517 90 548,149 68 536,324 46 636,208 57 | 20,825 82 12,345 00 12,820 49 20,711 14 2,447 83 | 24,941 66 59,443 38 16,612 66 4,281 00 | 433,686 42 688,804 56 620,413 55 573,648 26 642,937 40 | 9,721 62 31,703 59 1,638 42 | 433,886 42 688,804 56 630,135 17 605,351 85 644,575 82 |
| 44,991 48 8,252 12 21,271 94 31,545 53 40,227 46 | 31,661 67 2,494 22 8,813 50 7,234 70 15,926 19 | 2,091,905 50 254,110 35 653,661 92 627,946 40 1,341,305 14 | 32,743 63 1,056 37 6,240 41 215,384 13 89,393 54 | 13,712 50 42,493 89 183,353 29 | 2,124,649 13 268,879 22 702,396 22 843,330 53 1,614,051 97 | 87,196 17 21,921 12 2,683 57 18,503 36 366,974 62 | 2,211,845 30 290,800 34 705,079 79 861,833 89 1,981,026 59 |
| 96,460 30 37,555 01 4,995 95 5,357 64 52,481 66 | 18,740 59 10,716 26 1,963 20 2,613 39 18,217 41 | 2,313,701 54 1,167,337 27 212,239 70 270,135 88 1,938,570 79 | 102,759 04 15,026 40 462 69 3,264 40 41,769 99 | 314,942 51 25,881 79 5,161 31 6,683 03 31,093 93 | 2,731,403 09 1,208,245 46 217,863 70 280,083 31 2,011,434 71 | 417,189 03 35,289 90 19,595 83 979 74 51,482 09 | 3,148,592 12 1,243,535 36 237,459 53 281,063 05 2,062,916 80, |
| 23,188 99 41,105 05 19,225 35 49,706 75 28,051 44 | 21,560 91 18,025 76 11,715 73 10,290 09 10,022 44 | 902,138 61 1,402,128 43 891,375 71 977,523 82 758,479 64 | 78,339 25 771,215 29 200,669 31 27,106 44 | 16,239 40 227,707 50 105,292 96 531 89 | 996,717 26 2,401,051 22 1,197,337 95 1,004,630 26 759,011 53 | 111,458 47 420,355 89 165,155 75 21,310 55 30,780 85 | 1,108,175 73 2,821,407 11 1,362,493 73 1,025,940 81 789,792 38 |
| 36,797 98 35,602 49 10,378 34 28,058 86 6,041 12 | 8,039 97 14,806 55 8,926 33 5,559 40 2,794 86 | 1,068,269 52 1,022,011 74 520,611 78 487,344 40 244,208 23 | 328,283 88 9,769 07 7,635 23 33,781 34 4,193 83 | 190,803 53 68,875 00 46,147 20 86,333 95 2,772 00 | 1,587,356 93 1,100,655 81 574,394 21 607,459 69 251,174 06 | 125,666 30 187,198 08 21,737 83 26,480 61 14,449 89 | 1,713,023 23 1,287,853 89 596,132 04 633,940 30 265,623 95 |
| 21,314 67 59,607 22 30,419 31 53,209 47 10,855 69 | 7,587 27 18,505 84 6,255 74 16,034 27 2,638 86 | 469,243 44 1,652,126 42 654,259 30 1,375,256 09 443,121 32 | 43,528 78 2,735 53 57,711 17 18,695 14 | 29,141 36 34,499 70 78,801 85 23,846 37 | 469,243 44 1,724,796 56 691,494 53 1,511,769 11 485,662 83 | 60,827 51 3,717 56 94,841 23 19,521 04 23,940 17 | 530,070 95 1,728,514 12 786,335 76 1,531,290 15 509,603 00 |
| 62,057 85 44,374 38 14,768 62 | 25,993 71 9,557 47 7,706 37 | 1,733,025 99 961,550 01 760,680 66 | 316,775 09 119,562 38 17,427 01 | 141,084 48 119,423 05 142,497 61 | 2,190,885 56 1,200,535 44 920,605 28 | 582,784 79 82,874 34 40,311 10 | 2,773,670 35 1,283,409 78 960,916 38 |
| \$ 2,671 74 | \$ 1,045 48 | \$ 183,594 26 | \$ 3,934 55 | | \$ 187,528 81 | \$ 14,626 50 | \$ 202,155 31 |
| \$3,441,699 89 | \$1,141,461 79 | 896,131,212 23 | \$11,145,595 86 | \$8,851,032 37 | \$116,127,840 46 | \$16,790,307 48 | \$132,918,147 94 |
| \$115,850 56 19,428 60 7,414 01 38,694 77 11,035 43 | \$ 30,421 63 14,895 88 3,386 84 4,468 17 2,317 61 | \$3,917,773 41 700,786 94 209,253 78 943,592 59 231,901 44 | \$ 137,353 24 196,283 77 1,729 65 28,712 94 2,914 35 | \$ 45,061 47 4,207 00 50,250 00 | \$4,055,126 65 942,132 18 215,190 43 1,022,555 53 234,815 79 | \$ 282.687 66 3,586 10 19,867 78 14,533 99 | \$4,337,814 31 945,718 58 215,190 43 1,042,423 31 249,349 78 |
| 7,100 28 78,443 37 8,389 56 39,087 46 | 650 17 24,312 32 11,497 63 5,083 57 | 262,071 27 418,258 83 1,834,818 13 658,013 38 497,941 80 | 456,233 19 2,402 25 16,256 90 8,932 31 16,127 37 | 102,947 24 | 718,304 46 420,661 08 1,851,075 03 769,892 93 514,069 17 | 32,861 77 9,917 93 17,391 89 | 751,166 23 420,661 08 1,851,075 03 779,810 86 531,461 06 |
| 9,657 94 58,964 65 13,242 50 57,296 05 74,610 74 | 4,067 04 36,353 26 5,537 17 5,960 86 28,743 73 | 210,069 84 2,334,825 65 465,410 00 822,343 20 1,963,616 08 | 204,159 36 8,094 48 358,737 02 1,756 30 | 74,060 21 504,957 98 244,745 17 | 210,069 84 2,538,985 01 547,564 69 1,686,038 20 2,210,117 55 | 552,691 40 6,525 94 139,606 31 72,431 93 | 210,180 71 3,121,676 41 554,090 63 1,825,644 51 2,282,549 48 |

TABLE 42—DISBURSEMENTS BY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|----------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------|
| CITIES | Administration | Instruction | Other Co- Instructional ordinate Cost Activities | | Auxiliary Agencies | Operation of School Plant |
| Martinsville | \$ 19,070 11 41,528 87 185,773 14 6,106 60 33,025 29 | \$ 723,547 23 1,446,980 24 7,358,298 34 143,329 60 1,161,613 76 | \$ 51,890 45 105,967 24 462,842 53 8,915 67 87,667 66 | \$ 3,149 40 16,685 66 123,141 59 7,072 81 | \$ 17,708 05 42,979 92 208,988 26 6,412 57 29,434 70 | \$ 73,983 04 188,701 85 875,396 33 19,105 36 213,378 66 |
| Portsmouth Radford Richmond Roanoke South Norfolk | 45,696 09 13,935 10 160,470 68 86,836 18 23,379 40 | 2,156,264 85 316,252 71 7,065,547 41 3,108,425 15 706,431 93 | 168,578 01 11,255 68 565,090 09 284,915 86 70,061 51 | 22,897 89 1,041 65 152,188 07 5,490 23 192 41 | 55,613 32 13,298 63 209,325 73 155,329 92 21,702 14 | 233,913 95 33,316 03 821,557 83 375,875 94 90,197 24 |
| Staunton Suffolk Virginia Beach Warwick Waynesboro | 12,930 20 15,500 71 6,467 08 20,177 95 12,835 67 | 441,154 60 398,386 44 209,687 23 1,495,825 80 507,151 77 | 36,172 95 18,591 10 18,712 80 80,868 59 33,102 82 | 3,725 83 103 75 7,940 21 5,274 99 | 11,281 25 3,268 85 7,661 74 137,521 04 12,262 61 | 60,553 04 49,734 13 19,485 36 174,604 25 61,452 57 |
| Williamsburg | 16,018 46 13,271 99 | 390,328 92 417,406 06 | 35,391 01 27,431 62 | 2,607 60 4,511 61 | 54,185 64 469 02 | 48,800 61 42,803 49 |
| Danville Technical Inst | \$ 7,259 39 | \$ 98,203 25 | \$ 18,275 49 | | | \$ 18,722 14 |
| Total citics | \$1,036,158 11 | \$39,508,427 50 | \$3,246,043 17 | \$ 426,586 82 | \$1,433,530 85 | \$4,798,916 28 |
| Total State | \$2,888,365 82 | \$106,795,201 61 | \$7,327,333 71 | \$ 676,156 60 | \$12,126,280 76 | \$12,184,374 78 |

COUNTIES AND CITIES—1956-1957—CONTINUED

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|
| Maintenance of School Plant | Fixed Charges | Total Operation | Capital Debt Total Disburse- Outlay Scrvice ments | | Balances Close of Year | Total Disbursements and Balances | |
| \$ 23,190 61 40,453 01 498,151 96 19,968 63 78,089 19 99,555 63 | \$ 7,583 72 8,630 22 35,359 37 3,861 55 8,077 72 | \$ 920,122 61 1,891,927 01 9,747,951 52 207,699 98 1,618,359 79 2,796,158 21 | \$ 19,045 59 12,700 48 129,443 31 16,988 29 12,619 45 3,699 58 | \$ 86,140 10 1,216 00 21,018 75 5,756 17 | \$1,025,308 30 1,905,843 49 9,877,394 83 245,707 02 1,630,979 24 2,905,614 26 | \$ 27,509 48 11,661 21 25,918 00 23,231 31 178,997 65 | \$1,025,308 30 1,933,352 97 9,889,056 04 271,625 02 1,654,210 55 |
| 99,000 03 10,242 45 681,883 21 193,687 42 39,516 79 | 6,094 94 65,495 76 65,652 45 14,888 41 | 405,437 19 9,721,558 78 4,276,213 15 966,369 83 | 54,884 84 410,819 22 86,175 61 23,393 88 | 9,264 60 | 2,503,614 26 469,586 63 10,132,378 00 4,362,388 76 989,763 71 | 39,977 28 318,988 94 75,976 07 | 2,984,611 91 509,563 91 10,451,366 94 4,362,389 76 1,065,739 78 |
| 35,036 96 30,256 37 16,840 44 128,340 79 15,685 08 | 7,824 29 5,814 18 2,047 16 13,360 63 4,650 46 | 608,679 12 521,655 53 280,901 81 2,058,639 26 652,415 97 | 17,788 25 4,738 38 4,069 72 57,533 75 3,574 45 | 43,750 00 239,341 25 47,873 00 | 626,467 37 526,393 91 328,721 53 2,355,514 26 703,863 42 | 722 96 | 627,190 33 526,393 91 328,721 53 2,605,627 19 703,863 42 |
| 25,067 93 11,234 46 | 6,417 79 2,662 37 | 578,817 96 519,790 62 | 20,070 56 7,033 63 | 12,450 00 13,360 00 | 611,338 52 540,184 25 | 1,413 28 3,040 64 | 612,751 80 543,224 89 |
| \$ 3,932 43 | \$ 1,260 17 | \$ 147,652 87 | \$ 5,437 46 | | \$ 153,090 33 | | \$ 153,090 33 |
| \$2,490,349 28 | \$451,015 54 \$1,592,477 33 | | | \$1,506,399 24 \$10,357,431 61 | \$57,227,136 37 \$173,354,976 83 | \$2,139,763 62 \$18,930,071 10 | \$59,366,899 99 \$192,285,047 93 |

TABLE 43—DISTRIBUTION OF

| | | | <u></u> | | 1 | |
|-------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 |
| COUNTIES | A State-Aid Teaching Positions | B Foster Home Children | Pupil Trausportation | Minimum Education Program | Salary Equalization Fund | Local Supervision |
| Accomack | \$ 298,500 00 250,500 00 144,000 00 90,852 94 199,500 00 | \$ 1,448 93 6,162 30 | \$ 59,999 08 69,114 33 28,190 47 27,173 31 43,163 54 | \$ 67,367 00 40,356 46 35,068 00 62,983 00 | \$ 102,005 00 62,431 20 20,276 87 27,765 00 66,300 00 | \$ 10,100 00 8,100 00 3,304 37 1,380 00 6,000 00 |
| Appomattox. Arlington Augusta Bath Bedford | 105,000 00 1,099,500 00 390,000 00 61,500 00 339,000 00 | 227 19 8,665 47 | 31,248 40 74,309 23 99,314 43 18,648 40 77,999 58 | 21,336 00 35,103 00 47,761 00 | 38,113 00 100,420 00 19,500 00 104,415 00 | 6,100 00 20,100 00 6,100 00 1,866 67 8,100 00 |
| Bland Botefourt Brunswick Buchanan Buckingham | 70,500 00 193,500 00 232,500 00 450,000 00 141,000 00 | 3,672 93 | 19,514 04 40,550 78 58,162 97 58,867 64 40,873 12 | 9,597 00 33,547 00 63,109 00 175,000 00 54,371 00 | 24,580 00 63,390 00 100,525 00 88,082 00 53,135 73 | 6,000 00 4,514 00 4,100 00 4,000 00 |
| Campbell | 352,500 00 160,500 00 268,500 00 64,500 00 165,000 00 | 1,643 98 | 76,590 91 38,182 78 55,874 58 14,503 08 48,062 95 | 81,764 00 39,789 00 123,337 00 27,221 00 49,186 00 | 116,529 00 54,725 00 84,330 00 24,070 00 54,560 00 | 8,100 00 4,000 00 4,000 00 2,000 00 4,000 00 |
| Chesterfield. Clarke Craig. Culpeper Cumberland | 546,000 00 81,000 00 33,000 00 160,500 00 76,500 00 | 8,856 77 | 95,193 80 16,080 38 9,392 97 39,556 54 21,901 60 | 125,095 00 12,746 00 23,107 00 | 77,350 00 26,790 00 12,816 00 43,988 03 33,850 00 | 6,100 00 |
| Dickenson. Dinwiddic. Essex. Fairfax Fauquier. | 298,500 00 189,000 00 73,500 00 1,672,500 00 232,500 00 | 211 67 3,302 99 | 43,478 04 53,096 97 21,578 43 195,606 28 51,810 79 | 173,099 00 49,927 00 2,516 00 175,000 00 | 57,982 35 61,660 00 27,550 00 51,450 00 | 6,100 00 6,100 00 28,100 00 6,100 00 |
| Floyd Fluvanna Franklin Frederick Giles | 141,000 00 76,500 00 297,000 00 214,500 00 237,000 00 | 530 79 1,176 61 436 61 112 75 | 39,663 33 24,892 04 80,097 45 45,797 24 38,242 74 | 41,373 00 125,044 00 48,562 00 | 44,834 50 27,500 00 91,625 00 51,951 21 56,887 50 | 2,000 00 6,100 00 4,000 00 3,500 00 6,000 00 |
| Gloucester Goochland Grayson Greene Greensville | 120,000 00 \$5,500 00 199,500 00 51,231 12 192,000 00 | 438 11 | 30,535 53 27,665 70 45,774 69 15,735 61 36,264 54 | 4,559 00 16,012 09 79,849 00 24,765 00 81,105 00 | 35,175 00 29,065 00 64,531 25 18,650 00 57,975 00 | 2,000 00 2,490 00 5,933 32 |
| Halifax Hanover Henrico Henry Highland | 496,500 00 247,298 19 789,000 00 414,000 00 37,500 00 | 11,807 95 16,823 21 378 91 | 106,561 34 64,344 01 115,660 80 79,542 25 12,606 79 | 182,278 00 43,335 00 175,000 00 175,000 00 | 170,202 00 57,200 00 86,193 00 89,075 00 12,700 00 | 6,100 00 6,000 00 12,100 00 8,100 00 |
| Isle of Wight James City King George. King and Queen King William | 181,500 00 73,500 00 73,500 00 87,000 00 | * | 46,662 91 22,388 32 24,623 85 18,184 48 | 68,896 00 96 00 11,396 00 1,798 00 | 55,050 00 14,625 00 26,525 00 34,700 00 | 3,400 00 800 00 2,000 00 |
| Lancaster Lee Loudoun Louisa Lunenburg | 90,000 00 379,500 00 252,000 00 148,500 00 162,000 00 | 1,306 55 309 41 | 18,913 71 62,658 02 58,008 09 47,090 36 43,776 64 | 9,948 00 175,000 00 15,181 00 46,553 00 | 34,900 00 130,550 00 34,954 00 56,710 00 59,925 00 | 4,000 00 2,100 00 5,850 00 2,000 00 |

^{*}See Williamsburg City.

STATE FUNDS—1956-1957

| 7 | 8 | 0 | 10 | -11 | 10 | 10 |
|-------------------------------------------------------|-------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------|-----------------------------------------------------------------------|
| 7 | | 9 | 10 | | 12 | 13 |
| Special and Adult Education | Supervising Principals | Discretionary Fund | Vocational Education | Teachers Sick Leave | Free Textbooks | Total From State |
| \$ 268 01 11,220 00 1,585 11 65 83 350 00 | \$ 2,666 64 1,333 32 1,808 32 1,333 32 1,999 98 | | \$ 23,963 55 32,826 19 5,172 01 16,456 43 15,106 54 | \$ 1,837 36 1,413 85 889 86 638 36 998 95 | | \$ 566,706 64 438,387 82 251,745 77 200,733 19 396,402 01 |
| 220 68 52,767 49 1,697 15 1,264 62 | 1,333 32 7,999 92 3,999 96 1,333 32 3,333 30 | \$ 5,799 00 | 45,576 91 50,979 77 71,871 21 10,553 54 39,601 90 | 384 16 10,102 91 1,871 58 361 86 2,516 49 | \$ 15,740 00 | 249,312 47 1,331,499 32 710,377 33 113,990 98 638,456 36 |
| 535 28 1,791 35 386 67 443 50 | 1,333 32 2,666 64 1,999 98 2,666 64 1,999 98 | 5,000 00 5,000 00 5,000 00 | 20,520 95 29,066 15 35,675 12 26,478 59 | 147 66 1,299 23 1,206 22 2,321 54 708 44 | | 151,192 97 374,228 01 504,483 64 781,424 49 328,010 36 |
| 779 17 312 50 2,091 26 62 00 | 3,333 30 1,333 32 1,999 98 1,333 32 666 66 | | 50,216 19 24,813 32 21,488 51 8,749 14 28,085 27 | 2,125 32 646 01 952 66 223 83 595 04 | | 693,581 87 324,301 93 562,573 99 142,662 37 350,155 92 |
| 4,239 05 195 83 252 50 338 52 | 2,666 64 666 66 1,594 64 666 66 | 2,300 00 5,000 00 | 8,912 21 19,419 64 10,015 36 21,145 97 18,071 26 | 4,592 12 624 34 783 07 497 56 | 8,968 00 | 891,873 59 144,776 85 67,776 83 286,752 77 179,594 08 |
| 1,865 00 433 33 235 83 40,028 22 | 2,666 64 1,999 98 666 66 5,333 28 1,999 98 | 3,000 00 5,000 00 | 25,983 42 30,847 30 11,854 62 59,578 54 24,873 57 | 1,720 13 1,381 20 349 12 13,972 57 1,225 75 | 28,317 00 | 614,394 58 394,657 45 143,250 66 2,221,738 88 369,960 09 |
| 110 83 266 67 1,886 27 | 1,999 98 666 66 1,999 98 1,333 32 3,333 30 | | 27,263 39 11,901 72 40,075 66 29,367 48 37,186 60 | 800 18 388 62 1,855 19 1,099 61 1,319 19 | | 299,576 00 147,949 04 643,140 56 396,547 47 381,968 35 |
| 483 33 354 00 65 01 | 1,333 32 666 66 1,333 32 666 66 1,999 98 | 5,000 00 | 13,492 65 10,485 46 27,139 23 5,740 14 15,811 45 | 1,215 56 538 97 939 70 707 17 976 02 | | 206,311 06 172,417 12 426,911 19 117,933 81 392,130 32 |
| 1,591 87 909 59 7,964 89 1,073 14 | 3,333 30 2,666 64 5,999 94 4,666 62 666 66 | | 66,590 04 38,318 69 23,915 38 38,110 50 5,573 58 | 2,734 37 2,052 69 5,549 44 2,652 83 219 16 | 12,431 00 | 1,035,890 92 473,932 76 1,250,637 66 812,220 34 69,645 10 |
| * | 1,999 98 | * | 32,905 63 | 1,198 15 | * | 391,612 67 |
| 240 00 | 1,299 99 513 06 1,333 32 | | 13,639 16 12,682 36 20,155 83 | 222 98 500 75 654 92 | | 126,571 45 149,741 02 166,066 55 |
| 94 50 4,916 45 2,977 17 33 33 1,313 17 | 666 66 4,666 62 1,333 32 1,333 32 1,999 98 | 5,000 00 | 16,164 48 53,177 74 16,941 91 25,202 81 29,567 39 | 486 73 1,941 84 1,122 12 689 33 843 50 | | 175,174 08 814,510 67 374,493 16 302,049 56 345,978 68 |

TABLE 43—DISTRIBUTION OF

| TABLE 49—DISTRIBUTI | | | | | | | | | |
|--------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|
| 1 | | 2 | 3 | 4 | 5 | 6 | | | |
| COUNTIES | A State-Aid Teaching Positions | B Foster Home Children | Pupil Transportation | Minimum Education Program | Salary Equalization Fund | Local Supervision | | | |
| Madison Mathews Mecklenburg Middlesex Montgomery | \$ \$8,500 00 69,000 00 3\$2,500 00 73,500 00 304,500 00 | | \$ 27,326 22 14,399 87 89,400 20 16,630 58 48,500 35 | \$ 17,433 00 140,116 00 6,542 00 47,969 00 | \$ 28,359 39 20,700 00 147,740 00 32,040 00 91,976 02 | \$ 4,000 00 6,100 00 6,100 00 | | | |
| Nansemond Nelson New Kent Norfolk Northampton | 291,000 00 151,500 00 48,000 00 801,000 00 157,500 00 | \$ 277 21 4,565 72 | 54,601 72 50,511 34 16,714 30 107,494 31 32,702 52 | 154,487 00 41,940 00 3,014 00 172,846 00 7,744 00 | 78,375 00 58,250 00 17,680 00 98,923 36 58,700 80 | 6,100 00 6,000 00 2,000 00 16,100 00 4,000 00 | | | |
| Northumberland Nottoway Orange | 108,000 00 174,000 00 142,500 00 174,000 00 189,000 00 | | 31,262 18 29,337 84 35,055 13 30,096 77 46,887 09 | 1,426 00 42,023 00 60,599 00 81,129 00 | 45,335 00 58,014 00 48,694 73 45,250 00 63,202 00 | 3,530 00 4,000 00 6,100 00 | | | |
| Pittsylvania | 691,500 00 61,500 00 163,500 00 123,000 00 274,500 00 | 2,782 74 1,548 97 | 144,468 93 21,581 78 33,726 53 38,686 24 52,205 21 | 175,000 00 12,597 00 18,246 00 | 209,950 00 23,700 00 74,450 00 28,200 00 23,662 00 | 8,000 00 2,000 00 3,800 00 2,000 00 9,033 34 | | | |
| Princess Anne Pulaski Rappahannock Richmond Roanoke | 633,000 00 340,500 00 61,500 00 69,000 00 507,000 00 | 523 26 | 123,801 87 49,841 02 16,408 26 20,227 76 78,448 49 | 175,000 00 46,897 00 5,707 00 140 00 129,357 00 | $\begin{array}{c} 30,413 \ 00 \\ 100,699 \ 16 \\ 21,423 \ 85 \\ 26,750 \ 00 \\ 119,670 \ 55 \end{array}$ | 12,000 00 6,100 00 2,000 00 4,000 00 10,100 00 | | | |
| RockbridgeRockinghamRussell.Scott.Shenandoah | 234,000 00 390,000 00 309,000 00 330,000 00 234,000 00 | 980 17 1,203 53 | 49,107 31 77,872 34 53,141 57 68,006 22 40,125 20 | 13,268 00 160,826 00 154,497 00 7,264 00 | 61,125 00 121,700 00 81,850 00 124,520 00 80,450 00 | 6,000 00 8,100 00 4,100 00 2,000 00 5,500 00 | | | |
| Smyth Southampton Spotsylvania Stafford Surry | 360,000 00 289,500 00 139,500 00 141,000 00 67,500 00 | 760 51 | 43,837 03 60,644 12 45,012 26 36,555 13 21,966 53 | 144,777 00 87,644 00 22,893 00 37,078 00 9,283 00 | 92,520 50 109,315 00 42,880 00 28,100 00 21,000 00 | 4,000 00 6,100 00 1,200 00 1,600 00 | | | |
| Sussex. Tazewell. Warren. Washington. Westmoreland. | 142,500 00 597,000 00 177,000 00 429,000 00 115,500 00 | 111 50 349 28 | 24,576 56 77,679 21 25,513 02 67,865 13 29,385 07 | 31,280 00 175,000 00 91,631 00 9,077 00 | 44,300 00 145,546 70 29,118 00 130,978 50 39,650 00 | 1,000 00 2,000 00 2,000 00 1,500 00 4,000 00 | | | |
| Wise | 603,000 00 265,500 00 171,000 00 | 3,173 16 | 52,795 06 52,346 84 36,433 02 | 175,000 00 36,410 00 59,604 00 | 181,376 21 89,530 00 21,650 00 | 4,100 00 6,100 00 5,500 00 | | | |
| TECHNICAL SCHOOL Woodrow Wilson. | | | | | | | | | |
| Total counties CITIES | \$24,560,382 25 | \$ 107,887 86 | \$4,706,907 99 | \$5,409,879 46 | \$5,937,861 41 | \$449,701 70 | | | |
| Alexandria Bristol Buena Vista Charlottesville Clifton Forge | \$ 597,000 00 177,000 00 63,000 00 226,500 00 51,000 00 | \$ 1,493 26 | \$ 7,969 09 | \$ 40,092 00 31,489 00 | \$ 37,784 10 11,180 00 32,010 60 13,050 00 | \$ 10,100 00 4,100 00 2,000 00 5,600 00 2,000 00 | | | |

STATE FUNDS—1956-1957—Continued

| | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----|-------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|-------------------|-----------------------------------------------------------------------|
| | Special and Adult Education | Supervising Principals | Discretionary Fund | Vocational Education | Teachers Sick Leave | Free Textbooks | Total From State |
| \$ | 3,594 33 98 18 1,167 33 300 00 3,350 01 | \$ 796 16 1,333 32 4,666 62 666 66 2,910 11 | \$ 4,000 00 3,500 00 5,000 00 5,000 00 | \$ 14,275 80 13,704 82 62,592 11 10,710 50 43,149 75 | \$ 399 78 723 73 1,842 45 461 25 2,205 74 | | \$ 188,684 68 123,459 92 841,124 71 145,850 99 550,660 98 |
| | 178 33 125 00 112 00 26,018 41 | 1,633 32 666 66 666 66 9,333 24 1,333 32 | | 28,468 95 10,193 79 2,927 69 56,471 50 18,050 97 | 1,448 73 833 31 226 80 5,221 56 895 74 | \$ 2,328 00 | 616,293 05 322,348 10 91,618 66 1,311,097 10 280,927 35 |
| _ | 38 08 9,697 91 1,841 69 216 67 | 666 66 1,999 98 2,210 06 1,999 98 3,539 16 | 3,000 00 | 17,890 84 19,047 33 18,606 50 7,674 22 35,644 72 | 782 34 1,351 90 1,198 11 1,019 34 974 74 | | 205,401 10 339,001 96 257,106 22 320,855 98 429,976 71 |
| | 1,009 27 518 33 174 14 266 67 1,432 80 | 666 66 1,999 98 1,333 32 3,999 96 | 2,000 00 | 95,950 43 13,432 53 19,897 19 21,022 42 30,226 86 | 3,985 61 356 77 961 15 1,135 29 1,720 13 | | 1,329,864 24 141,135 81 316,754 99 217,192 91 396,780 30 |
| | 2,999 76 2,344 50 8 88 83 30 12,737 52 | 4,615 42 4,993 17 732 42 666 66 3,333 30 | | 22,041 02 29,701 31 6,365 18 19,558 19 38,909 78 | 4,515 67 1,841 24 424 35 416 65 2,798 08 | | 1,008,910 00 582,917 40 114,569 94 140,842 56 926,453 40 |
| | 550 01 2,900 07 230 01 1,683 29 381 21 | 2,666 64 4,666 62 2,666 64 3,333 30 3,897 56 | 3,500 00 | 18,426 13 44,671 04 27,473 84 23,781 15 39,604 42 | 1,331 51 1,435 78 1,478 04 3,157 40 878 41 | 3,213 00 | 387,454 77 652,549 38 640,766 10 714,478 36 415,313 80 |
| | 1,471 60 50 00 167 89 429 17 | 3,999 96 2,666 64 1,999 98 1,266 66 | | 46,937 01 27,640 88 20,839 68 10,743 19 11,359 23 | 1,857 43 1,364 21 867 71 840 95 364 41 | | 699,400 53 584,924 85 274,921 03 257,213 10 133,073 17 |
| | 10 00 3,691 27 968 95 3,762 20 820 01 | 666 66 5,333 28 1,999 98 5,333 28 666 66 | | 18,087 68 46,884 66 14,683 47 77,798 12 30,458 29 | 875 36 2,834 18 815 47 2,335 56 930 15 | | 266,296 26 1,055,969 30 252,210 39 810,553 07 230,487 18 |
| _ | 100 00 1,286 89 370 11 | 5,333 28 3,999 96 1,333 32 | | 88,130 62 43,093 26 13,187 03 | 1,506 07 1,954 58 | 3,976 00 | 1,109,835 17 506,922 18 311,032 06 |
| 8 | 7,715 00 | | | \$ 50,699 47 | \$ 53 52 | | \$ 58,467 99 |
| 8 | 242,609 91 | \$ 221,141 49 | \$ 75,599 00 | \$2,710,326 03 | \$ 149,717 41 | \$ 88,096 00 | \$ 44,660,110 51 |
| \$ | 24,449 05 2,740 98 327 86 3,930 16 300 00 | \$ 5,333 28 1,999 98 3,999 96 666 66 | \$ 3,000 00 | \$ 28,835 52 11,600 27 2,975 00 16,893 85 2,613 17 | \$ 5,272 52 1,921 45 418 35 1,628 87 490 56 | | \$ 678,959 46 278,732 04 117,390 21 290,563 41 70,237 39 |

TABLE 43—DISTRIBUTION OF

| 1 | | 2 | 3 | 4 | 5 | 6 |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|---------------------------------------|---------------------------------------------------------------|-------------------------------------------------|
| CITIES | Basic Appi A State-Aid | ROPRIATION B Foster | Pupil Transportation | Minimum Education Program | Salary Equalization Fund | Local Supervision |
| | Teaching Positions | Home Children | | Trogram | Fund | |
| Colonial Heights Covington. Danville Falls Church Fredericksburg | \$ 64,500 00 120,000 00 444,000 00 94,500 00 111,000 00 | \$ 363 41 444 26 | \$ 2,822 15 2,893 81 | \$ 4,730 00 8,439 54 104,320 00 | \$ 6,700 00 21,545 63 49,214 00 25,350 00 | \$ 2,795 63 12,100 00 2,000 00 |
| Galax Hampton Harrisonburg Hopewell Lynchburg | 55,500 00 660,000 00 87,000 00 180,000 00 420,000 00 | 3,762 76 | 56,985 13 | 5,413 00 78,294 00 | 23,075 00 83,100 00 19,250 00 20,250 00 26,943 20 | 10,100 00 3,800 00 6,000 00 6,100 00 |
| Martinsville Newport News Norfolk Norton Petersburg | $\begin{array}{c} 201,000\ 00 \\ 426,000\ 00 \\ 2,050,500\ 00 \\ 55,500\ 00 \\ 316,500\ 00 \end{array}$ | 1,602 24 | 1,778 92 | 73,209 00 17,091 00 68,107 00 | 8,350 00 31,600 00 2,400 00 16,145 00 68,165 00 | 13,100 00 8,100 00 23,822 88 9,100 00 |
| Portsmouth | 690,000 00 103,500 00 1,675,500 00 868,500 00 234,000 00 | 17,450 97 | 1,102 91 2,743 26 3,203 23 | 98,592 00 13,557 00 94,278 00 | 30,260 00 30,749 82 16,826 00 77,831 05 22,275 00 | 14,100 00 24,100 00 19,895 15 4,000 00 |
| Staunton Suffolk Virginia Beach Warwick Waynesboro | 144,000 00 123,000 00 60,000 00 544,500 00 138,000 00 | 2,367 39 | 74,967 79 | 175,000 00 | 20,400 00 37,600 00 2,350 00 30,180 00 8,200 00 | 2,000 00 4,000 00 8,100 00 4,000 00 |
| *Williamsburg Winchester | 121,500 00 129,000 00 | | 23,812 97 | 14,476 00 | 15,242 00 26,280 00 | 2,000 00 |
| Danville Technical Inst | | | | | | |
| Total cities | \$11,232,000 00 | \$ 27,484 29 | \$ 178,279 26 | \$ 830,204 54 | \$ 814,306 40 | \$203,013 66 |
| Total State | \$35,792,382 25 | \$ 135,372 15 | \$4,885,187 25 | \$6,240,084 00 | \$6,752,167 81 | \$652,715 36 |

^{*}Includes James City County.

STATE FUNDS—1956-1957—CONTINUED

| 7 | 8 | 9 | 9 10 | | 12 | 13 |
|-----------------------------------------------------------|----------------------------------------------------------|-----------------------|---------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------|
| Special and Adult Education | Supervising Principals | Discretionary Fund | Vocational Teachers Free Sick Textbooks | | Total From State | |
| \$ 458 33 2,458 65 3,671 32 3,750 00 1,500 00 | \$ 1,524 98 3,999 96 1,333 32 1,999 98 | | \$ 7,288 47 41,104 63 2,709 51 15,919 05 | \$ 425 57 553 78 3,881 13 847 32 652 38 | \$ 1,104 00 | \$ 78,281 31 167,428 83 662,291 04 106,478 22 158,421 41 |
| 3,387 65 1,044 37 533 33 769 93 | 666 66 3,333 30 1,999 98 2,666 64 1,999 98 | | 9,999 84 21,910 52 9,773 48 13,003 01 33,387 06 | 547 89 4,841 00 606 51 941 61 2,637 75 | 10,586 00 | 95,202 39 932,537 60 123,474 34 226,275 59 495,600 68 |
| 2,334 75 7,518 47 54,251 95 68 00 5,818 44 | 1,999 98 1,333 32 5,999 94 3,333 30 | | 19,992 51 46,134 77 123,295 02 2,592 35 34,754 24 | 922 50 2,905 11 22,759 26 163 52 2,164 82 | 6,104 00 33,747 00 860 00 | 320,908 74 529,695 67 2,318,378 29 94,198 79 507,942 80 |
| 11,487 99 1,728 55 74,844 00 24,075 12 491 93 | 7,333 26 763 30 13,699 38 1,538 13 2,666 64 | | 46,520 58 7,255 97 140,658 28 89,972 47 15,897 76 | 4,755 85 701 00 11,696 90 1,985 16 | 10,986 00 26,473 00 12,735 00 3,908 00 | 914,035 68 159,358 55 2,003,991 79 1,094,546 92 382,705 72 |
| 32 50 908 32 565 81 1,248 43 1,942 68 | 1,333 32 1,999 98 1,333 32 1,333 32 1,333 32 | | 11,777 64 12,468 66 2,580 00 16,131 90 15,733 18 | 620 52 614 73 512 22 3,755 83 809 10 | 1,714 00 | 180,163 98 182,335 69 69,708 74 855,217 27 170,018 28 |
| 484 11 3,000 00 | 1,333 32 | | 11,647 63 | 620 52 598 86 | 1,828 00 1,978 00 | 190,944 55 162,856 86 |
| •••• | | | \$ 65,330 20 | | | \$ 65,330 20 |
| \$ 240,122 68 \$ 482,732 59 | \$ 78,858 51 | \$ 3,000 00 | \$ 880,756 54 \$3,591,082 57 | \$ 81,282 59 \$ 231,000 00 | \$ 114,904 00 \$ 203,000 00 | \$ 14,684,212 47 \$ 59,344,322 98 |

| | 24 | ber | al ers | T. | | | 111: | 1 | | 1. |
|--------------------------------------------------------------------------|----|--------------|---------------------------------------------|-----------|----------------------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|------------------------------------|
| | 23 | Number | Recrea- tional Workers | F. T.P. | | : . | | : | | 1 |
| | 22 | | nics | 1 1 | | - | 1 1 1 | 4 | - : - : | 61 ; |
| 1957 | 21 | USES | Number Mechanics | F. T. P. | | 10-02 | -0101 00 | 0101 | 61 -61 | 67 |
| 956- | 50 | SCHOOL BUSES | | P. T. | | | : : | 12 : : : | 8 11 | l io |
| E-1 | 19 | Scr | Number Drivers | E. | 32 47 32 47 33 33 34 34 34 34 34 34 34 34 34 34 34 | 119 81 16 16 52 | 18 22 22 22 22 | 20 48 20 20 20 20 20 20 20 20 20 20 20 20 20 | 57 112 119 | 2775 |
| HIT | | | | T. | | <u> </u> : . | | | 1 | 1 |
| M- | | umbe | Attendance Workers | T. P. | | | | | 1 : . : | |
| EL | 17 | | | <u>[=</u> | | : : - | | | 1 : 1 : 1 : | |
| NNO | 16 | | Number Nurses | P. T. | 1 1 1 1 | | | 1 | | 1::- |
| RSC | 15 | | | H. | - 67 | 15 | | 1:::::: | | |
|) PE | 14 | nber | Dental Hygienists | P. T. | | | 1 | | | |
| ICE | 13 | Nun | Hyg | F. T. | | | | | | |
| ERV | 12 | | Number Dentists | P. T. | | | | | | : |
| | 11 | Þ | Den | E | | | | 1 | : | |
| AN | 10 | | Number Physicians | Ei | | eo . | | | | |
| TS | 6 | N | Num Physi | F. T. P. | 11111 | - | | | | |
| TAN | ∞ | ber | n ii.0 | <u></u> | | 11-6 | ;c1 | 61 | | |
| SSIS | | Num | Repair Men | . T.P. | .0100=01 | 133 | | - | 0 : 01 | |
| E AS | 9 | | ors ors | T. F. | 1 9 | -010101 | 00 m | | 6161 10 | 0- |
| LIV | | Muss | Janitors | T.P. | - 9 3 11 8 3 3 | 24 108 14 14 | සක වැඩ | 0 60 | 240 E | G: 69 |
| RA | 4 | | 1 | T. | | 1 2 2 2 2 1 | | 67 61 | 98777 | 63 |
| ISI | | quinN | Clerks and Secretaries | T. P. | ∞ ro ∞ e1 e1 | 52725 | -1-000 | 2-400 | 601 ro | 136 |
| MIN | | | | E | | 10 | | | | |
| -AD | 63 | ; | Number Adminis- trative Assistants | | | | | | | |
| TABLE 44—ADMINISTRATIVE ASSISTANTS AND SERVICE PERSONNEL—WHITE—1956-1957 | 1 | | COUNTIES | | Aecomack Albemaric Alleghary Amberst. | Appomattox. Aflington. Augusta Bath. Bedford. | Bland. Botetourt. Brunswiek Buchanan Bnekingham | Campbell. Caroline. Caroline. Carroline. Charles Gity. Charlotte. | Chesterfield Clarke Craig (Traig Culpoper | Dickenson. Dinwiddie. Essex. |

| | | * = . | | . : | :::= | | | | |
|---------------------|-------------------------------------------------------|---------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------|
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| - : | := | : | | 1 :67 : | :::-: | | - : : : | | |
| 1 2 | co co co | | 700 | 2 - : | .000 | | 807-0- | -01010101 | |
| 32 | | | | | 13 41 19 | | | 52 - : : : | |
| 127 | 26 16 31 34 | X1104 1124 1425 141 | 553 777 13 13 | 22 112 111 | 48 | 19 7 7 35 | 32 36 10 11 11 | 15 18 27 27 | |
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| 70 | 9 | - ' | 25.00 | 61 : | 400 - | 63 | 12 | | Willian |
| 19 | 123.88 I | 9 | 1 2 1 | - | 00000 | ; - : | | 02 | y and |
| 113 | 22455 | 1-082 | 82517-8 | | 652444 | 24450 | 8 24 | 62 .441- | Count |
| .00 | T01- | | 98- | 82 | 1622 | - : : | 9 | 61-12 | s City |
| 107 | r0 50 t0 44 00 | 4010-0 | 2027-61 | 1 221 | | 0100017 | 40222 | -779- | f Jame |
| 0 1 | | | C1 ← co · · | | | | | | o noisi |
| | | | | · · · | | <u> </u> | | | r Div |
| | | • | | | | • | | | Data f |
| | | | | | | | | | rg for |
| | | | | . 5 | | | | | amspa |
| Fairfax Fauquier | Floyd. Fluvanna Franklin Frederick. Giles | Gloucester Goochland Grayson Greene Greensville . | Halifax Hanover Henrico. Henry | Isle of Wight James City*. King George King and Queen King William | Lancaster Lee. Louisa Lunenburg | Madison Mathews Mecklenburg Middlesex Montgomery. | Nausemond Nelson New Kent Norfolk | Northumberland Nottoway Orange Page. Patrick | *See Williamsburg for Data for Division of James City County and Williamsburg. |

TABLE 41...ADMINISTRATIVE ASSISTANTS AND SERVICE PERSONNELWHITE 1056 1057

| | 24 | Number | Recrea- tional Workers | T. P. T. | : | 61 | | | 1 | | |
|------------------------------------------------------------------------------------|----------|--------------|---------------------------------------------|-------------|--------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|-----------------|
| GD | 23 | Nur | | F. T. | | | | . : | | | : . |
| INC | 22 | | nber anics | P. T. F. | 1 | | ₩ . | . 63 | - | . : | .00 |
| CONT | 21 | 3USES | Number Mechanics | F. T. P. | 61- | -010100 | 00-11 | ∞ → _∞ | 67 77 | eo ; | 61- |
| 27 | 20 | School Buses | | P. T. F. | | 16 | 12. | - | 1 : : | . : . 1 | |
| 56-19 | 19 | Sc | Number Drivers | F. T. | 191 | 325 | 33 79 | 25152 | 01 02 02 02 02 03 02 02 | 13 52 16 46 | 36 |
| <u>- 1</u> | 18 | ber | ance | T. | - | . ; ~ | | 1-1 | 1 : | | - |
| | 17 | Num | Attendance Workers | F. T. P. | _ | | : | | e | - | - |
| <u> </u> | 16 | 1 | | 7. T. | : | | 1 | | | | |
| 国民 | 15 | ; | Nurses | F. T.P. | - | • | | : | , | | |
| ON | 14 | ber | Dental Hygienists | P. T. | | | | | 1 | 1. | Ė |
| 33 | 13 | Num | Den Hygid | T. F. T. P. | | | - | | | | |
| E F | 12 | | ists | P. T. | : | | | | | 1 | |
| VIC | 11 | 2 | Number Dentists | F. T. P. | | | | 1 | | - | - |
| SE | 10 | | Number Physicians | P. T. | | | | | 1: -, :: | :: ':: | 1 . |
| Q | 6 | 2 | Physi | F. T. P. | | | | | | | |
| N A | 00 | ber | air n | P. T. F. | | - | | 2 2 | —∞ ; | - | |
| ANJ | r- | Num | School Repair Men | F. T.P. | 00 | -29 | 51.00 | - 03 00 -H | 0101-1 | +57.02 | |
| ISI | 9 | | Janitors | P. T. | | 63 | . c1 rc | 1100 | 13 22 . | □ ,□= . | 19 |
| ASS | 10 | | | F. T. P. | 11 | C7 F3 | 10 00 00 00 00 | 20 19 15 15 | r = === | 288 14 13 | 11 |
| IVE | - | ber | Clerks and Secretaries | T. P. T. F. | 9 | _ | 8- + | 100 | 1 -63 | - x = x = | Ç3 |
| (AT | en | Num | Clerk | E . | 7-6 | 12.4.4 | 20,000 | 01-0x1- | 0 10 00 | 1 2 4 2 4 1 | တဘ |
| INISI | ତୀ | | Number Adminis- trative Assistants | | | | | | | | → : |
| TABLE 44—ADMINISTRATIVE ASSISTANTS AND SERVICE PERSONNEL—WHITE—1956-1957—Continued | 1 | | COUNTIES | | Pittsylvania | Prince Edward. Prince George. Prince William. | Princess Anne Pulaski Rappahannock Richmond Roanoke | Rockbridge Rockingtian Russell Sout Shenandosh | Smyth. Southampton Spotsylvania Stafford. Surry | Sussex Tazewell Warren Washington | Wise. Wythe. |

| | | * 1 | | 1 | | | . 1 | _, [| 1 |
|------|-------------|---------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------|-------------|
| _ | 2 | G1 : | | | | | | - 5 | |
| Ė | 22 | :00 : : : | | " : : | : : : : | * * : | | 00 | 22 |
| 1 | 28 | | | | : ! . | | | | 28 |
| | 137 | | | 61 | | | | 2 | 139 |
| 7 | 256 | | ₹ | ee : . | : .04 : : | . : .= : | | 9 | 296 |
| 23 | 2,674 | 9 | | | | en | 60 | 81 | 2,755 |
| | 9 | : . | | 1 | | | . :: | - | 1- |
| - | 10 | : : : | : | | | | | +11 | 14 |
| - | - | | : | | 1 : :- | | 67 | 9 | -1 |
| - | 25 | 61 | . 62 | 0 -0- | 20 -4 | 15 | 2 | 22 | 85 |
| | | : : : : | | | | | | | |
| - : | | | | | | | | | |
| Ī | - | | | . 61 | - | | | 33 | ক |
| = | 20 | ::: | :::::: | | l | | | - | 4 |
| - | 8 | | | | 1 . 61 | .01 | | 15 | <u>«</u> |
| - | - | . : | : | ::: | | | | - | 2 |
| _ | 74 | .61 . | 1 1 1 | ₩ | . 6 | : ' ' | | 133 | 87 |
| _ | 310 | 12 12 | 1 12 6 1 | ਚ :ਲਜਜ | 34 | 282 | - 6 | 920 | 530 |
| 63 | 221 | | н 'н | H10 | 0.01 | | oc. | 23 | 241 |
| 4 | 834 | 16 16 21 25 25 25 25 25 25 25 25 25 25 25 25 25 | 233 | 4° 5 | 139 | 8555-4 | 6 | 272 | 901, |
| 5 | 174 | माधाळधा : | 61 00 00 01 | -0100001 | -00 00 | 4-00 | 61-60 | 61 | 235 1,106 |
| 7 | 829 | \$ 7 - 1 CO | 100001 | 14 4 8 10 7 | 83 13 25 25 25 | 52 52 52 52 52 52 53 53 53 53 53 53 53 53 53 53 53 53 53 | 618004440 | 416 | 1,094 |
| - | 35 | - : : | - y-4 | | 10 10 | 0.61 | | 30 | 65 1 |
| | | : | | | | | | | |
| AcoV | al counties | OITES Abexandria. Bristol. Buena Vista. Cinarlotesville | Colonial Heights. Danville. Falls Church. Fredericksburg. Galax. | Hampton. Harrisonburg. Hopewell Lyuchburg. | Newport News. Norfolk. Norfolk. Petersburg. Portsmouth. | Radford Richmond Roanoke South Norfolk Staunton | Suffolk Virginia Boach Wawwick Waynesboro Williamsburgh Windtester | Total cities | Total State |

*Two employed by both Rappahamnock and Warren counties.

Those elek employed by both Rappahamnock and Warren counties.

Isomeoged by both Rappahamnock and Warren counties.

Isomeoged by both Rappahamnock and Warren counties.

#See Williamsburg City for data for Division of James City County and Williamsburg City.

TABLE 45—ADMINISTRATIVE ASSISTANTS AND SERVICE PERSONNEL—NEGRO—1956-1957

| | 24 | per | rea- nal kers | P. T. | | . : [| | : | | : . | : . | - : | 1 4 - | = . | : |
|---------------------------------|-----|--------------|-------------------------------------|----------------------------|----------|----------------------------------|--------------------------------|---------|----------------------------------|--------------------------|------------------------|-----------------------------------------|--------------|------------------------------------|------------------------------------------------|
| | 23 | Number | Keerea- tional Workers | T. F. T. P. T. F. T. P. T. | | | ÷ : | : | | | : : | ::1 | | | |
| - | 22 | | ber | P. T. | - | - : | : - : | - | · . | | | 2 | | | - |
| | 21 | USES | Number Mechanics | F. T. | 83 | - : | | - | | : 1 | | | : . | . : | . 60 |
| | 20 | SCHOOL BUSES | er ss | P. T. | | - 1 | - 7 | 1 | | : : | 17 | | . 61 | 10 | : 61 |
| | 19 | Sci | Number Drivers | F. T. | 20 | ගග | 861-61 | 16 | 20 | 17 | 1 | 200 | 19 | = : | :81 |
| | 18 | her | ance | P. T. | | : | ÷ . | | | : : | : | | | | |
| | 17 | Num | Attendance Workers | T. F. T. P. | : . | | : | | | ; | | - | | | |
| | 16 | | | P. T. | | | . : ' | | | | | | 1 1 | - | <u>:</u> |
| | 15 | | Number | F. T. P. | | : : | П. | | | | : : | | : - | : | : . |
| | 14 | hor. | tal nists | Ē. | | - [- | | | | | | - | . : | | |
| | 13 | Z | Dental Hygienists | F. T. P. | | | | | | | | : | :: | | |
| 1 | 12 | | ber | Ε. | | : : | - | | | | 1 | | 1: | | :: |
| | = | | Number Dentists | F. T.P. | | : . | : - | : | | | . : | | : - | : } | <u> </u> |
| TITLE CALL | 10 | | Number Physicians | E | | . : | | | , | | | | | 1 1 | <u>.</u> |
| 2 | 6 | | Num Physi | F. T. P. | | | ١ | - | | | - | | | | <u>:</u> |
| 17.7 | 00 | | | - | | | : | | | | en | • 🗓 : | | | <u>. : : : : : : : : : : : : : : : : : : :</u> |
| 000 | 7 | Nurn | School Repair Men | F. T. P. | | | 1 2 | | - | 1 | . 00 | | ° : | . 67 | . 67 |
| 3 | 9 | | ber | F- | 1.1 | | 13 | 2 | - | : | 1 2 | 9 | 31 | - | |
| 111 | 7.0 | | Number Janitors | F. T. P. | 961 | 15 | 200 | 9 | ्री च | . 9 | 19 | r~ ≈ | 32 | .200 | t= |
| TUV | 4 | | s and | F | | | - | | | | | G1 | | i [- | 1 1 |
| CIVI | 60 | 2 | Number Clerks and Secretaries | F. T. P. | | | 1.62 | | | - | - | | | .67 . | |
| -ADMI | 61 | | Number Adminis- trative | Assistanto | : | : | : | | | | | . ! ! | | | |
| TABLE 49—ADMINISTIVE ASSISTANTS | 1 | | COUNTIES | | Accomack | Alleghany. Amelia Amherst. | Apponattox. Arlington. Augusta | Bedford | Bland. Botetourt Brinswick | Buchanan. Buckingham. | Campbell. Caroline. | Carroll. Charles City. Charlotte. | Chesterfield | Craig. Culpeper. Cumberland. | Dickenson Dinwiddie |

| | | - | : | | . | | | | |
|------------------------------|----------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|
| | | : . | | :: | | : . | 9 | | |
| | : | | 23 | | 1 62 | | : :- | | |
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| 15 | | | | . : . | 10 15 | | | ± | |
| 10 | 21-51 21-51 | 001-87 | 25 12 12 12 12 12 12 12 12 12 12 12 12 12 | 11 7 7 | E | t-+ 00 | 20 20 11 | រីរូមី <u>-</u> ឧ | |
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| | | | | | | | | | City |
| 00 | | C1 - | C3 :03 | | ; | 67 | | | chura |
| : | . : | : : . | ₩ .∞ | | | . 21 | | 67 | Williamsburg City |
| 27 | 0000 | 100 | - · · · · · | 7 987 | 20 10 TE | 18 | 20 | x - 21 - | J buc. |
| 61 1 80 | 1 2 2 | 400 0 | 16 4 107 23 | 6 6161 | 2101430 | 21-2010 | 9 13 65 11 | 012-4 1 | Consti |
| - | | : - | : = | : 62- | - 2 | | | | Cite |
| - 00 | | :- | 67-167-1 | | | -2 | C1 | - .: | Lomos |
| | | | | | | : | | | liminion of |
| Essex Fairfax Fauquier | Floyd. Fluvanna. Franklin. Fraderiek. Giles. | Gloucester. Goochland. Grayson. Grayson. Greensville. | Halifax. Hanover Henrio Henry Highland. | Isle of Wight. James City* King George. King and Queen. King William | Laneaster Lee. Loudoun Louisa Lunenburg. | Madison. Mathews. Mecklenburg. Middlesex. Montgomery. | Nansemond. Nelson. New Kent. Norfolk. Northampton. | Northumberland Nottoway Orange Pare Pare Pare | * Las Williamshum for date on Diricion of lamos City County and |

"See Williamsburg for data on Division of James City County and Williamsburg City.

TABLE 15-ADMINISTRATIVE ASSISTANTS AND SERVICE PERSONNEL-NEGRO-1956-1957-COMMUNED

| | 24 | Number | Kecrea- tional Workers | T. P. T. | | | : | 1 1 | ÷*,.÷ | * : |
|------------------------------------------------------------------------------------|------|--------------|------------------------------|------------|----------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|----------------|
| GD | 23 | N | tic Wo | T. F. T. | | | | | | |
| | 22 | | Number Meehanics | P. T. | | - : - : : | | 21-1 | | |
| OON | 21 | USES | Num Meeb | F. T. P. | 67 | - : - | | 1 | | :: |
| | 20 | Sсноог Buses | s. | P. T.F. | 13 | t- | : : | : : : : : | 13 | |
| 61-0 | - 61 | SC | Number Drivers | T. | 90 0 13 | ±401 ∞ | | 26 13 7 | : 1-60461 · | 63 63 |
| 13 | | | | T. F. | | | <u> </u> | | | |
| D'A | -18 | umber | Attendance Workers | T.P. | | | | | | <u>:</u> |
| EC | 17 | | | T.F. | | | | <u> </u> | | <u> </u> |
| | 116 | | Number Nurses | T. P. 7 | | | | | | |
| NE | 15 | | | T. F. T | | | | | | <u> </u> |
| OCI | 1.4 | pher | Dental Hygienists | T. P. T. | | | : : | | | <u>:</u> : |
| ELE | 13 | Nun | Der Hygi | T. F. T. | | | | | | |
| H | 12 | | ber | P. T. | | | | | | :: |
| 2 | 11 | | Number Dentists | F. T. P. | | | | | | : : |
| SEK | 10 | | ians | H | | 11-11 | :::-: | | | |
| ב ב | - 6 | | Number] Physicians | F. T. P. | | | | i. : · | | :: |
| AL | on . | | | H | | | 1 1 1 1 | - | | : : |
| | -1 | Numb | School Repair Men | . T. P. | | | | | | |
| STA | 9 | | | T. | 4.011- | 13 : 2 | - | E E = 4 | - | - : |
| ANN | | | Number Janitors | T.P. | 00x2+ | # : c11- | 0 | -50000 | 0317-41-00 | co |
| · 되 | | er . | and rries | T. T. | C1 | | : | = | - | |
| (ATI | നാ | Number | Clerks and Secretaries | F. T. P. | | 1 | - | . es — : | :- : : | . – |
| INISTE | 53 | | | Assistants | | | | | | |
| TABLE 45-ADMINISTRATIVE ASSISTANTS AND SERVICE FERSONNEL-NEGRO-1330-1331-CONTINUED | | | COUNTIES | | Pittsylvania. Powhatan. Prince Edward. Prince Gorge. Prince William. | Princess Anne Pulaski Rappahannock Richmond Roanoke | Rockluridge. Rockingham Russell. Scott. Shenandoah | Smyth. Southampton. Stotsylvania. Stafford. Surry. | Sussex Tazewell Warren. Washington. Westinoreland | Wise. Wythe |

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| - 1 | 364 | 339 | 45.2 | 1 . 7 % | 182 | 9 . 1 1 | 30 . 6 | |
| ec. | 709 | 18311 | 117 2 2 2 3 3 3 3 | 45 6 6 53 53 19 | 251 251 28 68 | 158 67 87 88 | 13 28 12 12 13 14 15 | _ |
| 1 | 31 | . = = : | | | 1 | | | _ |
| | 02 | 70 | 1 2 | 4 5101- | 233 | 23 | 00 | |
| | | | | | | | | |
| York | Total counties | CITIES Alexandria Bristol Buena Visita Charlottesville Clifton Forge | Colonial Heights Danville Palls Church Fredericksburg | Hampton Harrisonburg Hopewell Lynchburg Martinsville | Newport News. Norfolk. Norton. Petershurg. | Radford Richmond Roamoke. South Norfolk | Suffolk. Virginia Bach Waynek. Waynesbor Williansburg. | |

*Division of James City County and Williamsburg City.

TABLE 46—TOTAL INSTRUCTIONAL POSITIONS—SUPERVISORS, PRINCIPALS, HEAD TEACHERS, AND TEACHERS—1956-1957

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|
| COUNTIES | | WHITE | | | Negro | | WHI | TE AND N | EGRO |
| COUNTLES | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| Accomack. Albemarle Alleghany. Amelia Amherst | 23.0 27.5 28.3 5 0 13 0 | 137.0 121.5 156.2 32.5 87.0 | 160.0 149 0 184.5 37 5 100.0 | $\begin{array}{c} 11.0 \\ 8.0 \\ 5.0 \\ 7.0 \\ 12.0 \end{array}$ | 64.0 33.5 12.0 35.7 35.0 | 75.0 41.5 17.0 42.7 47.0 | 34.0 35.5 33.3 12.0 25.0 | 201.0 155.0 168.2 68.2 122.0 | 235.0 190.5 201.5 80.2 147.0 |
| Appomattox Arlington Augusta Bath Bedford | 13.0 240.0 70.6 12.0 38.0 | 51.0 792.0 224.4 42.0 187.0 | $\begin{array}{r} 64 \ 0 \\ 1,032 \ 0 \\ 295 \ 0 \\ 54 \ 0 \\ 225 \ 0 \end{array}$ | 5.0 12.0 3.0 | 23 0 60 0 11 0 3 0 41 0 | 28.0 72.0 14.0 3.0 53.0 | 18.0 252.0 73.6 12.0 50.0 | 74 0 852.0 235.4 45.0 228.0 | 92.0 1,104 309.0 57.0 278.0 |
| Bland Botetourt Brunswick Buchanan Buckingham | 11.5 30 0 13.0 60.0 12.5 | 42.5 114.0 57.0 238.0 49.0 | 54 0 144 0 70 0 298 0 61.5 | 3 0 20 5 14 0 | 14 0 88.5 35 0 | 17 0 109 0 49 0 | 11.5 33 0 33 5 60.0 26 5 | 42 5 128 0 145 5 238 0 84 0 | 54.0 161.0 179.0 298.0 110.5 |
| Campbell Caroline Carroll Charles City Charles City | 44.0 10.0 30.0 6.0 9.0 | 176 0 41 5 157 0 13 0 61 0 | 220.0 51.5 187.0 19.0 70.0 | 22 0 13 0 7 0 11 0 | $\begin{array}{cccc} 52 & 0 \\ 54 & 0 \\ & 1 & 0 \\ 29 & 0 \\ 40 & 0 \end{array}$ | 74 0 67 0 1 0 36 0 51 0 | 66 0 23 0 30 0 13.0 20 0 | 228 0 95.5 158 0 42.0 101 0 | 294.0 118.5 188.0 55.0 121.0 |
| Chesterfield. Clarke. Craig Culpeper Cumberland. | 48 0 14 0 7 5 15.0 4 0 | 308.0 41.0 21.0 69.0 26.0 | 356 0 55 0 28 5 84.0 30.0 | 10 0 4 0 18 0 7 0 | $\begin{array}{c} 61 & 0 \\ 9 & 0 \\ \\ 41 & 0 \\ 27 & 0 \\ \end{array}$ | 71 0 13 0 59 0* 34 0 | 58.0 18.0 7.5 33.0 11.0 | 369.0 50 0 21 0 110 0 53 0 | 427 0 68.0 28.5 143 0 64 0 |
| Dickenson Dinwiddie Essex Fairfax Fauquier | $\begin{array}{r} 67 & 0 \\ 11 & 0 \\ 7 \cdot 0 \\ 272 & 2 \\ 26 & 0 \end{array}$ | 142 0 56 0 27 0 1,194 5 114 0 | 209 0 67 0 34.0 1,466 7 140.0 | 16 0 9 0 20 0 11 0 | 1 0 62 0 20 0 64 5 41 0 | 1 0 78 0 29 0 84 5 52 0 | 67.0 27.0 16.0 292.2 37.0 | 143 0 118 0 47.0 1,259.0 155 0 | 210 0 145 0 63.0 1,551.2 192 0 |
| Floyd Fluvanna Franklin Frederick Giles | 18 0 5 5 33 0 38 0 38 7 | 87 0 42 5 147 0 112 0 155 7 | 105.0 48.0 180.0 150.0 194.4 | 1 0 5 0 6 0 | 3 0 23.7 29 0 3 0 3 0 | 4 0 28 7 35 0 3 0 4 0 | 19 0 10 5 39 0 38 0 39 7 | 90 0 66 2 176 0 115 0 158 7 | 109.0 76.7 215.0 153.0 198.4 |
| Gloucester Goochland Grayson Greene Greensville | 10 0 8 4 29 0 6 0 9.0 | 53 0 24 0 102.2 29 0 45 5 | 63 0 32 4 131 2 35 0 54 5 | 6 0 4 0 2 0 1 0 17 0 | 22 0 32 0 4 0 3 0 60.0 | 28.0 36.0 6.0 4.0 77.0 | $\begin{array}{c} 16 \ 0 \\ 12 \ 4 \\ 31 \ 0 \\ 7 \ 0 \\ 26 \ 0 \end{array}$ | 75 0 56.0 106 2 32 0 105.5 | 91 0 68.4 137.2 39.0 131 5 |
| Halifax Hanover Henrico Henry Highland | 27.0 29.0 96.0 49.0 7.0 | 162 0 123 0 540 0 178 0 25 0 | 189.0 152.0 636.0 227.0 32.0 | 34 0 15 0 11 0 21 0 | 130 0 46 0 54 0 52 0 | 164 0 61.0 65 0 73 0 | $\begin{array}{c} 61.0 \\ 44.0 \\ 107.0 \\ 70.0 \\ 7.0 \end{array}$ | 292 0 169 0 594 0 230 0 25 0 | 353 0 213.0 701 0 300.0 32.0 |
| Isle of Wight. James City† King George. King and Queen. King William | 14.0 9 0 7 5 9 5 | 55 0 30 0 26 5 34 0 | 69 0 39 0 34 0 43 5 | 16 0 6 0 10 0 6 0 | 55 0 15 0 22 5 25 5 | 71.0 21.0 32.5 31.5 | 30.0 15.0 17.5 15.5 | 110.0 45.0 49.0 59.5 | 140 0 60 0 66.5 75 0 |
| Lancaster Lee Loudoun Louisa Lunenburg. | 7.0 67 0 35 0 14.0 14.0 | 41 0 203 0 114 0 49 0 57 0 | 48 0 270 0 149 0 63 0 71 0 | 7 0 10.0 11 5 12 0 | 26 0 2 0 32 0 38 5 36 0 | 33.0 2.0 42.0 50 0 48 0 | 14 0 67 0 45 0 25 5 26 0 | 67.0 205.0 146.0 87.5 93.0 | 81 0 272 0 191 0 113 0 119 0 |
| *Of this number 90 mosit | (10 | 1 | C (1-) | one in the | O W | Toohinaton | Common Y | Tink Oaka | ol iointles |

^{*}Of this number, 29 positions (13 male and 16 female) are in the George Washington Carver High School, jointly owned and operated by the counties of Culpeper, Madison, Orange, and Rappahannock.

†See Williamsburg City for data on Division of James City County and Williamsburg City.

TABLE 46—TOTAL INSTRUCTIONAL POSITIONS—SUPERVISORS, PRINCIPALS, HEAD TEACHERS, AND TEACHERS—1956-1957—Continued

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------|-------------------------------------------|-------------------------------------------|
| COUNTIES | | WHITE | | | Negro | | WHI | TE AND N | EORO |
| COUNTRES | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| Madison. Mathews. Mecklenburg. Middlesex Montgomery. | $\begin{array}{c} 9 & 0 \\ 6 & 0 \\ 27 & 2 \\ 5 & 0 \\ 33 & 0 \end{array}$ | $\begin{array}{c} 43 \ 0 \\ 36 \ 0 \\ 116 \ 7 \\ 27 \ 0 \\ 196 \ 0 \end{array}$ | 52 0 42 0 143 9 32 0 229 0 | 5 0 3 0 28 7 7 0 9 0 | 13.0 13.0 126.0 21.0 17.0 | 18 0 16 0 154 7 28 0 26 0‡ | 14 0 9.0 55 9 12 0 42 0 | 56 0 49 0 242 7 48 0 213 0 | 70 0 58 0 298 6 60 0 255 0 |
| Nansemond Nelson New Kent Norfolk Northampton | 12.0 16.0 3.0 95.0 13.0 | 74 0 66 0 18 0 403 0 46 0 | 86 0 82.0 21 0 498.0 59.0 | 18 0 9 0 3.0 30 0 15.0 | 104 0 26.0 18 0 102 0 43.0 | 122 0 35 0 21 0 132 0 58.0 | 30 0 25 0 6 0 125.0 28.0 | 178 0 92.0 36 0 505 0 89 0 | 208 0 117.0 42 0 630 0 117.0 |
| Northumberland Nottoway Orange Page Patrick | 7.0 13.0 19.5 21.0 21.0 | 41 0 64 2 62 5 105 0 104 0 | $\begin{array}{c} 48 \ 0 \\ 77 \ 2 \\ 82 \ 0 \\ 126 \ 0 \\ 125 \ 0 \\ \end{array}$ | 8 0 10 0 5 0 2 0 2 0 | 36 0 59 0 16 5 4 0 13 0 | 44 0 69 0 21 5 6 0 15 0 | 15 0 23 0 24.5 23.0 23.0 | 77 0 123 2 79.0 109 0 117.0 | 92 0 146 2 103 5 132.0 140.0 |
| Pittsylvania Powhatan Prince Edward Prince George Prince William | 52 5 6 0 12 0 13.0 48.0 | 273 0 23 0 59 0 58 0 180 0 | 325 5 29 0 71 0 71 0 228.0 | 34 0 3.0 15 0 7 0 10.0 | 136 0 21.0 56.0 38.0 24.0 | 170 0 24.0 71 0 45.0 34 0 | 86.5 9 0 27.0 20 0 58 0 | 409.0 44.0 115.0 96.0 204.0 | 495.5 53.0 142.0 116.0 262.0 |
| Princess Anne | 57 0 30 5 6 0 9.0 52 0 | 324 0 207.5 33 0 26 0 327 0 | 381 0 238 0 39 0 35.0 379 0 | 13.0 1 0 6 5 6 0 | 72.0 11.0 6.0 19.0 25.0 | 85 0 12 0 6 0 25 5 31 0 | 70 0 31.5 6 0 15 5 58.0 | 396.0 218.5 39.0 45.0 352.0 | 466 0 250 0 45 0 60 5 410 0 |
| Rockbridge Rockingham Russell Scott Shenandoah | 33 5 80 2 36 0 56 0 39 0 | 141.5 218.6 177.0 176.0 129.0 | 175 0 298 8 213 0 232 0 168 0 | 5 0 | 15.0 1 0 6.0 2 0 2 0 | 20 0 1 0 7 0 2 0 2 0 | 38.5 80.2 37.0 56.0 39.0 | 156.5 219.6 183.0 178.0 131.0 | 195 0 299 8 220 0 234 0 170 0 |
| Smyth Southampton Spotsylvania Stafford Surry | 42 5 19 0 11 0 11 0 3 0 | 210 0 83 0 68 0 79 0 13 3 | 252 5 102 0 79 0 90 0 16.3 | 1 0 20 0 6.0 4 0 5 4 | 5 0 110 0 27 0 11 0 32.8 | 6 0 130 0 33.0 15 0 38.2 | 43 5 39 0 17 0 15 0 8 4 | 215 0 193 0 95 0 90 0 46.1 | 258 5 232.0 112.0 105 0 54.5 |
| Sussex. Tazewell. Warren. Washington. Westmoreland. | 12.2 65 0 24 5 69 0 12 0 | 43 1 342 0 89 5 248 0 45 0 | 55 3 407 0 114 0 317 0 57 0 | 13.0 4.0 2.3 8.5 | 45 0 20 0 8 0 3.7 36 0 | 58 0 24 0 8.0 6 0 44 5 | 25 2 69 0 24.5 71 3 20 5 | 88 1 362 0 97.5 251 7 81 0 | 113 3 431.0 122.0 323 0 101 5 |
| Wise | 111.0 38.0 17.0 | 303.0 159.0 91.0 | 414 0 197 0 108 0 | 5 0 5 0 6 0 | 10 0 9 0 31 0 | 15.0 14.0 37.0 | 116 0 43 0 23 0 | 313 0 168.0 122 0 | 429.0 211.0 145.0 |
| Total counties | 3,015 3 | 12,742.4 | 15,757.7 | 799 4 | 3,069 4 | 3,868 8 | 3,814.7 | 15,811.8 | 19,626.5 |
| CITIES Alexandria. Bristol Buena Vista. Charlottesville Clifton Forge. | 66 0 27.5 12 0 30 0 7.3 | 437 0 108 5 33 0 128 0 33 0 | 503 0 136 0 45 0 158 0 40 3 | 12 0 4 0 8 0 4.0 | 64 0 10 0 1 0 36 5 10.0 | 76 0 14 0 1 0 44 5 14 0 | 78 0 31.5 12 0 38 0 11.3 | 501 0 118 5 34 0 164 5 43 0 | 579 0 150.0 46 0 202 5 54.3 |
| Colonial Heights | 3 0 50 5 35 0 11 0 9 0 | 38 0 231 0 61 0 64 5 40 0 | 41 0 281 5 96 0 75 5 49 0 | 23 0 3 0 2 0 | 81 0 17 0 2 0 | 104 0 20 0 4 0 | 3 0 73.5 35 0 14.0 11 0 | 38 0 312 0 61 0 81 5 42 0 | 41 0 385 5 96.0 95 5 53.0 |

¹⁰f this number, 17 positions (7 male and 10 female) are in the Christiansburg Industrial Institute, jointly owned and operated by Montgomery, Floyd, and Pulaski Counties, and Radford City.

TAB E 46—TOTAL INSTRUCTIONAL POSITIONS—SUPERVISORS, PRINCIPALS, HEAD TEACHERS, AND TEACHERS—1956-1957—Continued

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|
| CITIES | | WHITE | | | Negro | | WHI | TE AND N | EGRO |
| CHIES | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| Hampton | 64 0 12 1 19.0 39.4 35 0 | 307.5 73.8 110.0 234.6 98.5 | 371.5 85.9 129.0 274.0 133.5 | 19 0 3 0 6 0 23 0 15 0 | 95 0 7-6 26 0 77 5 37.0 | 114.0 10.6 32.0 100.5 52.0 | 83.0 15.1 25.0 62.4 50.0 | 402 5 81.4 136.0 312.1 135.5 | 485.5 96.5 161.0 374.5 185.5 |
| Newport News. Norfolk Norton Petersburg Portsmouth | 30 0 168.0 9.0 35.0 49.5 | $ \begin{array}{r} 134 & 0 \\ 1,046 & 0 \\ 33 & 0 \\ 127 & 5 \\ 226 & 5 \end{array} $ | $\begin{array}{r} 164 & 0 \\ 1,214 & 0 \\ 42 & 0 \\ 162.5 \\ 276.0 \end{array}$ | $\begin{array}{c} 41.0 \\ 76.0 \\ 1.0 \\ 23.5 \\ 36.5 \end{array}$ | $\begin{array}{c} 140 \ 0 \\ 476 \ 0 \\ 2 \ 0 \\ 90 \ 0 \\ 224 \ 5 \end{array}$ | 181 0 552 0 3 0 113 5 261 0 | 71 0 244.0 10.0 58 5 86.0 | $\begin{array}{r} 274 & 0 \\ 1,522 & 0 \\ 35 & 0 \\ 217 & 5 \\ 451 & 0 \end{array}$ | 345.0 1,766.0 45.0 276.0 537.0 |
| Radford Richmoud Roanoke South Norfolk Staunton | 11 0 125 0 100 0 19 0 19 0 | 72.0 763.0 504.0 123.0 78.5 | 83 0 888.0 604 0 142 0 97 5 | 1 0 134 0 32 0 13 0 5 0 | 4.0 583 0 124 0 37.0 16.0 | 5 0 717.0 156 0 50 0 21.0 | 12.0 259.0 132.0 32.0 24.0 | 76 0 1,346 0 628 0 160 0 94.5 | 88.0 1,605.0 760.0 192.0 118.5 |
| Suffolk Virgibia Beach Warwick Waynesboro Williamsburg Winchester | 14.0 8 0 39.0 27 0 11.0 17 0 | 56.0 46.0 267.0 91.0 48.0 81.0 | 70 0 54 0 306 0 118 0 59 0 98 0 | 8 0 16.0 3 0 12 0 5 0 | 31.0 87.0 10.0 34.0 10.0 | 39.0 103.0 13.0 46.0 15.0 | 22 0 8 0 55 0 30 0 23 0 22 0 | 87.0 46.0 354.0 101.0 82.0 91.0 | 109 0 54 0 409 0 131 0 105 0 113 0 |
| Total cities Total State | <u> </u> | 5,694 9 18,437.3 | 6,797 2 22,554.9 | 529 0 1,328.4 | $\frac{2,333 \ 1}{5,402 \ 5}$ | $\frac{2,862.1}{6,730.9}$ | 1,631.3 5,446.0 | 8,028 0 23,839.8 | 9,659.3 |

| | 22 | 013 | loods yed negular Day School Teachers-White and Ne | 230 188 199 76 144 | 86 977 304 56 275 | 48 158 170 296 109 | 297 117 182 52 119 | |
|-------------------------------------|----|--------------------------|-------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------|
| | 21 | | Shop or Ind. Arts | | | | | = |
| | 20 | | Other Voca. | | | i i i i i i i i i i i i i i i i i i i | | |
| | 19 | | 9vijudirtsiQ | | : | | : : | - |
| 57 | 18 | CHERS | Tr. and Ind. | 69 | . = : | · · · · | :. :: | - |
| 56-19 | 17 | во Тел | Ноте Есоп. | 2 | -07 | co | 010303 | - |
| S-19 | 16 | or Neg | Сош. | | | | C1 | - |
| SCHOOLS—1956-1957 | 15 | NUMBER OF NEGRO TEACHERS | .irgA | 1 2 1 | | . € = | - 5 | - |
| | 14 | N | slaubivibal latoT | 73 41 19 40 46 | 28 64 11 3 3 | 16 107 | 74 66 1 35 50 | |
| t DA | 13 | | -59Z | 20 16 10 15 | 10 28 6 6 | 32 | 25 22 13 17 | |
| LAF | 12 | | Elem. | 53 25 10 25 32 | 36 35 35 35 | 10 75 33 | 44 44 1 22 33 | |
| 3EGI | 11 | | Shop or Ind. Arts | 2.67 | 777 | . 6261 | - : : - | - |
| IN | 10 | | Other Voca. | : - : : : : : : : : : : : : : : : : : : | 63 | | | - |
| ERS | 6 | | Distributive | . 1 63 | -2- | : - : | 1 | |
| ACH | ∞ | CHERS | Tr. and Ind. | : | .es — . | 1 11 | # : · | |
| F TE | - | те Тел | Home Econ. | ±000 −00 | -128 88 | യയവയായ | 10 00 00 00 00 00 00 00 00 00 00 00 00 0 | |
| E 0] | 9 | NUMBER OF WHITE TEACHERS | Сот. | 70 44 44 H W | 8 5 6 6 8 | 10 2 | 904-0 | |
| MBE | 20 | UMBER | Agri. | 0100 01- | es oc es == | 47003 - 60 | 73 67 47 47 | |
| 7-NUMBER OF TEACHERS IN REGULAR DAY | 4 | Z | slaubivibaI latoT | 157 147 180 36 36 98 | 58 913 290 53 223 | 48 142 63 296 60 | 223 51 181 17 17 69 | - |
| TABLE 47 | 65 | | .99S | 69 69 16 34 | 24 383 110 23 90 | 17 57 24 80 80 | 22 0 0 0 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 | |
| TAB | 63 | | Flem. | 88 95 118 22 64 | 35 530 185 30 133 | 31 85 39 216 37 | 136 121 121 41 | City. |
| | | | COUNTIES | Accomack Albemarle Alleghany* Amelia Amherst. | Appomattox Arlington Augusta. Bath Bedford | Bland Botetourt. Brunswick. Buchanan. Buckingham. | Campbell Caroline Carroll Charles City Charlotte. | *Includes Covington City. |

| | 22 | 013 | Total Regular Day School Teachers—White and Ne | 407 67 30 140 58 | 207 142 56 1,567 | 107 77 210 151 191 | 91 08 39 39 125 | 350 211 |
|-----------------------------|----|--------------------------|---------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------|
| | 21 | | Shop or Ind. Arts | 1 .21 | = == | . : : : : : | -::- | 2 |
| TED | 20 | | Other Voca. | | : : = | | : : : : : | : : |
| NTIN | 19 | | Distributive | i i i i j | : = = | = = : : | | |
| CO— | 18 | CHERS | Tr. and Ind. | : 1 - 1 | | | | |
| 3-1957 | 17 | по Тел | Ноте Есоп. | 2- | | - 67 | | 6001 |
| -1950 | 16 | OF NEG | Сот. | 2 · · 21 | 2- | | | |
| OLS | 15 | NUMBER OF NEGRO TEACHERS | .ingA | | : 123 | | | 0001 |
| SCHOOLS-1956-1957-Continued | 14 | Z | slaubivibal latoT | 71 13 58 33 | 77 26 85 51 | 4000004 | 35 35 4 6 13 4 6 | 163 |
| DAY | 13 | | Sec. | 20 6 30† 11 | 28 15 15 | 120 | 11 11 11 11 11 11 11 11 11 11 11 11 11 | 45 |
| AR. | 13 | | Elem. | 51 28 22 | 53 19 37 | 10 10 21 33 | 15 24 6 6 4 54 | 118 |
| GUI | = | | Shop or Ind. Arts | 3 1 | 22 : | | T T T | |
| TEACHERS IN REGULAR DAY | 10 | | Other Voca. | . = : | | | | |
| RS I | 6 | | Distributive | · | ਜ : ਚਾ : | | | |
| CHE | ∞ | CHERS | Tr. and Ind. | | | | | |
| TEA | | те Теа | Ноте Есоп. | 100001 | 35134 | e-ee-e | | 7.07 |
| OF | 9 | OF WH | Сот. | ∞ · サ리 | 26136 | 8-929 | 01-01 | ro∞ |
| IBER | 20 | NUMBER OF WHITE TEACHERS | .itaA | -0.0101 | 700 | 10 to to to 10 to | | 10 00 |
| 47—NUMBER | 4 | 7 | slaubivibal latoT | 336 54 54 25 25 | 206 65 30 1,482 137 | 103 49 177 148 148 | 63 130 35 52 | 187 |
| | ಣ | | Sec. | 97 22 15 30 8 | 72 28 11 470 49 | 118 171 175 175 | 23 13 40 11 22 | 63 |
| TABLE | 67 | | Elem. | 240 32 15 55 17 | 134 37 1,012 90 | 59 31 106 100 116 | 322 322 332 332 332 332 332 332 332 332 | 124 86 |
| | | | COUNTIES | Chesterfield. Clarke. Craig. Culpeper. Cumberland. | Dickenson Dinwiddie Essex Fairfax Fauquier | Floyd. Fluvanna. Franklin. Frederick. Giles. | Gloucester Goochland Grayson Greene Greensville | Halifax. Hanover. |

| 668 32 32 | 119 60 62 62 78 | 79 271 195 114 116 | 85 58 288 60 60 251 | 206 110 40 615 117 | 82 150 110 125 136 | 496 53 139 116 249 | 460 248 43 57 401 |
|-----------------------|----------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------|
| | | | 21-2 | | | :::=: | |
| | | | . 67 .69 | | | | |
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| | | | | 1.5 | | 1 8 | |
| 16 | | 00 | 20000 | ∞∞- | 1 222 | T-0 | |
| : | | | 8-8 | 0 ==== | . 222 | 8-6 | |
| | | 1 828 | C) — T — : | es === | | ਾਜਜਜ : : | |
| 200 | 63 22 30 31 | 25 25 50 44 74 | 39 16 150 28 25# | 121 34 20 130 57 | 34 30 30 15 | 181 24 68 45 32 | 83 112 6 25 25 25 25 |
| 222 | 14 010 11 | 11 13 16 17 | 29 7 12 17 | 30 12 7 38 17 | 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 46 9 24 16 13 | 23 |
| 38 | 49 20 20 20 20 20 | 20 34 30 34 | 00 98 16 8 | 91 13 13 40 | 30 45 21 3 10 | 135 15 44 29 19 | 60 122 135 185 185 |
| 1-10 . | | 122 | 4-60 | 61 . 80 | | | ಬರ್ಗ ಈ |
| | - : : | | | - 63 | : | | |
| | - : : - | | - | m | П | | 2= : = |
| | 7:::: | : | | | | 63 | |
| ∞ 10 | | | | | | | 1 |
| | 0 ==0 | 6158415 | H14H9 | 80 61 H 10 H | 010101 10 | 123 | 07-07 |
| 15 | 2 112 | 0100000 | 1 2 2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | B 0 T 3 3 | 61 60 60 FC FC | 10 12 1 2 2 3 3 6 6 5 | 5 6 6 10 10 4 |
| .: 15 1 2 6 | | | 22 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| | 22 | 22.000.0 | | B C T 3 3 | 010010010 | 10 | 01 10 |
| :01- | 2 | 533345 | 2011- | 50 1 13 | 01 01 01 01 01 01 01 01 01 01 01 01 01 0 | 8-11-8 0-1009 | 2 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 608 220 32 1 | 56 3 2 38 1 1 32 2 1 47 2 2 2 | 269 152 152 64 2 69 4 2 2 3 69 4 2 2 3 | 46 42 138 32 7 226 7 | 85 3 3 3 3 2 2 2 2 1 1 2 2 2 2 2 2 2 2 2 2 | 48 80 80 80 80 80 22 33 80 120 120 55 | 315 8 10 29 1 1 71 1 2 71 1 2 217 2 6 | 377 1 5 236 2 6 37 1 1 1 32 2 2 372 4 1 10 |

These teachers are employed in the George Washington Carver High School, jointly owned and operated by the counties of Culpeper, Madison, Orange, and Rappahannock.

‡See Williamsburg City for data on Division of James City County and Williamsburg City.

‡These teachers are employed in the Christiansburg Industrial Institute, jointly owned and operated by the counties of Montgomery, Pulaski, and Floyd, and the City of Radford.

| | 22 | 013 | Total Regular Day School Teachers-White and Ne | 190 298 218 221 167 | 257 229 1114 104 55 | 116 414 123 322 93 | 421 194 129 | 19,145 | | | | | |
|---------------------|----|--------------------------|---------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|-------------------------|-------------------|---------------------------------|------------------------------|-------------------------------|------------------|--------|
| | 21 | | Shop or Ind. Arts | - :::: | - | 7 : : . 2 | | 38 | | | | | |
| -1956-1957Continued | 20 | | Other Voca. | | | - 63 | | 6 | | | | | |
| | 19 | | Distributive | | : . | | | | | | | | |
| -Con | 18 | CHERS | Tr. and Ind. | | | → : : : | | 19 | | | | | |
| 1957 | 17 | по Тел | Ноше Есоп. | | : 1112 | 21 1 | | 107 | | | | | |
| 1956- | 16 | OF NEG | Сот. | - :-:: | 1 1 2 | | : | 82 | | | | | |
| FS | 15 | NUMBER OF NEGRO TEACHERS | .ingA | | | 2 | | 79 | | | | | |
| SCHOOLS | 14 | Z | elsubivibal lstoT | 100 | 6 129 35 15 38 | 23 8 8 4 4 | 113 133 333 | 3,816 | | | | | |
| | 13 | | Sec. | ∞ m : | 33.2 | 115 | 128 | 1,260 | | | | | |
| REGULAR DAY | 12 | | Elem. | 11 400 | 96 21 11 11 | 13 6 8 31 | 8 21 21 | 2,576 | | | | | |
| TOL | 11 | | Shop or Ind. Arts | T 60 : : | 1 2 1 | 1 | 14 | 168 | | | | | |
| | 10 | | Other Voca. | 67 | | | 2 : : | 21 | | | | | |
| S IN | 6 | : | Distributive | : | | . 63 | 21 : | 47 | | | | | |
| TEACHERS | 80 | CHERS | CHERS | ACHERS | ACHERS | Tr. sad Ind. | | | 1 12 | - | 33 | | |
| EAC | 7 | NUMBER OF WHITE TEACHERS | Ноше Есоп. | 78979 | 98888 | | 1-70 | 334 | | | | | |
| OF 1 | 9 | OF WH | Сот. | 3 111 5 9 | ∞ e1 e1 e1 = | 40 16 16 15 15 15 15 15 15 15 15 15 15 15 15 15 | 55.55 | 438 | | | | | |
| 3ER | 20 | UMBER | ·ingA | 817-489 | 98884 | ರಾಣ≕ ಞಣ | 5. | 255 | | | | | |
| -NUMBER | 41 | Ž | N | No | IN | Nuv | Now | slaubivibal latoT | 171 297 211 219 165 | 251 100 79 89 89 | 59 391 115 316 49 | 406 181 96 | 15,329 |
| 4 | 63 | : | Sec. | 67 109 69 80 80 73 | 36 32 32 8 8 | 32 129 38 124 29 | 139 71 34 | 5,619 | | | | | |
| TABLE | 2 | | Ејеш• | 112 188 153 150 105 | 161 64 55 9 | 32 77 192 32 | 267 110 62 | 9,854 | | | | | |
| T | 1 | | COUNTIES | Rockbridge Rockingham Russell Scott Shenandoah | Smyth Southampton. Spotsylvania Stafford Surry. | Sussex Taxewell Warren Washington. | Wise. Wythe York. | Total counties | | | | | |

| | 539 114 189 51 | 364 364 90 90 51 | 460 92 161 364 170 | 319 1,693 44 2777 521 | 88 1,509 728 193 119 | 105 54 390 126 105 106 | 9,228 | 28,373 |
|--------|--------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------|--------------|-------------|
| | | 3 1 | 51-1- 63 | 9 :1- | : : : : : : : : : : : : : : : : : : : : | - 2-2- | 38 | 76 |
| | - : : : : | | - | 1 1 2 | | 1: . | 9 | 15 |
| | | | | -: | | 1:::::: | 77 | - |
| | 12 | | | 45 -63 | 23 | | 51 | 0.2 |
| | 2 | 3 3 | 800 | 133 6735 | 27 | 1 :0101 | 65 | 172 |
| | 61 | 63 | 61 | 60 614 | 12226 | : : == | 77 | 126 |
| , | | | | | : | | - | 80 |
| - | 69 14 13 | 99 | 106 111 32 100 50 | 172 529 3 115 256 | 682 150 50 21 | 37 99 14 14 14 14 | 2,756 | 6,572 |
| | 21 9 | 35 | 39 6 111 33 21 | 69 183 1 38 76 | 185 59 22 22 10 | 15 40 6 18 9 | 939 | 2,199 |
| | 48 6 1 28 7 | 64 | 67 21 67 29 | 103 346 2 77 180 | 498 498 30 30 11 | 22 28 28 29 29 29 | 1,839 | 4,415 |
| | 4-63 | .00177 | 00 01 00 01 00 | 24 1 1 6 | 2 13 12 1 | | 103 | 271 |
| | ::: | | | : | | | 20 | 41 |
| • | :: | . 2 11 | | нченн | 8 - 1 | -:: | 26 | 73 |
| | 20 | | 21 - 22 . | | . 2 × 2 · | | 51 | 83 |
| | 460-61- | 1222 | 401010001 | 75 - 77 | 11 12 23 33 33 33 33 33 33 33 33 33 33 33 33 | | 110 | *** |
| | 54241 | .9888 | ∞ ६१ च ∞ च | 721-25 | 33.52.23 | 10 10 13 13 | 169 | 209 |
| | | | | | | | 2 | 257 |
| _ | 470 130 40 145 38 | 39 265 90 76 47 | 354 81 129 264 120 | 1,164 1,164 41 162 265 | 83 827 578 113 98 | 68 54 291 112 59 59 | 6,472 | 21,801 |
| | 152 54 16 42 16 | 92 46 29 21 | 125 28 28 29 20 20 20 20 20 20 20 20 20 20 20 20 20 | 390 116 64 89 | 33 290 230 48 36 | 31 26 108 42 42 23 38 | 2,348 | 7,967 |
| | 318 81 27 103 22 | 25. 25. 25. 25. 25. 25. 25. | 229 58 80 175 70 | 80 77-1 25 98 176 | 537 537 381 98 62 | 37 288 183 70 39 71 | 4,220 | 14,074 |
| CITIES | Alexandria Bristol Buena Vista Charlottesville Clifton Forge | Colonial Heights. Danville. Falls Church. Fredericksburg. | Hampton Harrisonburg Hopewell Lynchburg | Newport News Norfolk. Norton Petersburg. | Radford Richmond Roanoke South Norfolk Staunton | Suffolk Virginia Beach Warwiek Waynesboro, Williamsburgs, | Total cities | Total State |

\$Data for Division of James City County and Williamsburg City.

TABLE 48-NUMBER OF TEACHERS IN SIMMER DAY SCHOOLS-1956-1957

| | 55 | - 1 | Total Summer Day School Teachers— Thite and Negro | 56 2 2 | 23 & 13 15 15 | 4010000 | ∞4∞∞ − | 30024 |
|--------------------------------|-----|--------------------------|---------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| | 21 | | Shop or Ind. Arts | | | | | |
| | 20 | | Other Voca. | | | | | |
| | 19 | | Distributive | | | | | |
| 1661- | 18 | NUMBER OF NEGRO TEACHERS | Tr. and Ind. | | | | | |
| 1950 | 17 | ско ТЕ | н. Е. | | | | | |
| S S | 16 | OF NE | Сош. | | | | | |
| OHO! | 15 | VUMBER | .irgA | | | | | |
| SUMMER DAY SCHOOLS—1956-1957 | 14 | | IstoT | . 4 | | : 67 | | |
| K D | 13 | | Sec. | : | | | | |
| MME | 12 | | Elem. | | | | . : - : : | |
| | 11 | | Shop or Ind. Arts | | | : - : | | |
| TABLE 48—NUMBER OF TEACHERS IN | 10 | | Отры Лоса. | | | | | |
| CHE | 6 | | Distributive | | | : : | | |
| LEA | 37, | NUMBER OF WHITE TEACHERS | Tr. and Ind. | | : | . : : | | |
| OF | Ľ~ | ние Тв | H. E. | | | | | |
| IBEK | 9 | t of W | Сопъ | | | | | |
| V OV | 5 | NUMBEE | .ingA | | : : : : | | | |
| 27 | 77 | | IstoT | 525 | 010101015 | ± 61 20 €0 ; | ∞ ∓∞∞⊣ | 04008 |
| SELE | es | | Sec. | 39 | 25 25 25 25 25 25 25 25 25 25 25 25 25 2 | 210000 | 00 T 00 00 H | x 4 61 02 62 |
| | 2 | | Elem. | : 22 : | 9 | | | - : : |
| | - | | COUNTIES | Alleghany* Appomattox Arlington. Bedford Botelourt. | Carroll. Charlotte. Clarke. Dickenson. Fairfax | Franklin Frederick Giles Gloucester Greensville | Henry Loudoun Mecklenburg Montgomery Nelson | Norfolk Orange Prittsylvana Princess Anne Pulaski |

| 97111 | 86244 | 26 | 223 | 62 42 88 88 | 277 20 9 | 63 20 30 30 30 | 98 28 7 10 10 | -31 SC | 418 | 641 |
|---------------------------------------------------------|-------------------------------------------------|-------|----------------|------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|------------|-----------------|-------------|
| | | | : | | :::: | | | :: | | |
| | | | : | | | | | : ' | | |
| | | : : | : | | | | | | | |
| | | : : | | . : | | | | | | : |
| | : → : : : : | | 2 | ** | | : | 63 | : | 23 | 7 |
| | : ' ' | : . | | | : | T | | | - | - |
| | 2 : : : 2 | | ಣ | | :::: | | | : | | es . |
| | · 60 | | 6 | ਜ · : ਚਾ : : | m ·m · | 21 8 112 | 31 | : . | ∞ ⁻¹ | 96 |
| | 20 · · · | : : | 9 | - च्य | en e1 : | 8 01 10 | 30 | | 7.9 | 85 |
| | | | 3 | - | | 2 | -::: | | 000 | = |
| | | | - | | | | | | : | - |
| | | | | | | | | | - | - |
| | | | : | | | | : " : : : | | 1 | : |
| | | | | | | | 2 | | 22 | 23 |
| | | | - | | | | - : : | | 000 | 6 |
| | | | - | | :::= | | - : : | : : | 7 | 22 |
| | .00 | | 4 | | | | | | | - |
| 9444- | 1-4000 | 26 | 214 | 22.3 | 12 24 7 17 9 | 116 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | 67 26 7 6 8 | 77.00 | 331 | 545 |
| ਰਾਚਜ ਜ ਜ | F-4-010000 | 22 | 182 | x :01:-21 | 16 16 14 19 | 24 21 8 8 | 21 21 6 | 4.00 | 264 | 446 |
| 2 | | 67 | 32 | 4∞00 | 00×400 · | 603 | 11 22 22 23 | | 67 | 66 |
| Roanoke Rockbridge Russell Scott Shenandoah | Smyth. Southampton Tazewell. Warren Washington. | Wise. | Total counties | CITIES Alexandria Bristol Bristol Charlottesville Dauville | Frederieksburg Hampton Harrisonburg Lynchburg Martinsville | Norfolk Norfon Petersburg Portsmouth Radford | Richmond Roanoke South Norfolk Staunton Suffolk | Waynesboro | Total cities | Total State |

*Includes Covington City.

TABLE 49—NUMBER OF TEACHERS IN PART-TIME AND CONTINUATION SCHOOLS—1956-1957

| | 22 | loo I 'N P | Total Part-time and Continuation Sch Teachers—W. an | | 16 16 5 | ರಾಭಚನನ | -0000- | 11222 |
|---------------------------------------------------------------------|----|--------------------------|-----------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| | 21 | | Shop or Ind. Arts | | | | | |
| 100 | 20 | | Other Voca. | | | : : | | |
| | 19 | | evitudintei | | | | | |
| | 18 | NUMBER OF NEGRO TEACHERS | .bal bas .1T | | | | | |
| | 17 | секо Ті | н. Е. | | | : | 7 | 63 |
| | 16 | R OF NE | Сопт. | | | | | |
| TVO | 15 | NUMBEE | .i13A | | | C1 C1 | -27 | |
| 777 | 14 | | latoT | | | 63 6161 ; | 61614 | 3 4 |
| 5 | 13 | | Vocational Education | . : : : | | 61 6161 | -0101 -1 | 3 7 |
| DIVIN | 12 | | General Education | . : | | | | |
| TWI | 11 | | Shop or Ind. Arts | | | | | |
| 1-14 | 10 | | Other Voca. | | | | | |
| | 6. | | Distributive | - 10 | | - : : | | |
| 11 03 | ∞ | NUMBER OF WHITE TEACHERS | Tr. and Ind. | | : : : | : | | |
| 11151 | -1 | нте Т | н. Е. | | . 15 | | | |
| AURIDER OF IEACHERS IN TARL-TIME AND CONTINUATION SCHOOLS TISSOFISM | 9 | н оғ W | Com. | | | | - | |
| | -c | NUMBE | .izgA | 19 2 | 4 .04 | | | 61461 |
| DER | 41 | | lstoT | 2 2 2 6 1 2 2 | 4 15 6 4 | 1-10 614 | | 00400 |
| V OINT | 67 | | Vocational Education | . 2.2.02.0 | 13. 4 | 1-10 :01-4 | - : | 0.014610 |
| 4.9. | 23 | | General Houtstion | | : : | | | |
| TODAY 48 | | | COUNTIES | Alleghany*. Amelia. Arhington. Augusta. Bland | Botetourt Buckinglam. Campbell Cumberland. Fauguier. | Franklin Giles Glouester Goochland Grayson. | Greene Greensville Halifax Hanover Isle of Wight | King George Louisa Louenburg Montgomery Nansemond |

| -0101 | 01-00-01 | 67 — 60 | 144 | 01 | # <u>F</u> 4xx4 | 91 | 235 |
|----------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------|--------------------------------------------------------------------|--------------------------------------------------------------------------|--------------|-------------|
| | | | : | | | | |
| | | | | | 9 | 9 | 9 |
| | | | | | -ਜ਼ਾ - | 7 | -# |
| | | | | Ç1 | | 2 | 2 |
| | | | 0 | | : | | 10 |
| | | . : : | : | | | | : |
| : | | : . | 24 | | | : | 24 |
| :- | | 2 | 29 | cı | 4.9 | 12 | 17 |
| == : : | | 2 | 56 | 61 · | 4.0 | 12 | # |
| | | | | | | : | |
| | | | 20 | | . : | | es |
| | | : ; : | 7 | | CO 10 TF | 12 | 16 |
| | : | 1 | 10 | 1 2 | 999 | 45 | 52 |
| THE | - | - : | 63 | 9 | 60 | 6 | 11 |
| | 2 | | 18 | | | 1 | 19 |
| | | : : : | | | | 1 | |
| : | . 898 | | 7x | | | | 8.2 |
| | 01-1001-01 | 01 | 115 | 60-16 | 8 = 4 × 2 0 | 62 | 194 |
| -01 | 07-100-03 | 01 | 115 | 6112 | 39 | 65 | 180 |
| | | | | | . ୦୦ ଜୀବୀ | 14 | 14 |
| Northampton Nottoway Proge. Princess Anne Richmond | Roanoke Roekbridge Shenandoah Smyth Sussex | Tazewell Warren Westmoreland | Total counties | CITIES Danville. Fredericksburg. Hopowell Lynebburg. Newport News. | Norfolk Richmond Roanoke South Norfolk Suffolk Waynesboro | Total cities | Total State |

*Includes Covington City.

| 1957 | 22 | bns t —sloc | Total Teachcrs in Nigh Evening Adult Scho White and Negro | 84861 | 48 9 13 13 | 16 10 6 6 | 25 7 3 14 14 | 84730 | |
|------------------------------|----|----------------|-----------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----------------------------------------------|-----|
| NEGRO—1956-1957 | 21 | | Stat fairtsubnI to godS | | 1 = 1 1 + | | | | |
| RO- | 20 | | Other Vocational | : | | : | | | |
| NEG | 19 | | Distributive Education | | | | : * = - ; | | |
| AND | 18 | | Vitsubal bas sbsiT | | | | | | |
| | 17 | 180 | Ноте Есопотіся | : | | | 6161 | | |
| -WHITE | 16 | NEGRO | Соппетсе | | | | | | |
| SES | 15 | | 971171134 | . 2 | | - cı .— | - ca - : | = | |
| CLASSES | 14 | | Total | . T . T | 2 | . : : : | | 61 6161 | |
| | 13 | | Vocational Education | -ਦ ਚਾ : | 2 | | 0.4 0100 | 2 - 1 2 | |
| OLS | 12 | | General Education | | : 1 G | | = | | |
| AND EVENING ADULT SCHOOLS OR | 11 | | Shop or Industrial Arts | - : : | - 4 | 99 : : : | <u> </u> | | |
| LTS | 10 | | Innoits20V 19dtO | 7 : 7 | 400 0101 | 9 . 1 | | 1 | |
| ADU | 6 | | | Distributive Education | : :: | | - 1 | - | |
| ING | ∞ | | | | | Trade and Industry | | 62 | : . |
| VEN | 7 | ETI | ноте Есопотіся | | ₩ : : | | च · · | 61 | |
| ID E | 9 | WHITE | Соптетсе | | 13 | | - : : : | - | |
| | ī0 | | Agriculture | ∞ | 8 0TIO | 4.62 . | 15 2 1 1 3 1 3 | - : - | |
| NIGHT | 4 | | IctoT | 000001- | 7.4 9.9 11 | 16 10 3 | 22 3 5 1 11 | 7000 | |
| | ಣ | | Vocational Education | 0.00001- | 22 9 3 | 16 10 3 | 22 3 1 1 11 | .4000 | |
| HER | 61 | | General Education | : : : : : | 22 | | | | |
| TABLE 50-TEACHERS | | | COUNTIES | Accomack. Albemarle. Alighany* Amelia. Amherst. | Appomattox. Arlington. Augusta Bath Bedford | Bland. Botetourt. Brunswick. Buchanan. Buckingham. | Campbell Caroline Carroline Carroli Charles City | Chesterfield Clarke Craig Culpeper Cumberland | |

| 22 22 | 02301 | \$ 4 = = 4 | 52226 | H H84 | 9 # 2 0 8 8 | 5 17 11 | 111 |
|---------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|
| | | | | : - | | 7 : : : | |
| - | | - : : | | | | : : : | |
| | :: | | | : | | | |
| | : . | | | | ÷ + + | | : |
| -1 5 | 162 | : :- | . 61 . 61 | | : 2161 | .578 | 2 2 |
| : : : - : | | | | | | - : : : | : : : |
| | C3 : | 51 - 52 | 20 1 | | - 2101 | | 1 |
| 2 - 62 | H4 : | | ம.ப. ∙ம ∙ | :: 61- | H 10-77 | | . c cd |
| 10 H 01 | -4 | | eo 4 eo · | | 1 20 4 | | 50 02 |
| | : . : | | | | .: 6 | | : |
| 40 co - | . 60 61 | e0 : : | | | | | |
| 9 1 | · U · | - 5 | : - | | : : . 62 - | | . 69 |
| : | | - | | | ee ; ; | 67 | |
| - | | - F : i : | _ | | ; : | : : | . : |
| ; ··· eo · | | . 67 | 2 1 | | | : : : : | |
| | | : . | . 63 | | : | | |
| | 010x10 | C: 4 | 7 : 7- | → ≈ | | ∞ 10 | |
| 12 17 1 | 9 14 19 11 11 11 11 11 11 11 11 11 11 11 11 | 2-11-1 | 20222 | | 10 T C 1 L D T | 9 11 | 23 05 12 |
| 12 | 1 14 9 | 63-2 | 52252 | | C 4 C 40 40 41 | 9 11 | 22 22 |
| 9 | 61 | | 1 1 | | 63 | - : | : : : |
| Diekeuson Dinwiddie Essex Fairfax, Fauquier | Floyd Fluvanna Franklin Frederick Giles | Gloucester Goochland Grayson Greene Greensville | Halifax. Hanover. Henrio Henry | Isle of Wight. James City† King George. King and Queen. King William. | Laneaster. Loe Loudoun Louisa. Lunenburg. | Madison. Mathews Mecklenburg. Middlesex. Montgomery. | Nansemond. Nelson. New Kent Norfolk. |

*Includes Covington City.

The data on Division of James City County and Williamsburg City.

TABLE 50—TEACHERS—NIGHT AND EVENING ADULT SCHOOLS OR CLASSES.

13 10 01 10 01 Total Teachers in Night and Teachers Evening Adult Schools— White and Negro -1 - -1 = 24605 10 00 G 22 Shop or Industrial Arts 21 20 Other Vocational 19 Distributive Education 18 Trade and Industry C) C1 --17 Ноте Есопотіся NEGRO 16 Соттетсе 15 Agriculture NEGRO-1956-1957-Continued co ++ c₁ 6 -11-LetoT Vocational Education 12 General Education Shop or Industrial Arts 120 Other Vocational Distributive Education AND Trade and Industry 90 03 WHITE Ноте Есопотіся WHITE 9 Соштегсе - 5 Agriculture 10 000400 33 01011--104 -100 10 7 01 Total 20-02 24605 Vocational Education 00 c1 General Education Southampton.... Spotsylvania.... Prince George... Smyth.... Pittsylvania..... Princess Anne.... Nottoway Northumberland. Richmond Prince Edward **Rappahannock** owhatan... tockingham. Russell.... atrick.... Shenandoah Pulaski.... Rockbridge. Roanoke.

| | 9 2 13 15 15 | 24 3 | 242 | 1111 | - C1 - C1 - T | 25 | 85.2 2.2 2.2 2.2 2.2 2.2 | 2000 |
|----------------|------------------------------------|------------------------|----------------|-----------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|
| | | | 9 | | | | | |
| | | | 10 | | | | 9 4 | |
| <u> </u> | | | : | | : | | | - : |
| | | | 5 | | : : : : | | ±0 ∞ − : | E : . : |
| - | 67 | | 20 | :: - | | = : :0 : | 2 : 1 | |
| | | | oc | 21 - 22 | | | 0101 0101 | 7 . |
| | 1 | | 99 | | | | | ::.:: |
| .01 | 3 | 51 61 | 167 | 20 1 3 | | TH TH | 112 39 7 | |
| .61 | es : | :0.03 | 145 | 21 7 | ::: | 63 : 65 | 19 | 188 |
| | 6 | | 22 | | | 67 | 20 . 4 . 3 | 10 01 |
| | 2 1 . | : ' | 09 | | | | 67 | : : : : : : : : : : : : : : : : : : : |
| - | | 13 | 127 | | | | C3 : : : | 12 |
| | ; - : : : | | 14 | | .61 : : : | . 63 10 | : : : : : | 9 |
| | 60 60 | ₹ : : | 29 | 64 | 2 1 | e | 18 | 25. |
| T : | | u [™] : | 29 | 9 | | 67 . | | |
| | | 77 | 7 | 10 | | 10 | 101 | 2122 |
| | ol — co co | · · · | 237 | | | | | |
| - 01 | 13426 | 25.5 | 580 | 43 - 62 . | 21. | 1 + c + t | 55 17 17 | 172 |
| - 5 | 92404 | 25.5 | 538 | 16 | 61 61- | I-+000 | 45 2 11 11 12 13 | 22 11 2 |
| | | | 42 | 27 | - 19 | 7 | 155 | 69 |
| StaffordSurry. | Sussex. Tazewell Warren Washington | Wise Wythe York. | Total counties | CITIES Alexandria Brishol Brishol Buena Vista. Charlottesville. | Colonial Heights Danville Falls Church Fredericksburg | Hampton Harrisonburg Hopewell Lynchburg Martinsville | Newport News. Norfolk. Norton. Petersburg. Portsmouth. | Radford Richmond Roanoke. South Norfolk |

TABLE 50 TEACHERS—NIGHT AND EVENING ADULT SCHOOLS OR CLASSES— WHITE AND MECED 1020 1027 C.

| | 22 | bns —sl | Moral Teachers in Vight of the Mary Marke and Megro | 8 4 4 5 6 9 | 489 | 1,236 | | | | | | |
|----------|----------|------------|-----------------------------------------------------|---------------------------------------------------------------|--------------|-------------|--|--|--------------------|----------------|-----|-----|
| | 21 | | Shop or Industrial Arts | | 1 | t- | | | | | | |
| | 20 | | Other Vocational | - : : : : | 15 | 25 | | | | | | |
| | 19 | | Distributive Education | | 1 | - | | | | | | |
| | 18 | | Trade and Industry | | 27 | 32 | | | | | | |
| | 17 | 180 | Home Economics | | 12 | 62 | | | | | | |
| | 16 | NEGRO | Соттегсе | 0 : | 21 | 29 | | | | | | |
| D | 15 | | ərutluəirgA | | | 99 | | | | | | |
| ONTINUED | 14 | | Total | ಣ ⊢ಶ | 125 | 292 | | | | | | |
| CON | 13 | | Vocational Education | eo : -≠ | 00 | 223 | | | | | | |
| 1957- | 12 | | General Education | | 17 | 69 | | | | | | |
| 1956-1 | = | | Shop or Industrial Arts | . == | 11 | 7.1 | | | | | | |
| 10- | 10 | | Other Vocational | : - | 16 | 143 | | | | | | |
| NEC | 6 | | Distributive Education | 12 12 | 31 | 45 | | | | | | |
| | ∞ | | | | | | | | Trade and Industry | :: <u>=</u> :: | 114 | 143 |
| EEA | 7 | ITE | Home Economics | . 21 ↔ | 15 | 44 | | | | | | |
| MHI | 9 | Weite | Соштетсе | 8000m · | 20 | 111 | | | | | | |
| | 5 | | antituingk | | | 237 | | | | | | |
| | → | | IstoT | 10410201 · | 364 | 944 | | | | | | |
| | 65 | | Vocational Education | 10077KG | 257 | 795 | | | | | | |
| | 63 | | General Education | 0.1 | 107 | 149 | | | | | | |
| | 1 | | COUNTIES | Suffolk. Virginia Beach. Waynekel. Waynesboro. Williamsburgt. | Total eities | Total State | | | | | | |

†Data for Division of James City County and Williamsburg City.

TABLE 51—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF SUPERVISORS, PRINCIPALS AND HEAD TEACHERS-1956-1957

| | 10 | Number of Positions— | Principals and Head Teachers | 34.0 19.0 18.0 18.0 18.0 | 8 0 73.0 23.5 11.0 27.0 | 6 0 16 0 35 0 13 0 | 29 0 18 0 25 0 11 0 17 0 | 30 0 4 0 2 0 15 8 5 0 |
|------------------------------|-----|-----------------------------------------------------------------|------------------------------------|---------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| | 6 | AND HEAD -Combined y and High | Average Annual Salary | \$ 4,485 5,010 4,953 5,050 1,800 | 4,400 8,181 4,403 4,366 4,366 | 4, 407 4,900 5,266 | 5,110 4,907 4,261 3,964 4,200 | 5,630 3,800 4,814 4,300 |
| | ∞ | Principals and Head Teachers—Combined Blementary and High | Number Positions | 8.0 10 10 10 10 10 | 00000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 10000 10000 | 10001 |
| | 1- | AND HEAD IIGH SCHOOL LY | Average Annual Salary | \$ 5,896 5,905 4,850 | 4,700 8,516 5,600 4,800 5,993 | 6,120 | 5,480 | 5,700 5,597 5,154 5,400 |
| 1990-1997 | 9 | PRINCIPALS AND HEAD TEACHERS—IIIGH SCHOOL ONLY | Number Positions | 20 0 0 | 00000 00000 | 2 0 | 2.0 | 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 |
| TACHENS | ro. | AND HEAD LEMENTARY | Average Annual Salary | \$ 3,069 3,834 3,516 3,396 | 3,083 6,522 3,911 2,967 3,454 | 3,533 3,487 3,604 2,847 3,664 | 3,599 3,074 3,043 3,442 | 4,376 3,944 2,500 3,641 3,022 |
| AIND HEAD LEACHENS—1990-1994 | च्य | PRINCIPALS AND HEAD TEACHERS—BLEMENTARY ONLY | Number Positions | 21.0 18.0 9.0 | 3 0 142 0 14 0 8 0 13 0 | 222-13 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 19 0 13 0 17 0 6 0 13 0 | 19.0 2 0 1 0 10 0 6 0 |
| CIATA | 673 | snosi | Average Annual Salary | \$ 4,017 4,400 5,190 2,958 3,827 | 3,933 6,923 6,133 4,500 4,575 | 4, 467 4, 5593 4, 250 | 3,850 3,850 4,100 2,174 1,150 | 4,858 |
| | 67 | Supervisors | Number Positions | 3.1.21 3.00 3.1.21 | 22 0 22 0 1 0 1 0 | 0000 | 00000 | 3 cm |
| | - | | COUNTIES | Accomack Albemarle Allegany Amelia. Amelia. | Appomattox. Arlington. Augusta Bath. Bedford | Bland Botetourt, Brunswick Bucharan Bucharan Buckingham | Campbell Caroline Carroll Charles Gity | Chesterfield Clarke Craig Calyeper Cumberland |

One (1) white and one (1) Negro serve Nottoway County also.

2.0pc (1) employed in the George Washington Carver High School, jointly owned and operated by the counties of Culpeper, Madison, Orange, and Rappahannock. Included in this table with Prince Edward County.

TABLE 51—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF SUPERVISORS, PRINCIPALS AND HEAD TEACHERS 1956-1957-CONTINUED

| | 10 | Number of Positions— Supervisors | Principals and Head Teachers | 60.0 19.0 6.0 87.0 21.0 | 9 0 17 0 16.0 18 0 | 16 2 16 2 14 0 14 0 | 51 0 19.0 20 0 3 0 3 0 | 14 0 6.0 9.0 7.0 |
|---------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------|
| | 6 | PRINCIPALS AND HEAD TEACHERS—COMBINED ELEMENTARY AND HIGH | Average Annual Salary | \$ 5,450 4,977 4,750 8,050 4,790 | 5,242 4,042 5,200 4,485 | 5,400 4,587 4,400 4,810 | 4,811 6,600 5,000 4,050 | 4,580 4,150 1,141 4,667 |
| | ∞ | PRINCIPALS TEACHERS— ELEMENTAR | Number Positions | 0.0.0.0.0 0.0.0.0.0 | 2 0 8 0 4 0 | 3000 | 22000 | 0 0000 |
| NUED | <i>r</i> - | AND HEAD Itgh School Ly | Average Annual Salary | \$ 5,200 8,383 4,900 | 4,800 4,340 6,900 5,275 | 5,800 4,500 | 6,733 | 3,600 |
| SOI — CONTI | 9 | Principals and Head Teachers—High School | Number Positions | 1.0 | 2 0 0 5 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2.0 | 0 00 | 1 0 |
| AND HEAD LEACHERS 1990-1997—CONTINUED | rů | AND HEAD LEMENTARY SY | Average Annual Salary | \$ 2,306 3,036 3,417 6,844 3,631 | 3,250 3,520 3,560 4,134 4,087 | 4,700 3,177 2,516 3,020 3,197 | 3,386 3,510 5,368 3,936 3,600 | 3,367 3,742 3,179 3,246 |
|) I EACH | 4 | Principals and Head Teachers—Elementary Only | Number Positions | 54 0 12 0 3 0 60 0 | 10 0 10 0 11 0 9 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 46 0 9.0 20 0 12.0 1.0 | 0.00 8.00 4 0.00 4 0.00 6.00 |
| NIND HEAD | 20 | ISORS | Average Annual Salary | \$ 5,400 4,381 3,200 6,360 4,413 | 2,360 3,800 8,800 8,887 | 4,034 3,496 3,566 | 4,273 4,460 5,050 4,971 | 3,240 |
| 7 | 61 | SUPERVISORS | Number Positions | 3 0 13 0 19 0 4 0 | 38831 0000 0000 | 1 2 3 0 | 0000 | 2 0 11 05 11 06 |
| | | STATE OF STA | COUNTIES | Dickenson Dinwiddie Essex Farfar Faurquier | Floyd Flivanna Franklin Frederick Giles | Gloucester Goochland Goochland Greene Greensville | Halifax Hanover Henrico Henry Highland | Isle of Wight. James Citys King George King and Queen King William |

| | 5,063 5,183 3,750 3,750 8,3,250 | 98 96 90 90 90 90 | | | | 0.0 | | 0.6 |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------|-----------------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------------------|
| 9 x - 12 y | 3,750 | | 3,353 3,575 3,286 3,009 | 8 0 1 0 1 0 1 0 1 0 1 0 1 0 | 5,200 4,345 3,846 5,100 | 100 | 4,800 5,200 4,879 | 9 0 6 0 11 0 28 0 |
| | 5,936 | 13.0 13.0 19.0 6.0 | 3,396 3,327 5,315 5,810 | 2 0 0 2 0 2 0 | 5,100 | 0 .000 | 4,725 4,130 6,900 5,200 | 25.0 18 0 4 0 39 0 11.0 |
| | 4,250 4,284 4,884 | 10 0 1 3 6 0 1 0 | 3, 492 3, 650 3, 783 3, 533 3, 800 | 100 | 4,600 5,300 6,067 | 2 0 0 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 | 3,594 5,400 4,571 4,490 | 12 0 7 0 9 5 7 0 11 0 |
| Pittsylvania. 5 0 Oowhatan 1 0 Pittsylvania 2 0 Pittsee Edward 2 0 Pittsee George. 2 0 Prince George. 5 0 | 5,040 3,800 4,025 5,117 5,380 | 34 0 13 0 14 0 10 0 10 0 | 3,382 3,300 3,704 3,900 4,778 | 2000 | 5,800 4,100 5,250 6,200 | 10 0 1 0 0 2 0 0 2 0 0 | 5,843 5,287 4,500 5,150 5,800 | 50 0 18 0 8 0 20 0 |
| Princess Anne 6 0 Pulaski 3 0 Pulaski 3 0 Kichmondk 2 08 Kichmond 5 0 | 6,288 4,713 5,630 3,425 5,670 | 11.5 11.5 6 0 1 0 20 0 | 5,283 4,419 3,550 4,836 | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 7,800 5,800 4,300 7,011 | 1.0 | 5,850 4,669 4,800 6,058 | 20 0 16 5 9.0 6 0 29 0 |
| 00000 | 4 4 433 4 975 5 940 4 022 3 952 | 13 0 12 0 12 0 12 0 1 0 | 3,711 3,933 2,985 3,592 3,680 | 100100 | 4,800 6,000 6,595 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 5,076 4,878 4,925 | 23 0 56 0 57 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 005,4 002,4 002,4 002,4 002,4 002,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 003,4 | 16 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2,861 3,714 3,642 2,572 | 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 6,083 5,350 5,000 6,000 | \$ 1 5 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 5,570 5,450 8,000 4,150 | 24 0 7 0 9 0 10 0 6 8 |

olemployed for Division of King George and Stafford counties.

Semployed for Division of King and Quoteca and King William Counties.

Principal of Christiansburg Industrial Institute, jointly owned and operated by Montgomery, Floyd and Pulaski Counties, and Radford City.

Salso employed by Warren County School Board.

TABLE 51—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF SUPERVISORS, PRINCIPALS

Head Teachers Supervisors, Principals Number of Positions-24 0 12.0 3 0 10.5 4.0 000 0 21.0 5.0 3.0 10 1.838.0 \$2 € 5,065 4,382 4,930 4.680 5,300 5,150 $\frac{5,600}{2,500}$ Average Annual Teachers—Combined Elementary and High PRINCIPALS AND HEAD Number Positions 3.0 0 0 00 00 5,806 6,000 4,300 5,743 7,962 5,400 4,575 5,917 4,800 6,000 7,125 5,500 4,300 PRINCIPALS AND HEAD TEACHERS—HIGH SCHOOL Average Annual Salary AND HEAD TEACHERS-1956-1957-CONTINUED ONLY Number Positions 0000 000 124 7,333 4,581 4,000 5,110 3,100 2,983 2,903 2,898 3,898 3,046 3,496 4,360 3,739 5,200 4,950 6,500 4,667 Average Annual Salary PRINCIPALS AND HEAD TEACHERS—ELEMENTARY Number 83.0 20.0 10.0 10.0 10.0 000 00000 00000 1,193 -10,887 3,975 4,196 3,670 3,700 3,425 4,800 4,860 3,917 4.930 6,150 5,400 3,600 4,741 4,600 5,506 5,050 4,167 Average Annual Salary SUPERVISORS Number Positions 21112 000 00000 000 Total positions—Counties. Mean salaries—Counties COUNTIES Colonial Heights Westmoreland Charlottesville ?redericksburg Clifton Forge Falls Church. Buena Vista. Washington Alexandria. Danville. Tazewell Warren. Wise... Wythe. York... Sussex. Bristol

| 26.5 7.1 11.0 23.5 15.5 | 26.0 92.5 2.5 19.5 37.0 | 6 0 98.0 46.0 10 0 8 0 | × 201 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 568.10 | |
|-------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|----------------------|
| 4,953 5,418 5,300 6,600 | 6,484 4,650 6,608 | 6,601 5,300 4,460 | 5,825 7,800 4,567 5,189 | | \$ 5,621 |
| 4.5 1.0 1.0 | 10.0 2 0 3 0 | 6.0 | 20 130 130 150 | 49 10 | |
| 6,600 6,007 7,400 | 6,316 6,667 7,627 6,844 | 6,100 6,724 6,784 6,039 6,300 | 6,229 | | \$ 6,606 |
| 2.0 | 92 82 00 01 01 01 01 01 01 01 01 01 01 01 01 | 25.10 8.20 1.00 1.00 1.00 | 1 0 | 88.0 | |
| 5,058 4,879 5,750 5,041 4,450 | 5,228 5,914 5,355 6,067 | 3,877 5,927 5,486 5,247 4,184 | 4,300 6,500 4,537 4,537 4,950 4,432 | | \$ 5,487 |
| 14.0 22.8 9.0 5.0 | 10 0 41 0 9.0 12 0 | 23.40 c c c c c c c c c c c c c c c c c c c | 10 0 10 0 10 0 1 0 0 3 0 | 254 3 | |
| 5,458 3,222 4,573 5,370 5,363 | 4,988 5,593 6,322 5,100 | 5,804 5,553 4,612 5,000 | 4,300 5,325 5,037 4,381 | | \$ 5,410 |
| 647000 04000 | 10.0 30.0 7 5 | 29 20 20 10 10 | 0 000 00 | 176 7 | |
| llampton Harrisonburg Lynchburg Martinsville | Newport News. Norfolk Norfon Petersburg. Portsmouth | Radford Richmond. Roamoke. South Norfolk. Staunton | Suffolk Virginia Beach Warwick Wilamsboro Willamsburg* | Total positions—('ities Total positions—State | Mean salaries—Cities |

9Division of James City County and Williamsburg City.

(Excluding Supervisors, Principals and Head Teachers)

| (22770700 | ing Day | 1 110010 | , I Timely | wib till | i iieau i | Cacifei | 3) | |
|---------------------------------------------------------------------|------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | ELEME: TEACI | | HIGH Se TEACE | | VOCATI TEACI | | Ai Teac | LL HERS |
| COUNTIES | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary† | Number Positions | Average Annual Salary* |
| Accomack Albemarle Alleghany Amelia Amherst | 120 0 99 5 113 7 46 5 84 0 | \$ 2,780 3,131 3,073 2,871 2,961 | 72 0 52 5 56 5 25 0 35 0 | \$ 2,980 3,306 3,396 2,906 3,097 | 9 0 13 0 12 3 5 5 10 0 | \$ 3,650 3,832 3,460 4,008 3,396 | 201 0 165.0 182.5 77.0 129 0 | \$ 2,891 3,242 3,199 2,963 3,032 |
| Appomattox. Arlington. Augusta. Bath Bedford | 51 0 514 0 177.3 25 0 154 5 | 2,909 4,513 2,907 2,793 2,730 | 27 0 473 0 87 1 17 0 82 5 | 2,977 4,956 3,255 2,959 3,120 | 6 0 44 0 21 1 4 0 14 0 | 4,286 4,786 4,045 3,281 3,655 | 84 0 1,031.0 285 5 46.0 251.0 | 3,029 4,728 3,097 2,896 2,910 |
| Bland Botetourt Brunswick Buchanan Buckingham | 27 5 86 0 95 0 188 0 60 0 | 2,670 2,905 3,304 2,348 2,861 | 14 0 48 0 42 0 75 0 30 0 | 2,877 3,189 3,317 3,039 2,964 | 6.5 11.0 15.0 7.5 | 3,916 3,497 4,034 4,010 | 48 0 145 0 152 0 263 0 97 5 | 2,899 3,044 3,380 2,545 2,981 |
| Campbell | 160 0 60.5 108 0 25 0 61 0 | 3,032 3,034 2,660 2,695 3,019 | 89 0 32 0 49 0 16 0 34 0 | 2,981 2,965 3,097 2,810 2,974 | 16 0 8 0 6 0 3 0 9 0 | 4,079 4,124 4,575 3,975 4,046 | 265.0 100.5 163.0 44.0 104.0 | 3,078 3,099 2,862 2,824 3,093 |
| Charke | 281 0 37 0 14 0 70 0 34.0 | 3,321 2,873 2,689 2,921 2,793 | $\begin{array}{c} 111.0 \\ 21.0 \\ 9.0 \\ 42.1 \\ 17.0 \end{array}$ | 3,446 3,102 3,290 3,014 2,995 | 5 0 6 0 3 5 15 1 5 0 | 3,862 3,737 3,996 3,285 4,000 | 397 0 64 0 26.5 127 2‡ 56 0 | 3,363 3,029 3,066 3,011 3,230 |
| Diekenson Dinwiddie Essex Fairfax Fauquier | 83 0 78 0 35 0 975 0 111 0 | 2,551 2,879 2,957 4,231 3,119 | 58 0 38.0 18 0 418 0 51.0 | 3,158 3,168 2,781 4,645 3,042 | $\begin{array}{c} 9 & 0 \\ 10 & 0 \\ 4 & 0 \\ 71 & 2 \\ 9 & 0 \end{array}$ | 4,320 4,091 3,963 4,692 4,217 | 150 0 126 0 57 0 1,464 2 171 0 | 2,892 3,063 2,972 4,372 3,154 |
| Floyd. Fluvanna Franklin. Frederick Giles. | 59 0 38 5 120 0 90 0 110 0 | 2,694 2,768 2,806 2,652 3,150 | 33 0 19 2 63 0 39 0 52 7 | 2,807 3,227 2,816 2,980 3,250 | $\begin{array}{c} 8.0 \\ 4.0 \\ 15.0 \\ 8.0 \\ 17.7 \end{array}$ | 4,382 3,954 3,850 4,373 3,751 | 100.0 61.7 198.0 137.0 180.4 | 2,866 2,988 2,888 2,846 3,238 |
| Gloucester | 52.0 33.0 84.0 25.0 78.0 | 2,996 2,842 2,676 2,703 2,805 | 28 0 17 4 29 0 8 0 30 5 | 3,130 3,218 2,792 2,865 2,858 | 6 0 4 0 8 0 2 0 9 0 | 3,688 3,665 4,095 3,208 3,783 | 86.0 54.4 121.0 35.0 117.5 | 3,088 3,023 2,798 2,769 2,920 |
| Halifax Hanover Henrico Henry Highland | 196 0 117 0 440 0 165 0 16 0 | 2,991 2,994 3,256 2,995 2,562 | 85 0 63 0 195 0 97 0 11.0 | 2,972 3,155 3,415 3,032 3,170 | 21 0 14 0 33 0 18 0 2 0 | 4,269 3,670 3,624 3,828 3,623 | 302.0 194.0 668.0 280.0 29.0 | 3,074 3,095 3,321 3,061 2,866 |
| Isle of Wight James City§. King George King and Queen King William. | 80 0 29 0 31 0 38 5 | 3,134 2,866 2,691 2,992 | 39 0 21 0 22 0 22 0 | 3,156 2,906 2,767 3,007 | 7.0 ± 0 5 0 7 0 | 3,875 3,603 3,527 4,177 | 126 0 54 0 58 0 67 5 | 3,182 2,936 2,792 3,120 |
| *To-dadi | | | | 3,001 | | | | 0,120 |

^{*}Excluding supervisors, principals, and head teachers.
†Many vocational teachers are employed on a twelve months' basis.
¹Of this number 29 positions are in the George Washington Carver High School, jointly owned and operated by Culpeper, Madison, Orange, and Rappahannock Counties.
§See Williamsburg City for data on James City County and Williamsburg City.

TABLE 52—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF TEACHERS—Continued

| | ALARIE | 15 OF | TEACH | EILS | CONTINU | ED | | |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|----------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | ELEMEN TEACE | | High S Teace | | VOCATI TEACE | | TEAC | LL HERS |
| COUNTIES | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary† | Number Positions | Average Annual Salary* |
| Lancaster. Lee. Loudoun Louisa Lunenburg | 40 0 148 0 105 0 59 5 65 0 | \$ 2,869 2,927 3,141 2,962 3,033 | 23 0 84 0 54 0 30.5 35 0 | \$ 3,077 3,063 3,475 2,978 3,151 | 5.0 15.0 7.0 8.0 10.0 | \$ 3,743 3,979 3,910 4,186 3,868 | 68 0 247 0 166.0 98 0 110.0 | \$ 3,003 3,037 3,259 3,067 3,147 |
| Madison Mathews Meeklenburg Middlesex Montgomery | 36 0 27 0 152-4 25 0 123 0 | 2,795 2,942 2,971 2,939 2,806 | 19.0 20.0 80.0 20.0 20.0 89.0 | 2,639 2,889 2,943 3,000 2,867 | 6 0 5.0 19 2 4 0 15 0 | 3,231 3,772 4,068 3,775 3,773 | 61.0 52.0 251.6 49.0 227.0 | 2,789 3,001 3,046 3,032 2,894 |
| Nansemond Nelson New Kent Norfolk Northampton | 130 0 61 0 20 0 391 0 66.0 | 3,011 2,808 2,945 3,152 3,091 | 41 0 33 0 16 0 164 0 36 0 | 3,084 3,141 2,707 3,728 3,226 | 12 0 5 0 2 0 36 0 4 0 | 3,689 2,710 2,492 3,989 4,451 | 183 0 99.0 38 0 591 0 106 0 | 3,072 2,943 2,821 3,363 3,188 |
| Northumberland Nottoway Orange Page Patrick | 47.0 85.0 65.5 77.0 77.0 | 3,036 3,104 3,102 2,646 2,871 | 27 0 46 2 22 5 45 0 41 0 | 2,971 3,028 3,328 3,104 3,040 | 6 0 8 0 6 0 3.0 11.0 | 4,008 3,743 3,862 4,400 4,082 | 80 0 139 2 94 0 125 0 129 0 | 3,087 3,115 3,205 2,853 3,028 |
| Pittsylvania Powhatan Prince Edward Prince George Prince William | 278 0 29 0 74 0 72.0 156 0 | 2,854 2,845 3,029 3,088 3,530 | 123 0 16 0 43 0 27 0 71 0 | 2,876 2,952 2,997 3,289 3,950 | $\begin{array}{c} 44 \ 5 \\ 4 \ 0 \\ 7 \ 0 \\ 9 \ 0 \\ 15 \ 0 \end{array}$ | 3,578 4,135 3,645 4,085 4,276 | 445 5 49.0 124 0 108 0 242.0 | 2,932 2,985 3,053 3,221 3,614 |
| Princess Anne. Pulaski. Rappahannock. Richmond Roanoke. | $\begin{array}{c} 330.0 \\ 149.5 \\ 26.0 \\ 30.0 \\ 250.0 \end{array}$ | 3,120 2,839 2,864 2,970 3,254 | $\begin{array}{c} 104 \ 0 \\ 76 \ 0 \\ 8 \ 0 \\ 18 \ 5 \\ 118 \ 0 \\ \end{array}$ | 3,472 3,086 3,069 2,943 3,703 | 12 0 8 0 2 0 6 0 13 0 | 4,034 3,979 3,628 4,240 4,300 | 446 0 233 5 36.0 54 5 381 0 | 3,227 2,959 2,952 3,101 3,429 |
| Rockbridge Rockingham Russell Scott Shenandoah | 105 0 168 0 128 0 144 0 93 0 | 3,075 2,992 2,662 2,559 3,037 | 53 0 87 8 57 0 65 0 54 0 | 3,091 3,225 2,963 2,791 3,215 | 14.0 15 0 9 0 8 0 13.0 | 3,277 3,797 3,808 3,446 4,007 | 172 0 270.8 194 0 217 0 160 0 | 3,096 3,112 2,803 2,661 3,176 |
| Smyth. Southampton. Spotsylvania. Stafford. Surry. | $\begin{array}{c} 144 \ 0 \\ 160 \ 0 \\ 68 \ 0 \\ 61 \ 0 \\ 31 \ 3 \end{array}$ | 2,718 3,131 2,906 2,945 2,551 | 76 0 55 0 28 0 29 5 12 4 | 3,179 3,060 2,954 3,010 2,790 | $\begin{array}{c} 14 & 5 \\ 10 & 0 \\ 7 & 0 \\ 4 & 5 \\ 4 & 0 \\ \end{array}$ | 4,025 3,876 3,979 3,635 3,820 | 234 5 225 0 103 0 95 0 47.7 | 2,948 3,146 2,992 2,998 2,917 |
| Sussex Tazewell Warren Washington Westmoreland | 63 0 244 0 74 0 170 0 59 0 | 2,826 2,543 3,267 2,768 2,851 | $\begin{array}{c} 25 & 0 \\ 135 & 0 \\ 31 & 0 \\ 95 & 0 \\ 25 & 5 \end{array}$ | 2,798 2,910 3,447 2,975 2,910 | 12 3 12 0 6 0 25 0 9 0 | 3,507 3,770 4,215 3,847 4,182 | 100 3 391 0 111 0 290 0 93 5 | 2,902 2,708 3,369 2,929 2,995 |
| Wise. Wythe. York | 235 5 115 0 83 0 | 2,906 2,723 3,213 | 119 0 65 0 46 0 | 3,056 3,152 3,584 | 26 5 13 0 5 0 | 4,133 4,310 3,979 | 381 0 193 0 134 0 | 3,038 2,974 3,369 |
| Total positions— Counties | 11,117 2 | | 5,604 1 | | 1,066.9 | | 17,788 5 | |
| Mean salaries— Counties | | \$ 3,138 | | \$ 3,398 | | \$ 4,070 | | \$ 3,276 |

*Excluding supervisors, principals and head teachers.

†Of this number, 17 positions are in the Christiansburg Industrial Institute, jointly owned and operated by the counties of Montgomery, Pulaski, and Floyd, and the City of Radford.

TABLE 52—NUMBER OF POSITIONS AND AVERAGE ANNUAL SALARIES OF TEACHERS—Continued

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| | Elemen Teach | | HIGH SO TEACE | | VOCATI TEACE | | AL TEAC | |
| CITIES | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary | Number Positions | Average Annual Salary† | Number Positions | Average Annual Salary* |
| Alexandria Bristol Buena Vista Charlottesville Clifton Forge | 366.0 79.5 26.5 129.8 29.0 | \$ 4,813 3,222 2,992 3,324 3,023 | 173 0 47.5 14 5 53 2 18 0 | \$ 5,050 3,356 3,359 3,632 3,131 | 16.0 11 0 2 0 9.0 3.3 | \$ 4,498 3,455 3,681 3,487 3,088 | 555.0 138.0 43.0 192.0 50.3 | \$ 4,878 3,283 3,148 3,417 3,066 |
| Colonial Heights. Danville. Falls Church. Fredericksburg. Galax | 35 0 222 5 53 0 55 5 26 0 | 3,328 3,399 4,525 3,695 2,850 | 4 0 122 0 36 0 26 0 21 0 | 3,613 3,489 4,501 3,800 3,156 | 20 0 1 0 9 0 3 0 | 3,740 4,736 3,756 4,292 | 39.0 364.5 90.0 90.5 50.0 | 3,357 3,448 4,518 3,731 3,065 |
| Hampton. Harrisonburg Hopewell Lynchburg. Martinsville | 295 5 57 5 93 0 233 0 99 0 | 3,388 3,253 3,593 3,784 3,530 | 157 5 23 6 44 0 93 4 58 0 | 3,628 3,883 3,675 4,003 3,764 | 6 0 8 3 13 0 24 6 13 0 | 4,420 3,914 3,706 3,901 4,226 | 459 0 89.4 150.0 351 0 170 0 | 3,484 3,481 3,627 3,850 3,663 |
| Newport News. Norfolk. Norton Petersburg. Portsmouth. | 183 0 1,111 0 27 0 157 1 337 0 | 3,861 3,769 2,898 3,797 3,677 | 113 0 473 5 14 0 80 4 140 0 | 4,052 4,055 3,545 3,906 3,860 | 23 0 89 0 2 0 19 0 23 0 | 4,202 4,224 3,409 4,066 4,470 | 319 0 1,673.5 43 0 256.5 500 0 | 3,953 3,874 3,132 3,851 3,764 |
| Radford. Richmond Roanoke South Norfolk Staunton | 50 0 1,033 0 432 0 117 5 67 0 | 3,262 4,059 3,769 3,455 3,582 | 28 0 453 5 253 0 56 0 36 1 | 3,479 4,266 3,975 3,595 3,554 | 4 0 20 5 29 0 8 5 7 4 | 3,942 4,874 4,294 4,114 3,651 | 82 0 1,507 0 714 0 182 0 110 5 | 3,369 4,133 3,863 3,529 3,578 |
| Suffolk. Virginia Beaeb Warwick. Waynesboro. Williamsburg‡ Winchester. | 56 0 27 0 243 0 77 0 63 2 55 0 | 3,342 3,387 3,474 3,586 3,488 3,542 | 39 0 23 0 130 0 40 0 30 8 49 0 | 3,573 3,731 3,597 3,712 3,781 3,636 | 6 0 2 0 17 0 6 0 7 0 1 0 | 3,758 4,200 3,598 4,635 3,935 3,681 | 101 0 52 0 390 0 123 0 101 0 105 0 | 3,456 3,570 3,521 3,678 3,608 3,587 |
| Total positions— Cities | 5,836 6 | | 2,851 0 | | 403 6 | | 9,091 2 | |
| Total positions— State | 16,953 8 | | 8,455 4 | | 1,470 5 | | 26,879 7 | |
| Mean salaries— Cities | | \$ 3,753 | | \$ 4,018 | | \$ 4,268 | | \$ 3,859 |
| Mean salaries— State | | \$ 3,350 | | \$ 3,607 | | \$ 4,124 | | \$ 3,473 |

^{*}Excluding supervisors, principals, and head teachers. †Many vocational teachers are employed and paid on a twelve months' basis. ‡Data shown here are for Division of James City County and Williamsburg City.



TABLE 53—SCHOOL

| 6 Years* 622 510 288 198 398 | 7 Years 644 557 304 | 8 Years | 5 9 Years | 6 10 Years | 7 | 8 | 9 | 10 Ages |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 622 510 288 198 | Years 644 557 | Years | | | | 12 | 19 | Ages |
| 622 510 288 198 | Years 644 557 | Years | | | | 12 | 1.0 | |
| 510 288 198 | 557 | 660 | | | Years | Years | Years | 14 Years |
| | 199 397 | 556 307 195 417 | 549 461 227 167 360 | 542 485 242 173 328 | 529 428 248 197 329 | 508 508 266 195 367 | 450 415 253 164 336 | 407 469 206 173 340 |
| 192 | 177 | 183 | 181 | 173 | 174 | 177 | 177 | 184 |
| 2,878 | 3,033 | 3,506 | 2,653 | 2,442 | 2,516 | 2,538 | 1,938 | 1,715 |
| 804 | 711 | 872 | 682 | 660 | 664 | 728 | 665 | 672 |
| 90 | 128 | 118 | 100 | 108 | 108 | 106 | 92 | 104 |
| 640 | 645 | 760 | 618 | 594 | 586 | 614 | 597 | 579 |
| 124 | 151 | 138 | 120 | 140 | 128 | 111 | 125 | 112 |
| 349 | 374 | 398 | 305 | 305 | 314 | 316 | 290 | 313 |
| 497 | 490 | 497 | 388 | 425 | 389 | 459 | 412 | 411 |
| 1,181 | 1,250 | 1,218 | 1,155 | 1,153 | 1,183 | 1,083 | 990 | 961 |
| 285 | 290 | 333 | 277 | 269 | 274 | 278 | 250 | 269 |
| 804 | 835 | 926 | 661 | 645 | 705 | 770 | 610 | 660 |
| 323 | 350 | 332 | 283 | 274 | 319 | 299 | 262 | 246 |
| 611 | 527 | 626 | 454 | 450 | 482 | 517 | 483 | 469 |
| 165 | 155 | 167 | 130 | 138 | 138 | 137 | 106 | 105 |
| 345 | 361 | 377 | 292 | 299 | 336 | 356 | 316 | 286 |
| 1,239 | 1,232 | 1,259 | 974 | 866 | 893 | 946 | 772 | 742 |
| 148 | 166 | 177 | 157 | 122 | 143 | 124 | 137 | 138 |
| 78 | 73 | 84 | 51 | 51 | 52 | 63 | 52 | 59 |
| 326 | 311 | 350 | 269 | 266 | 314 | 289 | 273 | 251 |
| 199 | 191 | 172 | 182 | 148 | 162 | 163 | 171 | 155 |
| 582 | 604 | 652 | 523 | 523 | 529 | 596 | 550 | 523 |
| 423 | 437 | 438 | 364 | 382 | 359 | 363 | 351 | 334 |
| 156 | 165 | 176 | 142 | 128 | 144 | 144 | 164 | 147 |
| 4,821 | 4,692 | 5,027 | 3,483 | 3,233 | 3,046 | 3,079 | 2,363 | 1,965 |
| 571 | 503 | 561 | 435 | 430 | 403 | 412 | 433 | 387 |
| 242 | 231 | 276 | 218 | 247 | 233 | 300 | 232 | 264 |
| 126 | 170 | 150 | 135 | 124 | 126 | 135 | 117 | 120 |
| 574 | 631 | 665 | 528 | 579 | 547 | 594 | 551 | 500 |
| 439 | 473 | 520 | 387 | 375 | 384 | 404 | 383 | 315 |
| 434 | 480 | 552 | 396 | 407 | 399 | 481 | 376 | 366 |
| 244 | 259 | 257 | 213 | 223 | 231 | 238 | 200 | 193 |
| 168 | 178 | 173 | 165 | 160 | 144 | 153 | 150 | 148 |
| 338 | 380 | 439 | 317 | 343 | 360 | 346 | 323 | 360 |
| 123 | 109 | 138 | 109 | 102 | 95 | 111 | 108 | 97 |
| 499 | 510 | 481 | 412 | 394 | 414 | 389 | 406 | 328 |
| 1,030 | 1,003 | 1,124 | 873 | 913 | 911 | 998 | 849 | 885 |
| 427 | 496 | 563 | 467 | 470 | 449 | 461 | 442 | 403 |
| 2,000 | 1,862 | 2,112 | 1,445 | 1,384 | 1,291 | 1,377 | 1,139 | 957 |
| 884 | 817 | 919 | 658 | 691 | 678 | 697 | 670 | 678 |
| 76 | 68 | 76 | 51 | 67 | 57 | 68 | 55 | 71 |
| 409 | 407 | 420 | 348 | 333 | 366 | 372 | 310 | 305 |
| 194 | 202 | 207 | 157 | 152 | 173 | 168 | 154 | 129 |
| 166 | 174 | 186 | 159 | 161 | 181 | 157 | 140 | 146 |
| 156 | 183 | 167 | 155 | 179 | 167 | 162 | 134 | 139 |
| 186 | 210 | 207 | 176 | 196 | 200 | 203 | 191 | 172 |
| | 2,878 804 90 640 124 90 407 1,181 2285 804 4323 346 611 165 345 1,239 148 326 611 165 345 1,239 148 242 423 315 156 582 423 437 437 437 44,821 571 244 439 437 439 439 439 439 439 439 439 439 439 439 | 2,878 3,033 804 711 90 128 640 645 124 151 124 371 497 490 1,181 1,250 285 290 804 835 323 350 611 527 165 155 345 361 1,239 1,232 148 73 326 311 199 191 582 604 423 187 326 311 199 191 582 604 423 187 326 11 166 170 574 631 178 326 1884 473 487 199 510 1,030 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,003 1,004 1,862 884 817 76 68 | 2,878 3,033 3,506 804 711 872 90 128 118 640 645 760 124 111 138 349 374 398 497 490 497 1,81 1,250 1,218 285 290 333 804 835 926 323 350 332 611 527 626 611 527 626 612 155 167 345 361 377 1,232 1,232 1,259 1,148 166 177 78 73 84 326 311 350 423 437 438 450 1172 582 604 652 423 437 438 176 44,821 4,692 5,027 571 503 | 2,878 3,033 3,506 2,653 804 711 872 682 90 128 118 100 640 645 760 618 124 151 138 120 349 374 398 305 407 490 497 388 1,181 1,250 1,218 1,155 2255 290 333 257 804 835 926 661 323 350 332 283 6111 527 626 454 165 155 167 130 344 361 377 292 1,239 1,232 1,259 974 1,139 1,232 1,259 974 1,239 1,232 1,259 974 1,239 1,232 1,259 974 1,239 1,232 1,259 974 1,239 | 2,878 3,033 3,566 2,653 2,442 804 711 872 682 682 9,0128 118 100 108 640 645 760 618 594 108 108 594 124 151 138 120 140 398 305 305 305 497 388 425 1,181 1,250 1,218 1,155 1,153 225 2260 333 277 269 661 645 323 350 332 283 274 461 454 450 454 450 456 454 450 456 454 450 456 454 450 466 454 450 466 454 450 466 454 450 466 454 450 466 454 450 466 454 450 466 454 450 466 454 450 466 454 450 466 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 2,878 3,033 3,566 2,632 2,442 2,516 2,536 728 804 711 872 682 660 664 728 90 128 118 100 108 108 108 640 645 760 618 594 586 614 124 131 138 120 140 128 111 349 374 398 305 305 305 314 316 497 490 497 388 425 389 459 497 489 497 388 425 389 459 285 2260 333 2277 269 274 319 299 285 2260 333 2277 269 274 319 299 323 350 332 283 274 319 299 336 356 611 527 626 | 2,878 3,033 3,506 2,653 2,442 2,516 2,588 1,938 804 711 872 682 660 660 108 108 106 92 640 645 760 618 594 586 614 597 124 151 138 120 140 128 111 125 349 374 398 305 305 314 316 290 407 490 497 388 425 389 459 412 1,181 1,250 1,218 1,155 1,153 1,183 1,083 990 2255 290 333 277 269 274 278 250 804 835 926 661 645 705 770 610 323 350 332 283 274 319 299 262 266 611 527 626 454 450 |

CENSUS-1955

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|-----------------------------------|----------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|-----------------------------------------|--------------------------------------------|------------------------------------|-----------------------------------|-----------------------------------------|--------------------------------------------|
| | | | | | | WHITE | | | Negro | <u>'</u> | Total |
| 15 Years | 16 Years | 17 Years | 18 Years | 19 Years | Male | Female | Total | Male | Female | Total | Census (7 to 19, 1nc.) |
| 406 423 219 177 304 | $\begin{array}{c} 400 \\ 457 \\ 237 \\ 141 \\ 336 \end{array}$ | 341 372 236 138 267 | 286 354 200 124 222 | 217 236 148 113 153 | 1,925 2,384 1,557 479 1,390 | 1,749 2,185 1,428 458 1,220 | 3,674 4,569 2,985 937 2,610 | 1,162 598 57 605 798 | 1,103 554 51 614 748 | 2,265 1,152 108 1,219 1,546 | 5,939 5,721 3,093 2,156 4,156 |
| 138 1,546 619 112 522 | 150 1,433 623 90 503 | 148 1,421 556 111 456 | 144 1,222 526 82 424 | 89 1,121 434 74 349 | 781 12,929 4,135 681 3,081 | 743 12,789 3,869 554 2,798 | 1,524 25,718 8,004 1,235 5,879 | 284 689 218 58 704 | 287 677 190 40 664 | 571 1,366 408 98 1,368 | 2,095 27,084 8,412 1,333 7,247 |
| 108 309 384 929 250 | 116 294 350 943 227 | 123 260 346 874 217 | 116 238 338 790 188 | 92 229 274 783 135 | 831 1,857 927 6,727 818 | 719 1,713 901 6,585 727 | 1,550 3,570 1,828 13,312 1,545 | 15 179 1,688 | 15 196 1,647 | 30 375 3,335 1,712 | 1,580 3,945 5,163 13,312 3,257 |
| 604 227 423 99 329 | 589 221 459 103 309 | 550 197 451 86 325 | 474 178 394 103 295 | 451 115 365 78 285 | 3,022 688 3,144 166 1,118 | 3,027 616 2,933 160 1,064 | 6,049 1,304 6,077 326 2,182 | 1,178 1,013 11 625 990 | 1,253 986 12 594 994 | 2,431 1,999 23 1,219 1,984 | 8,480 3,303 6,100 1,545 4,166 |
| 634 126 46 243 148 | 612 114 70 228 111 | 536 116 41 201 143 | 450 101 48 240 123 | 379 79 38 164 111 | 4,275 703 382 1,168 426 | 3,950 671 345 1,051 367 | 8,225 1,374 727 2,219 793 | 1,065 170 1 607 617 | 1,005 156 573 570 | 2,070 326 1 1,180 1,187 | 10,295 1,700 728 3,399 1,980 |
| 503 331 175 1,690 361 | 507 299 134 1,547 361 | 442 303 131 1,412 338 | 415 261 121 1,292 277 | 324 233 113 1,061 218 | 3,406 905 486 16,566 1,816 | 3,229 858 394 15,513 1,728 | 6,635 1,763 880 32,079 3,544 | 1,340 493 931 763 | 32 1,352 511 880 812 | 56 2,692 1,004 1,811 1,575 | 6,691 4,455 1,884 33,890 5,119 |
| 256 125 518 325 324 | 241 129 461 295 348 | 232 113 432 297 306 | 211 82 407 261 284 | 201 84 330 212 222 | 1,564 476 2,912 2,411 2,496 | 1,422 464 2,765 2,108 2,333 | 2,986 940 5,677 4,519 4,829 | 83 334 540 58 63 | 73 336 526 54 49 | 156 670 1,066 112 112 | 3,142 1,610 6,743 4,631 4,941 |
| 155 148 322 116 337 | 148 94 365 99 299 | 139 116 312 87 256 | 120 96 330 78 263 | 81 110 278 46 189 | 844 442 2,202 578 821 | 797 423 2,061 555 829 | 1,641 865 4,263 1,133 1,650 | 420 507 121 83 1,550 | 396 463 91 79 1,478 | 816 970 212 162 3,028 | 2,457 1,835 4,475 1,295 4,678 |
| 813 343 900 666 69 | 779 355 786 600 74 | 659 303 672 558 65 | 640 255 617 552 53 | 444 206 569 379 53 | 2,816 1,821 7,000 3,135 426 | 2,665 1,706 6,600 2,972 398 | 5,481 3,527 13,600 6,107 824 | 2,796 897 748 1,231 | 2,614 789 763 1,225 | 5,410 1,686 1,511 2,456 3 | 10,891 5,213 15,111 8,563 827 |
| 290 141 109 125 153 | 281 115 118 115 115 141 | 268 111 124 129 144 | 235 108 111 106 110 | 193 80 87 95 93 | 940 465 617 400 547 | 894 515 642 402 530 | 1,834 980 1,259 802 1,077 | 1,198 454 301 504 566 | 1,096 463 293 550 553 | 2,294 917 594 1,054 1,119 | 4,128 1,897 1,853 1,856 2,196 |

TABLE 53—SCHOOL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | | | | | | | AGES |
| COUNTIES | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | Years* | Years |
| Lancaster Lee Loudoun Louisa Lunenburg | 190 | 211 | 199 | 161 | 160 | 154 | 150 | 148 | 141 |
| | 733 | 760 | 873 | 699 | 735 | 720 | 734 | 776 | 722 |
| | 523 | 488 | 561 | 479 | 458 | 448 | 462 | 438 | 373 |
| | 314 | 300 | 331 | 262 | 252 | 297 | 275 | 249 | 274 |
| | 335 | 349 | 325 | 301 | 282 | 329 | 305 | 289 | 313 |
| Madison Mathews Mecklenburg Middlesex Montgomery | 195 | 223 | 199 | 169 | 167 | 186 | 196 | 181 | 188 |
| | 141 | 134 | 133 | 122 | 122 | 138 | 124 | 114 | 108 |
| | 798 | 805 | 858 | 679 | 706 | 734 | 804 | 627 | 708 |
| | 140 | 145 | 133 | 133 | 153 | 137 | 145 | 120 | 118 |
| | 580 | 618 | 746 | 505 | 501 | 548 | 613 | 559 | 510 |
| Nansemond | 679 | 674 | 699 | 588 | 613 | 569 | 614 | 564 | 472 |
| | 305 | 319 | 320 | 250 | 280 | 263 | 272 | 279 | 268 |
| | 99 | 98 | 78 | 91 | 81 | 72 | 89 | 92 | 61 |
| | 2,087 | 2,076 | 2,346 | 1,720 | 1,711 | 1,603 | 1,657 | 1,283 | 1,184 |
| | 356 | 375 | 407 | 339 | 315 | 341 | 320 | 314 | 287 |
| Northumberland | 210 | 205 | 210 | 161 | 202 | 188 | 205 | 198 | 163 |
| | 296 | 350 | 346 | 285 | 309 | 297 | 343 | 309 | 297 |
| | 317 | 293 | 349 | 248 | 268 | 242 | 284 | 273 | 246 |
| | 329 | 335 | 392 | 303 | 296 | 304 | 340 | 321 | 280 |
| | 349 | 398 | 387 | 334 | 316 | 328 | 400 | 358 | 385 |
| Pittsylvania. Powhatan Prince Edward Prince George Prince William | 1,416 | 1,404 | 1,447 | 1,239 | 1,194 | 1,234 | 1,310 | 1,212 | 1,106 |
| | 133 | 133 | 137 | 107 | 106 | 95 | 125 | 96 | 101 |
| | 293 | 346 | 332 | 288 | 258 | 270 | 337 | 249 | 271 |
| | 365 | 339 | 392 | 260 | 244 | 270 | 301 | 259 | 196 |
| | 760 | 729 | 739 | 553 | 503 | 435 | 462 | 406 | 353 |
| Princess Anne Pulaski Rappahannock Richmond Roanoke | 1,632 | 1,574 | 1,615 | 1,110 | 1,037 | 973 | 931 | 782 | 639 |
| | 683 | 754 | 812 | 583 | 574 | 615 | 688 | 614 | 555 |
| | 130 | 145 | 134 | 108 | 134 | 133 | 117 | 115 | 133 |
| | 140 | 129 | 141 | 117 | 123 | 111 | 129 | 142 | 115 |
| | 1,071 | 1,120 | 1,196 | 873 | 857 | 874 | 944 | 883 | 833 |
| Rockbridge | 491 | 464 | 500 | 408 | 379 | 410 | 416 | 377 | 358 |
| Rockingham | 799 | 862 | 860 | 667 | 631 | 670 | 689 | 643 | 634 |
| Russell | 639 | 618 | 660 | 540 | 608 | 531 | 598 | 617 | 561 |
| Scott | 646 | 634 | 630 | 615 | 535 | 575 | 601 | 555 | 540 |
| Shenandoah | 420 | 456 | 495 | 369 | 373 | 384 | 395 | 359 | 367 |
| Smyth. Southampton. Spotsylvania. Stafford. Surry. | 673 | 754 | 803 | 607 | 631 | 628 | 680 | 693 | 610 |
| | 628 | 692 | 648 | 570 | 565 | 543 | 554 | 535 | 498 |
| | 287 | 329 | 356 | 255 | 237 | 238 | 259 | 251 | 255 |
| | 330 | 320 | 341 | 229 | 247 | 266 | 260 | 225 | 221 |
| | 164 | 160 | 174 | 152 | 129 | 141 | 133 | 125 | 127 |
| Sussex | 319 | 322 | 353 | 276 | 321 | 318 | 317 | 258 | 244 |
| Tazewell | 1,109 | 1,186 | 1,290 | 997 | 1,047 | 1,033 | 1,067 | 1,017 | 982 |
| Warren | 315 | 374 | 346 | 287 | 258 | 290 | 320 | 273 | 273 |
| Washington | 985 | 1,004 | 1,031 | 847 | 823 | 845 | 910 | 826 | 875 |
| Westmoreland | 226 | 260 | 259 | 237 | 206 | 228 | 221 | 227 | 208 |
| Wise. | 1,321 | 1,440 | 1,569 | 1,208 | 1,153 | 1,262 | 1,364 | 1,259 | 1,294 |
| Wythe. | 450 | 632 | 592 | 455 | 457 | 540 | 556 | 518 | 507 |
| York. | 382 | 378 | 393 | 299 | 310 | 301 | 292 | 256 | 203 |
| Total counties | 54,345 | 55,509 | 59,251 | 46,097 | 45,361 | 45,609 | 47,634 | 42,391 | 40,115 |

^{*}Figures in Column 2 ("6 years") are not included in Columns 16-22, inclusive.

CENSUS-1955-Continued

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|---------------------------------|----------------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------------|---------------------------------------|-------------------------------------------|--------------------------------|--------------------------------|---------------------------------------|-------------------------------------------|
| | | | | | | WHITE | | | Negro | | Total |
| 15 Years | 16 Years | 17 Years | 18 Years | 19 Years | Male | Female | Total | Male | Female | Total | Census (7 to 19, Inc.) |
| 139 | 129 | 129 | 102 | 71 | 540 | 517 | 1,057 | 419 | 418 | 837 | 1,894 |
| 694 | 677 | 655 | 617 | 477 | 4,600 | 4,467 | 9,067 | 36 | 36 | 72 | 9,139 |
| 378 | 337 | 327 | 277 | 202 | 2,151 | 1,985 | 4,136 | 555 | 537 | 1,092 | 5,228 |
| 247 | 238 | 233 | 194 | 143 | 884 | 818 | 1,702 | 848 | 745 | 1,593 | 3,295 |
| 276 | 248 | 223 | 209 | 175 | 917 | 859 | 1,776 | 914 | 934 | 1,848 | 3,624 |
| 191 | 179 | 182 | 141 | 52 | 805 | 775 | 1,580 | 347 | 327 | 674 | 2,254 |
| 95 | 103 | 110 | 85 | 90 | 552 | 489 | 1,041 | 234 | 203 | 437 | 1,478 |
| 631 | 670 | 561 | 468 | 413 | 1,998 | 1,771 | 3,769 | 2,549 | 2,346 | 4,895 | 8,664 |
| 114 | 106 | 114 | 113 | 111 | 382 | 403 | 785 | 431 | 426 | 857 | 1,642 |
| 471 | 432 | 446 | 362 | 314 | 3,199 | 2,997 | 6,196 | 221 | 208 | 429 | 6,625 |
| 476 | 437 | 399 | 336 | 277 | 1,181 | 1,061 | 2,242 | 2,287 | 2,189 | 4,476 | 6,718 |
| 284 | 252 | 240 | 212 | 178 | 1,244 | 1,111 | 2,355 | 551 | 511 | 1,062 | 3,417 |
| 71 | 57 | 69 | 61 | 43 | 260 | 200 | 460 | 237 | 266 | 503 | 963 |
| 1,064 | 1,035 | 915 | 752 | 673 | 7,504 | 6,958 | 14,462 | 1,797 | 1,760 | 3,557 | 18,019 |
| 270 | 238 | 235 | 190 | 121 | 723 | 670 | 1,393 | 1,188 | 1,171 | 2,359 | 3,752 |
| 183 282 272 269 337 | 150 245 258 258 258 339 | 131 222 249 232 307 | 102 193 190 245 327 | 97 168 195 190 276 | 579 955 1,145 1,846 2,085 | 497 854 1,127 1,788 1,972 | 1,076 1,809 2,272 3,634 4,057 | 572 906 561 55 204 | 547 931 534 76 231 | 1,199 1,837 1,095 131 435 | 2,195 3,646 3,367 3,765 4,492 |
| 1,092 | 1,074 | 962 | 865 | 749 | 4,681 | 4,420 | 9,101 | 2,933 | 2,854 | 5,787 | 14,888 |
| 93 | 82 | 73 | 77 | 53 | 384 | 318 | 702 | 291 | 285 | 576 | 1,278 |
| 265 | 274 | 219 | 208 | 160 | 813 | 747 | 1,560 | 980 | 937 | 1,917 | 3,477 |
| 196 | 207 | 181 | 143 | 81 | 912 | 785 | 1,697 | 707 | 665 | 1,372 | 3,069 |
| 343 | 342 | 318 | 295 | 220 | 2,510 | 2,529 | 5,039 | 349 | 310 | 659 | 5,698 |
| 586 | 571 | 459 | 403 | 282 | 4,446 | 4,017 | 8,463 | 1,297 | 1,202 | 2,499 | 10,962 |
| 566 | 532 | 483 | 437 | 348 | 3,616 | 3,424 | 7,040 | 246 | 275 | 521 | 7,561 |
| 127 | 125 | 96 | 100 | 79 | 696 | 595 | 1,291 | 126 | 129 | 255 | 1,546 |
| 116 | 108 | 85 | 92 | 61 | 474 | 361 | 835 | 305 | 329 | 634 | 1,469 |
| 738 | 689 | 605 | 476 | 422 | 5,047 | 4,689 | 9,736 | 413 | 361 | 774 | 10,510 |
| 347 | 347 | 328 | 306 | 238 | 2,276 | 2,169 | 4,445 | 214 | 219 | 433 | 4,878 |
| 598 | 515 | 515 | 444 | 366 | 4,086 | 3,892 | 7,978 | 62 | 54 | 116 | 8,094 |
| 540 | 568 | 482 | 427 | 343 | 3,510 | 3,438 | 6,948 | 66 | 79 | 145 | 7,093 |
| 517 | 489 | 468 | 400 | 271 | 3,476 | 3,326 | 6,802 | 17 | 11 | 28 | 6,830 |
| 364 | 345 | 323 | 298 | 249 | 2,459 | 2,213 | 4,672 | 48 | 57 | 105 | 4,777 |
| 600 | 560 | 583 | 527 | 476 | 4,213 | 3,798 | 8,011 | 65 | 76 | 141 | 8,152 |
| 469 | 465 | 420 | 403 | 311 | 1,220 | 1,107 | 2,327 | 2,145 | 2,201 | 4,346 | 6,673 |
| 242 | 207 | 184 | 162 | 75 | 1,161 | 995 | 2,156 | 470 | 424 | 894 | 3,050 |
| 195 | 205 | 172 | 131 | 87 | 1,277 | 1,241 | 2,518 | 184 | 197 | 381 | 2,899 |
| 112 | 97 | 123 | 102 | 74 | 221 | 199 | 420 | 648 | 581 | 1,229 | 1,649 |
| 262 | 234 | 220 | 215 | 149 | 467 | 490 | 957 | 1,294 | 1,238 | 2,532 | 3,489 |
| 973 | 923 | 827 | 728 | 571 | 6,214 | 5,810 | 12,024 | 329 | 288 | 617 | 12,641 |
| 246 | 244 | 247 | 224 | 176 | 1,692 | 1,582 | 3,274 | 146 | 138 | 284 | 3,558 |
| 841 | 805 | 750 | 597 | 639 | 5,532 | 5,029 | 10,561 | 103 | 129 | 232 | 10,793 |
| 182 | 192 | 152 | 133 | 100 | 652 | 618 | 1,270 | 705 | 630 | 1,335 | 2,605 |
| 1,199 | 1,145 | 1,164 | 1,193 | 962 | 8,005 | 7,833 | 15,838 | 191 | 183 | 374 | 16,212 |
| 418 | 447 | 419 | 356 | 279 | 2,959 | 2,951 | 5,910 | 132 | 134 | 266 | 6,176 |
| 209 | 201 | 195 | 161 | 113 | 1,227 | 1,121 | 2,348 | 468 | 495 | 963 | 3,311 |
| 37,800 | 36,188 | 33,493 | 30,024 | 24,613 | 219,462 | 206,441 | 425,903 | 60,062 | 58,120 | 118,182 | 544,085 |

TABLE 53-SCHOOL

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------|--------------------------------|
| | | | | | | | | | Ages |
| CITIES | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | Years* | Years | Years | Years | Years | Years | Years | Years | Years |
| Alexandria Bristol Buena Vista Charlottesville Clifton Forge | 1,817 | 1,940 | 2,169 | 1,521 | 1,391 | 1,433 | 1,392 | 1,122 | 1,043 |
| | 351 | 398 | 389 | 261 | 260 | 278 | 284 | 287 | 274 |
| | 124 | 141 | 135 | 106 | 101 | 101 | 104 | 102 | 101 |
| | 484 | 541 | 608 | 448 | 385 | 343 | 412 | 355 | 290 |
| | 89 | 95 | 117 | 81 | 78 | 83 | 79 | 81 | 64 |
| Colonial Heights | 179 | 170 | 186 | 118 | 123 | 112 | 115 | 84 | 81 |
| | 238 | 242 | 318 | 184 | 175 | 166 | 202 | 160 | 183 |
| | 926 | 972 | 1,026 | 741 | 734 | 686 | 737 | 668 | 687 |
| | 221 | 290 | 267 | 221 | 194 | 194 | 185 | 143 | 118 |
| | 184 | 221 | 239 | 160 | 186 | 167 | 197 | 170 | 153 |
| Galax. Hampton. Harrisonburg. Hopewell Lynchburg. | 111 1,769 221 435 1,079 | 106 1,692 210 442 1,044 | 131 1,788 203 471 1,113 | 87 1,321 163 357 820 | 77 1,251 140 349 806 | 87 1,266 137 347 807 | 93 1,313 156 344 814 | 1,041 138 282 765 | 85 943 125 263 754 |
| Martinsville. Newport News. Norfolk Norton Petersburg. | 437 | 396 | 427 | 341 | 324 | 298 | 313 | 327 | 304 |
| | 874 | 833 | 819 | 696 | 701 | 722 | 720 | 699 | 617 |
| | 5,441 | 5,393 | 5,812 | 4,155 | 3,942 | 3,724 | 3,525 | 2,973 | 2,721 |
| | 100 | 106 | 130 | 111 | 79 | 89 | 117 | 93 | 104 |
| | 821 | 754 | 828 | 578 | 542 | 575 | 568 | 558 | 499 |
| Fortsmouth Radford Richmond Roanoke South Norfolk | 1,654 | 1,662 | 1,627 | 1,329 | 1,307 | 1,209 | 1,249 | 1,090 | 1,014 |
| | 199 | 213 | 207 | 173 | 136 | 154 | 168 | 164 | 143 |
| | 4,003 | 4,008 | 4,127 | 3,133 | 3,034 | 2,957 | 3,254 | 2,939 | 2,632 |
| | 1,894 | 1,860 | 2,043 | 1,433 | 1,377 | 1,405 | 1,482 | 1,381 | 1,223 |
| | 528 | 483 | 567 | 430 | 423 | 384 | 393 | 352 | 338 |
| Staunton | 352 | 382 | 394 | 277 | 257 | 247 | 294 | 272 | 216 |
| Suffolk. | 236 | 240 | 258 | 187 | 189 | 212 | 205 | 216 | 174 |
| Virginia Beach. | 140 | 157 | 144 | 127 | 114 | 118 | 106 | 79 | 74 |
| Warwick. | 1,310 | 1,209 | 1,291 | 996 | 928 | 910 | 1,019 | 831 | 635 |
| Waynesboro. | 347 | 371 | 415 | 298 | 251 | 239 | 251 | 208 | 257 |
| Williamsburg | 76 | 64 | 72 | 63 | 52 | 57 | 61 | 54 | 43 |
| | 257 | 285 | 297 | 238 | 222 | 199 | 238 | 180 | 221 |
| Total cities | 26,897 | 26,920 | 28,618 | 21,144 | 20,128 | 19,706 | 20,390 | 17,896 | 16,378 |
| Total State | 81,242 | 82,429 | 87,869 | 67,241 | 65,489 | 65,315 | 68,024 | 60,287 | 56,493 |

^{*}Figures in Column 2 ("6 years") are not included in Columns 16-22, inclusive.

CENSUS—1955—Continued

| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|--------------------------------|--------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------|-------------------------------------------|---------------------------|---------------------------|---------------------------|-------------------------------------------|
| | | | | | | WHITE | | | Negro | | Total |
| 15 Years | 16 Years | 17 Years | 18 Years | 19 Years | Male | Female | Total | Male | Female | Total | Census (7 to 19, Inc.) |
| 924 | 854 | 731 | 652 | 487 | 6,882 | 7,005 | 13,887 | 894 | 878 | 1,772 | 15,659 |
| 266 | 260 | 217 | 231 | 150 | 1,710 | 1,594 | 3,304 | 130 | 121 | 251 | 3,555 |
| 81 | 87 | 86 | 73 | 41 | 613 | 608 | 1,221 | 14 | 27 | 41 | 1,262 |
| 290 | 248 | 291 | 265 | 184 | 1,793 | 1,810 | 3,603 | 520 | 537 | 1,057 | 4,660 |
| 53 | 72 | 75 | 64 | 44 | 438 | 350 | 788 | 91 | 107 | 198 | 986 |
| 64 181 576 126 149 | 79 176 534 114 152 | 78 151 455 89 132 | 52 118 428 94 118 | 48 110 357 61 83 | 673 1,051 3,096 1,077 860 | 637 982 2,936 990 836 | 1,310 2,033 6,032 2,067 1,696 | 166 1,253 12 205 | 166 1,316 17 226 | 332 2,569 29 431 | 1,310 2,365 8,601 2,096 2,127 |
| 68 | 75 | 58 | 62 | 62 | 520 | 450 | 970 | 46 | 57 | 103 | 1,073 |
| 811 | 727 | 627 | 529 | 416 | 5,349 | 5,081 | 10,430 | 1,648 | 1,647 | 3,295 | 13,725 |
| 127 | 109 | 105 | 78 | 69 | 822 | 789 | 1,611 | 81 | 68 | 149 | 1,760 |
| 240 | 253 | 238 | 188 | 142 | 1,588 | 1,499 | 3,087 | 440 | 389 | 829 | 3,916 |
| 728 | 792 | 680 | 613 | 569 | 3,826 | 3,781 | 7,607 | 1,382 | 1,316 | 2,698 | 10,305 |
| 298 | 273 | 263 | 226 | 170 | 1,309 | 1,289 | 2,598 | 661 | 701 | 1,362 | 3,960 |
| 586 | 578 | 515 | 386 | 349 | 1,965 | 1,914 | 3,879 | 2,144 | 2,188 | 4,332 | 8,211 |
| 2,381 | 2,234 | 2,043 | 1,766 | 1,619 | 15,567 | 14,918 | 30,485 | 5,819 | 5,984 | 11,803 | 42,288 |
| 93 | 92 | 84 | 67 | 50 | 574 | 550 | 1,124 | 46 | 45 | 91 | 1,215 |
| 475 | 444 | 446 | 393 | 289 | 1,789 | 1,718 | 3,507 | 1,719 | 1,723 | 3,442 | 6,949 |
| 903 | 864 | 777 | 594 | 514 | 3,829 | 3,726 | 7,555 | 3,242 | 3,342 | 6,584 | 14,139 |
| 122 | 133 | 106 | 100 | 83 | 919 | 829 | 1,748 | 81 | 73 | 154 | 1,902 |
| 2,483 | 2,281 | 1,910 | 1,740 | 1,261 | 10,649 | 10,879 | 21,528 | 7,049 | 7,182 | 14,231 | 35,759 |
| 1,107 | 1,018 | 960 | 811, | 642 | 7,025 | 6,735 | 13,760 | 1,466 | 1,516 | 2,982 | 16,742 |
| 291 | 260 | 255 | 173 | 157 | 1,763 | 1,581 | 3,344 | 572 | 590 | 1,162 | 4,506 |
| 221 | 190 | 182 | 152 | 119 | 1,383 | 1,367 | 2,750 | 213 | 240 | 453 | 3,203 |
| 158 | 195 | 179 | 161 | 137 | 778 | 799 | 1,577 | 429 | 505 | 934 | 2,511 |
| 74 | 80 | 64 | 60 | 46 | 618 | 566 | 1,184 | 28 | 31 | 59 | 1,243 |
| 596 | 552 | 477 | 399 | 316 | 3,818 | 3,582 | 7,400 | 1,309 | 1,450 | 2,759 | 10,159 |
| 192 | 209 | 172 | 137 | 100 | 1,459 | 1,390 | 2,849 | 124 | 127 | 251 | 3,100 |
| 49 | 42 | 47 | 41 | 36 | 247 | 246 | 493 | 94 | 94 | 188 | 681 |
| 138 | 176 | 166 | 129 | 110 | 1,178 | 1,188 | 2,366 | 127 | 106 | 233 | 2,599 |
| 14,851 | 14,153 | 12,659 | 10,900 | 8,824 | 85,168 | 82,625 | 167,793 | 32,005 | 32,769 | 64,774 | 232,567 |
| 52,651 | 50,341 | 46,152 | 40,924 | 33,437 | 304,630 | 289,066 | 593,696 | 92,067 | 90,889 | 182,956 | 776,652 |

TABLE 54—PER CAPITA COST OF SALARIES AND PER CAPITA COST OF OPERATION PER PUPIL IN A. D. A.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| | | Cost of | Salaries P | er Pupil in | A. D. A. | | Total |
| COUNTIES | ELEM | entary Sal | ARIES | Seco | Ondary Sal | ARIES | Cost of Operation Per Pupil |
| | White | Negro | Total | White | Negro | Total | A. D. A.* |
| Accomack Albemarle Alleghany Amelia Amherst | \$ 114 26 111 10 123 37 133 25 113 63 | \$ 90 50 108 82 100 94 100 90 103 57 | \$ 103 80 110 59 121 11 113 12 110 12 | \$ 198 51 179 10 180 06 174 70 175 00 | \$ 151 58 188 55 188 54 185 48 133 11 | \$ 185 66 181 21 180 98 179 86 160 82 | \$ 186 45 199 38 189 75 195 63 179 25 |
| Appomatiox Arlington Augusta Bath Bedford | 120 61 198 53 113 23 127 30 107 47 | 105 81 195 54 120 13 159 01 110 84 | 115 37 196 93 113 60 130 05 108 18 | 128 04 267 06 195 95 226 99 186 65 | 150 88 378 79 293 70 158 04 | 133 37 272 08 198 41 226 99 180 98 | 220 71 385 79 200 04 248 10 189 96 |
| Bland Botetourt. Brunswiek Buchanan Buckingham | 100 12 122 40 134 03 75 00 132 63 | 106 77 171 77 116 89 89 89 | 100 19 127 15 122 34 75 00 108 85 | 159 34 194 66 231 92 108 18 194 59 | 204 12 146 01 168 10 146 85 | 160 52 189 73 192 83 108 18 172 73 | 191 48 209 27 192 68 115 75 179 38 |
| Campbell. Caroline. Carrell. Charles City. Charlotte. | 114 31 116 27 94 65 119 88 113 46 | 110 42 106 46 321 10 95 46 94 69 | 113 24 110 16 95 07 100 41 104 33 | 199 13 203 29 156 32 311 11 194 37 | 176 97 151 09 180 31 157 13 | 193 81 173 24 156 32 213 75 179 70 | 187 02 177 01 159 48 181 85 181 32 |
| Chesterfield | 120 77 112 51 107 18 118 46 138 41 | 136 59 96 25 114 33 98 50 | 123 39 109 30 107 18 116 97 113 64 | 157 48 204 76 226 22 170 08 272 18 | 174 16 172 69 152 05 182 50 | 160 67 198 24 226 22 161 00 223 53 | 199 16 200 27 211 44 183 62 219 99 |
| Dickenson. Dinwiddie. Essex Fairfax Fauquier. | 79 84 114 94 136 23 172 44 127 29 | 96 18 94 85 107 27 221 10 110 24 | 79 96 102 41 120 58 174 90 121 73 | 153 18 205 81 204 29 260 03 207 95 | 167 63 189 35 323 79 161 31 | 153 18 185 44 197 95 263 18 195 49 | 147 89 187 89 212 89 278 04 200 39 |
| Floyd Fluvanna Franklin Frederick Giles | 105 57 156 05 97 08 94 98 126 82 | 131 97 114 79 98 21 113 45 107 04 | 108 70 136 33 97 28 95 41 126 29 | 160 58 244 29 170 98 155 46 178 95 | 50 14 204 53 161 37 308 00 208 44 | 158 08 232 59 169 53 158 35 179 36 | 189 97 250 21 183 52 158 65 217 12 |
| Gloucester | 114 08 116 41 91 84 98 25 105 45 | 104 85 100 93 84 41 119 09 88 59 | 111 02 107 10 91 83 100 57 94 32 | 187 10 202 02 187 09 169 80 191 76 | 180 21 185 24 82 09 158 07 | 187 57 194 09 187 09 155 34 175 99 | 198 50 187 58 176 09 174 69 153 58 |
| HalifaxHanoverHenrieoHenryHenryHighland | 121 10 111 87 126 17 103 51 133 74 | 103 81 119 35 146 93 86 23 | 111 95 114 35 127 97 98 60 133 74 | 155 35 225 74 178 06 172 92 200 82 | 135 12 202 27 254 31 166 80 | 146 56 219 80 184 11 171 36 200 82 | 183 08 195 00 210 45 164 84 232 09 |
| Isle of Wight. James City† | 111 80 127 19 | 98 38 97 94 | 104 61 115 16 | 221 12 | 156 88 | 193 42 | 186 86 |
| King George. King and Queen. King William. | 127 19 120 99 125 56 | 104 21 109 98 | 110 59 117 81 | 175 12 218 49 214 88 | 217 39 140 45 229 67 | 186 78 187 24 219 39 | 219 43 214 94 216 03 |

*Debt service and capital outlay excluded. †See Williamsburg for data on James City County and Williamsburg City.

TABLE 54-PER CAPITA COST OF SALARIES AND PER CAPITA COST OF OPERATION PER PUPIL IN A. D. A.—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|---------------------------------------------------|------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| | | Cost of | SALARIES F | er Pupil in | A. D. A. | 1 | Total |
| COUNTIES | ELEA | ientary Sal | ARIES | Sec | ONDARY SAL | ARIES | Cost of Operation Per Pupil |
| | White | Negro | Total | White | Negro | Total | A. D. A.* |
| Lancaster. Lee. Loudoun Louisa Lunenburg | \$ 132 03 98 18 114 99 120 16 122 31 | \$ 112 76 223 74 133 63 101 09 93 92 | \$ 123 24 98 84 119 13 110 60 108 22 | \$ 195 85 183 66 184 16 194 64 205 82 | \$ 236 49 192 05 162 14 150 43 | \$ 208 73 183 66 185 63 181 42 181 93 | \$ 202 64 155 10 204 37 190 31 183 01 |
| Madison Mathews Mecklenburg Middlesex Montgomery | 111 65 119 70 121 85 125 13 100 39 | 97 55 100 11 99 40 96 17 101 70 | 107 37 113 63 108 58 109 66 100 46 | 193 S7 186 80 175 54 196 45 165 00 | 142 25 289 18 158 78 218 68 172 95 | 179 37 210 66 167 06 205 69 166 23 | 190 05 225 74 183 24 206 68 173 53 |
| Nansemond Nelson New Kent. Norfolk Northampton | 109 46 111 44 113 77 114 69 136 23 | 80 58 94 34 127 53 122 08 86 42 | 89 55 105 73 120 90 116 45 104 37 | 165 74 180 73 259 29 199 74 222 31 | 132 86 176 97 152 97 195 49 140 42 | 147 24 179 72 201 27 198 92 183 38 | 148 06 207 55 230 63 204 32 187 56 |
| Northumberland | 132 20 132 32 123 09 91 73 99 47 | 117 84 113 20 105 93 132 59 100 69 | 124 05 122 46 117 53 93 30 99 60 | 181 42 199 50 200 50 150 64 172 51 | 145 94 212 81 152 82 223 78 177 86 | 166 00 204 79 186 85 152 66 173 03 | 196 65 197 40 202 31 166 60 180 40 |
| Pittsylvania Powhatan Prince Edward Prince George Prince William | 109 28 109 07 141 64 143 20 129 64 | 89 57 107 80 118 80 129 14 153 34 | 100 51 108 72 129 27 137 42 132 32 | 186 02 209 16 233 62 224 72 256 26 | 120 90 239 02 169 31 275 94 389 90 | 163 73 220 96 200 34 242 12 270 37 | 159 06 214 50 213 65 252 07 231 61 |
| Princess Anne Pulaski Rappahannock Riehmond Roanoke | 102 17 109 45 112 12 100 30 139 25 | 112 03 121 77 125 48 112 80 208 14 | 104 01 110 38 114 59 106 05 142 50 | 156 83 169 51 156 75 224 98 122 45 | 156 08 173 38 150 04 183 01 178 66 | 156 16 169 81 155 43 208 88 137 08 | 164 95 185 61 189 78 210 06 186 90 |
| Rockbridge Rockingham Russell Scott Shenandoah | 124 52 113 16 93 00 82 48 102 94 | 110 44 89 89 154 93 172 52 96 90 | 123 04 113 01 94 31 92 49 102 78 | 182 52 173 85 150 91 145 69 188 75 | 227 48 157 87 | 186 86 173 85 151 15 145 69 188 75 | 205 76 183 94 152 15 159 28 175 65 |
| Smyth Southampton Spotsylvania Stafford Surry | 95 97 135 14 112 92 106 31 107 31 | 168 31 111 42 114 50 105 87 108 81 | 97 09 119 50 113 34 106 23 108 43 | 157 86 213 96 148 14 152 08 194 72 | 234 13 160 68 211 11 174 12 179 57 | 159 13 186 40 168 75 153 84 185 66 | 158 64 186 11 192 33 177 83 194 53 |
| Sussex. Tazewell. Warren Washington. Westmorcland. | 122 12 \$9 09 125 37 96 18 113 57 | 92 06 106 85 138 80 143 55 106 04 | 102 27 90 25 126 68 97 19 109 46 | 270 82 149 84 149 53 202 92 240 41 | 122 68 196 26 238 30 198 29 | 190 97 152 24 156 93 202 92 224 08 | 171 04 146 80 199 74 176 18 205 80 |
| Wise. Wythe. York. | 97 26 103 78 113 81 | 134 62 104 67 145 76 | 98 25 103 82 122 40 | 168 18 187 80 195 37 | 207 98 225 78 243 5 1 | 170 02 190 78 206 42 | 150 30 190 40 224 19 |
| Median for counties | \$ 114 08 | \$ 108 31 | \$ 110 12 | \$ 187 80 | \$ 176 97 | \$ 183 66 | \$ 198 75‡ |

*Debt service and capital outlay excluded.
tMean.
NOTE.—Mean per capita cost of salaries, based on A. D. A., for the counties is \$138.65.

TABLE 54—PER CAPITA COST OF SALARIES AND PER CAPITA COST OF OPERATION PER PUPIL IN A. D. A.—CONTINUED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-----------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| | | Cost of | Salaries F | ER PUPIL IN | A. D. A. | | Total Cost |
| CITIES | Elen | ientary Sal | ARIES | Seco | ONDARY SAL | ARIES | of Operation Per Pupil |
| | White | Negro | Total | White | Negro | Total | A. D. A.* |
| Alexandria. Bristol. Buena Vista. Charlottesville. Clifton Forge. | \$ 211 02 127 85 88 64 159 06 144 09 | \$ 183 13 114 24 152 17 147 57 148 51 | \$ 207 17 121 05 91 14 156 31 145 89 | \$ 272 00 174 31 184 44 199 85 205 58 | \$ 314 49 180 39 171 73 186 42 | \$ 277 06 177 35 184 44 195 31 200 70 | \$ 324 80 202 92 173 55 216 77 237 02 |
| Colonial Heights Danville. Falls Church Fredericksburg. Galax | 115 60 143 09 200 05 168 06 101 34 | 118 79 138 89 99 70 | 115 60 135 51 200 05 161 21 103 86 | 156 19 234 71 293 11 201 92 155 74 | 212 22 233 54 126 07 | 156 19 228 51 293 11 208 72 154 68 | 172 03 207 89 365 36 238 75 172 55 |
| Hampton Harrisonburg Hopewell Lynchburg Martinsville | 113 36 145 99 156 27 159 71 164 23 | 136 01 107 15 150 08 163 55 127 11 | 118 45 141 15 154 86 160 75 151 42 | 162 11 241 55 224 35 210 56 237 02 | 199 70 252 05 249 05 266 91 192 71 | 170 45 243 10 228 32 223 93 222 60 | 173 89 223 62 238 43 233 46 240 04 |
| Newport News. Norfolk Norton. Petersburg. Portsmouth. | 179 36 145 61 114 62 167 19 173 02 | 135 32 147 12 86 61 129 19 140 00 | 151 99 146 11 104 88 147 53 154 87 | 274 26 208 56 202 22 250 77 202 15 | 210 51 235 99 237 94 236 04 186 85 | 239 27 216 81 204 13 244 96 194 93 | 237 24 244 34 199 45 242 44 216 00 |
| Radford Richmond Roanoke South Norfolk Staunton | 149 56 194 19 139 34 147 71 125 73 | 123 04 169 55 144 11 125 67 139 53 | 116 51 181 76 140 30 141 61 127 72 | 210 66 254 62 227 61 228 65 215 43 | 173 36 262 81 252 89 252 25 225 48 | 208 10 257 67 232 51 235 11 217 17 | 212 92 279 38 257 80 227 50 208 89 |
| Suffolk Virginia Beach Warwick Waynesboro Williamsburgt Winchester | 151 32 131 29 123 31 153 44 142 97 139 36 | 143 03 111 00 202 41 130 56 127 55 | 148 06 131 29 119 66 157 18 137 32 138 19 | 234 08 214 61 169 60 222 41 201 57 183 40 | 230 07 190 51 314 66 245 56 358 98 | 232 75 214 61 174 72 230 08 216 94 201 09 | 231 78 210 45 187 26 231 15 240 95 199 63 |
| Median for cities | \$ 145 99 | \$ 137 45 | \$ 145 89 | \$ 210 66 | \$ 233 54 | 8 216 94 | \$ 242 70* |
| Median for State | \$ 120 O2 | \$ 112 78 | \$ 113 62 | \$ 195 05 | \$ 185 95 | \$ 186 86 | \$ 212 45* |

^{*}Mean.

†Data shown here are for Division of James City County and Williamsburg City.

Note.—Mean per capita cost of salaries, based on A. D. A., for the cities \$176.55.

Mean per capita cost of salaries, based on A. D. A., for the State \$150.51.

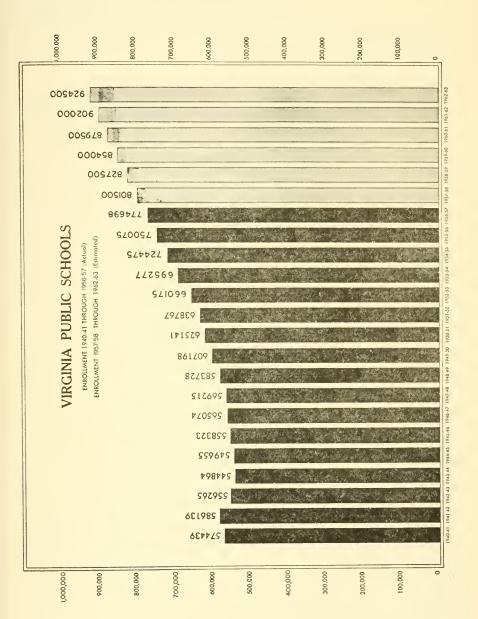


TABLE 55-NUMBER OF PUPILS ENROLLED IN VOCATIONAL.

| | | | | | | | | | | VOC | JATI | ONAL |
|-------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------------|--------------------------------|-----------------------------------|----------------------------------|------------------------|------------------------|----------------|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | WH | ITE | | | | | |
| COUNTIES | Eleme | NTARY | Secon | DARY | Total | Agri. | Com. | Home Econ. | Trade and Indus- | Dis- trib- utive | Other Voca- | Shop or Ind. |
| | Male | Female | Male | Female | | | | | trial | Edu- cation | tional | Arts |
| Accomack. Albemarle. Alleghany* Amelia Amherst. | 1,412 1,631 1,781 329 1,088 | 1,332 1,439 1,615 308 969 | 613 558 767 148 347 | 606 569 668 164 371 | 3,963 4,197 4,831 949 2,775 | 132 209 37 45 | 367 595 353 82 288 | 289 275 189 64 266 | 13 25 | 27 34 | 15 | 279 138 50 |
| Appomattox. Arlington. Augusta. Bath. Bedford | 484 7,467 2,872 453 2,196 | 484 7,278 2,630 346 1,887 | 259 3,821 1,085 171 729 | 253 3,834 1,120 196 893 | 1,480 22,400 7,707 1,166 5,705 | 129 376 58 195 | 226 1,764 736 135 477 | 95 1,566 643 69 577 | 83 20 | 7 52 15 | 46 | 2,133 335 193 |
| Bland Botetourt Brunswick Buchanan Buckingham | 504 1,280 591 4,431 504 | 462 1,180 553 4,184 469 | 242 558 235 1,199 219 | 182 532 223 1,386 226 | 1,300 3,550 1,602 11,200 1,418 | 116 211 52 123 | 386 87 308 149 | 144 260 80 193 117 | | 13 | | 105 62 22 |
| Campbell Caroline Carroll Charles City Charlotte | 2,262 499 2,123 125 693 | 1,938 440 1,934 95 621 | 740 175 699 51 271 | 861 208 771 35 301 | 5,801 1,322 5,527 306 1,886 | 143 90 136 19 170 | 535 150 356 19 257 | 294 123 175 219 | 12 | 12 | | 70 |
| Chesterfield, Clarke. Craig Culpeper Cumberland | 4,198 533 265 863 263 | 3,737 460 228 727 252 | 1,239 230 94 301 85 | 1,320 202 100 347 103 | 10,494 1,425 687 2,238 703 | 42 64 62 78 | 381 32 | 412 77 78 80 65 | 17 | 12 | 66 | 415 60 213 |
| Dickenson Dinwiddie Essex Fairfax Fauquier | 2,500 619 279 15,454 1,415 | 2,271 555 235 14,361 1,262 | 368 222 119 5,030 415 | 896 237 117 4,892 502 | 6,535 1,633 750 39,737 3,594 | 185 84 25 31 120 | 838 195 89 3,465 318 | 227 101 48 1,781 202 | | 31 | | 18 |
| Floyd Fluvanna Franklin Frederick Giles | 911 309 1,973 1,842 1,747 | 808 327 1,731 1,584 1,572 | 454 138 653 517 748 | 443 139 787 621 727 | 2,616 913 5,144 4,564 4,794 | 262 44 253 133 358 | 278 97 604 497 503 | 250 38 213 244 415 | | 14 42 24 | 18 | 71 104 |
| Gloucester | 660 320 1,492 397 542 | 505 270 1,408 379 517 | 240 110 373 73 218 | 222 133 389 139 232 | 1,627 833 3,662 988 1,509 | 45 67 197 62 106 | 147 71 211 59 124 | 90 35 187 73 77 | | 14 | | 87 110 110 |
| Halifax. Hanover. Henrico. Henry. Highlaud. | 1,902 1,477 6,383 2,363 267 | 1,746 1,353 5,980 2,205 214 | 696 489 2,286 870 108 | 805 533 2,311 1,013 129 | 5,149 3,852 16,960 6,451 718 | 329 181 116 30 | 739 573 1,416 524 62 | 573 367 706 396 54 | 26 | 27 | | 122 848 355 |
| Isle of Wight James City† | 625 | 598 | 255 | 263 | 1,741 | 123 | 175 | 122 | 6 | 20 | 153 | |
| King George. King and Queen King William | 296 199 328 | 292 199 306 | 164 114 166 | 171 123 186 | 923 635 986 | 26 49 125 | 82 32 137 | 61 35 145 | | 10 | 9 | |

*Includes Covington City. †See Williamsburg City for enrollment of Division of James City County and Williamsburg City.

REGULAR DAY SCHOOLS BY SEX AND NAMED CLASSES—1956-1957

| | 1.5 | 10 | 1 | 10 | | | | | | | | |
|-----------------------------------|---------------------------------|--------------------------------|--------------------------------|-----------------------------------------|-----------------------|-----------------------------|------------------------------|------------------------|----------------------------------|--------------------------|-------------------------|---------------------------------------------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | NE | GRO | | | | | | Total |
| ELEME | NTARY | Seco? | NDARY | Total | Agri. | Com. | Home Econ. | Trade and Indus- | Dis- trib- utive Educa- | Other Voca- tional | Shop or Ind. Arts | Enroll- ment Regular Day School |
| Male | Female | Male | Female | | | | | trial | tion | tional | Alts | Pupils |
| 1,097 463 206 460 531 | 965 415 169 423 519 | 271 154 81 105 145 | 289 175 89 169 205 | 2,622 1,207 545 1,157 1,400 | 91 35 78 100 | 75 57 37 89 150 | 139 71 88 122 80 | 16 | | | 36 | 6,585 5,404 5,376 2,106 4,175 |
| 269 576 169 44 581 | 238 543 142 29 501 | 68 164 26 | 86 207 33 213 | 661 1,490 370 73 1,493 | 76 | 83 85 80 | 74 142 33 61 | 62 | | 24 | 89 | 2,141 23,890 8,077 1,239 7,198 |
| 133 1,308 | 6 117 1,249 | 6 56 337 | 6 67 422 | 23 373 3,316 | 84 | 36 130 | 52 303 | 73 | | | 87 | 1,413 3,923 4,918 11,200 |
| 639 | 550 | 158 | 209 | 1,556 | 34 | 61 | 60 | | | 23 | | 2,974 |
| 840 767 6 433 | 752 689 5 419 | 209 241 123 | 314 297 125 | 2,115 1,994 11 1,100 | 37 149 50 | 68 70 59 75 | 190 173 62 193 | | | | 41 89 | 7,916 3,316 5,538 1,406 |
| 864 146 | 709 137 | 239 47 | 231 283 66 | 1,635 2,095 396 | 45 | 155 | 66 59 | | | | 78 | 3,521 12,589 1,821 |
| 457 405 | 412 371 | 136 90 | 153 129 | 1,158 995 | 16 68 | 73 24 | 45 60 | | | | 49 44 | 687 3,396 1,698 |
| 19 1,048 335 818 630 | 17 928 333 761 633 | 248 82 264 156 | 320 99 270 190 | 36 2,544 849 2,113 1,609 | 56 53 88 | 80 31 246 117 | 149 75 99 114 | | | | 84 194 97 | 6,571 4,177 1,599 41,850 5,203 |
| 50 254 407 45 52 | 33 248 393 36 41 | 25 63 120 | 19 83 153 | 127 648 1,073 81 116 | 63 83 | 28 11 | 55 104 | | | | | 2,743 1,561 6,217 4,645 4,910 |
| 317 439 72 60 1,257 | 275 413 80 45 1,132 | 92 81 10 166 | 133 122 18 293 | 817 1,055 152 133 2,848 | 41 33 45 | 44 60 27 | 36 45 145 | | | | 18 | 2,444 1,888 3,814 1,121 4,357 |
| 2,228 761 596 961 | 1,982 621 518 908 | 566 143 174 323 | 697 202 209 373 | 5,473 1,727 1,497 2,565 | 164 72 97 | 88 88 110 99 | 294 145 90 136 | 8 11 | | | 92 74 | 10,622 5,579 18,457 9,016 718 |
| 947 | 912 | 195 | 234 | 2,288 | 72 | | 91 | | | | | 4,029 |
| 218 337 365 | 168 297 286 | 56 116 54 | 74 131 111 | 516 881 816 | 40 136 57 | 43 52 48 | 60 141 104 | | | | | 1,439 1,516 1,802 |

Elementary. 298,927 Secondary. 116,747

Total..... 415,674

TABLE 55—NUMBER OF PUPILS ENROLLED IN VOCATIONAL

| VOCATIONAL 1 2 3 4 5 6 7 8 9 10 11 12 13 | | | | | | | | | | | | |
|--------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------------|--------------------------------|-----------------------------------|---------------------------------|------------------|------------------------|----------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | WH | HTE | | | | | |
| COUNTIES | ELEME | ENTARY | Secon | NDARY | Total | Agri. | Com. | Home Econ. | Trade and Indus- | Dis- trib- utive | Other Voca- | Shop or Ind. |
| | Male | Female | Male | Female | | | | Leon. | trial | Edu- cation | tional | Arts |
| Lancaster. Lee. Loudoun Louisa Laneaburg. | 390 2,969 1,620 629 599 | 357 2,681 1,482 529 579 | 163 916 528 229 283 | 171 1,190 587 258 286 | 1,081 7,756 4,217 1,645 1,747 | 80 248 91 138 179 | 169 538 340 195 247 | 110 465 176 183 138 | | 18 16 23 | | 87 149 21 |
| Madison Mathews Mecklenburg Middlesex Montgomery | 502 356 1,251 252 2,237 | 443 321 1,172 249 2,176 | 135 162 531 118 940 | 193 162 518 142 958 | 1,273 1,001 3,472 761 6,311 | 86 109 271 10 223 | 108 385 128 567 | 81 62 199 37 332 | | 37 | | 129 13 125 |
| Nansemond Nelson New Kent Norfolk Northampton | 970 771 177 5,603 507 | 833 731 168 5,102 434 | 280 277 69 1,921 245 | 303 330 57 1,909 226 | 2,386 2,109 471 14,535 1,412 | 74 60 55 73 | 133 422 49 977 139 | 72 161 43 465 75 | | 68 | 44 | 706 |
| Northumberland Nottoway | 372 667 761 1,259 1,341 | 321 632 740 1,166 1,128 | 200 304 276 482 442 | 205 290 343 509 630 | 1,098 1,893 2,120 3,416 3,541 | 39 201 83 30 172 | 163 238 234 300 368 | 88 230 135 317 | 31 | 26 | 224 | 7 93 149 |
| Pittsylvania | 3,129 301 571 717 2,431 | 2,934 232 540 644 2,411 | 1,179 102 208 221 658 | 1,392 109 230 209 732 | 8,634 744 1,549 1,791 6,232 | 349 31 25 48 103 | 655 60 173 126 424 | 707 32 169 76 271 | 14 | | | 75 62 150 |
| Princess Anne Pulaski. Rappahannock. Richmond. Roanoke. | 5,706 2,445 419 288 4,138 | 5,337 2,240 363 240 3,703 | 1,330 938 132 151 1,431 | 1,359 989 131 116 1,558 | 13,732 6,612 1,045 795 10,830 | 65 54 54 61 120 | 800 424 96 109 866 | 292 329 54 60 335 | 28 | 67 2315 | 12 | 556 331 370 |
| Rockbridge. Rockingham Russell Scott Shenandoah | 1,669 3,018 2,642 2,455 1,628 | 1,486 2,790 2,403 2,407 1,495 | 547 1,104 749 778 725 | 685 1,265 944 874 777 | 4,387 8,177 6,738 6,514 4,625 | 144 472 205 58 335 | 330 1,202 978 333 | 272 634 410 427 | 14 | 24 25 2 | 50 | 62 333 |
| Smyth Southampten Spotsylvania Stafford Surry | 2,653 858 854 970 139 | 2,386 743 780 933 125 | 1,063 284 294 400 58 | 1,117 338 291 373 63 | 7,219 2,223 2,219 2,676 385 | 347 59 91 50 35 | 778 103 358 276 55 | 559 127 82 101 35 | 6 | 92 | | 216 60 29 11 |
| Sussex Tazewell Warren Washington Westmoreland | 387 4,497 1,146 3,375 443 | 387 4,062 1,108 2,943 420 | 156 1,567 530 1,142 178 | 189 1,722 493 1,212 178 | 1,119 11,848 3,277 8,672 1,219 | 16 148 50 174 99 | 130 1,948 325 664 145 | 75 677 203 331 139 | 29 | 45 63 17 | 212 79 | 60 168 63 11 |
| Wise. Wythe. York. | 4,955 1,911 1,145 | 4,455 1,770 1,056 | 1,507 718 436 | 1,662 827 417 | 12,579 5,226 3,054 | 209 21 | 916 490 367 | 373 352 181 | 9 | 33 24 | 8 | 176 67 153 |
| Total counties. | 161,270 | 147,883 | 57,249 | 61,000 | 427,402 | 11,083 | 38,360 | 23,462 | 654 | 1,177 | 936 | 12,821 |
| Counties (V | White) | ROLLME | NT FOR | | BY COUN | gro) | (LESS I | UPLICA | | inties (V | V. & N. |) |

Elementary 387,261 Secondary 143,207 Total 530,468

REGULAR DAY SCHOOLS BY SEX AND NAMED CLASSES—1956-1957—CONTINUED

TABLE 55—NUMBER OF PUPILS ENROLLED IN VOCATIONAL

12

Total...... 774,698

13

| | | | | 1 | | *** | | 1 | 1 | | | |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|----------------------------------------------------|--------|----------------------------------------|--------------------------------------|------------------------|--------------------------------|--------------------------|----------------------------------------|
| | | | | | | Wn | ITE | | | | | |
| CITIES | ELEME | NTARY | Secon | NDARY | Total | Agri. | Com. | Home Econ. | Trade and Indus- | Dis- trib- utive Edu- | Other Voca- tional | Shop or Ind. Arts |
| | Male | Female | Male | Female | | | | | trial | cation | tionar | Alts |
| Alexandria. Bristol. Buena Vista. Charlottesville. Clifton Forge. | 4,080 1,216 469 1,345 279 | 4,049 1,187 474 1,276 258 | 1,630 610 169 503 140 | 1,650 544 170 544 115 | 11,409 3,557 1,282 3,668 792 | | 360 413 98 310 80 | 83 234 71 188 35 | 67 | 15 25 | 59 50 | 446 85 127 |
| Colonial Heights Danville Falls Church Fredericksburg Galax. | 655 2,430 717 630 415 | 2,300 676 571 351 | 64 974 340 300 285 | 1,018 288 287 298 | 1,380 6,722 2,021 1,788 1,349 | 54 | 536 157 248 170 | 443 190 127 110 | 14 | 56 45 35 | 15 | 535 229 181 69 |
| Hampton | 4,550 741 1,190 2,462 1,002 | 4,124 760 1,012 2,397 931 | 1,671 256 486 995 450 | 1,784 271 466 989 444 | 12,129 2,028 3,154 6,843 2,827 | | 950 125 234 522 578 | 709 163 137 372 203 | 29 26 116 | 45 37 20 37 | 113 15 17 | 474 113 294 404 452 |
| Newport News. Norfolk Norton Petersburg Portsmouth | 1,262 12,095 415 1,403 2,511 | 1,168 11,427 384 1,304 2,456 | 699 4,263 141 634 1,109 | 682 4,345 149 640 1,086 | 3,811 32,130 1,089 3,981 7,162 | | 412 2,229 66 482 936 | 369 1,627 45 220 597 | 71 | 31 172 6 24 74 | 19 477 28 | 439 2,459 36 350 511 |
| Radford | 642 7,818 5,374 1,509 1,029 | 601 7,279 5,003 1,330 1,003 | 339 3,086 2,159 509 336 | 305 3,119 2,251 449 370 | 1,890 21,302 14,787 3,797 2,738 | | 219 1,923 1,595 223 263 | 134 1,467 1,572 217 113 | 2,320 246 35 | 73 41 32 | 27 25 16 | 118 1,405 176 66 |
| Suffolk Virginia Beach Warwick Waynesboro Williamsburg* Winchester | 546 507 3,372 1,038 537 931 | 462 470 3,124 992 560 914 | 230 264 1,420 426 247 306 | 293 276 1,437 428 285 390 | 1,531 1,517 9,353 2,884 1,629 2,541 | | 135 177 916 226 123 154 | 126 70 445 99 120 325 | 5 258 | 22 17 14 | 218 10 | 124 121 366 186 139 382 |
| Total cities | 63,170 | 59,455 | 25,041 | 25,425 | 173,091 | 54 | 14,860 | 10,611 | 3,215 | 821 | 1,089 | 10,287 |
| Total State . | 224,440 | 207,338 | 82,290 | 86,425 | 600,493 | 11,137 | 53,220 | 34,073 | 3,869 | 1,998 | 2,025 | 23,108 |
| Cities (W | hite) | NROLLM | | Cit | BY CIT |) | | | Ci | ties (W | , | 175,137 |
| Elementary Secondary | 4 | 9,807 | Seco | ndary | | 19 | ,286 | Seco | ndary | | · · · · · · · | 69,093 |
| Total | 16 | 8,611 | , | Total | | 75 | 619 | | Total | | | 244,230 |
| | | TOTAL | L STATE | ENROL | LMENT | (LESS | DUPLIC | CATES) | 3171 | | Y | |
| Florentary | White Negro White and Negro Elementary 417,731 Elementary 144,667 Elementary 562,398 Secondary 166,554 Secondary 45,746 Secondary 212,300 | | | | | | | | | | | |
| becondary | | | 2000 | | | | | 2000 | | | | |

^{*}Data for Division of James City County and Williamsburg City.
†Total enrollment for counties and cities will not equal the enrollment for the State, since total enrollment for the State eliminates duplicate enrollments included in county and city figures due to transfer of pupils during the school year.

Total...... 584,285

REGULAR DAY SCHOOLS BY SEX AND NAMED CLASSES-1956-1957-CONTINUED

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|----------------------------------------|----------------------------------------|----------------------------------|-----------------------------------|-----------------------------------------|-------|-------------------------------|-------------------------------|------------------------|------------------------|----------------|---------------------------|---------------------------------------------|
| | | | | | | Negro | | | | | | Total |
| ELEME | NTARY | Secon | IDARY | Total | Agri. | Com. | Home Econ | Trade and Indus- | Dis- trib- utive | Other Voca- | Shop or Ind, | Enroll- ment Regular Day School |
| Male | Female | Male | Female | | | | 1000 | trial | Educa- tion | tional | Arts | Pupils |
| 663 98 7 413 | 618 87 18 404 | 216 85 | 234 92 165 | 1,731 362 25 1,149 | 3 | 58 21 66 | 57 49 | 36 | | 25 | 53 | 13,140 3,919 1,307 4,817 |
| 95 | 86 | 39 | 49 | 269 | | 27 | 38 | | | | 29 | 1,061 |
| 1,048 | 1,024 | 362 | 403 | 2,837 | | 181 | 263 | | | | 270 | 1,380 9,559 2,021 |
| 195 32 | 167 38 | 68 14 | 102 6 | 532 90 | | | 73 | | | | 60 | 2,320 1,439 |
| 1,241 112 319 942 464 | 1,161 94 301 929 499 | 453 45 87 302 224 | 513 43 86 329 215 | 3,368 294 793 2,502 1,402 | | 216 24 61 283 190 | 282 40 60 191 143 | 91 | | 44 | 245 41 51 159 | 15,497 2,322 3,947 9,345 4,229 |
| 1,750 5,454 31 1,422 2,783 | 1,878 5,141 40 1,307 2,719 | 818 1,701 13 389 910 | 856 1,878 5 393 1,006 | 5,302 14,174 89 3,511 7,418 | | 382 727 168 388 | 381 1,535 146 316 | 196 497 9 74 | 29 27 24 | 24 9 34 | 198 1,125 10 157 | 9,113 46,304 1,178 7,492 14,580 |
| 7,698 1,267 509 173 | 73 7,262 1,279 467 151 | 19 1,761 496 178 72 | 30 2,053 580 176 79 | 208 18,774 3,622 1,330 475 | | 885 220 73 89 | 1,107 417 90 47 | 1,985 183 19 | 45 | | 303 44 35 | 2,098 40,076 18,409 5,127 3,213 |
| 319 | 335 | 125 | 146 | 925 | | | 84 | 11 | | | 51 | 2,456 1,517 |
| 1,262 87 458 98 | 1,324 79 399 98 | 412 36 132 63 | 520 43 154 60 | 3,518 245 1,143 319 | | 27 68 | 214 43 132 38 | 6 | | | 249 36 72 50 | 12,871 3,129 2,772 2,860 |
| 29,026 | 27,978 | 9,187 | 10,216 | 76,407 | 3 | 4,154 | 5,823 | 3,137 | 125 | 136 | 3,307 | 249,498 |
| 75,887 | 70,711 | 20,980 | 25,013 | 192,591 | 3,971 | 9,458 | 13,979 | 3,729 | 125 | 486 | 5,741 | 793,084† |

TABLE 56—NUMBER OF PUPILS ENROLLED IN SUMMER DAY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|------------------------------------------------------------------------|-----------------------|----------------------|-------------------------------|---------------------------------|---------------------------------|-------|------|---------------|------------------------|------------------------|----------------|---------|
| | | | | | | WEI | TE | | | _ | | |
| COUNTIES | Есеме | NTARY | Secon | DARY | Total | Agri. | Com. | Home Econ. | Trade and Indus- | Dis- trib- utive | Other Voca- | Shop or |
| | Male | Female | Male | Female | | | | | triaı | Edu- cation | tional | Arts |
| Alleghany*. Appomattox. Arlington. Bedford. Botetourt | 174 | 69 | 17 646 11 16 | 3 406 6 3 | 20 1,295 17 19 | | | | | | | |
| Carroll Charlotte Clarke Dickenson Fairfax | 116 | 31 | 19 14 11 57 413 | 11 7 16 55 184 | 30 21 27 112 744 | 31 | 35 | | | | | |
| Franklin Frederiek Giles Gloucester Greensville | 33 | 13 | 23 19 10 | 16 12 7 | 46 39 31 17 | | | | | | | 14 |
| Henry James City† Loudoun Mecklenburg Montgomery | | | 23 32 39 43 | 6 24 23 26 | 29 56 62 69 | | | | | | | |
| Nelson Norfolk Orange Pittsylvania Princess Anne | 14 | 10 | 5 136 37 13 138 | 6 37 22 22 22 67 | 11 197 59 35 205 | | | | | | | |
| Pulaski Roanoke Rockbridge Russell Shenandoah | 30 | 21 | 46 100 40 12 3 | 17 88 17 3 2 | 63 239 57 15 5 | | | | | | | |
| Smyth Southampton Tazewell Warren Washington | 40 | 30 | 117 71 37 44 18 | 11 28 16 | 157 71 48 142 34 | 59 | | 12 | | | | |
| Wise | 18 | 15 | 278 26 | 247 20 | 558 46 | | | | | | | |
| Total Counties. | 425 | 189 | 2,514 | 1,448 | 4,576 | 90 | 35 | 12 | | | | 14 |
| CITIES Alexandria Bristol Buena Vista Charlottesville Danville | 62 79 4 | 47 50 3 | 202 6 17 112 165 | 190 4 6 83 104 | 501 139 30 195 308 | | 6 | | | | 4 | |
| Fredericksburg Hampton Harrisonburg Lynchburg Martinsville | 37 106 30 75 | 20 51 30 39 | 133 275 35 206 56 | 85 176 35 140 77 | 275 608 130 460 133 | | 53 | 12 | | | | |

^{*}Includes Covington City. †See Williamsburg City.

SCHOOLS BY SEX AND NAMED VOCATIONAL CLASSES—1956-1957

| Negro | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------|-------|--------|-------|-------------|------|-------|-----|----------------|--------|------|---------------------------------|
| Elementary Secondary Total Agri. Com. Home Tade and land tributive tion Other utive tion Other tributive tributive tion Other tributive trib | | | | L | | | | | | | | 1 | |
| Com. Home Com. Home Com. Home Com. Home Com. Home Com. Home Com. Com. Home Com. Com. Home Com. | | | | | | NEO | GRO | | | | | | Total |
| Male Female Litial Education of the following from th | Ецеме | NTARY | Secon | DARY | Total | Total Agri. | Com. | | and | trib- utive | Voca- | Ind. | Summer Day School |
| 28 21 2 5 5 5 6 | Male | Female | Male | Female | | | | | | | tional | Arts | l'upils |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 28 | 21 | | 5 | 56 | | | | | | | | 20 1,351 17 19 |
| 14 25 39 14 25 39 14 25 33 31 17 33 33 31 17 33 35 33 31 17 33 35 33 31 17 33 35 33 31 17 33 35 33 31 17 33 35 33 37 1 35 35 35 35 35 35 35 35 35 35 35 35 35 | | | | | | | | | | | | | 30 21 27 112 744 |
| 55 66 67 68 68 68 11 11 11 11 11 11 11 11 11 11 11 11 11 | | | | 25 | | | | | | | | | 46 39 31 17 39 |
| 198 60 158 98 60 158 98 60 158 98 60 158 224 144 3 553 112 85 15 12 13 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | | | | | | | | | | | | | 29 56 62 69 |
| 233 55 11 11 11 11 11 11 11 11 11 11 11 11 | | | | | | | | - | | | | | 11 197 59 35 205 |
| 98 60 158 98 60 | | | | | | | - | | | | - | | 63 239 57 15 5 |
| 28 21 114 90 253 112 85 4,82 8 15 23 52 13 28 47 75 27 33 29 32 61 6 6 5 27 33 71 | | | 98 | 60 | 158 | 98 | | 60 | | | | | 157 229 48 142 34 |
| 8 15 23 52 133 3 19 38 | • • • • • • • • • • • • • • • • • • • • | | | | | | | | | | | | 558 46 |
| 28 47 75 | 28 | 21 | 114 | 90 | 253 | 112 | | 85 | | | | | 4,829 |
| 6 5 27 33 71 6 61 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 666 6 | | | 1 | 47 | | | | | | | | | 524 139 30 195 383 |
| | 6 | 5 | | | | | | State | | | | | 275 669 130 531 133 |

TABLE 56—NUMBER OF PUPILS ENROLLED IN SUMMER DAY

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----------------------------------------------------------|----------------------------|---------------------------|-------------------------------|------------------------------|-----------------------------------|-------|------|---------------|------------------------|----------------|----------------|--------------|
| | | | | | | WHITI | E | | | | | |
| CITIES | Есем | ENTARY | Secon | VDARY | Total | Agri. | Com. | Home Econ. | Trade and Indus- | trib- utive | Other Voca- | Shop or Ind. |
| | Male | Female | Male | Female | | | | 130011 | trial | Edu- cation | tional | Arts |
| Norfolk Norton Petersburg Portsmouth Radford | 89 114 | 56 64 | 679 47 175 151 49 | 524 37 124 82 19 | 1,203 84 444 411 68 | | | | | | | |
| Richmond | 197 36 8 23 51 | 93 12 7 18 28 | 802 290 102 44 78 | 619 212 52 32 38 | 1,711 550 169 117 195 | | 66 | 261 | 25 | | | |
| Waynesboro Williamsburg† Winchester | | | 71 34 | 50 21 | 121 55 | | | | | | | |
| Total Cities | 937 | 531 | 3,729 | 2,710 | 7,907 | | 143 | 273 | 25 | | 4 | |
| Total State | 1,362 | 720 | 6,243 | 4,158 | 12,483 | 90 | 178 | 285 | 25 | | 4 | 14 |

[†]Data for Division of James City County and Williamsburg City.

| SCHOOLS BY SEX AND NAMEI | VOCATIONAL CLA | ASSES-1956-1957-Continued |
|--------------------------|----------------|---------------------------|
|--------------------------|----------------|---------------------------|

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|-------|----------------------|-----------|-----------|------------|-------|------|---------------|------------------------|------------------------|----------------|---------|--------------------------------|
| | | | | | N | EGRO | | | | | | Total |
| ELEME | Elementary Secondary | | DARY | Total | Agri. | Com. | Home Econ. | Trade and Indus- | Dis- trib- utive | Other Voca- | Shop or | All Summer Day School |
| Male | Female | Male | Female | | | | 150011. | trial | Educa- tion | tional | Arts | Pupils |
| 10 | 26 | 207 | 315 | 558 | | 40 | | | | | | 1,761 84 |
| 38 | 22 | 71 120 | 61 135 | 132 315 | | | | | | | | 576 726 68 |
| 20 | 12 | 418 16 | 431 34 | 881 50 | | | 78 | | | | | 2,592 600 169 |
| 22 | 6 | 20 | 29 | 77 | | | | | | | | 117 272 |
| | | | | | | | | | | | | 121 55 |
| 104 | 86 | 936 | 1,117 | 2,243 | | 40 | 78 | | | | | 10,150 |
| 132 | 107 | 1,050 | 1,207 | 2,496 | 112 | 40 | 163 | | | | | 14,979 |

TABLE 57—NUMBER OF PUPILS ENROLLED IN PART-TIME AND 1956-

| | 10 | | | | | | | | | | | | |
|-------------------------------------------------------------------------|---------|---------------|-------------------------------|----------------------------|------------------------------------|-----------------------------|------|-------|-----------------|------------------------|-----------------|--------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| | | | | | | WHI | TE | | | | | | |
| COUNTIES | | ERAL ATION | | VOCATIONAL EDUCATION | | Agri. | Com. | Home | Trade and | Dis- trib- utive | Other Voca- | Shop | |
| | Male | Fe- male | Male | Fe- male | Total | | Com. | Econ. | Indus- trial | Educa- tion | | Ind. Arts | |
| Alleghany* Amelia Arlington Augusta Bland Botetourt | | | 12 130 414 29 341 | 92 106 3,405 | 104 236 3,819 29 1,078 | 104 3,819 29 1,078 | | | | 236 | | | |
| Buckingham Campbell Cumberland Fauquier Franklin | | | 463 135 48 146 | 1,517 515 158 225 | 1,980 650 206 371 | 650 206 371 | | 1,980 | | | | | |
| Giles. Gloucester Goochland Grayson. Greene. | | | 21 17 33 7 | 15 | 36 136 33 7 | 19 136 15 7 | | 6 | | 11 | | 18 | |
| Greensville Halıfax Ilanover Isle of Wight King George | | | 22 20 50 | 90 | 22 20 140 | 22 20 | | | | | | | |
| Louisa . Lunenburg . Montgomery . Nansemond . Northamptou . | | | 18 123 129 44 | 601 | 18 724 521 44 | 18 724 521 22 | | | | | | 22 | |
| Nottoway Page Princess Anne Riehmond Roanoke | | | 30 50 15 12 | 154 25 46 | 184 50 40 12 46 | 184 10 12 | | 46 | | 40 | 40 | | |
| Rockbridge Shenandoah Smyth Sussex Tazewell | | | 43 29 74 38 145 | 713 | 43 29 787 38 554 | 29 756 38 532 | | | 43 | 31 | | | |
| Warren | | | 24 18 | 50 | 74 18 | 18 | | | | 74 | | | |
| Total counties | | | 2,680 | 9,369 | 12,049 | 9,340 | | 2,032 | 65 | 432 | 140 | 40 | |
| CITIES Danville Fredericksburg Hopewell Lynchburg Newport News. | 120 | 105 | 5 18 144 | 37 8 30 10 | 42 8 48 154 225 | | | 8 | 154 | 42 | | | |
| Norfolk Richmond Roanoke South Norfolk Suffolk | 6 12 | 3 | 533 1,094 116 | 215 589 18 | 748 1,683 134 9 23 | | | | 131 | 528 1,616 | 89 67 134 | | |
| Waynesboro | 154 | 132 | | | 286 | | | | | | | | |
| Total cities | 292 | 241 | 1,912 | 915 | 3,360 | | | 8 | | 2,234 | 290 | | |
| Total State | 292 | 241 | 4,592 | 10,284 | 15,409 | 9,340 | | 2,040 | 350 | 2,666 | 430 | 40 | |

^{*}Includes Covington City.

CONTINUATION SCHOOLS BY SEX AND NAMED VOCATIONAL CLASSES 1957

| Total Agri. Com. Home Feature Formale Feature Formale Feature Feat | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|----------|-------|-------|-----|------|-------|-------|----------------|--------|------|-----------------------------|
| Communication | | 1 | | | | N | EGRO | | | | | | Total |
| Male Red male Male Trial Tion Arts School Pupils | Geni Enuc | ERAL ATION | | | Total | | | Home | and | trib- utive | Voca- | OF | All Part- time and |
| 101 102 236 3, stage 1,078 222 8 30 16 14 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 2,011 | Male | Fe- male | Male | | | | | Econ. | trial | | tional | Arts | School |
| 1 | | | | | | | | | | | | | 10.1 |
| 10 10 10 10 10 10 10 10 | | | | | | | | | | | | | 236 |
| 23 | | | | | | | | | | | | | 29 |
| 23 | | | 22 | 8 | | 16 | | 14 | | | | | 30 |
| 10 | | | | | | | | | | | | | 650 |
| 14 20 34 14 20 34 35 35 35 35 35 35 35 | | | | | | | | | | | | | 381 |
| 14 20 34 14 20 34 35 35 35 35 35 35 35 | | | 5 | 7 | 12 | 5 | | 7 | | | | | 36 12 |
| 14 20 34 14 20 34 35 35 35 35 35 35 35 | | | | 15 | 15 | | | | | | | | 151 33 |
| 35 24 24 24 24 35 36 20 20 140 20 140 140 140 140 140 140 140 152 140 152 140 152 140 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 152 | | | · _ | | | | | | | | | | |
| 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 140 | | | 35 | 20 | 35 | 35 | | 20 | | | | | 35 |
| 18 | | | 24 | | 24. | 24 | | | | | | | 20 |
| 1,063 1,063 521 75 19 19 19 19 19 19 19 1 | | | · - | | | | | | | | | | |
| 19 | | 1 | 48 | 291 | 339 | 323 | | 16 | | | | | 1.063 |
| 9 9 9 9 1193 50 6 56 99 99 1 1,782 134 9 233 286 99 105 198 43 56 99 3,558 | | | 31 19 | | | | | | | | | | 75 19 |
| 40 | | | | | 9 | 9 | | | | | | | 193 |
| 10 | | | | | 1 | | | | | | | | 40 |
| 29 787 787 28 554 20 20 20 30 341 38 554 291 341 632 575 57 57 12,681 42 8 8 48 197 225 25 50 6 56 56 56 56 59 99 1,782 134 23 286 93 105 198 43 56 99 3,558 | | | | | | | | | | | | | 46 |
| 33 554 74 74 78 78 78 78 78 7 | * | | 1 | | | | | | | | | | 43 29 |
| 20 20 20 20 291 341 632 575 57 12,681 43 43 43 43 43 43 43 50 6 56 99 1,782 99 99 1,782 134 134 9 23 23 286 93 105 198 43 56 99 3,558 | | | | | | | | | | | | | 38 |
| 20 20 20 38 291 341 632 575 57 12,681 42 42 8 48 43 43 43 197 50 6 56 99 1,782 134 9 23 23 286 93 105 198 43 56 99 3,558 | | | | | | | | | | | · | · | 554 |
| 43 43 43 43 43 43 43 197 50 6 56 99 1,72 134 99 99 1,72 134 9 23 23 286 93 105 198 43 56 99 3,558 | | | 20 | | 20 | 20 | | | | | | | 74 38 |
| \$\begin{array}{cccccccccccccccccccccccccccccccccccc | | | 291 | 341 | 632 | 575 | | 57 | | | | | 12,681 |
| \$\begin{array}{cccccccccccccccccccccccccccccccccccc | - | | | | | | | | | | | | 42 |
| 43 | | | | 1 - 1 | | | | | | | | | 8 48 |
| 99 1,782 134 9 23 286 93 105 198 43 56 99 3,558 | | | 43 | | 43 | 1 | | | 43 | | | | 197 225 |
| 93 105 198 43 56 99 3,558 | | | 50 | | | | | | | 56 | | | 804 |
| 93 105 198 | | | | 99 | . 99 | | | | | | 99 | | 134 |
| 93 105 198 43 56 99 3,558 | | | | | | | | | | | | | 23 |
| | | - | 0.3 | 105 | 198 | | | | 43 | 56 | 99 | | |
| | | - | 384 | 146 | 830 | 575 | | 57 | 43 | 56 | | , | 16,239 |

TABLE 58—PUPILS—NIGHT AND

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------------------------------------------------|---------------|-------------|--------------------------------|--------------------------------|------------------------------------|--------------------------------|---------------|--------------|------------------------|---------------------------|------------------------|----------------------|
| | | | | | | W | HITE | | | | | |
| COUNTIES | GENI Educa | | VOCAT Educa | | Total | Agri- | Com- merce | Home Eco- | Trade and Indus- | Distrib- utive Edu- | Other Voca- | Shop or Indus- |
| | Male | Fe- male | Male | Female | | Curvare | merec | nomics | trial | cation | tional | trial Arts |
| Accomack Albemarle Alleghany* Amelia Amherst | | | 17 51 12 90 37 | 10 | 17 51 22 90 37 | 51 80 37 | | | | | 7 | 10 |
| Appomattox. Arlington. Augusta. Bath. Bedford | 628 | 455 | 260 148 188 35 212 | 780 591 | 1,040 1,822 188 35 403 | 78 188 14 129 | 467 | 170 | 31 | | 962 54 21 199 | 17 |
| Bland Botetourt Brunswick Buchanan Buckingham | | | 420 276 112 151 | 496 | 916 276 112 | 104 98 | | | | 5 | 732 14 144 | 179 172 |
| Campbell Caroline Carroll Charles City Charlotte | | | 519 102 215 6 217 | 72 20 611 632 | 591 122 826 6 849 | 474 102 826 6 46 | 14 | 43 20 | 28 | 32 | 789 | 14 |
| Chesterfield | | | 12 62 17 162 | 67 | 79 62 41 162 | 12 | 27 | 25 | 14 | | 158 | 62 |
| Dickenson Dinwiddie Essex Fairfax Fauquier | 44 | 78 | 370 81 19 | 373 | 743 516 19 | 20 | 154 | 59 | | 90 | 554 181 | 169 |
| Floyd Fluvanna Franklin Frederick Giles | 53 | 20 | 365 13 249 138 198 | 28 84 11 | 393 13 249 222 282 | 393 13 179 196 155 | 11 | | 14 | 40 | 29 | 17 |
| Gloucester | | | 20 37 113 12 9 | 114 | 20 37 227 12 9 | 70 12 9 | | 24 | | | 37 100 | 33 |
| Halifax Hanover Henrico Henry Highland | 12 | 16 | 561 12 186 20 | 1,038 18 30 547 10 | 1,611 18 42 749 30 | 1,564 687 20 | 28 | 18 | 23 | | 28 | 12 14 18 |
| Isle of Wight James City† King George. King and Queen King William | | | 25 8 39 115 | | 25 8 39 115 | 25 | | | 10 | | 8 39 | |

^{*}Includes Covington City. †See Williamsburg City for combined data for Division of James City County and Williamsburg City.

EVENING ADULT SCHOOLS OR CLASSES—1956-1957

| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|---|---------------|---------------|-------------------------|-----------------------|------------------------|---------------------|------|-------------------|------------------------|-----------------------------|----------------|----------------------|------------------------------------|
| ĺ | | | | | | Neo | PRO | | | ' | | | Total Number |
| | GENI Educa | ERAL ATION | VOCATIONAL EDUCATION | | Total | Agri- | Com- | Home Eco- | Trade and Indus- | Distrib- utive Educa- | Other Voca- | Shop or Indus- | Pupils— Night and Evening |
| _ | Male | Female | Male | Female | | | | nomics | trial | tion | tional | trial Arts | Adult Schools |
| | | | 18 | 50 | 18 170 | 18 113 | | 47 | | | 10 | | 17 69 22 260 |
| - | | | | | | | | | | | | | 37 |
| | | | 27 | 13 | 13 | 27 | 13 | 16 | | | | | 1,040 1,835 188 35 446 |
| | | | 71 | 30 | 101 | 87 | | | | | 14 | | 916 276 213 |
| - | | | 51 | 8 | 59 | 14 | | 15 | | | 30 | | 210 649 |
| | | | 307 62 38 | 18 572 46 25 | 58 879 108 63 | 827 58 | | 50 25 | | | 38 | | 1,001 826 114 912 |
| | | | 15 | 14 | 29 | 15 | | 14 | | | | | 108 62 60 |
| | 1 | | 57 | | 57 | 12 | | | | | | 45 | 219 |
| | | | 49 | 30 9 18 | 79 9 77 | 14 | | 30 9 18 | | | 12 | 23 | 822 525 96 |
| - | | | 21 44 | 23 33 | 44 77 | 14 | | 41 33 | | | | | 393 57 326 222 282 |
| - | | | | | | | | | | | | | |
| | | | 31 50 | 18 30 31 | 49 80 143 | 30 25 121 | | 19 30 | | | 25 | | 69 117 227 12 152 |
| - |) | | 55 | 21 | 76 | 76 | | | | | | | 1,687 |
| | | | 56 84 | 84 | 98 | 84 | | 35 · | | | | | 158 42 847 30 |
| | | | | | | | | | | | | | 25 |
| | | | 23 | 46 | 46 23 | 23 | | | | | 35 | 11 | 8 85 138 |

TABLE 58—PUPILS—NIGHT AND EVENING

| TABLE 35-FULLS-NIGHT AND EVENTAGE | | | | | | | | | | | | MIMO |
|------------------------------------------------------------------------------|----------------------|-------------|-------------------------------|-------------------|--------------------------------|------------------------------|----------------|--------------|------------------------|---------------------------|-----------------------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | V | HITE | | | | | |
| COUNTIES | GENERAL Education | | Vocat Educ | | Total | Agri- | Com- | Home Eco- | Trade and Indus- | Distrib- utive Edu- | Other Voca- | Shop or Indus- |
| | Male | Fe- male | Male | Female | | | | nomics | trial | cation | tional | trial Arts |
| Lancaster Lee Loudoun Louisa Lunenburg | 25 | 23 | 34 101 38 96 173 | 68 5 | 150 106 38 96 173 | 102 74 38 34 154 | 17 | | | 31 32 | 54 19 | 8 |
| Madison Mathews Mecklenburg Middlesex Montgomery | | 12 | 172 409 397 | 310 1 492 | 494 410 889 | 398 677 | | 64 | 22 | 112 | 410 | 72 12 14 |
| Nansemond Nelson New Kent Norfolk Northampton | 53 | 41 | 104 171 10 65 | 459 177 | 104 630 281 65 | 52 50 65 | 187 | | | | 563 | 52 17 |
| Northumberland Nottoway | 10 | 35 | 87 58 45 48 982 | 15 96 1,201 | 87 73 186 48 2,183 | 87 40 32 591 | 76 | 15 30 | 20 | | 16 1,648 | 18 15 |
| Pittsylvania Powhatan Prince Edward Prince George Prince William | | | 1,204 19 101 32 | 1,308 9 231 | 2,512 19 110 263 | 685 18 110 | 19 | 20 | | | 2,291 12 103 | |
| Princess Anne Pulaski Rappahannock Richmond Roanoke | 8 | 10 | 64 296 63 221 | 76 805 | 158 1,101 63 298 | 960 43 181 | 84 66 61 | 39 | | 12 36 | 20 | 56 |
| Rockbridge Rockingham Russell Scott. Shenandoah | | | 75 210 137 98 255 | 154 28 | 75 210 137 252 283 | 38 156 137 16 78 | 28 | | 19 13 6 30 | 40 | 18 22 230 80 | 19 |
| Smyth Southampton Spotsylvania Stafford Surry | | | 148 92 30 2 76 | 28 | 148 92 30 30 76 | 148 56 30 55 | | 30 | | | 21 | 36 |
| Sussex Tazewell Warren Washington Westmoreland. | 12 | 35 | 169 7 85 318 66 | 173 61 26 | 342 68 111 365 66 | 68 25 169 54 | | 33 | 221 42 133 | 35 | 16 12 | 53 |
| Wise Wythe York. | | | 79 453 | 1,457 12 | 1,910 12 | 110 | 158 12 | 25 | 55 | 24 40 | 1,577 | |
| Total counties,. | 845 | 725 | 13,201 | 13,329 | 28,100 | 11,318 | 1,549 | 625 | 694 | 529 | 11,230 | 1,325 |

ADULT SCHOOLS OR CLASSES—1956-1957—Continued

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|---------------|---------------|-------------------------|----------------------|-----------------------|----------------------|---------------|----------------|------------------------|-----------------------------|----------------|----------------------|------------------------------------|
| | | | | | Ne | GRO | | , | | | | Total Number |
| Geni Educa | ERAL ATION | Vocational Education | | Total | Agri- culture | Com- merce | Home Eco- | Trade and Indus- | Distrib- utive Educa- | Other Voca- | Shop or Indus- | Pupils— Night and Evening |
| Male | Female | Male | Female | | 0411411 | Merce | nomics | trial | tion | tional | trial Arts | Adult Schools |
| | | 10 | 10 | 20 | 20 | | | | | | | 170 106 |
| | | 81 113 | 70 16 | 151 129 | 92 113 | 20 | 39 16 | | | | • • • • • | 38 247 302 |
| | | 37 23 209 22 | 15 29 87 26 | 52 52 296 48 | 52 8 209 22 | 20 | 16 87 26 | | | | 8 | 546 52 706 48 889 |
| | | 55 | 35 | 90 | 5 9 | | 35 | | | | 35 | 194 630 |
| 10 | 13 | 10 26 | 76 | 109 26 | 18 | 8 | 16 | 10 8 | | 52 | | 390 91 |
| 1 | 15 | 23 12 5 | 29 | 39 41 5 | 23 14 5 | 16 | 27 | | | | | 126 114 191 48 2,183 |
| | | 69 69 46 | 8 24 11 | 77 24 80 46 | 77 33 46 | 14 | 24 | | | | 33 | 2,589 24 99 156 263 |
| 6 | 14 | 71 | 72 | 163 | 38 | 16 | 53 | 36 | | | | 321 1,101 |
| 12 | 29 | 1 12 | 24 | 77 | 18 | | 18 | | | | | 1 140 298 |
| | | | | | | | | | | | | 75 210 137 252 283 |
| 26 | 31 | 63 50 | 47 18 19 | 110 125 48 | 63 51 25 | | 47 17 23 | | | | | 148 202 155 30 124 |
| | | 25 | 24 | 49 | 34 | | 15 | | | | | 391 68 |
| 132 | 172 | 104 | 35 | 443 | 139 | | | | | | | 111 365 509 |
| | | 15 20 | 8 25 | 23 45 | 15 20 | | 8 25 | | | | | 79 1,933 57 |
| 188 | 285 | 2,597 | 1,857 | 4,927 | 2,994 | 107 | 983 | 54 | | 216 | 155 | 33,027 |
| | - | 1 | | | | | | 1 | 1 | 1 | 1 | |

TABLE 58—PUPILS—NIGHT AND EVENING

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|--------------------------------------------------------------------|-------------------------|-----------------------|----------------------------------|------------------------------|------------------------------------|---------|--------------------------------|--------------|----------------------------|---------------------------|----------------|----------------------|
| | | | | | | | WHITE | | | | | |
| CITIES | GENERAL EDUCATION | | VOCATIONAL EDUCATION | | Total | Agri- | Com- | Home Eco- | Trade and Indus- | Distrib- utive Edu- | Other Voca- | Shop or Indus- |
| | Male | Fe- male | Male | Female' | | culture | merce | nomics | trial | cation | tional | trial Arts |
| Alexandria Bristol | 279 | 300 | 38 | 487 | 1,104 | | 361 | 164 | | | | |
| Buena Vista Charlottesville Clifton Forge | | | 33 | 22 | 23 33 | | 23 | | 33 | | | |
| Clonial Heights Danville Falls Church Fredericksburg Galax | 220 | 305 | 63 15 29 | 42 | 630 32 29 | | | | 32 29 | 105 | | |
| Hampton Harrisonburg Hopewell Lynchburg Martinsville | 61 | 78 | 178 6 39 20 89 | 383 22 29 188 45 | 700 28 68 208 285 | | 317 28 22 208 33 | 74 | 75 53 | 30 | | 95 16 25 |
| Newport News Norfolk Norton Petersburg Portsmouth | 103 376 40 187 | 69 196 70 82 | 1,104 449 26 196 164 | 214 415 156 17 | 1,490 1,436 26 462 422 | | 232 405 12 143 217 | 25 14 | 1,086 342 136 181 | 73 | 44 | 48 |
| Radford Richmond Roanoke South Norfolk Staunton | 223 86 | 73 16 | 2,215 185 1 | 55 803 39 70 | 3,203 326 71 | | 64 583 71 71 | 48 | 516 129 | 800 | 982 | 89 24 |
| Suffolk Virginia Beach Warwick Waynesboro Williamsburg† Winchester | 22 13 | 6 1 | 38 11 2 188 | 71 68 104 110 64 | 109 107 120 298 64 | | 55 79 91 29 45 | 15 18 | 26 | 29 | 25 | 10 19 |
| Total cities | | 1,332 | 5,099 | 3,421 | 11,338 | | 3,089 | 358 | 2,638 | 1,263 | 1,063 | 326 |
| Total State | 2,470 | 2,057 | 18,300 | 16,750 | 39,438 | 11,318 | 4,638 | 983 | 3,332 | 1,792 | 12,293 | 1,651 |

[†]Data for Division of James City County and Williamsburg City.

ADULT SCHOOLS OR CLASSES—1956-1957—Continued

| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|--------------|-----------|----------------|------------|--------------|---------|-----------|--------------|-----------------|-------------------|----------------|----------------------|------------------------------------|
| | | | | | NE | GRO | | | | | | Total Number |
| GENT EDUC | | Vocat Educ. | | Total | Agri- | Com- | Home Eco- | Trade and | Distrib- utive | Other Voca- | Shop or Indus- | Pupils— Night and Evening |
| Male | Female | Malc | Female | | culture | merce | nomics | Indus- trial | Educa- tion | tional | trial Arts | Adult Schools |
| 1 | 6 | 11 2 | 25 22 | 43 24 | | 36 24 | | | | | | 1,147 24 |
| 4 | 17 | 26 | 60 | 107 | | 47 | 23 | | | | 16 | 23 140 |
| 5 | 74 | | | 79 | | | | | | | | 709 |
| | | | | | | | | | | | | 32 29 |
| 4 | 3 | 5 | 39 | 44 7 | | 26 | 18 | | | | | 744 35 68 |
| 10 | 15 7 | 3 | 44 | 72 8 | | 40 | 7 | | | | | 280 293 |
| 36 223 | 19 533 | 104 110 | 121 436 | 280 1,302 | | 80 133 | 68 | 77 184 | | 362 | | 1,770 2,738 26 |
| 28 21 | 55 37 | 7 3 | 52 165 | 142 226 | | 54 35 | 12 | 5 | | 121 | | 604 648 |
| 62 9 | 68 25 | 350 | 208 30 | 688 64 | | 87 | 10 | 195 | 276 | 20 | • • • • | 3,891 390 71 |
| | | | | | | | | | | | | . '. |
| | | 9 | 44 | 53 | | 36 | | | | 9 | | 162 107 |
| | | 21 | 10 59 | 10 80 | | 38 | 10 28 | | | | 14 | 120 308 144 |
| 404 | 859 | 651 | 1,315 | 3,229 | | 636 | 184 | 461 | 276 | 512 | 30 | 14,567 |
| 592 | 1,144 | 3,248 | 3,172 | 8,156 | 2,994 | 743 | 1,167 | 515 | 276 | 728 | 185 | 47,594 |

TABLE 59—AGE-GRADE DISTRIBUTION FOR THE COUNTIES

All Original Entry Pupils Recorded During the School Year 1956-1957 and the Number of Pupils Promoted and Retained During the School Year by Grade

White

| AGES | Ungraded | Kindergarten or Nursery School | 1 | 2 | 3 | 4 | 5 | Gr. | DES | 8 | 9 | 10 | 11 | 12 | Total |
|----------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|--------|-------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|----------------|--------|--------------------------|--------|-------------------------------------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Under 5 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 | 10 20 29 53 63 73 75 70 30 41 45 16 | 27 2 | 36,493 | 2,721 32,020 7,783 2,185 602 168 74 | 177 3,242 30,218 9,001 2,704 910 350 128 63 18 2 | 2 41 3,696 31,885 7,530 3,073 1,175 450 179 57 14 | 4,440 22,248 7,376 | 7,384 3,659 | | 2,908 19,754 7,932 | | 59 2,011 12,478 5,093 1,666 429 107 26 | 126 2,380 9,888 | 1,978 6,929 2,410 | 1,223 39,452 41,423 42,924 47,935 36,311 34,389 31,792 28,193 21,086 13,512 4,173 36,311 34,345 31,792 31,792 31,792 31,086 31,512 4,173 336 |
| Total | 621 | 247 | 45,400 | 45,609 | 46,653 | 48,103 | 40,008 | 36,185 | 36,213 | 36,188 | 28,524 | 21,869 | 17,705 | 12,349 | 415,674 |
| No. pro- moted* | 410 | 224 | 38,603 | 40,309 | 41,163 | 42,777 | 3 5 ,240 | 32,126 | 31,935 | 28,657 | 23,030 | 17,719 | 15,124 | 11,221 | 358,538 |
| No. re- tained* | 167 | | 4,592 | 3,658 | 3,789 | 3,682 | 3,133 | 2,629 | 2,368 | 4,664 | 3,130 | 2,081 | 1,221 | 449 | 35,563 |

Nearo

| | | | | | | | 1.09 | | | | | | | | |
|----------------------------------------------------|-------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|--------|-----------------------------------------------------------------------|--------------------------------|--------------|--------------------------------------------------------------------------|----------------------------------------------------|-------------------------|------------------------------------------------------------|------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------|
| AGES | Ungraded | Kindergarten or Nursery School | 1 | 2 | 3 | 4 | 5 | Gr. | ADES | 8 | 9 | 10 | 11 | 12 | Total |
| Uuder 5 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 | 2 2 2 12 12 14 10 23 17 12 14 15 | | 8 125 11,467 3,898 959 318 156 60 222 10 5 4 | 260 7,369 3,917 1,523 610 218 122 58 30 4 | 6,535 | 1 482 5,682 3,122 1,636 965 499 261 104 24 | 4,077 2,939 1,836 977 | 1,677 987 | 4 35 433 3,212 2,729 1,719 899 293 79 13 2 | 22 505 3,009 2,484 1,519 730 185 | 2,350 2,018 1,078 | 1 38 432 1,704 1,638 734 266 69 41 | 6 48 509 1,504 1,137 536 176 62 | 345 | 8 127 11,732 11,665 11,915 11,703 10,021 9,627 9,904 8,915 7,586 5,830 3,575 1,718 |
| Total | 137 | | 17,033 | 14,113 | 13,594 | 12,780 | 11,171 | 10,090 | 9,418 | 8,521 | 6,503 | 4,923 | 3,978 | 2,533 | 114,794 |
| No. pro- moted* No. re- tained* | 114 | | 12,516 | | | 10,654 | | 8,595 | 8,029 888 | | 4,917 | 3,839 | 3,242 | | 93,193 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

TABLE 60—AGE-GRADE DISTRIBUTION FOR THE CITIES

ALL ORIGINAL ENTRY PUPILS RECORDED DURING THE SCHOOL YEAR 1956-1957 AND THE NUMBER OF PUPILS PROMOTED AND RETAINED DURING THE SCHOOL YEAR BY GRADE

White

| AGES | Ungraded | Kindergarten or Nursery School | 1 | 2 | 3 | 4 | 5 | Gr 6 | ADES 7 | 8 | 9 | 10 | 11 | 12 | Total |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------|-------------------------------------------------------------|-----------------|--------|---------------------|--------|-----------------------------------------------|--------------------------------------------------------|-------|---------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Under 5. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. | 2 18 33 500 64 577 555 76 83 91 61 222 4 3 | 10 2,881 175 18 2 2 | 875 14,171 1,601 143 23 1 | 1,487 13,612 2,509 | 1,602 12,680 3,075 602 101 21 4 4 1 | 1,688 14,023 | 10,004 | 2,465 920 287 | 1,494 | 39 1,508 8,389 2,617 1,182 279 | 57 1,584 6,929 2,561 784 184 28 6 | | 12 1,124 4,387 1,578 428 428 41 49 | 1 28 960 3,893 1,237 271 120 | 10 3,758 15,853 16,882 17,087 19,618 14,680 13,346 14,049 11,996 10,799 8,456 6,339 1,844 385 203 |
| Total | 627 | 3,088 | 16,814 | 18,117 | 18,090 | 19,170 | 15,484 | 13,784 | 13,847 | 14,092 | 12,144 | 9,185 | 7,659 | 6,510 | 168,611 |
| No. pro- moted* | 474 | | | 15,158 | | | | | | | <u> </u> | | | | 144,253 |
| No. re- tained* | 116 | 16 | 1,181 | 1,068 | 1,085 | 940 | 698 | 593 | 949 | 1,485 | 1,259 | 850 | 593 | 312 | 11, |

Negro

| AGES | Ungraded | Kindergarten or Nursery School | 1 | 2 | 3 | 4 | 5 | Gr. | ADES | 8 | 9 | 10 | 11 | 12 | Total |
|----------------------------------------------------|--------------------------------------------------------------|--------------------------------------|-----------------------------------------------|------------------------------|--------------|-------|------------------------------------|----------------|------------------------------|----------------|---------------------------------------------------------|------------------------------------------------------|-------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Under 5 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 | 7 15 24 35 39 53 58 46 34 34 6 | 4 | 281 7,504 1,329 174 266 8 1 | 369 6,176 1,712 382 | 1,951 453 | | 3,459 1,513 645 246 90 | 2,943 1,504 | 359 3,015 1,635 771 | 2,789 1,605 | 111 375 2,186 1,379 597 186 42 111 | 7 224 1,671 1,080 365 139 33 44 | | 1,063 | 2,990 8,287 8,042 7,904 7,643 5,915 5,585 5,770 5,342 5,204 4,714 4,714 4,714 2,438 1,002 2,21 281 |
| Total | 353 | 3,161 | 9,323 | 8,751 | 8,579 | 7,621 | 6,473 | 5,808 | 6,260 | 5,849 | 4,806 | 3,563 | 2,827 | 2,245 | 75,619 |
| No. pro- moted* | 347 | 2,176 | 7,912 | 7,311 | 7,672 | 6,812 | 5,815 | 4,974 | 5,184 | 4,697 | 3,807 | 2,654 | 2,224 | 2,088 | 63,673 |
| No. re- tained* | 29 | 45 | 1,025 | 858 | 843 | 749 | 597 | 444 | 511 | 884 | 742 | 458 | 314 | 125 | 7,624 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

TABLE 61—AGE-GRADE DISTRIBUTION FOR THE STATE

ALL ORIGINAL ENTRY PUPILS RECORDED DURING THE SCHOOL YEAR 1956-1957 AND THE NUMBER OF PUPILS PROMOTED AND RETAINED DURING THE SCHOOL YEAR BY GRADE

White

| AGES | Ungraded | Kindergarten or Nursery School | 1 | 2 | 3 | 4 | 5 | Gr. 6 | ADES | 8 | 9 | 10 | 11 | 12 | Total |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|--------|-------------------------|-----------------------|---------------------------|--------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Under 5 5 6 7. 8 9 10 11 12 13 14 15 16 17 18 19 20 | 2 28 53 79 117 120 128 151 158 161 91 40 45 49 19 | 381 45 4 2 | 2,070 50,664 | 4,208 45,632 10,292 2,609 669 181 77 25 | 19 4,844 42,898 12,076 3,306 1,011 371 132 | 45,908 10,042 3,747 1,373 499 189 | 6,441 | 9,849 4,579 1,937 | 82 4,530 27,590 | 4,416 28,143 10,549 | 2 138 4,747 22,317 9,044 3,258 939 1600 32 31 | 1 78 2,971 17,921 7,071 2,277 | 3,504 14,275 5,421 1,543 366 | 2,938 10,822 3,647 878 | 10 4,981 55,305 58,305 60,011 67,553 50,991 47,735 48,252 50,977 43,788 38,992 29,542 19,851 6,017 1,436 539 |
| Total | 1,248 | 3,335 | 62,214 | 63,726 | 64,743 | 67,273 | 55,492 | 49,969 | 50,060 | 50,280 | 40,668 | 31,054 | 25,364 | 18,859 | 584,285 |
| No. pro- moted* | 884 | 2,434 | 52,937 | 55,467 | 56,831 | 59,662 | 49,314 | 44,414 | 43,910 | 40,036 | 32,980 | 25,220 | 21,659 | 17,043 | 502,791 |
| No. re- tained* | 283 | 16 | 5,773 | 4,726 | 4,874 | 4,622 | 3,831 | 3,222 | 3,317 | 6,149 | 4,389 | 2,931 | 1,814 | 761 | 46,708 |

Negro

| AGES | Ungraded | Kindergarten or Nursery School | 1 | 2 | 3 | 4 | 5 | Gr. | ADES | 8 | 9 | 10 | 11 | 12 | Total |
|----------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|--------|------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------------------------------------|-----------------------|----------------------------------------------------------------|---------------------------------------------------------------|-----------|------------------------------------------------|---------|
| Under 5 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 | 2 9 177 366 447 53 63 811 63 46 48 21 3 | 407 40 4 1 | 18,971 | 629 13,545 5,629 1,905 697 233 129 61 | 875 12,052 5,585 2,054 898 415 171 81 | 3 949 10,444 4,683 2,205 1,139 557 279 113 25 4 | 4,452 2,481 1,223 596 | 29 706 6,481 4,320 2,345 1,252 594 | 792 6,227 4,364 2,490 1,258 | 829 5,798 4,089 | 30 874 4,536 3,397 1,675 584 151 29 33 | 1 45 656 3,375 2,718 1,099 405 102 85 | 55 860 | 4 64 710 2,070 1,271 482 177 | |
| Total | 490 | 3,161 | 26,356 | 22,864 | 22,173 | 20,401 | 17,644 | 15,898 | 15,678 | 14,370 | 11,309 | 8,486 | 6,805 | 4,778 | 190,413 |
| No. pro- moted* | 461 | 2,176 | 20,428 | 19,011 | 19,108 | 17,466 | 15,150 | 13,569 | 13,213 | 11,137 | 8,724 | 6,493 | 5,466 | 4,464 | 156,866 |
| No. re- tained* | 42 | 45 | 4,656 | 2,853 | 2,640 | 2,453 | 2,028 | 1,426 | 1,399 | 2,179 | 1,622 | 1,000 | 644 | 173 | 23,160 |

^{*}Number promoted plus number retained will not ordinarily equal the total above.

TABLE 62

AVERAGE NUMBER DAYS TAUGHT; AVERAGE DAILY ATTENDANCE; AVERAGE DAILY MEMBERSHIP; PER CENT#ATTENDANCE; AND A. D. A. ADJUSTED TO ACCOUNT FOR TUITION PUPILS.

TABLE 62—AVERAGE NUMBER DAYS TAUGHT; AVERAGE ATTENDANCE; AND A. D. A. ADJUSTED

| | - | | | | | | | | | | | | |
|--------------------------------------------------------|----------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------|----------------------------------------|---------------------------------------|-------------------------------------|--------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | | | | W | HITE | | | | | | |
| COUNTIES | er Days | | | E DAILY | | | | E DAILY | | Å | | CENT | |
| COUNTIES | Average Number Taught | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools |
| Accomack. Albemarle. Alleghany Amelia. Amherst. | 180 | 1,440 | 986 | 1,079 | 3,505 | 1,531 | 1,043 | 1,148 | 3,722 | 94 | 95 | 91 | 94 |
| | 180 | 1,682 | 1,006 | 1,004 | 3,692 | 1,803 | 1,068 | 1,066 | 3,937 | 93 | 94 | 94 | 94 |
| | 180 | 1,945 | 1,133 | 1,275 | 4,353 | 2,063 | 1,201 | 1,355 | 4,619 | 94 | 94 | 94 | 94 |
| | 180 | 301 | 224 | 269 | 794 | 327 | 247 | 294 | 868 | 92 | 91 | 92 | 91 |
| | 180 | 1,089 | 711 | 649 | 2,449 | 1,180 | 771 | 686 | 2,637 | 92 | 92 | 95 | 93 |
| Appomattox. Arlington Augusta Bath Bedford | 180 180 180 180 180 | 497 7,215 3,104 408 2,149 | 376 5,555 1,855 291 1,473 | 466 6,838 1,968 326 1,444 | 1,339 19,608 6,927 1,025 5,066 | 533 7,672 3,276 443 2,307 | 400 5,827 1,963 318 1,579 | 7,200 2,092 346 1,531 | 1,427 20,699 7,331 1,107 5,417 | 93 94 95 92 93 | 94 95 94 91 93 | 94 95 94 94 94 | 94 95 94 93 94 |
| Bland | 180 | 545 | 355 | 385 | 1,285 | 572 | 375 | 402 | 1,349 | 95 | 95 | 96 | 95 |
| Botetourt | 180 | 1,308 | 879 | 973 | 3,160 | 1,392 | 924 | 1,025 | 3,341 | 94 | 95 | 95 | 95 |
| Brunswick | 180 | 624 | 397 | 412 | 1,433 | 670 | 428 | 438 | 1,536 | 93 | 93 | 94 | 93 |
| Buchanan | 180 | 4,617 | 2,507 | 2,230 | 9,354 | 5,055 | 2,726 | 2,334 | 10,115 | 91 | 92 | 96 | 92 |
| Buckingham | 180 | 498 | 351 | 394 | 1,243 | 537 | 383 | 419 | 1,339 | 93 | 92 | 94 | 93 |
| Campbell | 180 | 2,394 | 1,321 | 1,418 | 5,133 | 2,573 | 1,418 | 1,521 | 5,512 | 93 | 93 | 93 | 93 |
| | 180 | 490 | 311 | 348 | 1,149 | 531 | 335 | 366 | 1,232 | 92 | 93 | 95 | 93 |
| | 182 | 2,219 | 1,400 | 1,273 | 4,892 | 2,396 | 1,512 | 1,377 | 5,285 | 93 | 93 | 93 | 93 |
| | 180 | 118 | 76 | 77 | 271 | 126 | 80 | 82 | 288 | 93 | 95 | 94 | 94 |
| | 180 | 698 | 437 | 498 | 1,633 | 751 | 478 | 538 | 1,767 | 93 | 91 | 93 | 92 |
| Chesterfield Clarke Craig Culpeper Cumberland | 180 | 4,570 | 2,468 | 2,255 | 9,293 | 4,829 | 2,603 | 2,402 | 9,834 | 95 | 95 | 94 | 94 |
| | 180 | 522 | 319 | 385 | 1,226 | 563 | 342 | 404 | 1,309 | 93 | 93 | 95 | 94 |
| | 180 | 296 | 142 | 172 | 610 | 321 | 150 | 181 | 652 | 92 | 94 | 95 | 94 |
| | 180 | 855 | 542 | 593 | 1,990 | 918 | 5×1 | 619 | 2,118 | 93 | 93 | 96 | 94 |
| | 180 | 249 | 158 | 160 | 567 | 277 | 174 | 175 | 626 | 90 | 91 | 91 | 99 |
| Dickenson Dinwiddie Essex Fairfax Fauquier | 180 180 180 180 180 180 | 2,611 614 280 16,718 1,446 | 1,526 399 174 9,015 828 | 1,579 405 210 8,630 810 | 5,716 1,418 664 34.363 3,084 | 2,804 658 301 17,759 1,557 | 1,614 429 187 9,499 892 | 1,638 431 221 9,200 859 | 6,056 1,518 709 36,458 3,308 | 93 93 93 94 93 | 95 93 93 95 93 | 96 94 95 94 94 | 94 93 94 94 93 |
| Floyd. Fluvanna Franklin Frederick Giles | 180 | 903 | 657 | 815 | 2,375 | 954 | 689 | 844 | 2,487 | 95 | 95 | 97 | 96 |
| | 180 | 363 | 204 | 243 | 810 | 378 | 213 | 256 | 847 | 96 | 96 | 95 | 96 |
| | 180 | 2,024 | 1,267 | 1,273 | 4,564 | 2,203 | 1,383 | 1,379 | 4,965 | 92 | 92 | 92 | 92 |
| | 180 | 1,984 | 1,078 | 1,035 | 4,097 | 2,097 | 1,138 | 1,078 | 4,313 | 95 | 95 | 96 | 95 |
| | 180 | 1,820 | 1,169 | 1,333 | 4,322 | 1,950 | 1,244 | 1,413 | 4,607 | 93 | 94 | 94 | 94 |
| Gloucester | 180 | 581 | 478 | 423 | 1,482 | 613 | 497 | 442 | 1,552 | 95 | 96 | 95 | 95 |
| | 180 | 289 | 210 | 218 | 717 | 309 | 228 | 227 | 764 | 94 | 92 | 96 | 94 |
| | 180 | 1,563 | 1,086 | 682 | 3,331 | 1,633 | 1,128 | 711 | 3,472 | 96 | 96 | 96 | 96 |
| | 180 | 445 | 247 | 192 | 884 | 477 | 266 | 201 | 944 | 93 | 93 | 95 | 94 |
| | 180 | 602 | 341 | 407 | 1,350 | 645 | 365 | 426 | 1,436 | 93 | 93 | 95 | 94 |
| Halifax | 180 | 1,966 | 1,237 | 1,318 | 4,521 | 2,114 | 1,344 | 1,417 | 4,875 | 93 | 92 | 93 | 93 |
| Hanover | 180 | 1,438 | 1,007 | 916 | 3,361 | 1,545 | 1,069 | 967 | 3,581 | 93 | 94 | 95 | 94 |
| Henrico | 180 | 7,161 | 3,881 | 4,063 | 15,105 | 7,569 | 4,075 | 4,311 | 15,955 | 95 | 95 | 94 | 95 |
| Henry | 180 | 2,554 | 1,498 | 1,685 | 5,737 | 2,736 | 1,607 | 1,799 | 6,142 | 93 | 93 | 94 | 93 |
| Highland | 180 | 277 | 153 | 213 | 643 | 302 | 166 | 224 | 692 | 92 | 92 | 95 | 93 |

DAILY ATTENDANCE; AVERAGE DAILY MEMBERSHIP; PER CENT TO ACCOUNT FOR TUITION PUPILS—1956-1957

| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------------|----------------------------|------------------------------------|----------------------------|----------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------|
| | | | | | NE | GRO | | | | | | -bua- | ance tion gro |
| | | GE DAILY | | | | E DAILY | | | | CENT | | Daily Att 6 and egro | Attendance for Tuition e and Negro |
| Primary | Elem. | Sec. | All Schools | Primary | Elem. | Scc. | All Schools | Primary | Elem. | Sec. | All Schools | Total Average Daily Attendance—Cols. 6 and 18—White and Negro | Average Daily Attendance to Account for Tuition Pupils—White and Negro |
| 1,124 495 240 494 636 | 606 282 104 282 328 | 407 290 156 247 333 | 2,137 1,067 500 1,023 1,297 | 1,273 535 256 554 668 | 705 302 110 306 347 | 499 310 165 265 348 | 2,477 1,147 531 1,125 1,363 | 88 93 94 89 95 | 86 94 95 92 95 | 81 93 95 93 96 | 86 93 94 91 95 | 5,642 4,759 4,853 1,817 3,746 | 5,623 4,754 4,845 1,817 3,762 |
| 277 652 171 46 625 | 185 350 105 20 341 | 137 321 54 357 | 599 1,323 330 66 1,323 | 293 688 187 49 681 | 193 370 115 22 370 | 144 345 59 389 | 630 1,403 361 71 1,440 | 95 95 92 94 92 | 96 9 5 91 92 92 | 95 93 92 92 | 95 94 92 93 92 | 1,938 20,931 7,257 1,091 6,389 | 1,970 20,915 7,338 1,112 6,301 |
| 143 1,457 709 | 7 90 736 357 | 10 110 651 332 | 21 343 2,844 1,398 | 152 1,615 | 7 94 838 373 | 11 114 710 346 | 22 360 3,163 1,479 | 89 94 90 | 95 95 88 96 | 94 96 92 | 93 95 90 94 | 1,306 3,503 4,277 9,354 2,641 | 1,312 3,555 4,263 9,319 2,628 |
| 919 863 9 504 702 | 482 459 2 256 360 | 448 472 226 323 | 1,849 1,794 11 986 1,385 | 1,010 925 9 558 759 | 528 493 2 278 389 | 484 501 238 361 | 2,022 1,919 11 1,074 1,509 | 91 93 99 90 90 | 91 93 99 92 93 | 92 94 95 89 | 91 94 99 92 92 | 6,982 2,943 4,903 1,257 3,018 | 7,081 2,942 5,124 1,234 3,017 |
| 917 145 510 424 | 483 69 279 241 | 445 98 245 190 | 1,845 312 1,034 855 | 996 158 547 478 | 519 78 296 261 | 491 107 272 205 | 2,006 343 1,115 944 | 92 92 93 89 | 93 88 94 93 | 91 92 90 93 | 92 91 93 91 | 11,138 1,538 610 3,024 1,422 | 11,257 1,512 610 3,023 1,419 |
| 24 1,122 337 898 760 | 556 206 471 341 | 462 155 448 296 | 31 2,140 698 1,817 1,397 | 26 1,231 389 978 851 | 9 634 244 515 364 | 526 168 482 319 | 35 2,391 801 1,975 1,534 | 90 91 87 92 89 | 89 88 84 92 94 | 88 92 93 93 | 90 90 87 92 91 | 5,747 3,558 1,362 36,180 4,481 | 5,761 3,597 1,362 36,034 4,476 |
| 47 305 444 48 | 31 168 241 24 33 | 36 133 227 19 | 114 606 912 72 100 | 48 317 501 50 56 | 32 173 269 25 37 | 38 139 250 20 | 118 629 1,020 75 113 | 97 96 88 96 86 | 98 97 90 95 90 | 93 96 91 94 | 96 96 89 95 89 | 2,489 1,416 5,476 4,169 4,422 | 2,511 1,420 5,511 4,186 4,419 |
| 318 518 91 60 1,285 | 201 236 47 28 549 | 201 194 24 358 | 720 948 138 112 2,192 | 356 566 94 70 1,573 | 214 252 49 31 669 | 212 198 26 426 | 782 1,016 143 127 2,668 | 89 91 98 86 82 | 94 94 95 89 82 | 95 98 92 84 | 92 93 97 88 82 | 2,202 1,665 3,469 996 3,542 | 2,202 1,664 3,685 977 3,617 |
| 2,359 760 653 1,019 | 1,238 450 392 589 | 1,015 310 350 577 | 4,612 1,520 1,395 2,185 | 2,607 829 671 1,154 | 1,362 486 405 676 | 1,160 327 366 671 | 5,129 1,642 1,442 2,501 | 90 92 97 88 | 91 93 97 87 | 87 95 96 86 | 90 93 97 87 | 9,133 4,881 16,500 7,922 643 | 9,124 4,883 16,512 7,922 643 |

TABLE 62—AVERAGE NUMBER DAYS TAUGHT; AVERAGE ATTENDANCE; AND A. D. A. ADJUSTED TO

| | | | | A1 | TEND | ANCE | ; AND | A. D | . A. A | DJU | 191 | ED | ТО |
|------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|----------------------------|----------------------------|----------------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | | | | W | ніте | | | | | | |
| COLUMNIES | er Days | | | GE DAILY | | | | GE DAILY BERSHIP | | | | CENT | |
| COUNTIES | Average Number Taught | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools |
| Isle of Wight | 180 | 635 | 450 | 464 | 1,549 | 671 | 474 | 495 | 1,640 | 95 | 95 | 94 | 94 |
| James City* King George King and Queen King William | 180 180 180 | 306 204 317 | 215 158 250 | 304 218 325 | 825 580 892 | 329 216 338 | 230 166 265 | 319 230 343 | 878 612 946 | 93 94 94 | 93 95 94 | 95 95 95 | 94 95 94 |
| Lancaster | 180 180 180 180 180 | 3,118 1,668 610 624 | 269 1,861 999 389 413 | 306 1,870 990 437 501 | 987 6,849 3,657 1,436 1,538 | 436 3,371 1,791 652 666 | 287 1,992 1,061 425 445 | 320 1,985 1,046 463 541 | 1,043 7,348 3,898 1,540 1,652 | 94 93 93 94 94 | 94 93 94 92 93 | 96 94 95 94 93 | 95 93 94 93 93 |
| Madison | 180 180 180 180 180 180 | 493 357 1,320 224 2,341 | 342 244 836 219 1,481 | 298 298 944 235 1,669 | 1,133 899 3,100 678 5,491 | 527 369 1,400 239 2,533 | 364 254 893 229 1,594 | 315 314 1,014 247 1,792 | 1,206 937 3,307 715 5,919 | 94 97 94 94 92 | 94 96 94 95 93 | 94 95 93 95 93 | 94 96 94 95 93 |
| Nansemond Nelson New Kent Norfolk Northampton | 180 180 180 180 180 | 946 797 168 5,705 488 | 637 555 127 3,567 322 | 529 539 113 3,331 420 | 2,112 1,891 408 12,603 1,230 | 1,013 848 182 6,025 533 | 675 595 135 3,751 346 | 558 569 121 3,573 446 | 2,246 2012 438 13,349 1,325 | 93 94 92 95 92 | 94 93 94 95 93 | 95 95 94 93 94 | 94 94 93 94 93 |
| Northumberland Nottoway Orange Page Patrick | 180 181 180 180 180 | 372 671 815 1,318 1,340 | 255 466 498 885 848 | 367 538 549 891 948 | 994 1,675 1,862 3,094 3,136 | 398 716 863 1,403 1,445 | 274 498 529 954 911 | 390 570 582 944 1,010 | 1,062 1,784 1,974 3,301 3,366 | 93 94 94 94 93 | 93 94 94 93 93 | 94 94 94 94 94 94 | 94 94 94 94 93 |
| Pittsylvania Powhatan Prince Edward Prince George Prince William | 180 180 180 180 180 | 3,248 283 594 731 2,690 | 2,107 174 377 362 1,288 | 2,245 185 404 370 1,166 | 7,600 642 1,375 1,463 5,144 | 3,486 302 628 775 2,894 | 2,278 187 397 384 1,376 | 2,419 198 422 391 1,249 | 8,183 687 1,447 1,550 5,519 | 93 94 95 94 93 | 92 93 95 94 94 | 93 93 96 95 93 | 93 93 95 94 93 |
| Princess Anne | 180 180 180 180 183 | 5,830 2,530 432 273 4,249 | 3,174 1,605 249 209 2,646 | 2,220 1,660 228 241 2,650 | 11,224 5,795 909 723 9,545 | 6,216 2,720 462 293 4,540 | 3,364 1,722 269 225 2,791 | 2,395 1,786 250 259 2,792 | 11,975 6,228 981 777 10,123 | 94 93 93 93 94 | 94 93 93 93 95 | 93 93 91 93 95 | 94 93 93 93 94 |
| Rockbridge Rockingham Russell Scott Shenandoah | 180 180 180 180 180 | 1,753 3,403 2,629 2,828 1,740 | 1,057 1,899 1,658 1,703 1,126 | 1,111 2,131 1,390 1,519 1,347 | 3,921 7,433 5,677 6,050 4,213 | 1,879 3,577 2,932 2,910 1,831 | 1,119 2,042 1,824 1,741 1,184 | 1,171 2,264 1,576 1,564 1,433 | 4,169 7,883 6,332 6,215 4,448 | 93 95 90 97 95 | 94 93 91 98 95 | 95 94 88 97 94 | 94 94 90 97 95 |
| Smyth Southampton Spotsylvania Stafford Surry | 180 180 180 180 180 | 2,859 891 925 1,070 140 | 1,700 569 529 595 101 | 1,941 581 522 686 110 | 6,500 2,041 1,976 2,351 351 | 3,038 948 986 1,138 147 | 1,808 599 559 628 106 | 2,046 605 557 732 116 | 6,892 2,152 2,102 2,498 369 | 94 94 94 94 95 | 94 95 95 95 96 | 95 96 94 94 95 | 94 95 94 94 95 |
| Sussex. Tazewell. Warren Washington. Westmoreland. | 180 180 180 180 180 | 410 4,647 1,262 3,381 435 | 300 2,958 771 2,153 307 | 312 2,904 923 2,063 313 | 1,022 10,509 2,956 7,597 1,055 | 429 4,929 1,324 3,636 483 | 315 3,146 816 2,304 335 | 329 3,091 971 2,186 339 | 1,073 11,166 3,111 8,126 1,157 | 95 94 95 93 90 | 95 94 94 93 92 | 95 94 95 94 92 | 95 94 95 93 91 |

^{*}See Williamsburg City for combined data for Division of James City County and Williamsburg.

DAILY ATTENDANCE; AGERAGE DAILY MEMBERSHIP; PER CENT ACCOUNT F—R TUITION PUPILS—1956-1957—Continued

| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|-------------------------------------|-------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|-----------------------------------|---------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---------------------------------------------------------------|------------------------------------------------------------|
| | | | I | | NE | GRO | | 1 | | | | +1 | - u c |
| | Avera G Atten | E DAILY | | | AVERAGE MEMBE | | | | PER (| CENT DANCE | | Daily Attend 6 and 18- egro | Attendance for Tuition e and Negro |
| Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools | Primary | Elem. | Sec. | All Schools | Total Average Daily Attendance—Cols. 6 and 18—White and Negro | Average Daily Atte to Account for ' Pupils—White and |
| 1,034 | 546 | 376 | 1,956 | 1,108 | 612 | 408 | 2,128 | 93 | 89 | 92 | 92 | 3,505 | 3,505 |
| 218 330 340 | 146 197 220 | 116 209 143 | 480 736 703 | 229 383 401 | 156 237 243 | 124 234 157 | 509 854 801 | 95 86 85 | 94 83 91 | 94 89 91 | 94 86 88 | 1,305 1,316 1,595 | 1,304 1,316 1,595 |
| 384 14 472 664 666 | 188 12 291 342 355 | 141 226 300 381 | 713 26 989 1,306 1,402 | 407 15 518 720 778 | 205 12 316 365 417 | 148 241 320 463 | 760 27 1,075 1,405 1,658 | 94 98 91 92 86 | 91 97 92 94 85 | 96 94 94 82 | 94 98 92 93 85 | 1,700 6,875 4,646 2,742 2,940 | 1,700 6,895 4,752 2,745 2,935 |
| 253 150 2,007 340 150 | 110 120 1,109 168 85 | 116 90 968 166 106 | 479 360 4,084 674 341 | 268 157 2,256 366 159 | 117 128 1,247 180 99 | 128 96 1,088 175 113 | 513 381 4,591 721 362 | 94 96 89 93 94 | 95 93 89 93 94 | 91 94 89 95 94 | 93 95 89 93 94 | 1,612 1,259 7,184 1,352 5,832 | 1,634 1,259 7,179 1,353 5,852 |
| 2,346 459 207 1,887 894 | 1,169 217 110 1,015 545 | 680 197 136 792 381 | 4,195 873 453 3,694 1,820 | 2,497 505 231 1,948 1,003 | 1,247 233 122 1,047 604 | 727 215 149 818 420 | 4,471 953 502 3,813 2,027 | 94 91 90 97 89 | 94 93 90 97 90 | 93 91 91 97 91 | 94 92 90 97 90 | 6,307 2,764 861 16,297 3,050 | 6,307 2,769 882 16,297 3,050 |
| 507 793 379 63 179 | 314 419 259 26 83 | 282 353 185 28 103 | 1,103 1,565 823 117 365 | 553 885 400 66 196 | 342 460 269 29 90 | 305 383 204 31 112 | 1,200 1,728 873 126 398 | 92 90 95 95 91 | 92 91 96 91 92 | 93 92 91 90 93 | 92 91 94 93 92 | 2,097 3,240 2,685 3,211 3,501 | 2,097 3,232 2,669 3,209 3,499 |
| 2,670 286 749 485 358 | 1,624 135 400 278 149 | 1,168 121 432 191 137 | 5,462 542 1,581 954 644 | 2,878 321 827 520 406 | 1,759 147 435 300 169 | 1,261 131 477 203 145 | 5,898 599 1,739 1,023 720 | 93 89 91 93 88 | 92 92 92 93 88 | 93 92 91 94 95 | 93 90 91 93 89 | 13,062 1,184 2,956 2,417 5,788 | 13,062 1,181 2,946 2,444 5,774 |
| 1,330 213 103 285 342 | 731 125 51 126 179 | 529 142 55 150 186 | 2,590 480 209 561 707 | 1,425 225 108 313 378 | 793 131 54 140 196 | 553 151 62 160 207 | 2,771 507 224 613 781 | 93 95 95 91 91 | 92 95 93 90 91 | 96 94 89 94 90 | 93 95 93 91 91 | 13,814 6,275 1,118 1,284 10,252 | 13,897 6,275 1,119 1,284 10,206 |
| 203 31 53 29 61 | 128 5 39 5 16 | 118 49 8 | 449 36 141 42 77 | 218 32 55 29 62 | 137 5 40 5 16 | 127 51 9 | 482 37 146 43 78 | 93 96 96 98 99 | 93 96 98 96 99 | 93 95 93 | 93 96 97 97 99 | 4,370 7,469 5,818 6,092 4,290 | 4,345 7,560 5,821 6,103 4,305 |
| 1,943 357 210 463 | 31 882 171 105 276 | 33 624 189 59 165 | 104 3,449 717 374 904 | 2,244 398 228 564 | 33 1,013 186 112 321 | 35 742 204 62 200 | 111 3,999 788 402 1,085 | 95 87 90 92 82 | 94 87 92 94 86 | 94 84 93 97 82 | 94 86 91 93 83 | 6,604 5,490 2,693 2,725 1,255 | 6,628 5,484 2,693 2,726 1,254 |
| 907 246 112 78 633 | 475 137 86 43 261 | 361 157 84 | 1,743 540 282 121 1,092 | 1,072 257 121 81 719 | 555 142 91 46 290 | 416 163 90 217 | 2,043 562 302 127 1,226 | 85 96 92 96 88 | 86 97 94 95 90 | 87 96 93 91 | 85 96 93 96 89 | 2,765 11,049 3,238 7,718 2,147 | 2,691 11,157 3,238 7,695 2,144 |

TABLE 62—AVERAGE NUMBER DAYS TAUGHT; AVERAGE ATTENDANCE; AND A. D. A. ADJUSTED TO

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------------------------------------|------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------|------------------------------------------|----------------------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| | | | | · | | , | HITE | | | | | | |
| COUNTIES | er Days | | Averag Atten | | | | | GE DAILY BERSHIP | | I | | CENT | |
| COUNTIES | Average Number Taught | Primary | Elem. | Sec. | All Schools | Primary | Elem. | See. | All Schools | Primary | Blem. | Sec. | All Schools |
| Wise | 180 180 180 | 5,247 1,993 1,118 | 2,909 1,309 685 | 2,875 1,396 735 | 11,031 4,698 2,538 | 5,662 2,127 1,177 | 3,123 1,393 719 | 3,019 1,472 776 | 11,804 4,992 2,672 | 93 94 95 | 93 94 95 | 95 95 95 | 93 94 95 |
| Total counties. | 180 | 168,312 | 102,534 | 104,653 | 375,499 | 179,683 | 109,060 | 111,134 | 399,877 | 94 | 94 | 94 | 94 |
| CITIES Alexandria Bristol Buena Vista Charlottesville Clifton Forge | 180 180 180 180 180 | 4,578 1,272 558 1,482 311 | 2,752 784 289 858 184 | 3,006 1,028 304 944 252 | 10,336 3,084 1,151 3,284 747 | 4,824 1,343 601 1,563 325 | 2,909 824 308 903 189 | 3,148 1,085 321 997 264 | 10,881 3,252 1,230 3,463 778 | 95 95 93 95 96 | 95 95 91 95 97 | 96 95 95 95 95 | 95 95 94 95 96 |
| Colonial Heights Danville Falls Church Fredericksburg Galax. | 180 180 180 180 180 | 715 2,728 713 651 412 | 1,251 6,321 1,857 1,670 1,259 | 95 95 95 95 97 | 96 95 96 96 98 | 94 93 95 96 97 | 95 94 95 96 97 | | | | | | |
| Hampton Harrisonburg. Hopewell. Lynchburg. Martinsville. | 180 180 180 181 181 | 4,601 959 1,187 2,813 1,055 | 2,759 379 714 1,533 636 | 2,929 467 833 1,776 812 | 10,289 1,805 2,734 6,122 2,503 | 4,905 1,023 1,240 2,984 1,121 | 2,918 399 748 1,600 671 | 3,133 494 882 1,869 853 | 10,956 1,916 2,870 6,453 2,645 | 94 94 96 94 94 | 95 95 95 96 95 | 93 95 94 95 95 | 94 94 95 95 95 |
| Newport News, Norfolk Norton Petersburg Portsmouth | 181 180 180 180 180 | 1,098 11,863 432 1,493 2,446 | 887 7,389 252 903 1,651 | 1,163 7,406 267 1,073 1,954 | 3,148 26,658 951 3,369 6,051 | 1,180 12,607 469 1,581 2,601 | 945 7,778 270 852 1,763 | 1,243 7,903 278 1,136 2,101 | 3,368 28,288 1,017 3,569 6,465 | 93 94 92 94 94 | 94 95 94 94 94 | 94 94 96 95 93 | 93 94 94 94 94 |
| Radford | 180 180 180 180 180 | 708 8,181 5,793 1,415 1,186 | 411 4,357 3,464 869 626 | 571 5,599 3,917 788 631 | 1,690 18,137 13,174 3,072 2,443 | 752 8,803 6,147 1,503 1,248 | 429 4,602 3,636 919 661 | 601 5,929 4,135 840 659 | 1,782 19,334 13,918 3,262 2,568 | 94 93 94 94 95 | 96 95 95 95 95 | 95 94 95 94 96 | 95 94 95 94 95 |
| Suffolk Virginia Beach Warwick Waynesboro Williamsburg† Winchester | 180 180 180 180 180 180 181 | 515 473 3,452 1,163 532 1,071 | 399 324 1,988 640 386 610 | 476 464 2,453 758 460 641 | 1,390 1,261 7,893 2,561 1,378 2,322 | 542 507 3,650 1,221 574 1,112 | 419 343 2,094 678 415 631 | 496 493 2,622 796 498 664 | 1,457 1,343 8,366 2,695 1,487 2,407 | 95 93 95 95 93 96 | 95 94 95 94 93 97 | 96 94 94 95 92 97 | 95 94 94 95 93 96 |
| Total cities | 180 | 65,856 | 39,007 | 44,437 | 149,300 | 69,913 | 41,113 | 47,102 | 158,128 | 94 | 95 | 94 | 94 |
| Total State | 180 | 234,168 | 141,541 | 149,090 | 524,799 | 249,596 | 150,173 | 158,236 | 558,005 | 94 | 94 | 94 | 94 |
| A. D. A. for Con Elementary Secondary | | 270.84 | 16 El 53 Se | A. D. A ementary condary. | | | gro 77,841 22,734 | Elemen | O. A. for C | | | . 348 | 687 |
| Total (Col. 6) | | | 99 | | | 1 | - | | tal (Col. 2 | | | | |
| A. D. A. for Ci | | 104,86 | 33 El 37 Se | A. D. ementary condary. | | | ro 50,508 17,096 | Elemen | D. A. for tary | | | . 155 | ,371 |
| Total (Col. 6) | | 149,30 | 00 | Total (| Col. 18) | | 67,604 | To | tal (Col. 2 | 7) | | . 216 | ,904 |

DAILY ATTENDANCE; AVERAGE DAILY MEMBERSHIP; PER CENT ACCOUNT FOR TUITION PUPILS—1956-1957—Continued

| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|----------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------|
| | | | | | NE | CRO | <u> </u> | | | | | | 0) 5 |
| | | | | <u> </u> | | | | | | | | ttend- | Attendance or Tuition and Negro |
| | | GE DAILY NDANCE | | | | ERSHIP | | | | CENT | | Daily 6 and egro | for for |
| Primary | Elem. | See. | All Schools | Primary | Elem. | Sec. | All Sebools | Primary | Elem. | Sec. | All Sehools | Total Average Daily Attendance—Cols. 6 and 18—White and Negro | Average Daily Attendance to Account for Tuition Pupils—White and Negro |
| 149 105 400 | 72 73 221 | 108 119 219 | 329 297 840 | 156 107 429 | 75 75 242 | 111 126 239 | 342 308 910 | 96 98 93 | 96 96 92 | 97 95 92 | 96 96 92 | 11,360 4,995 3,378 | 11,329 4,867 3,390 |
| 5 0,739 | 27,102 | 22,734 | 100,575 | 55,787 | 29,718 | 24,893 | 110,398 | 91 | 91 | 91 | 91 | 476,071 | 476,892 |
| 793 106 21 494 112 | 380 66 2 241 52 | 407 160 285 72 | 1,580 332 23 1,020 236 | 843 112 22 529 121 | 405 70 2 255 57 | 432 169 311 82 | 1,680 351 24 1,095 260 | 94 95 97 93 93 | 94 95 96 95 91 | 94 94 92 87 | 94 95 97 93 91 | 11,916 3,416 1,174 4,304 983 | 11,909 3,333 1,193 4,294 923 |
| 1,195 | 728 116 | 655 148 | 2,578 473 | 1,236 225 | 751 . 122 | 700 154 | 2,687 501 | 97 93 | 97 96 | 94 96 | 96 | 1,188 8,544 1,768 2,071 | 1,518 8,501 1,801 2,054 |
| 1,308 133 375 1,135 581 | 826 58 188 488 310 | 835 80 160 552 392 | 2,969 271 723 2,175 1,283 | 1,393 138 401 1,215 614 | 881 60 200 508 324 | 901 84 166 581 419 | 3,175 282 767 2,304 1,357 | 98 94 96 94 93 95 | 99 94 96 94 96 96 | 99 93 96 96 95 94 | 99 94 96 94 94 95 | 1,312 13,258 2,076 3,457 8,297 3,786 | 1,029 13,241 1,806 3,382 7,739 3,783 |
| 2,032 6,171 41 1,626 3,077 | 1,226 3,238 22 835 1,919 | 1,417 3,184 15 698 1,749 | 4,675 12,593 78 3,159 6,745 | 2,176 6,580 43 1,749 3,178 | 1,288 3,452 22 889 2,002 | 1,551 3,460 16 743 1,846 | 5,015 13,492 81 3,381 7,026 | 93 94 96 93 97 | 95 94 97 94 96 | 91 92 93 94 95 | 93 93 96 93 96 | 7,823 39,251 1,029 6,528 12,796 | 7,811 39,146 1,028 6,147 12,807 |
| 8,962 1,562 563 212 | 3,746 786 311 95 | 3,407 944 297 132 | 188 16,115 3,292 1,171 439 | 106 9,811 1,661 595 223 | 49 4,065 827 331 99 | 3,745 1,010 317 138 | 200 17,621 3,498 1,243 460 | 93 91 94 95 95 | 95 92 95 94 95 | 93 91 93 94 96 | 91 91 94 94 95 | 1,878 34,252 16,466 4,243 2,882 | 1,876 31,558 16,418 4,223 2,843 |
| 374 1,479 91 491 112 | 215 815 55 275 49 | 236 796 70 248 95 | 825 3,090 216 1,014 256 | 393 1,568 101 545 122 | 224 865 63 298 53 | 248 853 75 267 105 | 865 3,286 239 1,110 280 | 95 94 91 90 91 | 96 94 88 92 91 | 96 93 91 93 92 | 95 94 90 91 92 | 2,215 1,261 10,983 2,777 2,392 2,578 | 2,215 1,179 10,968 2,768 2,392 2,539 |
| 33,396 | 17,112 | 17,096 | 67,604 | 35,743 | 18,185 | 18,438 | 72,366 | 93 | 94 | 93 | 93 | 216,904 | 212,424 |
| 84,135 | 44,214 | 39,830 | 168,179 | 91,530 | 47,903 | 43,331 | 182,764 | 92 | 92 | 92 | 92 | 692,978 | 689,316 |
| | | | | | | | | | | | | | |

| A. D. A. for State—White | A. D. A. for State—Negro | A. D. A. for State-W. & N. |
|--------------------------|--------------------------|----------------------------|
| Elementary | Elementary | Elementary |
| Total (Col. 6) 524,799 | Total (Col. 18) 168,179 | Total (Col. 27) 692,978 |

[†]Totals here are for the Division of James City County and Williamsburg City.

TABLE 63—NUMBER OF SCHOOLS ACCORDING TO AVERAGE MEMBERSHIP AND

NUMBER OF TEACHERS—1956-1957

| 32 | | | W&N | 143 316 273 273 197 258 189 175 119 | 2,588 |
|----|-----------------------------------|----------------------------|-----------|----------------------------------------------------------------------------------------------------------------|-------|
| 31 | | Total | z | 61 192 145 145 100 94 66 26 28 29 29 20 30 | 910 |
| 30 | | | W | 82 124 128 128 97 164 164 110 89 | 1,678 |
| 29 | 1 | en ore rs. | Z | 17821 | 103 |
| 28 | | Seven or More Tehrs. | M | 25 25 30 116 173 | 310 |
| 27 | | rs. | z | 7-62 | 77 |
| 26 | | Six Tehrs. | × | 10 TH | 7 |
| 25 | NUMBER OF HIGH SCHOOLS WITH | re. | z | | - |
| 24 | STOC | Five Tchrs. | B | | 9 |
| 23 | SCH | - × | z | ::::::::: | 61 |
| 22 | Нісв | Four Tchrs. | Ħ | - 22 | 50 |
| 21 | R OF | is. | z | : : : - : : : : : : : : | - |
| 20 | UMBE | Three Tchrs. | ≥ | 0040 | 10 |
| 19 | Z | 0 % | z | [C] — | ಣ |
| 18 | | Two Tchrs. | × | | 50 |
| 17 | } | 0.6 | z | .co | m |
| 16 | | One Tchr. | M | 63 00 | 5 |
| 15 | | n ore | z | 114 220 20 115 | 177 |
| 14 | | Seven or More Tchrs. | M | 2 6 7 7 7 8 8 8 8 8 8 | 752 |
| 13 | | | z | 1 42221 | 20 |
| 12 | With | Six Tchrs. | <u></u> ≥ | 27 | 900 |
| = | OOLS | | z | 504: | £1 |
| 10 | Z Sch | Five Tchrs. | M M | 118 20 3 | 12 |
| 6 | NTAR | r ů | z | 2000 | 4-1 |
| | LEME | Four Tchrs, | W | 88 88 88 88 88 88 88 88 88 88 88 88 88 | 109 |
| | OF E | 9 % | z | 44 | 87 |
| 9 | NUMBER OF ELEMENTARY SCHOOLS WITH | Three Tchrs. | W | 15 15 25 25 | 84 |
| 10 | No | 0 % | z | 26 128 56 3 | 213 |
| 4 | | Two Tchrs. | W | 337 | 149 |
| ~ | | 0 - | z | 164 | 228 |
| 67 | | One Tch. | W | 76 76 3 | 156 |
| 1 | | AVERAGE MEMBERSHIP | | 5-9. 10-24. 25-19. 25-79. 100-149. 106-199. 206-249. 206-249. 206-249. 356 or more. | Total |

| TOTAL | White 1,678 Negro. 910 Total. 2,588 |
|--------------------|-------------------------------------------|
| High Schools | White 348 Negro 117 Total 465 |
| Elementary Schools | White 1,330 Negro 793 Total 2,123 |

384

1801021

W&N

28

TABLE 64—NUMBER OF ONE-TEACHER SCHOOLS BY AVERAGE MEMBERSHIP

Total 229 Z 27 126444682 155 26 × Twelve Grades 25 \mathbf{z} 24 \geq 23 Eleven Grades Z 22 × Ten Grades 21 z 20 \geq Nine Grades 19 Z 18 × NUMBER OF ONE-TEACHER SCHOOLS WITH Eight Grades 17 Z AND GRADES TAUGHT-1956-1957 16 \geq 15 122291-Seven Grades Z $\frac{7}{8}$ 25 14 M -+2910122 53 13 Six Grades Z 28 12 A 52× I ∞ E + 52 -50 Five Grades 11 z 32 10 \geq 31 Four Grades 6 z -010000 -0001 M 00 6 Three Grades -224 z 16 M 9 Two Grades z 50 M 4 C3 Z 3 One Grade 5 \geq 22 AVERAGE MEMBERSHIP IN ONE-TEACHER SCHOOLS 5-9 15-19 15-19 25-29 30-34 30-34 40-14 40-14 55-59 55-59 55-59 55-59 55-59 55-59

TABLE 65-VALUE OF SCHOOL PROPERTY

| | 13 | | Total | 2,551,568 3,286,183 2,110,720 924,101 2,371,481 | 1,615,887 27,166,536 5,032,995 1,154,825 3,861,330 | 685,321 1,428,933 2,827,302 4,462,824 1,561,159 | 6, 434, 803 1, 404, 185 2, 281, 588 654, 550 1, 964, 305 | 7,356,542 1,613,350 404,550 1,749,491 786,800 | 3,089,228 2,370,947 994,496 37,380,261 2,473,271 |
|------------------|----|-------------------------------------|-------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|
| | | 64 H | | 0,000 0, 0,000 0, | 15.2 | -01 | 6-10, 1 | V | 23, 73, |
| | 12 | Total Value of School Property | Negro | \$ 783,337 642,062 212,551 494,722 736,017 | 1,791,293 78,031 26,450 609,608 | 2,265 45,854 923,010 563,815 | 1,130,507 777,501 1,400 339,050 518,986 | 1,262,560 243,750 555,050 383,200 | 3,600 1,026,893 475,836 2,667,894 868,956 |
| | 11 | T. Sc | White | \$ 1,768,231 2,644,121 1,898,169 429,379 1,635,464 | 1,191,507 25,375,243 4,954,964 1,128,375 3,251,722 | 683,056 1,383,079 1,904,262 1,462,824 997,344 | 5,304,296 626,684 2,280,188 315,500 1,445,319 | 6,093,982 1,369,600 404,550 1,194,441 403,600 | 3,085,628 1,344,054 518,660 34,712,367 1,604,321 |
| | 10 | | Total | \$ 97,233 109,783 16,997 52,812 75,940 | 49,311 116,629 216,700 35,100 84,597 | 54,727 98,673 81,069 60,644 64,055 | 202,263 63,035 77,388 33,300 96,805 | 228,520 31,700 25,000 121,112 15,700 | 77,200 90,816 54,000 374,268 91,630 |
| LIMPLI | 6 | VALUE OF SCHOOL BUSES | Negro | \$ 7,112 24,962 22,261 24,620 | 17,170 13,200 4,600 18,496 | 675 7,854 42,150 21,991 | 63,464 28,551 22,500 33,986 | 16,867 1,500 13,625 3,200 | 3,200 37,035 24,000 27,203 24,660 |
| SOLICOL LICITION | s | VAJ | White | \$ 90,121 81,821 46,997 30,551 51,320 | 32,141 116,629 203,500 30,500 66,101 | 54,052 90,819 41,919 60,644 42,064 | 138,799 34,484 77,388 10,800 62,819 | 181,653 27,200 25,000 77,488 12,500 | 71,000 53,781 30,000 347,065 66,970 |
| | 1- | URE | Total | \$ 196,250 331,500 140,572 83,703 224,700 | 113,126 1,084,160 474,731 101,000 228,635 | 71,109 181,400 271,194 297,815 118,299 | 460,600 87,200 140,100 48,000 86,500 | 371,490 116,200 17,000 101,792 70,750 | 279,070 188,400 96,046 1,775,985 159,625 |
| A STORE OF | 9 | Value of Furnyture and Equipment | Negro | \$ 53,800 62,800 13,710 34,272 63,931 | 13,910 78,000 10,735 1,000 54,982 | 5,000 91,290 68,299 | 92,500 50,000 300 22,900 20,600 | 67,790 9,100 34,252 21,750 | 400 89,560 41,336 129,000 52,800 |
| 00 2000 | ō | VAL | White | \$ 142,450 268,700 126,862 49,431 160,769 | 99,216 1,006,160 463,996 100,000 173,653 | 70,959 176,400 179,901 297,815 80,000 | 368,100 37,200 139,800 25,100 65,900 | 303,700 107,100 17,000 70,540 49,000 | 278,670 98,840 54,710 1,646,985 106,825 |
| T | 4 | sa m | Total | \$ 2,258,085 2,844,900 1,923,151 787,586 2,070,841 | 1,453,450 25,965,747 4,341,561 1,018,725 3,548,098 | 559, 485 1, 148, 860 2, 472, 039 4, 104, 365 1, 348, 805 | 5,771,940 1,253,950 2,064,100 573,250 1,781,000 | 6,756,532 1,465,450 362,550 1,523,586 700,350 | 2,732,958 2,091,731 844,450 35,230,008 2,222,016 |
| | 3 | Value of Sites and Buildings | Negro | \$ 722,425 554,300 198,841 138,189 647,466 | 393,300 1,713,293 54,096 20,850 536,130 | 1,440 33,000 789,600 473,525 | 974,543 698,950 1,100 293,650 464,400 | 1,147,903 230,150 477,173 358,250 | 900,298 410,500 2,511,691 791,490 |
| | C1 | | White | \$ 1,535,660 2,290,600 1,721,310 349,397 1,423,375 | 1,060,150 24,252,454 4,287,468 997,875 3,011,968 | 558,045 1,115,860 1,682,439 4,104,365 875,280 | 4,797,397 555,000 2,063,000 279,600 1,316,600 | 5,608,629 1,235,300 362,550 1,046,413 342,100 | 2,732,958 1,191,433 433,950 32,718,317 1,430,526 |
| | 1 | COUNTIES | | Accomack. Albemarle. Alleguany. Amelia. | AppomattoxArlingtonAugustaBath. | Bland Botetourt Brunswick Buchanan | Campbell Caroline Carroll Charles City. Charlotte | Chesterfield Clarke Craig Culpeper Cumberland | Dickenson Dinwiddie Essex Fairfax Fauquier |

| 12,536,844 1,042,018 2,689,176 1,983,459 2,820,046 | 1,449,000 762,535 3,368,107 431,308 1,738,189 | 1,817,459 2,013,999 12,318,301 5,326,132 250,076 | 1,856,850 907,766 685,000 750,000 | 511,557 4,031,200 3,039,005 1,436,121 1,690,535 | 1,005,857 807,300 4,930,920 785,498 3,919,058 | 3, 176, 154 2, 029, 000 536, 800 25, 398, 000 2, 885, 211 | 665,312 1,942,529 2,211,951 1,989,865 1,769,782 |
|-----------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|
| 75,150 228,763 413,535 10,650 91,986 | 570,000 323,535 13,696 19,462 702,668 | 1,713,700 451,065 1,388,264 1,167,476 | 725,900 334,056 387,000 326,000 | 130,650 12,250 448,090 538,764 638,712 | 129,105 279,700 1,875,856 311,673 382,933 | 1,760,915 374,700 191,100 6,437,000 1,288,746 | 195,030 778,956 515,402 25,000 278,172 |
| 12, 461, 694 813, 255 2, 275, 941 1, 972, 809 2, 728, 060 | 879,000 439,000 3,354,411 411,846 1,035,521 | 3,103,759 1,592,934 10,930,037 4,158,656 250,076 | 1,130,950 573,710 298,000 124,000 | 383,907 4,018,950 2,590,915 897,357 1,051,823 | 876,752 527,600 3,055,064 473,825 3,536,125 | 1,415,539 1,651,300 342,700 18,961,000 1,596,465 | 470,282 1,163,573 1,726,549 1,964,865 1,491,610 |
| 75,660 80,393 219,310 59,709 78,125 | 84,000 48,400 140,968 25,408 87,096 | 163, 154 136, 915 287, 357 148, 972 | 60,866 72,000 80,000 | 31,771 97,000 108,000 83,090 108,620 | 79,546 27,000 113,535 45,000 113,000 | 193,046 184,000 50,200 439,000 42,511 | 56,252 77,799 80,451 73,665 |
| 3,000 10,613 18,848 2,200 | 30,000 20,400 3,000 4,162 42,998 | 62,927 46,874 41,265 31,392 | 72,000 20,156 38,000 36,000 | 9,321 2,000 23,000 24,226 44,664 | 12,405 8,000 47,281 19,000 12,000 | 74,509 40,000 22,200 170,000 20,546 | 20,210 26,499 31,802 800 11,522 |
| 72,660 69,780 200,462 59,709 75,925 | 54,000 28,000 137,968 21,246 14,098 | 100,227 90,041 246,092 117,580 | 75,600 40,710 34,000 44,000 | 22,450 95,000 85,000 58,861 63,956 | 67,141 19,000 66,254 26,000 101,000 | 118,537 144,000 28,000 269,000 21,965 | 36,042 51,300 18,649 72,865 66,015 |
| 119, 104 109, 900 225, 825 266, 150 160, 650 | 170,000 73,500 226,900 31,200 166,150 | 406,400 190,773 920,250 432,665 37,416 | 167,500 76,500 53,000 80,000 | 33,220 292,500 209,455 58,776 120,650 | 58,311 65,000 496,560 99,248 410,925 | 182,872 122,800 60,600 2,175,000 129,200 | 41,900 192,485 186,300 107,400 82,130 |
| 4,050 23,900 47,805 1,800 5,000 | 70,000 24,500 1,000 1,100 64,150 | 132,250 36,650 101,800 95,665 | 28,000 29,000 40,000 | 8,735 1,200 17,840 22,345 29,700 | 8,200 20,000 139,575 42,223 105,700 | 89,980 21,300 18,600 710,000 52,200 | 11,100 61,767 37,000 2,200 6,000 |
| 115,051 86,000 178,020 261,350 155,650 | 100,000 49,000 225,900 30,100 102,000 | 274,150 154,123 818,450 337,000 37,416 | 122,600 48,500 21,000 40,000 | 24,485 291,300 191,615 36,431 90,950 | 50,111 45,000 356,985 57,025 305,225 | 92,892 101,500 42,000 1,435,000 77,000 | 30,800 130,718 149,300 105,200 76,130 |
| 12,342,080 851,725 2,244,341 1,657,600 2,581,271 | 1,195,000 640,635 3,000,239 374,700 1,484,943 | 4,247,905 1,716,311 11,110,694 4,744,495 212,660 | 1,541,750 770,100 560,000 590,000 | 449,566 3,641,700 2,721,550 1,291,255 1,461,265 | 868,000 715,300 4,320,825 641,250 3,395,133 | 2,800,536 1,722,200 426,000 22,784,000 2,713,500 | 567,160 1,672,245 1,975,200 1,808,800 1,610,085 |
| 68,100 194,250 346,882 8,850 84,786 | 470,000 278,635 9,696 14,200 595,520 | 1,518,523 367,541 1,245,199 1,040,419 | 285,900 320,000 250,000 | 112,591 9,050 407,250 492,193 561,348 | 108,500 251,700 1,689,000 250,150 265,233 | 1,596,126 313,400 153,300 5,527,000 1,216,000 | 163,720 690,690 416,600 22,000 260,650 |
| 12,273,980 657,475 1,897,459 1,648,750 2,496,485 | 725,000 362,000 2,990,543 360,500 889,423 | 2,729,382 1,348,770 9,865,495 3,704,076 212,660 | 932,750 484,500 210,000 340,000 | 336,972 3,632,650 2,314,300 802,062 896,917 | 759,500 463,600 2,631,825 390,800 3,129,900 | 1,204,110 1,408,800 1,272,700 17,257,000 1,497,500 | 403, 440 981, 555 1, 528, 600 1, 786, 800 1, 349, 135 |
| Floyd Fluvanna. Franklin. Frederick. Giles. | Gloucester Goochland Grayson Greene | Halifax Hanover Henrico. Henry Highland. | Isle of WightJames City*. King George. King and Queen. King William. | Lancaster Lee Loudoun Louisa | Madison. Mathews Mecklenburg Middlesex. | Nansemond Nelson New Kent Norfolk Northampton | Northumberland Nottoway Orange Page Patrick |

*See Williamsburg for data on Division of James City County and Williamsburg City.

TABLE 65-VALUE OF SCHOOL PROPERTY-Continued

| | 13 | . 24 | Total | 5 5,616,809 816,350 2,456,992 2,033,382 4,928,122 | 12, 466, 500 5, 584, 925 339, 725 630, 050 6, 871, 394 | 2,791,500 4,710,235 4,094,256 3,242,128 1,835,574 | 2,091,332 3,690,303 1,879,124 1,640,720 545,370 | 1,307,900 6,786,379 2,052,561 3,206,402 996,150 | 7,789,422 |
|-----------------|----|-------------------------------------|-------|-------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|---------------------|
| | 12 | Тотац Value оғ School Property | Negro | \$ 1,506,026 379,950 1,295,167 755,146 579,847 | 2,518,100 255,968 23,275 274,050 422,279 | 298,300 7,600 139,586 18,000 12,939 | 1,515,100 678,891 221,313 252,360 | 366,800 570,082 109,265 89,300 341,200 | 403,200 |
| | 11 | T. Sc | White | \$ 4,110,783 436,400 1,161,825 1,278,236 4,348,275 | 9,948,400 5,328,957 316,450 356,000 6,449,115 | 2,493,200 4,702,635 3,954,670 3,224,128 1,822,635 | 2,076,382 2,175,203 1,200,233 1,419,407 293,010 | 941,100 6,2,6,297 1,943,296 3,117,102 654,950 | 7,386,222 2,766,900 |
| NOED | 10 | | Total | \$ 160,655 49,000 61,125 127,857 105,912 | 235,300 96,150 29,700 30,000 146,922 | 17,000 202,200 46,295 29,105 120,324 | 74,877 112,000 146,674 98,720 43,870 | 40,200 141,879 48,800 44,002 30,000 | 188,412 |
| I —CONTINUED | 6 | VALUE OF SCHOOL BUSES | Negro | \$ 39,13 5 21,000 27,500 47,296 12,041 | 28,700 9,478 3,000 18,000 11,301 | 1,000 2,086 3,739 | 52,000 48,891 21,513 25,660 | 16,900 5,500 4,900 12,000 | 4,200 |
| OF SCHOOL HOURS | ∞ | VAI | White | \$ 121,520 28,000 33,625 80,561 93,871 | 206,600 86,672 26,700 12,000 135,621 | 17,000 201,200 44,209 29,105 116,585 | 74,877 60,000 97,783 77,207 18,210 | 23,300 139,379 43,900 14,002 18,000 | 184,212 132,000 |
| TIOOH I | 7 | TRE | Total | \$ 463,775 42,550 189,200 152,850 402,756 | 733,100 218,570 30,700 49,300 716,720 | 238,400 438,110 272,754 281,000 111,400 | 132,350 291,203 84,100 99,300 50,100 | 189,900 387,438 117,800 351,700 102,000 | 569,600 200,200 |
| OF BY | 9 | Value of Furniture and Equipment | Negro | \$ 125,750 12,550 81,850 55,350 39,486 | 95,500 7,700 1,350 15,300 36,570 | 25,600 4,500 2,000 400 | 1,150 116,800 25,000 7,600 30,600 | 66,500 24,520 6,400 2,300 33,500 | 25,750 |
| TOTE A — CO | 5 | VAL | White | \$ 338,025 30,000 107,350 97,500 363,270 | 637,600 210,870 29,350 34,000 680,150 | 212,800 437,610 268,254 279,000 111,000 | 131,200 174,403 59,100 91,700 19,500 | 123,400 362,918 111,400 349,400 68,500 | 543,850 180,200 |
| o andra | 4 | 80 - 20 | Total | \$ 4,992,379 724,800 2,206,667 1,752,675 4,419,454 | 11, 498, 100 5, 270, 205 279, 325 550, 750 6, 007, 752 | 2,536,100 4,069,925 3,775,207 2,932,023 1,603,850 | 1,884,105 3,287,100 1,648,350 1,442,700 451,400 | 1,077,800 6,254,062 1,885,961 2,810,700 864,150 | 7,031,410 2,824,700 |
| | 93 | VALUE OF SITES AND BUILDINGS | Negro | \$ 1,341,141 346,400 1,185,817 652,500 528,320 | 2,393,900 238,790 18,925 240,750 374,408 | 272,700 6,100 133,000 16,000 8,800 | 13,800 1,346,300 605,000 192,200 196,100 | 283, 400 540, 062 97, 965 87, 000 295, 700 | 373,250 370,000 |
| | 2 | | White | \$ 3,651,238 378,400 1,020,850 1,100,175 3,891,134 | 9,104,200 5,031,415 260,400 310,000 5,633,344 | 2,263,400 4,063,825 3,642,207 2,916,023 1,595,050 | 1,870,305 1,940,800 1,043,350 1,250,500 255,300 | 794,400 5,714,600 1,787,996 2,723,700 568,450 | 6,658,160 2,454,700 |
| | 1 | COUNTIES | | Pittsylvania Powbatan Prince Edward Prince George Prince William. | Princess Anne Pulaski. Rappahannock Richmond Roanoke. | Roekbridge Roekingham Russell. Scott. Shenandoah | Smyth Southampton Spotsylvania Stafford | Sussex. Tazewell Warren Washington. | Wise |

| 3,730,344 | \$351,871,901 | \$17,282,000 3,063,000 1,181,500 5,395,582 1,516,244 | 909, 683 9, 162, 275 2, 894, 914 2, 298, 000 539, 437 | 9,178,421 2,297,655 2,233,750 11,372,483 3,816,979 | 7, 429, 118 41, 804, 372 1, 052, 763 4, 194, 200 12, 761, 001 | 1,711,285 38,187,171 15,049,155 4,104,952 3,235,500 | 1,946,500 1,575,500 10,064,109 2,587,893 2,521,102 2,811,000 | \$224,177,511 | \$576,049,445 |
|-----------|-----------------|------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------|---------------|---------------|
| 960,500 | \$57,536,456 | \$ 3,241,000 26,500 935,000 308,645 | 1,766,675 522,000 60,500 | 1,904,067 165,750 352,750 2,223,250 781,436 | 2,940,565 12,402,720 36,750 1,735,800 4,823,157 | 239,465 14,202,298 2,847,280 1,067,300 274,500 | 1,173,000 2,051,516 79,500 889,855 333,000 | \$57,796,279 | \$115,332,735 |
| 2,769,844 | \$294,335,445 | \$14,041,000 2,654,000 1,155,000 4,460,582 1,207,599 | 909,683 7,395,600 2,894,914 1,776,000 478,937 | 7,274,354 2,131,905 1,881,000 9,149,233 3,035,543 | 4,488,553 29,401,652 1,016,013 2,458,400 7,937,841 | 1,471,820 23,984,873 12,201,875 3,037,652 2,961,000 | 773,500 1,575,500 8,009,593 2,508,393 1,631,247 2,478,000 | \$166,381,265 | \$460,716,710 |
| 81,000 | \$ 9,559,973 | \$ 22,000 | 000'6 | 106,848 | 8,013 | 1,500 5,339 4,421 | 198,764 | \$ 404,737 | \$ 9,964,710 |
| 21,000 | \$ 2,118,542 | 9 8 | | 11,117 | : : | 1,500 3,706 2,141 | 24,516 | \$ 76,123 | \$ 2,194,665 |
| 60,000 | \$ 7,441,431 | \$ 16,000 | 6,000 | 95,731 | 8,013 | 1,633 | 174,248 | \$ 328,614 | \$ 7,770,045 |
| 314,200 | \$24,220,243 | \$ 985,000 453,000 51,500 345,000 138,844 | 86,745 941,205 232,000 271,000 31,165 | 442,170 162,025 78,000 732,000 334,952 | 529, 500 3, 451, 239 79, 000 359, 200 956, 509 | 162,500 3,467,070 1,400,500 394,131 168,500 | 211,000 122,500 679,420 214,500 178,000 130,000 | \$17,788,175 | \$42,008,418 |
| 85,000 | \$ 4,320,928 | \$ 235,000 53,000 1,500 80,000 29,145 | 125,835 45,000 2,500 | 99,500 9,250 14,000 112,500 67,700 | 248,200 893,197 1,000 159,300 262,364 | 15,300 1,468,830 263,189 85,732 13,500 | 108,000 156,400 3,500 66,000 10,000 | \$ 4,329,442 | \$ 8,650,370 |
| 229,200 | \$19,899,315 | \$ 750,000 400,000 50,000 265,000 109,699 | 86,745 815,370 232,000 226,000 28,665 | 342,670 152,775 64,000 619,500 267,252 | 2,558,042 78,000 199,900 694,145 | 147,200 2,298,240 1,137,311 308,399 155,000 | 103,000 122,500 523,020 211,000 112,000 120,000 | \$13,458,733 | \$33,358,018 |
| 3,335,144 | \$318,091,685 | \$16,275,000 2,610,000 1,130,000 5,050,582 1,377,400 | 8,221,070 2,653,914 2,027,000 508,272 | 8,629,403 2,135,630 2,155,750 10,640,483 3,482,027 | 6,899,618 38,353,133 965,750 3,835,000 11,804,492 | 1,547,285 34,714,762 13,648,655 3,706,400 3,067,000 | 1,735,500 1,453,000 9,185,925 2,373,393 2,294,250 2,681,000 | \$205,984,632 | \$524,076,317 |
| 854,500 | \$51,096,986 | \$ 3,000,000 356,000 25,000 855,000 279,500 | 1,640,840 | 1,793,450 156,500 338,750 2,110,750 713,736 | 2,692,365 11,509,523 35,750 1,576,500 4,560,793 | 222,665 13,029,762 2,584,091 979,427 261,000 | 1,065,000 1,873,600 76,000 796,712 323,000 | \$53,390,714 | \$104,487,700 |
| 2,480,644 | \$266,994,699 | \$13,275,000 2,254,000 1,105,000 4,195,582 1,097,900 | 822,938 6,580,230 2,653,914 1,550,000 450,272 | 6,835,953 1,979,130 1,817,000 8,529,733 2,768,291 | 4,207,253 26,843,610 930,000 2,258,500 7,243,699 | 1,324,620 21,685,000 11,064,564 2,726,973 2,806,000 | 670,500 1,453,000 7,312,325 2,297,393 1,497,538 2,358,000 | \$152,593,918 | 8419,588,617 |
| York | Total counties. | CITIES Alexandria Bristol Buena Vista Charlottesville | Colonial Heights. Danville Falls Church Fredericksburg | Harrisonburg. Harrisonburg. Hopewell. Lynchburg. | Newport News. Norfolk. Norton. Petersburg. | Radford. Richmond. Roanole. South Norfolk | Suffolk. Virginia Beach. Warwick. Waynesboro. Williamsburg | Total eities. | Total State |

TABLE 66—COMPARATIVE DATA

The tabulations below represent certain fundamental statistical comparisons of further expansion

| | 1910 | 1920 | 1925 | 1930 | 1935 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| RECEIPTS From State From Federal. From counties | \$1,645,712 51 644,508 09 | \$3,299,268 13 1,519,959 08 | \$5,424,499 62 4,077,727 71 | \$6,209,167 63 7,037,573 95 | \$6,966,945 79 7,143,953 46 |
| From districts | 781,915 70 964,643 95 | 2,215,128 10 2,202,125 85 | 3,431,118 52 5,481,151 97 | 2,222,479 44 6,884,183 45 3,104,330 69 | 1,420,149 79 5,636,531 24 2,348,170 78 |
| balances from previous year Total | 957,373 99 \$4,994,154 24 | \$13,958,121 27 | 6,475,349 89 \$24,889,847 71 | 1,704,159 24 \$27,161,894 40 | 1,463,050 44 \$24,978,801 50 |
| DISBURSEMENTS Administration. Instruction Other instructional costs. Coordinate activities. Auxiliary agencies Operation school plant Fixed charges. Maintenance school plant Capital outlay Debt service. | (Subheads of report blank | disbursements el | nanged in new | \$ 605,292 78 14,917,064 14 398,827 76 121,092 72 1,445,676 81 1,361,346 69 616,998 68 607,636 29 2,737,688 64 2,501,882 34 | \$ 555,838 28 13,721,586 64 393,644 85 114,513 53 1,647,018 68 1,266,547 90 319,616 08 565,281 31 2,253,225 86 1,940,055 13 |
| TotalBalance at close of year. | \$4,780,500 47 213,653 77 | \$13,102,543 05 855,578 22 | \$22,760,706 05 2,129,141 66 | \$25,313,506 85 1,848,387 55 | \$22,777,328 26 2,201,473 24 |
| . Total | \$4,994,154 24 | \$13,958,121 27 | \$24,889,847 71 | \$27,161,894 40 | \$24,978,801 50 |
| Valuation of School Property Cities | \$3,775,102 00 4,780,241 00 | \$8,287,178 00 14,635,576 00 | \$22,898,788 00 27,207,028 00 | \$31,667,050 00 36,786,675 00 | \$30,739,256 00 37,400,795 00 |
| Total | \$8,535,343 00 | \$22,922,754 00 | \$50,105,816 00 | \$68,453,725 00 | \$68,140,051 00 |
| (Smith-Hughes and George- Smith-Hughes and George- Barden Acts only For agriculture. For trades and industries. For home economics. For teacher training. | \$ 36,555 40 4,628 16 19,366 16 9,733 60 | \$ 88,206 55 35,161 36 24,363 39 47,293 35 | 1925 \$ 178,428 13 58,080 32 64,321 41 49,647 65 | \$ 303.476 22 131.966 61 41,523 69 65,525 98 | 1935 \$ 320,698 94 151,794 03 91,144 44 54,472 16 |
| Total | \$ 70,283 32 | \$ 194,924 65 | \$ 350,477 51 | \$ 543,492 50 | \$ 618,109 58 |

| | 1910 | 1920 | 1925 |
|------------------------|--------------|--------------|---------------|
| †For control\$ | | | \$ 383,942 34 |
| For instruction | 2,800,700 25 | 7,994,104 19 | 12,749,064 73 |
| For other operation | | 1,268,541 23 | 2,208,886 32 |
| For maintenance | 19,189 42 | 409,647 91 | 645,191 57 |
| For auxiliary agencies | 22,987 69 | 99,120 18 | 169,765 87 |
| For miscellaneous | 509,124 25 | 302,983 68 | 499,055 19 |
| Capitalization | 818,227 91 | 2,778,943 21 | 6,104,800 03 |

VIRGINIA PUBLIC SCHOOLS

indicative of educational expansion and development in Virginia and and development needed:

| 1940 | 1945 | 1950 | 1955 | 1956 | 1957 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$ 8,718,762 51 8,358,197 36 832,802 22 6,744,034 70 3,076,078 17 | \$ 15,336,118 62 13,065,756 79 1,047,081 18 9,174,591 41 379,479 81 | \$ 32,227,037 49 25,970,907 50 1,301,251 64 18,639,607 45 18,375,384 92 | \$ 58,785,235 31 20,260,023 44 43,324,534 41 1,603,189 97 31,206,687 52 18,277,515 98 | \$ 57,698,506 81 18,990,612 31 46,349,013 45 1,452,860 68 34,705,964 01 22,081,604 75 | \$ 60,765,827 32 16,685,335 61 52,178,663 69 1,666,198 02 38,577,885 81 23,849,401 21 |
| 6,412,020 69 | 8,069,999 32 | 19,568,401 75 | 42,430,407 18 | 37,225,525 63 | 35,602,146 38 |
| \$ 34,141,895 65 | \$ 47,073,027 13 | \$ 116,082,590 75 | \$215,887,593 81 | \$218,504,087 64 | \$ 229,325,458 04 |
| 652,144 24 16,883,625 57 992,191 30 157,753 61 2,244,394 20 1,713,747 48 334,787 18 722,985 14 5,366,567 31 2,398,202 65 | \$ 913,787 83 26,821,695 99 1,256,854 78 258,522 33 4,150,413 83 2,651,332 95 345,353 67 1,250,146 37 2,305,846 65 1,878,497 05 | \$ 1,519,503 91 50,476,178 48 3,301,532 91 375,432 25 7,073,519 21 5,087,150 83 753,978 33 3,501,936 86 21,347,215 07 4,045,290 96 | \$ 2,574,240 91 87,364,199 31 6,778,584 99 555,264 85 9,643,434 16 9,663,440 47 1,385,200 51 5,286,586 26 51,801,591 73 8,084,138 40 | \$ 2,825,781 11 96,569,157 29 7,047,648 36 635,450 85 11,094,354 46 11,095,887 81 1,507,904 49 5,466,245 06 41,888,982 38 8,848,265 55 | \$ 2,888,365 82 166,795,201 61 7,327,333 71 676,156 60 12,126,290 76 12,184,374 78 1,592,477 33 5,932,049 17 37,571,328 23 10,357,431 61 |
| \$ 31,466,398 68 2,675,496 97 | \$ 41,832,471 45 5,240,555 68 | \$ 97,481,738 81 18,600,851 94 | \$183,136,681 59 32,750,912 22 | \$186,979,677 36 31,524,410 28 | \$ 197,450,999 62 31,874,458 42 |
| \$ 34,141,895 65 | \$ 47,073,027 13 | \$ 116,082,590 75 | \$215,887,593 81 | \$218,504,087 64 | \$ 229,325,458 04 |
| \$ 34,988,581 00 53,500,287 00 | \$ 37,146,522 00 64,723,176 00 | \$ 84,206,435 00 120,513,666 00 | \$173,912,218 00 292,875,365 00 | \$209,912,573 00 316,560,564 00 | \$ 224,177,544 00 351,871,901 00 |
| \$ 88,488,868 00 | \$101,869,698 00 | \$ 204,720,101 00 | \$466,787,583 00 | \$526,473,137 00 | \$ 576,049,445 00 |
| 1940 | 1945 | 1950 | 1955 | 1956 | 1957 |
| \$ 548,264 19 223,903 20 367,483 34 110,004 82 31,689 73 | \$ 581,813 22 297,063 83 678,768 63 121,644 38 79,841 51 | \$ 1,076,148 16 884,246 27 1,317,768 11 227,385 98 200,076 83 | \$ 1,513,872 02 1,056,729 51 1,919,348 34 241,756 70 294,889 84 | \$ 1,607,493 51 1,075,665 86 2,083,348 70 256,673 94 338,008 65 | \$ 1,750,430 26 1,215,632 06 2,302,706 11 301,553 39 390,698 91 |
| \$ 1,281,345 28 | \$ 1,759,131 57 | \$ 3,705,625 35 | \$ 5,026,596 41 | \$ 5,361,190 66 | fi 5,961,020 73 |

TABLE 66—COMPARATIVE DATA VIRGINIA PUBLIC SCHOOLS—CONTINUED

| | 1910 | 1920 | 1925 | 1930 | 1935 | 1940 | 1945 | 1950 | 1955 | 1956 | 1957 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------|----------------------|--------------------|--------------------|--------------------|
| School Census—7 to 20 Years of Age Cities. | 103,209 512,959 | 137,077 543,847 | 150,115 551,446 | 162,519 561,618 | 168,213 562,830 | 161,384 550,697 | 152,692 510,040 | 157, 409 512, 223 | 232,567 544,085 | 232,567 544,085 | 232,567 554,085 |
| Total | 616,168 | 680,924 | 701,561 | 724,137 | 731,043 | 712,081 | 662,732 | 669,632 | 776,652 | 776,652 | 776,652 |
| School Enrollment Cities Counties | 60,126 341,983 | 104,431 403,274 | 128,888 425,191 | 142,146 420,810 | 152,390 438,142 | 140,932 | 134,824 | 153,179 454,019 | 217,628 506,847 | 236,660 513,415 | 244,230 |
| Total | 402,109 | 507,705 | 554,079 | 562,956 | 590,532 | 574,875 | 549,655 | 607,198 | 724,475 | 750,075 | 774,698 |
| School Attendance Cities Counties | 47,631 | 82,891 266,454 | 107,409 315,286 | 121,841 330,726 | 132,508 355,349 | 123,623 370,400 | 116,347 352,039 | 135,787 | 192,143 450,398 | 209,420 458,373 | 216,904 476,074 |
| Total | 259,394 | 349,345 | 422,695 | 452,567 | 487,857 | 494,023 | 468,386 | 536,831 | 642,541 | 667,793 | 692,978 |
| Total number of school buildings (all kinds) Average salary of all treachers (winte and Negro)* Cost of operation per punit in average daily attendance | 6,843 5,308 \$ 268 00 | 6,532 3,881 \$ 560 00 | 6,301 3,360 \$ 767 00 | 5,618 2,764 \$ 846 00 | 5,002 2,516 \$ 797 00 | 4,913 1,923 \$ 952 00 | \$1,443 00; | 985 | 484 53,203 00 | \$3,382 00 | 384 |
| (capital outlay not included) School term in days. | 16 90 140 | 29 40 147.5 | 39 40 161 | 44 35 166.3 | 38 09 | 43 61 180 2 | 80 38 | 132 96 | 188 33 | 200 90 | 212 45 |
| Number of Teachers** Cities Countlies. | 1,408 9,035 | 2,836 11,445 | 3,749 12,881 | 4,516 13,110 | 4,495 | 4,671 | 4,991 13,594 | 6,006 15,475 | 8,497 18,436 | 9,490 19,220 | 9,659 19,626 |
| Total. | 10,443 | 14,281 | 16,630 | 17,626 | 17,220 | 17,734 | 18,585 | 21,481 | 26,933 | 28,710 | 29,285 |
| at 1 1 | - | | | | | | | | | | |

*Includes all teachers, supervisors, principals, and head teachers.

*Includes all feachers, supervisors, principals, and special teachers as shown by reports of Instructional Personnel.

For the session 1944-195 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$1,381.00. For the session 1953-1950 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$2,236.00. For the session 1953-1954 the average annual salary of all teachers, excluding supervisors, principals and head eachers, was \$2,977.00. For the session 1954-1955 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$2,123.00. For the session 1955-1956 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$3,298.00. For the session 1956-1956 the average annual salary of all teachers, excluding supervisors, principals and head teachers, was \$3,473.00.







Date Due S-117

1155/56-

